## CALL TO ORDER \& PLEDGE

## PUBLIC HEARING

Fee Schedule Amendment (p.2)

## APPOINTMENTS \& RESIGNATIONS

Jessica Wilson - resignation from CEDC (p.9)
Janice Kimball - application for Budget Committee (p.10)

## MINUTES

September 21, 2021 (p.11)
October 5, 2021 (p.13)

## RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA

## REPORTS

Manager Reports (p.15)
Financial Reports (p.16)
Department Reports (p.47)
COMMUNICATIONS
RSU 16 Superintendent Proposed Budget Schedule (p.71)

## OLD BUSINESS

None

## NEW BUSINESS

Wage Study Discussion (p.72)
Fire Chief Vehicle Bid Results (p.75)
Senior Tax Assistance Discussion (p.83)
Ambulance Write-Offs (p.84)
ARPA Discussion (p.85)
PCC Bylaws Amendment (p.87)

## PAYABLES (p.91)

## ANY OTHER BUSINESS

## CALENDAR

## ADJOURNMENT

## SELECTPERSONS ACTIVE LIST

Spectrum Franchise Agreement - Pending resolution of cable TV litigation
OPEN COMMITTEE/BOARD SEATS
Board of Appeals - 1 vacancy \& 2 alternate vacancies
Planning Board - 1 alternate vacancy
CEDC - 1 alternate vacancy
Budget Committee - 1 vacancy
Scholarship Committee - 1 vacancy
*Remember if you have not yet been sworn in and taken your oath you cannot be part of the voting body.

To: Board of Selectpersons
From: Nikki Pratt, Deputy Town Manager
CC: Matt Garside, Town Manager
Date: 10/15/2021
Re: Fee Schedule Amendment

With the passage of LD 1345 that goes into effect October $18^{\text {th }}$ we are asking for a fee schedule amendment. The amendment changes the price of FOAA copies to be set at no more than $\$ 0.10$ per $81 / 2 \times 11$ black and white copy, per copy. This change brings us in line with the change of the language in the statute.

## Town of Poland, Maine - Fee Schedule

## General Conditions - Administration

a) The Selectpersons shall set the fees. They shall review the schedule at one of their regular stated meetings. If there are changes to be made, they shall lie over until a hearing is scheduled after which the Selectpersons may approve the new fee schedule and any amendments necessary.
b) The Selectpersons shall review fee schedule at least once every two years.
c) All fees collected remain with the Town of Poland, and are not refundable unless otherwise noted in this schedule or the ordinance codes.
d) Refunds may be granted only after a review and approval by the Selectpersons.

## ADMINISTRATION

GENERAL FEES

| CATV Broadcast Videos | \$20.00 | All Event Types-Per Telecast-DVD |
| :---: | :---: | :---: |
| Conference Room Rental Fee | \$25.00 | Per Use |
| Notary Fees | \$ 4.00 | Per Notarized Page |
| Notary Fees for Local Petitions, Nomination Papers, Motor Vehicle Requirements, Inland Fisheries \& Wildlife | No Fee |  |
| Voter Registration List ( 1 free to each political party caucus-biennial) | $\begin{aligned} & \hline \$ 55.50 \\ & \$ 20.00 \end{aligned}$ | Hard Copy Disk/CD |
| Warranty Deeds (Blank) | \$ 3.00 | Each |
| Interest Fees | Set At Annual Town Meeting |  |
| Returned Checks | \$27.00 | Each |
| Business Registration | \$10.00 | Per Year |
| Fax Transmissions <br> Receipt of Fax Transmission | $\begin{aligned} & \$ 5.00 \\ & \$ 1.00 \\ & \$ .50 \end{aligned}$ | First Page <br> Each Additional Page <br> Per Page |
| PHOTOCOPIES |  |  |
| Each Page (Single or Double/Any Size) | \$ 0.50 | Each |
| Medical Records/Treatment Copies | \$ | Fee Set by State Law |
| General Copy Requests | \$16.00 | Charged in $1 / 4$ hour increments (\$4.00). |
| Freedom of Access Act / <br> Municipal Public Records - Staff Hourly Rate for Translation, Search, Retrieval, Compiling and Copying of a Public Record | $1^{\text {st }}$ Hour is Free $\$ 15.00$ for each hour thereafter | Per hour; if the cost estimate is $\$ 100.00$ or more. $50 \%$ of that cost must be paid prior to the commencement of the request. FOAA copies $81 / 2 \times 11$ b\&w $\$ 0.10 /$ copy |
| Comprehensive Land Use Code | \$25.00 | Each |
| Town Comprehensive Plan | \$20.00 | Each |
| Other Town Ordinances | $\begin{array}{r} \$ 5.00 \\ \$ 10.00 \end{array}$ | 1-35 pages <br> 36-50 pgs; More Than 50 Pages/Hourly <br> Rate |
| Street Guide | \$2.00 | Each |
| Road Map - 11" x 17" | \$2.00 | Each |
| Tax Commitment Book | $\begin{aligned} & \$ 40.00 \\ & \$ 20.00 \end{aligned}$ | Hardcopy (each) Disk/CD (each) |
| Deeds on File - First Page | \$2.00 | Each |
| Deeds on File - Additional Pages | \$1.00 | Each |
| Tax Card | \$1.00 | Both Sides |
| Tax Map | \$1.50 | Per page (11" $\times 17$ ") |
| Tax Map Book (11"x 17") | \$60.00 | Each |
| Tax Map book (Large-scaled book) | \$ 500.00 | Must Order In June |
| VITAL RECORDS/GENEALOGY - BIRTHS, MARRIAGES \& DEATH CERTIFICATES |  |  |
| Certified Vital Record | \$15.00 | Each |
| Additional Copies (Same Day Visit) | \$6.00 | Each |
| Marriage License | \$40.00 | Each |


| Disposition of Human Remains | \$20.00 | Each |
| :---: | :---: | :---: |
| Genealogy Requests (does not include any certified documents) | $\begin{aligned} & \hline \$ 20.00 \\ & \$ 50.00 \end{aligned}$ | For One Descendant Search Per Family Lineage Search (more than two family members) |
| LICENSES |  |  |
| Liquor License | \$100.00 | Per Year (All Classes) |
| One (1) Day Catering License | \$15.00 | Per Event |
| Mobile Vendor License | \$500.00 | Per Year |
| Entertainment License | \$15.00 | Per Event |
| Mass Gathering License | \$50.00 | Per Event |
| Mass Gathering License Violation Penalties | \$500.00 | Per Day Minimum with a maximum per day of $\$ 2500.00$ |
| Auto Graveyard, Junkyard, Storage Lot Greater Than 100 Feet From Highway | \$75.00 | Per year per yard plus posting \& publishing costs (as per Title 30-A, Sec 3756 MRSA) |
| Auto Graveyard, Junkyard, Storage Lot Less Than or Equal to 100 Feet From Highway | \$300.00 | Per year per yard plus posting \& publishing costs |
| Auto Recycling Business | \$375.00 | Per 5 years per yard plus posting \& publishing costs |
| LIBRARY FEES |  |  |
| Non-Resident Library Card | \$15.00 | Per Year |
| Photocopies - Non Library Related | \$0.15 | Per copy |
| Photocopies - Library Related | \$0.10 | Per copy |
| Overdue Books | \$0.10 | Per Day |
| Overdue Movies | \$1.00 | Per Day |
| Faxes | $\begin{aligned} & \$ 3.00 \\ & \$ 1.00 \\ & \hline \end{aligned}$ | First Page Each Additional Page |
| Interlibrary Loans | \$1.00 | Each Item/Book |
| Lost or Damaged Media | $\begin{aligned} & \hline \$ 25.00 \\ & \$ 10.00 \\ & \$ 15.00 \\ & \$ 5.00 \\ & \$ 3.00 \\ & \$ 40.00 \end{aligned}$ | Each Hardcover <br> Each Paperback <br> Each DVD <br> Each Magazine <br> Each Video <br> Each Audiobook |
| Book Sales | $\begin{aligned} & \$ 1.00 \\ & \$ 0.50 \\ & \$ 3.00 \\ & \hline \end{aligned}$ | Each Hardcover Each Paperback Each filled bag |
| USE PERMITS |  |  |
| TOWN HALL USE FEES |  |  |
| Non-Refundable Deposit | \$50.00 | Each Reservation |
| Refundable Key Deposit | \$15.00 | Each Reservation |
| Refundable Cleaning Deposit | \$75.00 | Each Reservation |
| Cost Per Hour | \$25/\$50 Min. \$40/\$80 Min. \$50/\$100 Min | Poland Resident Reservations Non-Resident Reservations Profit Making Organizations or Individuals |
| All Day Training Costs | \$250.00 | For Profit Making Organizations or Individuals |
| BEACH USE PERMITS |  |  |
| Transfer Station / Beach Use Permit | \$5.00 | Each Sticker per year |
| Season Beach Only Permit - Residents Only | No Fee | Each Sticker per year |
| Season Beach Only Permit - Non-Resident | \$50.00 | Each Sticker per year |
| Daily Beach Only Permit - Non-Resident | \$5.00 | Each Sticker per day |
| Note: The Beach Use Permit is limited to one (1) car load per each use. |  |  |
| TRANSFER STATION FEES |  |  |
| Transfer Station / Beach Use Permit | \$5.00 | Each Sticker per year |
| Tire Disposal | \$3.00 | Each un-rimmed tire |
| Passenger \& Light Trucks Up to 16 Inches | \$4.00 | Each rimmed tire |



## Town of Poland, Maine - Fee Schedule

## LANDSCAPING, OPEN SPACE

## Soil Disturbances Outside of Shoreland Zoning Districts

- Filling <200 cubic Yards (P) Allowed - No Permit Necessary/No Fee
- Filling 200-5,000 Cubic Yards (CEO) - Requires Permit \$35.00 Per 1,000 Cu. Yd.
- Filling $>5,000$ Cubic Yards (PB) - Requires Planning Board Approval

Premises receiving such fill cannot be in the Shoreland Zoning Area or near any wetlands or resource protection areas without proper permitting.

| Wells - Commercial | $\$ 70.00$ | 10,000 gallons or less day intended use |
| :--- | :---: | :--- |
| Wells - Commercial | $\$ 700.00$ | 10,000 <br> use |

## SHORELAND ZONING DISTRICT

| Timber Harvesting | No Fee |  |  |
| :---: | :---: | :---: | :---: |
| Wells - Residential in SLZ | \$25.00 |  | If no associated "new building" permit |
| USE |  |  |  |
| Business Registration | \$10.00 |  | Per year |
| CITATION AND VIOLATION FEES |  |  |  |
| SCHEDULEA |  |  |  |
| First Citation * | \$100.00 | THESE ARE SET IN THE CLUC AND WOULD |  |
| Second Citation | \$200.00 | NEED AN AMENDMENT ON THE |  |
| Third Citation | \$400.00 | TOWN WARRANT. |  |
| Fourth Citation | \$800.00 |  |  |

Note: These penalties are cumulative.

## SCHEDULE B

| Other Violation Fees or Penalties | $\$ 100-$ | Per day, and as described in Title 30-A M.R.S.A., Section 4452 |
| :--- | :--- | :--- |
|  | $\$ 2,500$ |  |

*Citation fees may also add expert or professional service fees needed to investigate any related violation(s) that results in a citation being issued. * Payment shall be in accordance with the Chapter 4 of the Comprehensive Land Use Code.

| ELECTRICAL PERMIT FEES |  |  |
| :--- | :---: | :---: |
| Type of Connection | Residential | Commercial |
| Application | $\$ 35.00$ | $\$ 50.00$ |
| Service Entrance - Temporary | $\$ 25.00$ | $\$ 40.00$ |
| Service Entrance - Permanent Overhead | $\$ 27.00$ | $\$ 45.00$ |
| Service Entrance - Underground | $\$ 40.00$ | $\$ 65.00$ |
| New Construction, Renovation, Additions per Sq. ft. | $\$ .05$ | $\$ .10$ |
| Miscellaneous Equipment: Transformers, Pumps, <br> Generators, Split Systems, Subpanels, Pools, Solar <br> Powered Systems, Signs, Alarm Systems, Other... | $\$ 35.00 /$ per | $\$ 50.00 /$ per |

## Minimum Fee charged shall be $\$ 35.00$.

## ESCROW AND PROFESSIONAL EXPERT CONSULTANT FEES

An additional fee may be charged if the Code Enforcement Officer, Planning Board and/or the Board of Appeals need the assistance of a professional surveyor, engineer or other expert. The applicant shall be responsible for paying in full any professional consulting fees.

INSPECTION FEES AT SITE LOCATION

Initial Inspection(S)
Re-inspections

No Fees
$\$ 50.00$

## PLUMBING SYSTEMS

## A) Internal Plumbing Fees

Minimum Fixture Fees ${ }^{1}$
Minimum Application Fees

1. Each back flow valve is considered a fixture

| $\$ 15.00$ | Per fixture. |
| :--- | :--- |

$\$ 60.00$ For 1 thru 4 fixtures

| B) Subsurface Wastewater Disposal System Fees (Sewer Systems) |  |  |
| :---: | :---: | :---: |
| Type | Non-Engineered | Engineered (No Change) |
| Entire System | \$250.00 | \$200.00 |
| Disposal Field Only | \$150.00 | \$150.00 |
| Tank Only | \$150.00 | \$ 80.00 |
| Holding Tank | \$100.00 | N/A |
| Primitive System | \$100.00 | N/A |
| Separate Grey Disposal Field | \$35.00 | N/A |
| Seasonal Conversion | \$50.00 | N/A |
| Variance (additional) | \$20.00 | N/A |
| Alternative Toilet | \$50.00 | N/A |
| DEP-Subsurface Wastewater Requirement | \$15.00 | \$15.00 |
| Septic System Design (Copy) | \$5.00 | Per System Design (on file) |
| Other Components (Complete Pump Station, Piping, Other) | \$30.00 | N/A |
| ROAD ENTRY AND CONSTRUCTION FEES |  |  |
| Driveway/Road Entry Application | \$100.00 ${ }^{\text {P }}$ Plus fee |  |
| Culvert - Town Installed | \$250.00 ${ }^{\text {Plus co }}$ | ert plus \$20 per linear ft. |
| STREET OPENING FEES |  |  |
| Street Opening Application: | \$100.00 ${ }^{\text {Plus fee }}$ | and Escrow Account if required |
| Paved Surface | \$5.75 per sq. |  |
| Concrete Surface | \$7.75 per sq. |  |
| All Other Surfaces | \$2.50 per sq. |  |
| Granite Curbing | \$2.25 per L.F. |  |
| Bituminous Curbing | \$1.25 per L.F |  |
| SIGNS |  |  |

Residential: First $\$ 1,000.00$ of cost of work - $\$ 20.00$; remaining cost of work $-\$ 5.00$ per $\$ 1,000.00$.
Commercial: First $\$ 1,000.00$ of cost of work - $\$ 20.00$; remaining cost of work $-\$ 10.00$ per $\$ 1,000.00$.
SITE REVIEW AND SHORELAND ZONING REVIEW FEES

| Application - Sketch Plans, Rough | $\$ 75.00$ | Each application (no other fees) design |
| :--- | ---: | :--- |
| Application - Formal $^{3}$ | $\$ 150.00$ | Each application plus fees below |
| Approval Extension, Planning Board Approval Only | $\$ 50.00$ | One extension only (no other fees) |
| Escrow, Minimum Amount | $\$ 700.00$ | When required by Planning Board |
|  |  |  |
| Formal Shoreland Zoning Application | $\$ 150.00$ | Approvals by the PB, Permits still Required |
| Auto Graveyards, Recycle Business | $\$ 5.00$ | Per vehicle storage slot (parking space) |
| Junkyard, Storage Lots | $\$ 1.50$ | Per $\mathrm{ft}^{3}$ of outside storage |

Towers - Residential: First $\$ 1,000$ of cost of work - $\$ 20$; remaining cost of work $\$ 5$ per $\$ 1,000$
Towers - Commercial: First \$1,000 of cost of work - \$20; remaining cost of work $\$ 10$ per $\$ 1,000$

1. Reduced Fees: The Planning Board may, upon application therefore, allow a reduced total site review fees to $\$ 50.00$ in any case which it determines that the work for which the permit is sought will be performed within the Shoreland Zone. The project shall be intended solely for the purpose of protecting a Great Pond, Stream, River, or other Natural Resources through the implementation of Conservation, Best Management Practices, or other environmental safeguards. Also, the project shall not result in the enlargement of any building or structure or an intensification of the existing use of the property.

| SUBDIVISION REVIEWS |  |  |
| :--- | :---: | :---: |
| APPLICATION - Sketch Plans | $\$ 75.00$ | Each application - No other fees |
| APPLICATION - Formal Plans | $\$ 200.00$ | Each initial application plus fees below |
| APPLICATION - Required Subsequent <br> Forms | No Fees | Includes final major application and submittal of <br> mylars |
| Additional Notifications | $\$ 175.00$ | Delay caused by applicant |
| Amendment Fee | $\$ 175.00$ | First division change |
| Amendment Fee | $\$ 135.00$ | Second and third division change |

## Town of Poland, Maine - Fee Schedule

| Extension Of Approval | \$100.00 | Before approval expires |
| :---: | :---: | :---: |
| Publication \& First Notification | \$200.00 |  |
| Planning Board Review Fee | \$500.00 | For first three lots/units |
| Planning Board Review Fee | \$150.00 | Each lot/unit after three |
| If an applicant requests more than three division changes, not requested by the Planning Board, in his/her original application, all fees for a new application shall be paid again. |  |  |
| SURFACE \& SUBSURFACE EXCAVATION (GRAVEL \& BORROW PITS) FEES |  |  |
| Annual Review Fee | \$25.00 |  |
| 5 Year Gravel Pit Renewal | $\begin{array}{r} \$ 25+\mathrm{PB} \\ \text { fees } \end{array}$ | Follows Planning Board Process |
| BOARD OF APPEALS FEES |  |  |
| Residential Appeal | \$150.00 | Each |
| Non-residential Appeal | \$300.00 | Each |
| Additional notifications | \$150.00 | If delay is caused by applicant |
| ZONING ORDINANCE CHANGE CITIZEN INITIATED - NO VALID PETITION |  |  |
| Language Change - Minor | \$200.00 | Modify a subsection |
| Language Change - Major | \$350.00 | Add a subsection or more |
| Map change | \$550.00 | Requires re-drawing zoning map |
| MARIJUANA LICENSING FEES |  |  |
| Medical Marijuana Storefront | \$500.00 | Each License Annually |
| Medical Marijuana Manufacturing | \$500.00 | Each License Annually |
| Medical Marijuana Testing Facility | \$500.00 | Each License Annually |
|  |  |  |
| Adult Use Marijuana Storefront | \$1,500.00 | Each License Annually |
| Adult Use Cultivation Facility |  |  |
| Tier 1 ( $\leq 500$ sq ft canopy) | \$500.00 | Each License Annually |
| Tier 2 ( $\leq 2000$ sg ft canopy) | \$1,000.00 | Each License Annually |
| Tier 3 ( $\leq 7000$ sq ft canopy) | \$1,500.00 | Each License Annually |
| Adult Use Marijuana Manufacturing | \$500.00 | Each License Annually |
| Adult Use Marijuana Testing Facility | \$500.00 | Each License Annually |
|  |  |  |
| SOLAR PHOTOVOLTAIC SYSTEMS - Building Permit Fees (must also pay $\$ 0.0025$ per watt for electrical permit fees on Medium and Large Scale) |  |  |
| Small Scale | $\begin{array}{r} \text { Current } \\ \text { building \& } \\ \text { Electrical fees } \end{array}$ | <20,000 square feet |
| Medium Scale | \$6,000 | 20,000 square feet - 4 acres |
| Large Scale | \$12,000 | > 4 acres |

Amended this $16^{\text {th }}$ day of March, 2021.
Board of Selectpersons

Mary-Beth Taylor, Chairperson

Joseph Cimino

Suzette Moulton, Vice Chairperson

Stanley L. Tetenman

## Stephen Robinson

Re: Special Meeting - September 27, 2021
Jessica Wilson [jess.l.wilson@hotmail.com](mailto:jess.l.wilson@hotmail.com)
Mon 9/27/20211133 AM
To: Poland CEDC [PolandCEDC@polandtownofficeorg](mailto:PolandCEDC@polandtownofficeorg)
Unfortunately, I need to resign from the committee immediately
am unable to commit time for the foreseeable future.
Thank you,
Jessica

Submission information
Form: Board / Committee Volunteer Form ${ }^{[1]}$
Submitted by Anonymous (not verified)
October 3, 2021-2:24pm

## Choose from the following:

Budget Committee
-Please provide the following information:
Name
Janice A. Kimball
Email

Phone

## Do you have any relevant experience, training or credentials that you would like us to consider?

Former select person (2013-2018)
Retired City of Portland Benefits Manager (managed a large self funded employee health insurance budget)

Have you ever served on any boards / committees before? If so, when and where?
See above
Are you a registered voter in Poland?
Yes

# POLAND BOARD OF SELECTPERSONS MINUTES OF MEETING - IN PERSON HYBRID ZOOM <br> September 21, 2021 

CALL TO ORDER- Chairperson Robinson called the meeting to order at 7:00 PM with Selectperson Jane Pentheny, Stanley Tetenman, and Mary-Beth Taylor. Selectperson Nathan McNally was absent with notice

## PUBLIC HEARING

GA Maximum Annual Updates - Selectperson Taylor moved to open the public hearing at 7:02 PM. Selectperson Pentheny seconded the motion. Discussion: None
Vote by roll call: 4-yes 0-no
No public comment, no board comment.
Selectperson Taylor moved to close the public hearing at 7:04 PM. Selectperson Pentheny seconded the motion. Discussion: None Vote by roll call: 4-yes 0-no

Selectperson Taylor moved to approve the GA Maximum Annual Updates as presented. Selectperson Pentheny seconded the motion. Discussion: None
Vote by roll call: 4-yes 0-no

## MINUTES - None

## RECOGNITION OF VISITORS - None

## REPORTS

Town Manager Report
Financial Reports - Selectperson Tetenman moved to approve the financial reports as presented. Selectperson Pentheny seconded the motion. Discussion: None Vote by roll call: 4-yes 0-no

COMMUNICATIONS - TIF Drawdown Report
OLD BUSINESS - None
NEW BUSINESS - Maine Public Employees Retirement System - Selectperson Taylor moved to adopt the provisions of 5 MRS § 18252-C (PL 2021, Chapter 286) as allowed by MainePERS Rule Chapter 803. Selectperson Pentheny seconded the motion. Discussion: None

Vote by roll call: 4-yes 0-no

## ASSESSING BUSINESS

Abatements \& Supplementals - Selectperson Taylor moved to accept the abatements and supplementals as presented. Selectperson Pentheny seconded the motion. Discussion: None Vote by roll call: 4-yes 0-no

PAYABLES - Motion by Selectperson Tetenman to approve the bills payable in the amount of $\$ 800,242.53$. Selectperson Taylor seconded the motion. Discussion: None Vote by roll call: 4-yes 0-no

ANY OTHER BUSINESS - None
ADJOURN - Selectperson Pentheny moved to adjourn. Selectperson Taylor seconded the motion. Discussion: None
Vote by roll call: 4-yes 0 -no
Recorded by: Nikki M. Pratt

## Board of Selectpersons

Stephen Robinson, Chairperson

Nathan McNally

Jane Pentheny, Vice-Chairperson

Mary-Beth Taylor

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# POLAND BOARD OF SELECTPERSONS MINUTES OF MEETING - IN PERSON HYBRID ZOOM October 5, 2021 

CALL TO ORDER- Chairperson Robinson called the meeting to order at 7:00 PM with Selectperson Nathan McNally, Jane Pentheny, Stanley Tetenman, and Mary-Beth Taylor.

## MINUTES - None

## RECOGNITION OF VISITORS - None

## REPORTS

Town Manager Report
Financial Reports - Selectperson Pentheny moved to approve the financial reports as presented. Selectperson Taylor seconded the motion. Discussion: None
Vote by roll call: 5 -yes 0 -no
COMMUNICATIONS - None

## OLD BUSINESS - None

NEW BUSINESS - Sewer Project Bid Results - Selectperson Pentheny moved to award the Route 26 Sewer Project to Pratt \& Sons, Inc. in the amount of $\$ 2,774,225$ and authorize Town Manager Matthew Garside to sign contract documents. Selectperson McNally seconded the motion. Discussion: None Vote by roll call: 5 -yes 0 -no

Wage Study Discussion - Preliminary discussion by the Board and HR Maine Consulting Betsy Oulton regarding the results of the wage study. More discussion to follow at the next meeting.

Fire Chief Vehicle RFP - Selectperson Tetenman moved to approve the Fire Chief Vehicle RFP and authorize distribution. Selectperson McNally seconded the motion. Discussion: None Vote: 5 -yes 0 -no

Set Public Hearing for Fee Schedule Amendment - Selectperson Pentheny moved to hold a public hearing on the fee schedule amendment for Tuesday, October 19 at 7 PM. Selectperson McNally seconded the motion. Discussion: None
Vote by roll call: 5-yes 0 -no
Acceptance of Risk Reduction Grant - Selectperson Tetenman moved to accept the MMA Risk Reduction Enhancement Grant in the amount of $\$ 2,737.80$. Selectperson McNally seconded the motion. Discussion: None
Vote by roll call: 5-yes 0-no

## ASSESSING BUSINESS

Abatements \& Supplementals - Selectperson Pentheny moved to accept the abatements and supplementals as presented. Selectperson Taylor seconded the motion. Discussion: None Vote by roll call: 5-yes 0-no

PAYABLES - Motion by Selectperson Tetenman to approve the bills payable in the amount of $\$ 899,862.09$. Selectperson Pentheny seconded the motion. Discussion: None

Vote by roll call: 5-yes 0-no
ANY OTHER BUSINESS - Letter to RSU 16 Board - The Board authorized Deputy Town Manager Nikki Pratt to draft a letter to the RSU 16 Board encouraging them to hold the Budget Validation Referendum the same day as the State Referendum election.

Consensus of the Board to add the Senior Tax Assistance Program discussion to the next agenda based from a citizen request.

Library is working on securing grants for the expansion.
ADJOURN - Selectperson Pentheny moved to adjourn. Selectperson Tetenman seconded the motion. Discussion: None
Vote by roll call: 5-yes 0 -no
Recorded by: Nikki M. Pratt

Board of Selectpersons

Stephen Robinson, Chairperson

Nathan McNally

Jane Pentheny, Vice-Chairperson

Mary-Beth Taylor

Stanley Tetenman

## Town Manager Report 19 October

- At the October $5^{\text {th }}$ Select Board meeting there were some questions on the use of excess sewer bond funds. The sewer contract was awarded to Pratt and Sons for $\$ 2,774,225$. We took out a Bond from the Maine Bond Bank for $\$ 4.22 \mathrm{M}$ to pay for the project.
- We cannot pay the bond back early. The bond is an investment vehicle and the purchaser(s) expect a return over time.
- $85 \%$ of the bond proceeds must be spent on the intended project or $\$ 3,587,000$ within three years or May 21, 2024.
- The Town must be able to demonstrate that all bond funds were invested in an obligation that has a yield lower than the original yield of the bond (1.2707\%).
- We can use excess bond funds to offset the bond payment.
- There may be some change orders that require funding.
- Attended CEDC meeting. CEDC discussed their Downtown Design standard review and desire for a planner.
- Held Department Head meeting. Discussed the wage scale, use of ARP funds, budget, and Department Head review of my performance.
- ASO reports, "Deputy James Jacques who was the RSU16 SRO has retired and Deputy Kevin Cramp has transferred to the SRO position. We have all the shifts covered and we are in the process of hiring at this time".
- Attended L/A Chamber breakfast. Maine State Economist discussed economic outlook and demographic trends.
- Hackett Mills Road paved.
- Narrow bridge signs posted on Poland Corner Road, intersection sign ordered.


## TOWN OF POLAND, MAINE

## Memo

To: Matt Garside, Town Manager
From: Debbie Fitzpatrick, Finance Director
Date: October 15, 2021
Re: Financial Statements for FY 2022

With 15 weeks behind us in fiscal 2022, revenues and expenditures should be approximately $\mathbf{2 8 . 8 5 \%}$ collected or spent, respectively.

## Selected Financial Data:

Fire Rescue Total Wages - Percent Expended - 28.22\%. Per Diem staffing constraints continue to plague the department, pushing overtime wages higher, however total wages have remained within budgeted limits.

| Taxes | Commitment, Plus <br> Supplemental Bills | Collected YTD | \% Collected YTD |
| :---: | ---: | ---: | ---: |
|  |  |  |  |
| Real Estate | $\$ 9,935,352.24$ | $\$ 3,152,570.57$ | $31.73 \%$ |
| Personal Property | $1,262,455.13$ | $610,947.62$ | $48.39 \%$ |
| Total | $\$ 11,197,807.37$ | $\$ 3,763,518.19$ | $33.61 \%$ |


| Runs Charged, Net of <br> Ambulance Fees | Rontractual Obligations, Plus <br> Adjustments YTD | Collected, Less Refunds YTD |
| :--- | ---: | ---: |
|  |  | $\$ 79,869.52$ |
| Poland | $16,882.40$ | $\$ 71,993.01$ |
| Mechanic Falls | $\$ 96,751.92$ | $5,541.67$ |
| Total | $\$ 77,534.68$ |  |

Real estate and personal property tax collections are ahead of both the previous year, totaling $33.61 \%$ year-to-date for fiscal 2022 versus $21.74 \%$ collected for the same period in fiscal 2021, as well as pre-pandemic levels, when compared to $21.05 \%$ in fiscal 2020. Tax commitment timing for this fiscal year was 3 weeks ahead of fiscal 2021 and receipt of tax payments from some of the Town's largest taxpayers which have likely given rise to collections results this fiscal year. Ambulance collections for fiscal 2022 are higher when compared to both the same periods in fiscal years 2021 and 2020. Fluctuating factors such as call volume, transport type, and payor have an effect on results.

General fund revenues have continued upward, reaching $82.23 \%$ collected to-date, when compared to the fiscal 2022 budget. Aside from the tax commitment, other revenue categories that are at or outpacing budget include motor vehicle excise, ambulance and code enforcement fees, marijuana licensing fees, customer service and motor vehicle fees, lien fees, solid waste revenues, town building rental fees, vital statistics, non-resident recreation fees, tax penalty interest fees, and investment interest. Residential and commercial building projects, license renewals, the continued absence of certain COVID-19 restrictions, contractual requirements, the filing of fiscal 2021 liens, as well as other seasonal effects have contributed to the positive results. State revenues have also made a positive contribution to the overall results with state revenue sharing and the homestead reimbursement ahead of budget at $31.47 \%$ and $75.76 \%$ collected, respectively. Further, the collection of $\$ 14,000$ annual repayment to the Town for purchase of Camp Connor has resumed as well as receipt of unanticipated recoupment of code violations fees of $\$ 6,561$. Please refer to the Fund 10, Bi-weekly Revenue Report in the Board packet for all line-item details.

General fund expenditures have continued to rise marginally above budget at 31.93\% expended. Largely, payment of the county tax bill at the beginning of September pushed expenses over budgeted levels. However, several summary expense categories such as beach maintenance, conservation, social service agencies, ball field maintenance, law enforcement, animal control, fire hydrants, debt service, municipal insurance, RSU 16, and county tax are also ahead of budget to-date. Seasonal projects, contractual expense requirements along with disbursement timing have resulted in higher than budgeted levels in these summary general fund categories. All other departmental budgets are being managed at or below budgeted guidelines. Please refer to the Fund 10, Bi-weekly Expense Report for all line-item details.

TIF expenditures have pushed ahead of budget to-date, at $67.58 \%$ expended. Semi-annual debt service, which include interest payments on the new sewer extension bond, is the primary reason for the over budget results. Required disbursement timing on bleeders has also contributed to results. Please refer to the Fund 40, Bi-weekly Expense Report for all line-item details.

Fall program registrations along with the incorporation of the Town's Before \& After Child Care program has benefited recreation financial results to-date. All program revenues are outpacing expenditures. Summer recreation expenses include the annual $\$ 14,000$ repayment to the Town for the purchase of Camp Connor. Please refer to the Recreation Report in the Board packet for additional and more detailed program revenue and expense information.

Ricker Memorial Library revenues remain below budgeted levels at $20.38 \%$ collected, primarily due to the Town's contribution having yet to be made. Most other library revenues are at or above budgeted levels to-date. Expenditures are currently running below budgeted levels overall at $24.64 \%$ expended. However, other wages, phone, water, health insurance, and child programming are ahead of budget primarily due to office absences, disbursement timing in several categories, as well as programming focus and needs. On October 4, 2021, the library
received ARPA grant proceeds of $\$ 2,750$ from the Maine State Library for the purchase of books, which should enhance the favorable expense budget results in the coming months. Please refer to the Fund 70, Bi-weekly Revenue and Expense Reports in the Board packet for other line-item details.

Fund: 10
October

| Account | Budget Net | Curr Mnth Net | $\begin{aligned} & \text { YTD } \\ & \text { Net } \end{aligned}$ | Uncollected Balance | Percent Collected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 - REVENUES FUND 10 | 14,932,920.43 | 57,434.05 | 12,280,043.93 | 2,652,876.50 | 82.23 |
| 4020 - CASH REPORTING SHORT-OVER | 0.00 | 0.12 | -30.77 | 30.77 |  |
| 4060 - CABLE TV FRANCHISE DISTRI | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 0.00 |
| 4070 - URBAN RURAL INITIATIVE (LRAP) | 64,800.00 | 0.00 | 0.00 | 64,800.00 | 0.00 |
| 4100 - STATE PARK DISTRIBUTIONS | 11,700.00 | 0.00 | 0.00 | 11,700.00 | 0.00 |
| 4110 - STATE REVENUE DISTRIBUTIO | 562,870.00 | 0.00 | 177,128.88 | 385,741.12 | 31.47 |
| 4120 - STATE TREE GROWTH FEE DIS | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 0.00 |
| 4130 - BOAT EXCISE | 13,750.00 | 19.00 | 1,567.70 | 12,182.30 | 11.40 |
| 4140 - MOTOR VEHICLE EXCISE | 1,370,000.00 | 47,970.10 | 402,152.39 | 967,847.61 | 29.35 |
| 4150 - AMBULANCE SERVICE FEES | 180,000.00 | 0.00 | 79,869.52 | 100,130.48 | 44.37 |
| 4151 - AMBULANCE MECHANIC FALLS | 50,000.00 | 0.00 | 16,882.40 | 33,117.60 | 33.76 |
| 4155 - FIRE COPY REVENUE | 0.00 | 0.00 | 54.25 | -54.25 | ---- |
| 4160 - ANIMAL LICENSE FEES \& FIN | 2,250.00 | 0.00 | 104.00 | 2,146.00 | 4.62 |
| 4170 - BUSINESS REGISTRATION FEE | 1,000.00 | 0.00 | 30.00 | 970.00 | 3.00 |
| 4175 - FEES CLERK | 500.00 | 0.00 | 130.00 | 370.00 | 26.00 |
| 4180 - CODE ENFORCEMENT FEES | 45,000.00 | 4,026.50 | 19,858.06 | 25,141.94 | 44.13 |
| 4183 - MARIJUANA LICENSING FEES | 5,000.00 | 0.00 | 7,000.00 | -2,000.00 | 140.00 |
| 4190 - CUSTOMER SERVICE FEES | 800.00 | 10.12 | 375.13 | 424.87 | 46.89 |
| 4200 - ELECTRICAL PERMIT FEES | 5,000.00 | 197.05 | 1,313.06 | 3,686.94 | 26.26 |
| 4210 - INLAND FISHERIES AGENT FE | 1,500.00 | 18.00 | 352.00 | 1,148.00 | 23.47 |
| 4220 - LIEN FEES | 10,000.00 | 492.84 | 4,822.66 | 5,177.34 | 48.23 |
| 4230 - MOTOR VEHICLE FEES | 20,000.00 | 1,202.00 | 9,497.00 | 10,503.00 | 47.49 |
| 4240 - PLUMBING PERMIT FEES | 11,500.00 | 612.50 | 3,342.50 | 8,157.50 | 29.07 |
| 4260 - SNOWMOBILE REGISTRATION F | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 0.00 |
| 4270 - SOLID WASTE SERVICE FEES | 18,000.00 | 383.00 | 7,859.00 | 10,141.00 | 43.66 |
| 4280 - TOWN BUILDINGS RENTAL FEES | 500.00 | 0.00 | 245.00 | 255.00 | 49.00 |
| 4285 - NON RESIDENT RECREATION FEES | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 4290 - VITAL STATISTICS | 4,000.00 | 374.20 | 2,666.00 | 1,334.00 | 66.65 |
| 4295 - NON RESIDENT BEACH PERMITS | 200.00 | 0.00 | 295.00 | -95.00 | 147.50 |
| 4300 - RSU16 Garage Bay Maintenance | 5,386.00 | 0.00 | 2,693.22 | 2,692.78 | 50.00 |
| 4310 - GENERAL ASSIST REIMBURSEM | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 4320 - HOMESTEAD REIMBURSEMENT | 390,753.87 | 0.00 | 296,049.00 | 94,704.87 | 75.76 |
| 4330 - VETERANS EXEMPT REIMBURSE | 3,750.00 | 0.00 | 0.00 | 3,750.00 | 0.00 |
| 4340 - SOLID WASTE REVENUES | 4,000.00 | 975.18 | 4,939.96 | -939.96 | 123.50 |
| 4370 - TAX COMMITMENT REVENUE | 11,195,589.23 | 756.51 | 11,197,807.07 | -2,217.84 | 100.02 |
| 4390 - TAX PENALTY INTEREST | 23,750.00 | 544.62 | 14,317.52 | 9,432.48 | 60.28 |
| 4460 - USE OF UNDESIGNATED FB | 0.00 | 0.00 | 0.00 | 0.00 | ---- |
| 4500 - MISCELLANEOUS REVENUES | 0.00 | -147.69 | 5,599.37 | -5,599.37 | ---- |
| 4510 - INVESTMENT INTEREST | 25,000.00 | 0.00 | 9,124.01 | 15,875.99 | 36.50 |
| 4540 - BETE REIMBURSEMENT | 822,521.33 | 0.00 | 0.00 | 822,521.33 | 0.00 |
| 5001 - CAMP CONNOR PAYBACK FROM REC | 0.00 | 0.00 | 14,000.00 | -14,000.00 | ---- |
| Final Totals | 14,932,920.43 | 57,434.05 | 12,280,043.93 | 2,652,876.50 | 82.23 |

October

| Account | Budget Net | Curr Mnth Net | YTD Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110 - ADMINISTRATI | 637,297.00 | 23,432.50 | 176,240.39 | 461,056.61 | 27.65 |
| 01 - ADMIN | 461,823.00 | 17,631.21 | 128,331.25 | 333,491.75 | 27.79 |
| 05 - CONTRACTED | 102,842.00 | 3,854.48 | 29,929.49 | 72,912.51 | 29.10 |
| 06 - BLDGS \& GRND | 59,172.00 | 1,550.91 | 15,267.75 | 43,904.25 | 5.80 |
| 07-CABLE TV | 13,460.00 | 395.90 | 2,711.90 | 10,748.10 | 20.15 |
| 120 - COMM SERVCS | 355,127.00 | 7,578.52 | 73,389.97 | 281,737.03 | 20.67 |
| 01 - PLANNING\&DEV | 119,655.00 | 3,891.05 | 29,264.46 | 90,390.54 | 24.46 |
| 02 - RECREATION | 89,578.00 | 3,419.80 | 26,184.75 | 63,393.25 | 29.23 |
| 03 - HEALTH OFFCR | 1,658.00 | 0.00 | 331.26 | 1,326.74 | 19.98 |
| 04 - BEACH MAINT | 5,701.00 | 0.00 | 5,397.00 | 304.00 | 94.67 |
| 05 - CONSERVATION | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 100.00 |
| 06 - GENL ASSIST | 10,000.00 | 0.00 | 36.95 | 9,963.05 | 0.37 |
| 08 - SOC SERVC AG | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 100.00 |
| 09 - RICKER LIB | 114,535.00 | 0.00 | 0.00 | 114,535.00 | 0.00 |
| 10 - BALL FIELD M | 5,000.00 | 267.67 | 3,175.55 | 1,824.45 | 63.51 |
| 130 - PUB WORKS | 898,846.00 | 22,512.68 | 206,404.34 | 692,441.66 | 22.96 |
| 01 - PUBLIC WORKS | 617,811.00 | 15,535.67 | 128,673.66 | 489,137.34 | 20.83 |
| 02 - SOLID WASTE | 281,035.00 | 6,977.01 | 77,730.68 | 203,304.32 | 27.66 |
| 140 - PUB SAFETY | 1,511,655.00 | 37,690.18 | 499,787.06 | 1,011,867.94 | 33.06 |
| 01 - FIRE RESCUE | 974,691.00 | 35,006.42 | 259,606.02 | 715,084.98 | 26.63 |
| 02 - LAW ENFORCEM | 443,322.00 | 44.77 | 214,872.83 | 228,449.17 | 48.47 |
| 03 - DISPATCHING | 46,485.00 | 128.53 | 11,160.06 | 35,324.94 | 24.01 |
| 04 - ANIMAL CTRL | 11,190.00 | 150.00 | 4,285.20 | 6,904.80 | 38.29 |
| 05 - Street Light | 14,067.00 | 954.21 | 2,987.94 | 11,079.06 | 21.24 |
| 06 - FIREHYDRANTS | 16,900.00 | 1,406.25 | 5,625.00 | 11,275.00 | 33.28 |
| 07 - EMER MANGMT | 5,000.00 | 0.00 | 1,250.01 | 3,749.99 | 25.00 |
| 150 - FINAN SERVCS | 10,581,653.00 | 633,870.64 | 2,903,308.07 | 7,678,344.93 | 27.44 |
| 02 - DEBT | 204,301.00 | 0.00 | 186,447.35 | 17,853.65 | 91.26 |
| 03 - MUN INSURANC | 54,000.00 | 0.00 | 26,611.40 | 27,388.60 | 49.28 |
| 04-Ee benefits | 855,892.00 | 22,554.22 | 244,983.64 | 610,908.36 | 28.62 |
| 06 - CIP | 837,581.00 | 0.00 | 0.00 | 837,581.00 | 0.00 |
| 07 - RSU 16 | 7,335,797.00 | 611,316.42 | 2,445,265.68 | 4,890,531.32 | 33.33 |
| 10 - TIF TO PS 1 | 506,801.00 | 0.00 | 0.00 | 506,801.00 | 0.0 |
| 11 - TIF TO VILLA | 136,907.00 | 0.00 | 0.00 | 136,907.00 | 0.00 |
| 12 - TIF TO PS 2 | 650,374.00 | 0.00 | 0.00 | 650,374.00 | 0.00 |
| 160 - COUNTY TAX | 903,780.00 | 0.00 | 903,780.00 | 0.00 | 100.00 |
| 01 - COUNTY TAX | 903,780.00 | 0.00 | 903,780.00 | 0.00 | 100.00 |
| 170 - OVERLAY | 44,562.43 | 3,026.55 | 5,548.52 | 39,013.91 | 12.45 |
| 01 - ABATEMENTS | 44,562.43 | 3,026.55 | 5,548.52 | 39,013.91 | 12.45 |
| Final Totals | 14,932,920.43 | 728,111.07 | 4,768,458.35 | 10,164,462.08 | 31.93 |

October

| Account | Budget <br> Net | Curr Mnth Net | YTD <br> Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110 - ADMINISTRATI | 637,297.00 | 23,432.50 | 176,240.39 | 461,056.61 | 27.65 |
| 01 - ADMIN | 461,823.00 | 17,631.21 | 128,331.25 | 333,491.75 | 27.79 |
| 5100 - FT WAGES | 339,661.00 | 14,768.01 | 101,908.28 | 237,752.72 | 30.00 |
| 5110 - OTHER WAGES | 13,218.00 | 400.00 | 550.00 | 12,668.00 | 4.16 |
| 5120 - OT WAGES | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 5130 - ALLOWANCE | 5,575.00 | 139.24 | 1,318.58 | 4,256.42 | 23.65 |
| 5140 - TRAINING | 1,625.00 | 70.00 | 170.00 | 1,455.00 | 10.46 |
| 5200 - ELECTRICITY | 8,980.00 | 0.00 | 2,095.02 | 6,884.98 | 23.33 |
| 5205 - PHONE | 4,920.00 | 403.12 | 1,612.36 | 3,307.64 | 32.77 |
| 5215 - INTERNET | 1,700.00 | 134.98 | 404.94 | 1,295.06 | 23.82 |
| 5220 - HEAT | 19,400.00 | 0.00 | 1,009.84 | 18,390.16 | 5.21 |
| 5225 - WATER | 2,000.00 | 133.76 | 535.04 | 1,464.96 | 26.75 |
| 5235 - POSTAGE | 11,344.00 | 0.00 | 1,776.18 | 9,567.82 | 15.66 |
| 5320 - REG OF DEEDS | 7,500.00 | 60.00 | 3,144.00 | 4,356.00 | 41.92 |
| 5330 - DUES/SUBSCR | 18,815.00 | 0.00 | 10,201.60 | 8,613.40 | 54.22 |
| 5335 - ADVERTISING | 1,350.00 | 0.00 | 65.78 | 1,284.22 | 4.87 |
| 5340 - PRINTING | 5,205.00 | 239.85 | 1,408.85 | 3,796.15 | 27.07 |
| 5345 - BANK FEES | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 5350 - PROF SERVICE | 1,450.00 | 0.00 | 0.00 | 1,450.00 | 0.00 |
| 5360 - SPECIAL EVEN | 3,605.00 | 300.63 | 442.63 | 3,162.37 | 12.28 |
| 5400 - OFFICE SUPP | 10,000.00 | 981.62 | 1,688.15 | 8,311.85 | 16.88 |
| 5415 - ELECTION SUP | 4,275.00 | 0.00 | 0.00 | 4,275.00 | 0.00 |
| 05 - CONTRACTED | 102,842.00 | 3,854.48 | 29,929.49 | 72,912.51 | 29.10 |
| 5160 - ASSESS AGENT | 35,900.00 | 2,500.00 | 10,000.00 | 25,900.00 | 27.86 |
| 5245 - OFF EQP/FEES | 42,192.00 | 1,354.48 | 5,646.74 | 36,545.26 | 13.38 |
| 5305 - AUDIT | 14,750.00 | 0.00 | 12,650.00 | 2,100.00 | 85.76 |
| 5315 - LEGAL | 10,000.00 | 0.00 | 1,632.75 | 8,367.25 | 16.33 |
| 06 - BLDGS \& GRND | 59,172.00 | 1,550.91 | 15,267.75 | 43,904.25 | 25.80 |
| 5100 - FT WAGES | 34,565.00 | 1,316.00 | 9,754.21 | 24,810.79 | 28.22 |
| 5120 - OT WAGES | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 5130 - ALLOWANCE | 1,350.00 | 102.48 | 161.84 | 1,188.16 | 11.99 |
| 5420 - GRNDS SUPP | 21,757.00 | 132.43 | 5,351.70 | 16,405.30 | 24.60 |
| 07 - CABLE TV | 13,460.00 | 395.90 | 2,711.90 | 10,748.10 | 20.15 |
| 5110 - OTHER WAGES | 9,025.00 | 0.00 | 1,566.00 | 7,459.00 | 17.35 |
| 5245 - OFF EQP/FEES | 1,000.00 | 23.24 | 23.24 | 976.76 | 2.32 |
| 5350 - PROF SERVICE | 3,300.00 | 250.00 | 1,000.00 | 2,300.00 | 30.30 |
| 5400 - OFFICE SUPP | 135.00 | 122.66 | 122.66 | 12.34 | 90.86 |


| 120 - COMM SERVCS | $355,127.00$ | $7,578.52$ | $\mathbf{7 3 , 3 8 9 . 9 7}$ | $\mathbf{2 8 1 , 7 3 7 . 0 3}$ | 20.67 |
| :---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 1}$ - PLANNING\&DEV | $\mathbf{1 1 9 , 6 5 5 . 0 0}$ | $\mathbf{3 , 8 9 1 . 0 5}$ | $\mathbf{2 9 , 2 6 4 . 4 6}$ | $\mathbf{9 0 , 3 9 0 . 5 4}$ | $\mathbf{2 4 . 4 6}$ |
| $5100-$ FT WAGES | $95,755.00$ | $3,646.40$ | $28,308.45$ | $67,446.55$ | 29.56 |
| $5110-$ OTHER WAGES | $3,000.00$ | 0.00 | 0.00 | $3,000.00$ | 0.00 |
| $5130-$ ALLOWANCE | $5,000.00$ | 0.00 | 0.00 | $5,000.00$ | 0.00 |
| $5140-$ TRAINING | $1,000.00$ | 20.00 | 55.00 | 945.00 | 5.50 |
| $5205-$ PHONE | 200.00 | 10.30 | 30.90 | 169.10 | 15.45 |
| $5245-$ OFF EQP/FEES | $6,900.00$ | 214.35 | 486.11 | $6,413.89$ | 7.05 |
| $5325-$ PLANNING | $6,500.00$ | 0.00 | 384.00 | $6,116.00$ | 5.91 |
| $5330-$ DUES/SUBSCR | $1,300.00$ | 0.00 | 0.00 | $1,300.00$ | 0.00 |
| $\mathbf{0 2}$ - RECREATION | $\mathbf{8 9 , 5 7 8 . 0 0}$ | $\mathbf{3 , 4 1 9 . 8 0}$ | $\mathbf{2 6 , 1 8 4 . 7 5}$ | $\mathbf{6 3 , 3 9 3 . 2 5}$ | $\mathbf{2 9 . 2 3}$ |
| $5100-$ FT WAGES | $66,220.00$ | $2,521.60$ | $19,568.00$ | $46,652.00$ | 29.55 |
| $5110-$ OTHER WAGES | $23,358.00$ | 898.20 | $6,616.75$ | $16,741.25$ | 28.33 |
| $\mathbf{0 3}$ - HEALTH OFFCR | $\mathbf{1 , 6 5 8 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 3 1 . 2 6}$ | $\mathbf{1 , 3 2 6 . 7 4}$ | $\mathbf{1 9 . 9 8}$ |
| $5110-$ OTHER WAGES | $1,358.00$ | 0.00 | 331.26 | $1,026.74$ | 24.39 |


| Account | Budget Net | Curr Mnth Net | YTD Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 120 - COMM SERVCS CONT'D |  |  |  |  |  |
| 5130 - ALLOWANCE | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 04-bEACH MAINT | 5,701.00 | 0.00 | 5,397.00 | 304.00 | 94.67 |
| 5110 - OTHER WAGES | 4,401.00 | 0.00 | 3,996.00 | 405.00 | 90.80 |
| 5210 - MAIN-REPAIRS | 1,300.00 | 0.00 | 1,401.00 | -101.00 | 107.77 |
| 05 - CONSERVATION | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 100.00 |
| 5313 - CONS DAM REP | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 100.00 |
| 06-GENL ASSIST | 10,000.00 | 0.00 | 36.95 | 9,963.05 | 0.37 |
| 5350 - PROF SERVICE | 10,000.00 | 0.00 | 36.95 | 9,963.05 | 0.37 |
| 08-SOC SERVC AG | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 100.00 |
| 5530 - RED CROSS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 100.00 |
| 5535 - COM CONCEPTS | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 100.00 |
| 09 - RICKER LIB | 114,535.00 | 0.00 | 0.00 | 114,535.00 | 0.00 |
| 5350 - PROF SERVICE | 114,535.00 | 0.00 | 0.00 | 114,535.00 | 0.00 |
| 10-bALL FIELD M | 5,000.00 | 267.67 | 3,175.55 | 1,824.45 | 63.51 |
| 5210 - MAIN-REPAIRS | 5,000.00 | 267.67 | 3,175.55 | 1,824.45 | 63.51 |
| 130 - PUB WORKS | 898,846.00 | 22,512.68 | 206,404.34 | 692,441.66 | 22.96 |
| 01 - PUBLIC WORKS | 617,811.00 | 15,535.67 | 128,673.66 | 489,137.34 | 20.83 |
| 5100 - FT WAGES | 279,985.00 | 10,662.42 | 79,851.56 | 200,133.44 | 28.52 |
| 5110 - Other wages | 21,677.00 | 972.00 | 10,728.86 | 10,948.14 | 49.49 |
| 5120 - OT WAGES | 748.00 | 0.00 | 340.60 | 407.40 | 45.53 |
| 5130 - ALLOWANCE | 850.00 | 0.00 | 120.00 | 730.00 | 14.12 |
| 5140 - TRAining | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 5200 - ELECTRICITY | 6,650.00 | 0.00 | 773.54 | 5,876.46 | 11.63 |
| 5205 - PHONE | 560.00 | 42.95 | 170.34 | 389.66 | 30.42 |
| 5210 - MAIN-REPAIRS | 10,000.00 | 302.81 | 1,085.18 | 8,914.82 | 10.85 |
| 5215 - INTERNET | 1,050.00 | 89.95 | 269.85 | 780.15 | 25.70 |
| 5220 - HEAT | 8,216.00 | 230.00 | 230.00 | 7,986.00 | 2.80 |
| 5225 - WATER | 500.00 | 38.69 | 154.76 | 345.24 | 30.95 |
| 5230 - Vehicles | 23,825.00 | 2,544.38 | 10,002.57 | 13,822.43 | 41.98 |
| 5240 - GAS/DIESEL | 22,263.00 | 0.00 | 5,749.03 | 16,513.97 | 25.82 |
| 5350 - PROF SERVICE | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 |
| 5365 - PHYS/DRUG SC | 1,500.00 | 0.00 | 121.25 | 1,378.75 | 8.08 |
| 5375 - RENTAL EQUIP | 10,900.00 | 0.00 | 8,030.27 | 2,869.73 | 73.67 |
| 5380 - CATCHBS CLN | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 |
| 5390 - TReE CUTTING | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 5435 - PROT CLOTHIN | 2,250.00 | 652.47 | 1,737.39 | 512.61 | 77.22 |
| 5445 - CULVERTS | 8,000.00 | 0.00 | 4,648.79 | 3,351.21 | 58.11 |
| 5450 - EROSION MAT | 6,000.00 | 0.00 | 805.99 | 5,194.01 | 13.43 |
| 5452 - ROAD STRIPIN | 10,100.00 | 0.00 | 0.00 | 10,100.00 | 0.00 |
| 5455 - GRAVEL | 15,000.00 | 0.00 | 1,553.23 | 13,446.77 | 10.35 |
| 5460 - SURF PATCH | 9,000.00 | 0.00 | 2,043.35 | 6,956.65 | 22.70 |
| 5475 - SIGNS | 3,500.00 | 0.00 | 40.00 | 3,460.00 | 1.14 |
| 5480 - TOOLS/PARTS | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 0.00 |
| 5485 - WELDING SUP | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 6110 - OtHR WGE SNO | 2,583.00 | 0.00 | 0.00 | 2,583.00 | 0.00 |
| 6120 - Ot WAGE SNOW | 22,372.00 | 0.00 | 0.00 | 22,372.00 | 0.00 |
| 6230 - Vehicles sno | 22,175.00 | 0.00 | 0.00 | 22,175.00 | 0.00 |
| 6240 - GAS/DSL SNOW | 27,297.00 | 0.00 | 0.00 | 27,297.00 | 0.00 |
| 6375 - RENT EQ SNOW | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 0.00 |
| 6450 - EROS MAT SNO | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 6455 - GRAVEL SNOW | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 0.00 |


| Account | Budget Net | Curr Mnth Net | YTD Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 130 - PUB WORKS CONT'D |  |  |  |  |  |
| 6460 - SURF PAT SNO | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 6465 - SALT SNO\&ICE | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 0.00 |
| 6467 - SAND SNO\&ICE | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 |
| 6470 - CUT EDGE SNO | 10,000.00 | 0.00 | 217.10 | 9,782.90 | 2.17 |
| 6475 - SIGNS SNO\&IC | 660.00 | 0.00 | 0.00 | 660.00 | 0.00 |
| 6480 - TLS/PART SNO | 700.00 | 0.00 | 0.00 | 700.00 | 0.00 |
| 6485 - WELD SUP SNO | 400.00 | 0.00 | 0.00 | 400.00 | 0.00 |
| 02 - SOLID WASTE | 281,035.00 | 6,977.01 | 77,730.68 | 203,304.32 | 27.66 |
| 5100 - FT WAGES | 74,243.00 | 2,827.20 | 21,118.80 | 53,124.20 | 28.45 |
| 5110 - Other wages | 32,588.00 | 1,020.80 | 10,195.24 | 22,392.76 | 31.29 |
| 5120 - ot Wages | 205.00 | 0.00 | 0.00 | 205.00 | 0.00 |
| 5130 - allowance | 1,145.00 | 0.00 | 360.00 | 785.00 | 31.44 |
| 5140 - TRAINING | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 5200 - ELECTRICITY | 4,375.00 | 0.00 | 727.27 | 3,647.73 | 16.62 |
| 5205 - PHONE | 635.00 | 48.58 | 194.89 | 440.11 | 30.69 |
| 5210 - MAIN-REPAIRS | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 5220 - HEAT | 550.00 | 0.00 | 0.00 | 550.00 | 0.00 |
| 5230 - Vehicles | 2,000.00 | 0.00 | 21.30 | 1,978.70 | 1.07 |
| 5240 - GAS/DIESEL | 4,144.00 | 0.00 | 177.60 | 3,966.40 | 4.29 |
| 5270 - MSW TIPPING | 92,117.00 | 2,873.31 | 24,747.56 | 67,369.44 | 26.87 |
| 5275 - RECY \& PULL | 41,355.00 | 207.12 | 2,518.26 | 38,836.74 | 6.09 |
| 5280 - TIRE DISPOS | 1,960.00 | 0.00 | 0.00 | 1,960.00 | 0.00 |
| 5285 - BULK \& GRIND | 15,750.00 | 0.00 | 16,342.80 | -592.80 | 103.76 |
| 5290 - HHW DISP | 3,906.00 | 0.00 | 498.74 | 3,407.26 | 12.77 |
| 5330 - DUES/SUBSCR | 531.00 | 0.00 | 0.00 | 531.00 | 0.00 |
| 5365 - PHYS/DRUG SC | 611.00 | 0.00 | 149.75 | 461.25 | 24.51 |
| 5410 - EQUIP SUPP | 700.00 | 0.00 | 268.48 | 431.52 | 38.35 |
| 5420 - GRNDS SUPP | 1,365.00 | 0.00 | 409.99 | 955.01 | 30.04 |
| 5480 - TOOLS/PARTS | 205.00 | 0.00 | 0.00 | 205.00 | 0.00 |


|  | $1,511,655.00$ | $37,690.18$ | $499,787.06$ | $1,011,867.94$ | 33.06 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 1}$ - FUB SAFETY | $\mathbf{9 7 4 , 6 9 1 . 0 0}$ | $\mathbf{3 5 , 0 0 6 . 4 2}$ | $\mathbf{2 5 9 , 6 0 6 . 0 2}$ | $\mathbf{7 1 5 , 0 8 4 . 9 8}$ | $\mathbf{2 6 . 6 3}$ |
| $5100-$ FT WAGES | $402,476.00$ | $12,942.90$ | $115,762.33$ | $286,713.67$ | 28.76 |
| $5110-$ OTHER WAGES | $313,246.00$ | $5,586.99$ | $52,200.10$ | $261,045.90$ | 16.66 |
| $5120-$ OT WAGES | $51,078.00$ | $7,375.04$ | $48,432.42$ | $2,645.58$ | 94.82 |
| $5130-$ ALLOWANCE | $8,752.00$ | 0.00 | 622.91 | $8,129.09$ | 7.12 |
| $5140-$ TRAINING | $10,000.00$ | 0.00 | 306.77 | $9,693.23$ | 3.07 |
| $5200-$ ELECTRICITY | $16,000.00$ | 0.00 | $3,060.30$ | $12,939.70$ | 19.13 |
| $5205-$ PHONE | $4,975.00$ | 407.34 | $1,408.78$ | $3,566.22$ | 28.32 |
| $5215-$ INTERNET | $1,020.00$ | 0.00 | 239.94 | 780.06 | 23.52 |
| $5220-$ HEAT | $12,750.00$ | 0.00 | $1,268.38$ | $11,481.62$ | 9.95 |
| $5225-$ WATER | $1,872.00$ | 149.85 | 580.70 | $1,291.30$ | 31.02 |
| $5230-$ VEHICLES | $13,000.00$ | $1,204.66$ | $4,121.56$ | $8,878.44$ | 31.70 |
| $5240-$ GAS/DIESEL | $12,311.00$ | 0.00 | $1,154.07$ | $11,156.93$ | 9.37 |
| $5245-$ OFF EQP/FEES | $16,506.00$ | $1,103.75$ | $8,461.80$ | $8,044.20$ | 51.26 |
| $5330-$ DUES/SUBSCR | $5,325.00$ | 0.00 | 0.00 | $5,325.00$ | 0.00 |
| $5365-$ PHYS/DRUG SC | $2,500.00$ | 0.00 | 578.50 | $1,921.50$ | 23.14 |
| $5370-$ WASTE DISPOS | $1,000.00$ | 0.00 | 0.00 | $1,000.00$ | 0.00 |
| $5400-$ OFFICE SUPP | $4,500.00$ | 226.26 | $1,039.45$ | $3,460.55$ | 23.10 |
| $5410-$ EQUIP SUPP | $19,750.00$ | $1,817.50$ | $4,371.13$ | $15,378.87$ | 22.13 |
| $5420-$ GRNDS SUPP | $21,330.00$ | 990.03 | $2,865.26$ | $18,464.74$ | 13.43 |
| $5435-$ PROT CLOTHIN | $9,000.00$ | 0.00 | 67.50 | $8,932.50$ | 0.75 |
| $5440-$ FIRE MED REI | $21,000.00$ | $1,648.51$ | $6,208.49$ | $14,791.51$ | 29.56 |


| Account | Budget <br> Net | Curr Mnth <br> Net | YTD <br> Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 140 - PUB SAFETY CONT'D |  |  |  |  |  |
| 5487 - AMB. BILLING | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 5488 - AMB. COLLECT | 1,500.00 | 36.00 | 140.76 | 1,359.24 | 9.38 |
| 5490 - MEDICAL SUP | 22,500.00 | 1,517.59 | 6,141.27 | 16,358.73 | 27.29 |
| 5495 - OSHA EQUIP | 2,000.00 | 0.00 | 573.60 | 1,426.40 | 28.68 |
| 02 - LAW ENFORCEM | 443,322.00 | 44.77 | 214,872.83 | 228,449.17 | 48.47 |
| 5205 - PHONE | 575.00 | 44.77 | 182.23 | 392.77 | 31.69 |
| 5210 - MAIN-REPAIRS | 560.00 | 0.00 | 0.00 | 560.00 | 0.00 |
| 5230 - VEHICLES | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 5240 - GAS/DIESEL | 14,306.00 | 0.00 | 1,050.26 | 13,255.74 | 7.34 |
| 5350 - PROF SERVICE | 427,281.00 | 0.00 | 213,640.34 | 213,640.66 | 50.00 |
| 03 - DISPATCHING | 46,485.00 | 128.53 | 11,160.06 | 35,324.94 | 24.01 |
| 5350 - PROF SERVICE | 46,485.00 | 128.53 | 11,160.06 | 35,324.94 | 24.01 |
| 04 - ANIMAL CTRL | 11,190.00 | 150.00 | 4,285.20 | 6,904.80 | 38.29 |
| 5350 - PROF SERVICE | 11,190.00 | 150.00 | 4,285.20 | 6,904.80 | 38.29 |
| 05 - STREET LIGHT | 14,067.00 | 954.21 | 2,987.94 | 11,079.06 | 21.24 |
| 5350 - PROF SERVICE | 14,067.00 | 954.21 | 2,987.94 | 11,079.06 | 21.24 |
| 06 - FIREHYDRANTS | 16,900.00 | 1,406.25 | 5,625.00 | 11,275.00 | 33.28 |
| 5350 - PROF SERVICE | 16,900.00 | 1,406.25 | 5,625.00 | 11,275.00 | 33.28 |
| 07 - EMER MANGMT | 5,000.00 | 0.00 | 1,250.01 | 3,749.99 | 25.00 |
| 5110 - OTHER WAGES | 5,000.00 | 0.00 | 1,250.01 | 3,749.99 | 25.00 |


| 150 - FINAN SERVCS | 10,581,653.00 | 633,870.64 | 2,903,308.07 | 7,678,344.93 | 27.44 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02 - DEBT | 204,301.00 | 0.00 | 186,447.35 | 17,853.65 | 91.26 |
| 5720 - DEBT PWD GAR | 72,518.00 | 0.00 | 73,826.42 | -1,308.42 | 101.80 |
| 5730 - FIRE STATION | 131,783.00 | 0.00 | 112,620.93 | 19,162.07 | 85.46 |
| 03 - MUN INSURANC | 54,000.00 | 0.00 | 26,611.40 | 27,388.60 | 49.28 |
| 5260 - FINAN OUTLAY | 54,000.00 | 0.00 | 26,611.40 | 27,388.60 | 49.28 |
| 04-EE BENEFITS | 855,892.00 | 22,554.22 | 244,983.64 | 610,908.36 | 28.62 |
| 5810 - HEALTH INS | 412,169.00 | 548.60 | 114,547.28 | 297,621.72 | 27.79 |
| 5815 - ICMA/MPRS | 167,764.00 | 17,873.43 | 50,251.66 | 117,512.34 | 29.95 |
| 5820 - SOC SEC/FICA | 143,676.00 | 4,132.19 | 38,841.64 | 104,834.36 | 27.03 |
| 5825 - WORKER'S COM | 115,483.00 | 0.00 | 29,191.20 | 86,291.80 | 25.28 |
| 5830 - UNEMPLOY | 11,500.00 | 0.00 | 5,529.58 | 5,970.42 | 48.08 |
| 5835 - SICK PAYOUT | 3,500.00 | 0.00 | 3,405.20 | 94.80 | 97.29 |
| 5837 - VACA PAYOUT | 0.00 | 0.00 | 1,965.08 | -1,965.08 | ---- |
| 5840 - VOLUNT INS | 1,500.00 | 0.00 | 1,252.00 | 248.00 | 83.47 |
| 5850 - EDUC INCENT | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 06 - CIP | 837,581.00 | 0.00 | 0.00 | 837,581.00 | 0.00 |
| 5900 - TOWN ROADS | 484,075.00 | 0.00 | 0.00 | 484,075.00 | 0.00 |
| 5910 - PW VEH RES | 150,000.00 | 0.00 | 0.00 | 150,000.00 | 0.00 |
| 5920 - FIRE/RES VEH | 140,000.00 | 0.00 | 0.00 | 140,000.00 | 0.00 |
| 5925 - POLICE VEH | 26,506.00 | 0.00 | 0.00 | 26,506.00 | 0.00 |
| 5930 - MUNIC FAC | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 5935 - TECHNOLOGY | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 0.00 |
| 5945 - REVALUATION | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 5960 - CONSERVATION | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 07-RSU 16 | 7,335,797.00 | 611,316.42 | 2,445,265.68 | 4,890,531.32 | 33.33 |
| 5260 - FINAN OUTLAY | 7,335,797.00 | 611,316.42 | 2,445,265.68 | 4,890,531.32 | 33.33 |
| 10-TIF TO PS 1 | 506,801.00 | 0.00 | 0.00 | 506,801.00 | 0.00 |
| 5260 - FINAN OUTLAY | 506,801.00 | 0.00 | 0.00 | 506,801.00 | 0.00 |

Fund: 10
October

| Account | Budget Net | Curr Mnth Net | YTD <br> Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 150 - FINAN SERVCS CONT'D |  |  |  |  |  |
| 11 - TIF TO VILLA | 136,907.00 | 0.00 | 0.00 | 136,907.00 | 0.00 |
| 5260 - FINAN OUTLAY | 136,907.00 | 0.00 | 0.00 | 136,907.00 | 0.00 |
| 12 - TIF TO PS 2 | 650,374.00 | 0.00 | 0.00 | 650,374.00 | 0.00 |
| 5260 - FINAN OUTLAY | 650,374.00 | 0.00 | 0.00 | 650,374.00 | 0.00 |
| 160 - COUNTY TAX | 903,780.00 | 0.00 | 903,780.00 | 0.00 | 100.00 |
| 01 - COUNTY TAX | 903,780.00 | 0.00 | 903,780.00 | 0.00 | 100.00 |
| 5260 - FINAN OUTLAY | 903,780.00 | 0.00 | 903,780.00 | 0.00 | 100.00 |
| 170 - OVERLAY | 44,562.43 | 3,026.55 | 5,548.52 | 39,013.91 | 12.45 |
| 01 - ABATEMENTS | 44,562.43 | 3,026.55 | 5,548.52 | 39,013.91 | 12.45 |
| 5260 - FINAN OUTLAY | 44,562.43 | 3,026.55 | 5,548.52 | 39,013.91 | 12.45 |
| Final Totals | 14,932,920.43 | 728,111.07 | 4,768,458.35 | 10,164,462.08 | 31.93 |

October

| Account | Budget <br> Net | Curr Mnth <br> Net | YTD <br> Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 400 - PSB TIF 1 | 476,731.00 | 146,876.26 | $348,706.83$ | 128,024.17 | 73.15 |
| 01 - PSB TIF I | 476,731.00 | 146,876.26 | 348,706.83 | 128,024.17 | 73.15 |
| 5250 - DEBT SVC | 367,061.00 | 137,720.79 | 323,651.28 | 43,409.72 | 88.17 |
| 5260 - FINAN OUTLAY | 22,686.00 | 0.00 | 5,671.50 | 17,014.50 | 25.00 |
| 5350 - PROF SERVICE | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 5410 - EQUIP SUPP | 28,000.00 | 10.95 | 1,095.01 | 26,904.99 | 3.91 |
| 5620 - HYDRANT | 39,397.00 | 0.00 | 9,144.52 | 30,252.48 | 23.21 |
| 5670 - BLEEDERS | 17,087.00 | 9,144.52 | 9,144.52 | 7,942.48 | 53.52 |
| 401 - PSB TIF 2 | 444,885.00 | 255,159.92 | 273,901.90 | 170,983.10 | 61.57 |
| 01 - PSB TIF 2 | 444,885.00 | 255,159.92 | 273,901.90 | 170,983.10 | 61.57 |
| 5250 - DEBT SVC | 325,089.00 | 244,790.67 | 251,574.25 | 73,514.75 | 77.39 |
| 5260 - FINAN OUTLAY | 20,796.00 | 0.00 | 5,199.00 | 15,597.00 | 25.00 |
| 5350 - PROF SERVICE | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 5640 - REC TRAILS | 40,000.00 | 9,135.00 | 9,651.00 | 30,349.00 | 24.13 |
| 5650 - CEDC | 56,500.00 | 1,234.25 | 7,477.65 | 49,022.35 | 13.23 |
| 402 - DTV TIF | 74,843.00 | 10,199.61 | 50,755.08 | 24,087.92 | 67.82 |
| 01 - DTV TIF | 74,843.00 | 10,199.61 | 50,755.08 | 24,087.92 | 67.82 |
| 5250 - DEBT SVC | 51,462.00 | 10,199.61 | 49,809.83 | 1,652.17 | 96.79 |
| 5260 - FINAN OUTLAY | 3,781.00 | 0.00 | 945.25 | 2,835.75 | 25.00 |
| 5350 - PROF SERVICE | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 5410 - EQUIP SUPP | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 5630 - JTK 50\% PYBK | 15,100.00 | 0.00 | 0.00 | 15,100.00 | 0.00 |
| Final Totals | 996,459.00 | 412,235.79 | 673,363.81 | 323,095.19 | 67.58 |

## RECREATION

October 2021

| Account | Beginning Balance | Revenues | Expenses | Ending Balance |
| :---: | :---: | :---: | :---: | :---: |
| 500 - RECREATION PROGRAMS |  |  |  |  |
| 4505 - OPERATING | 5,529.68 | 873.00 | 1,214.69 | 5,187.99 |
| 4530 - SHOLARSHIP DONATIONS | 833.50 | 75.00 | 0.00 | 908.50 |
| 4531 - CAMPERSHIP DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| 6000 - ART CLASS | 0.00 | 0.00 | 0.00 | 0.00 |
| 6010 - BASEBALL | 2,912.55 | 1,310.00 | 4,049.41 | 173.14 |
| 6020 - BASKETBALL | 1,321.74 | 160.00 | 0.00 | 1,481.74 |
| 6022 - BEFORE \& AFTER CHILD CARE | 0.00 | 22,642.46 | 6,532.03 | 16,110.43 |
| 6025 - CAMP CONNOR | 3,927.35 | 1,195.00 | 0.00 | 5,122.35 |
| 6030 - CHEERING | 6,776.21 | 501.50 | 240.00 | 7,037.71 |
| 6048 - CROSS COUNTRY RUNNING | 392.57 | 1,025.00 | 677.87 | 739.70 |
| 6050 - ODYSSEY OF THE MIND | 553.95 | 0.00 | 0.00 | 553.95 |
| 6060 - DISCOUNT TICKETS | 259.00 | 6,153.00 | 5,866.00 | 546.00 |
| 6070 - DRAMA | 0.00 | 0.00 | 0.00 | 0.00 |
| 6075 - FIELD HOCKEY | 1,069.07 | 2,040.00 | 1,408.54 | 1,700.53 |
| 6080 - FOOTBALL | 3,766.73 | 5,402.50 | 5,180.29 | 3,988.94 |
| 6108 - LEGO LEAGUE | 886.97 | 0.00 | 0.00 | 886.97 |
| 6113 - MUSIC CLASS | 0.00 | 0.00 | 0.00 | 0.00 |
| 6115 - PICKLE BALL | 0.00 | 0.00 | 0.00 | 0.00 |
| 6120 - SENIOR CLUB | 1,574.53 | 530.00 | 863.39 | 1,241.14 |
| 6130 - SOCCER | 3,470.30 | 12,012.05 | 4,404.22 | 11,078.13 |
| 6140 - SUMMER RECREATION | 78,521.08 | 45,265.85 | 106,780.94 | 17,005.99 |
| 6145 - SWIMMING LESSONS | 0.00 | 0.00 | 0.00 | 0.00 |
| 6150 - TABLE/CHAIR RENT | 1,211.62 | 366.00 | 0.00 | 1,577.62 |
| 6170 - TRAILS | 265.98 | 0.00 | 26.95 | 239.03 |
| 6180 - TUMBLING | 0.00 | 0.00 | 0.00 | 0.00 |
| 6190 - VOLLEY BALL | 0.00 | 0.00 | 0.00 | 0.00 |
| 6195 - WINTER RENTALS | 782.14 | 0.00 | 0.00 | 782.14 |
| Final Totals | 114,054.97 | 99,551.36 | 137,244.33 | 76,362.00 |

Fund: 70

| Account | Budget Net | Curr Mnth Net | YTD <br> Net | Uncollected Balance | Percent Collected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 700 - RICKER LIBRARY | 195,865.00 | 19,477.45 | 39,915.75 | 155,949.25 | 20.38 |
| 4500 - MISCELLEANEOUS REVENUES | 175.00 | 25.00 | 70.00 | 105.00 | 40.00 |
| 4515 - AB RICKER TRUST DISTRIBUTION | 16,704.00 | 4,176.10 | 8,352.20 | 8,351.80 | 50.00 |
| 4516 - JANE RICKER TRUST DISTRIBUTION | 59,351.00 | 14,837.90 | 29,675.80 | 29,675.20 | 50.00 |
| 4530 - DONATIONS | 1,000.00 | 6.00 | 230.15 | 769.85 | 23.02 |
| 4550 - FROM GF | 114,535.00 | 0.00 | 0.00 | 114,535.00 | 0.00 |
| 5005 - NON RESIDENT REGISTRATION | 300.00 | 0.00 | 165.00 | 135.00 | 55.00 |
| 5010 - DONATIONS DEDICATED | 1,350.00 | 250.00 | 350.00 | 1,000.00 | 25.93 |
| 5015 - OVERDUES | 700.00 | 53.70 | 389.05 | 310.95 | 55.58 |
| 5020 - PHOTOCOPIES | 325.00 | 33.55 | 125.85 | 199.15 | 38.72 |
| 5025 - BOOK SALES | 325.00 | 17.00 | 114.00 | 211.00 | 35.08 |
| 5030 - PRINTER | 350.00 | 24.20 | 162.70 | 187.30 | 46.49 |
| 5035 - FAX | 450.00 | 34.00 | 128.00 | 322.00 | 28.44 |
| 5040 - INTER LIBRARY LOAN | 300.00 | 20.00 | 153.00 | 147.00 | 51.00 |
| Final Totals | 195,865.00 | 19,477.45 | 39,915.75 | 155,949.25 | 20.38 |

October

| Account | Budget Net | Curr Mnth Net | YTD <br> Net | Unexpended Balance | Percent Spent |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 700 - RICKER LIBRA | 195,865.00 | 4,983.53 | 48,264.20 | 147,600.80 | 24.64 |
| 01 - RICKER LIBR. | 195,865.00 | 4,983.53 | 48,264.20 | 147,600.80 | 24.64 |
| 5100 - FT WAGES | 65,033.00 | 2,476.48 | 19,273.39 | 45,759.61 | 29.64 |
| 5110 - OTHER WAGES | 32,625.00 | 1,406.60 | 12,021.61 | 20,603.39 | 36.85 |
| 5130 - ALLOWANCE | 680.00 | 0.00 | 120.00 | 560.00 | 17.65 |
| 5140 - TRAINING | 400.00 | 0.00 | 0.00 | 400.00 | 0.00 |
| 5200 - ELECTRICITY | 4,150.00 | 0.00 | 1,025.14 | 3,124.86 | 24.70 |
| 5205 - PHONE | 1,764.00 | 131.70 | 611.60 | 1,152.40 | 34.67 |
| 5210 - MAIN-REPAIRS | 5,080.00 | 0.00 | 320.00 | 4,760.00 | 6.30 |
| 5215 - INTERNET | 183.00 | 14.50 | 43.50 | 139.50 | 23.77 |
| 5220 - HEAT | 6,200.00 | 0.00 | 0.00 | 6,200.00 | 0.00 |
| 5225 - WATER | 1,536.00 | 118.72 | 474.88 | 1,061.12 | 30.92 |
| 5235 - POSTAGE | 1,318.00 | 0.00 | 0.00 | 1,318.00 | 0.00 |
| 5245 - OFF EQP/FEES | 2,500.00 | 122.57 | 334.55 | 2,165.45 | 13.38 |
| 5255 - TECH MTC | 3,285.00 | 205.25 | 712.25 | 2,572.75 | 21.68 |
| 5309 - MISC EXP | 750.00 | 0.00 | 91.96 | 658.04 | 12.26 |
| 5330 - DUES/SUBSCR | 2,095.00 | 0.00 | 0.00 | 2,095.00 | 0.00 |
| 5345 - BANK FEES | 35.00 | 0.00 | 0.00 | 35.00 | 0.00 |
| 5360 - SPECIAL EVEN | 250.00 | 0.00 | 57.98 | 192.02 | 23.19 |
| 5400 - OFFICE SUPP | 2,200.00 | 0.00 | 51.22 | 2,148.78 | 2.33 |
| 5810 - HEALTH INS | 29,209.00 | 0.00 | 9,271.28 | 19,937.72 | 31.74 |
| 5815 - ICMA/MPRS | 3,905.00 | 0.00 | 0.00 | 3,905.00 | 0.00 |
| 5820 - SOC SEC/FICA | 7,187.00 | 0.00 | 0.00 | 7,187.00 | 0.00 |
| 7100 - MAGAZINES | 1,575.00 | 56.89 | 56.89 | 1,518.11 | 3.61 |
| 7105 - BOOKS | 13,000.00 | 394.43 | 2,064.04 | 10,935.96 | 15.88 |
| 7110 - NEWSPAPERS | 980.00 | 0.00 | 224.93 | 755.07 | 22.95 |
| 7115 - AUDIO BOOKS | 3,225.00 | 0.00 | 477.69 | 2,747.31 | 14.81 |
| 7120 - EBOOKS | 700.00 | 0.00 | 0.00 | 700.00 | 0.00 |
| 7125 - ADULT PROGR | 2,000.00 | 25.44 | 258.41 | 1,741.59 | 12.92 |
| 7130 - CHILD PROGR | 2,000.00 | 0.00 | 694.96 | 1,305.04 | 34.75 |
| 7135 - TEEN PROGR | 2,000.00 | 30.95 | 77.92 | 1,922.08 | 3.90 |
| Final Totals | 195,865.00 | 4,983.53 | 48,264.20 | 147,600.80 | 24.64 |



| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TECHNOLOGY RESERVES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Beginning } \\ & \text { Balance } \end{aligned}$ |  |  | $\begin{gathered} \text { FY } 22 \\ \text { Appropriation } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { FY } 22 \\ \text { Reimbursement } \end{gathered}$ |  | TotalAvailable |  |  | $\begin{gathered} \text { YTD } \\ \text { Expenses } \end{gathered}$ |  | $\begin{gathered} \text { YTD } \\ \text { Balance } \\ \hline \end{gathered}$ |  |
| FY 21 Ending Balance: | \$ | 1,230 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TECHNOLOGY |  | $(2,440)$ |  | 16,000 |  |  |  |  | 13,560 |  |  |  | 13,560 |
| Cable Access Equipment |  | 3,670 |  | - |  |  |  |  | 3,670 |  |  |  | 3,670 |
| Totals: | \$ | 1,230 | \$ | 16,000 | \$ | - | \$ |  | 17,230 | \$ |  | \$ | 17,230 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROAD RESERVES |  |  |  |  |  |  |  |  |  |  |
|  | Beginning Balance |  | FY 22 <br> Appropriation |  | Total Available |  | YTD <br> Expenses |  | $\begin{gathered} \text { YTD } \\ \text { Balance } \end{gathered}$ |  |
| FY 21 Ending Balance: | \$ | 63,490 |  |  |  |  |  |  |  |  |
| Crack Sealing |  | 14,807 |  | 7,825 |  | 22,632 |  | - |  | 22,632 |
| Traffic Lights |  | 1,220 |  | 2,000 |  | 3,220 |  | - |  | 3,220 |
| Infrastructure |  | 47,463 |  | 474,250 |  | 521,713 |  | 330,644 |  | 191,069 |
| Totals: | \$ | 63,490 | \$ | 484,075 | \$ | 547,565 | \$ | 330,644 | \$ | 216,921 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC WORKS RESERVES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Beginning Balance |  | FY 22 Appropriation |  | FY 22Reimbusement |  | Total Available |  | YTD Expenses |  | YTD Balance |  |
| FY 21 Ending Balance: |  | \$ | 906,408 |  |  |  |  |  |  |  |  |  |  |
| 2014 Pick-up Truck w/plow |  |  | 21,670 |  | 2,760 |  | - |  | 24,430 |  | - |  | 24,430 |
| 2020 Dump Truck International |  |  | 19,216 |  | 15,525 |  | - |  | 34,741 |  | - |  | 34,741 |
| 2005 Dump Truck Sterling |  |  | 197,823 |  | 18,015 |  | - |  | 215,838 |  | - |  | 215,838 |
| 2018 Dump Truck International |  |  | 19,340 |  | 15,345 |  | - |  | 34,685 |  | - |  | 34,685 |
| 2007 Backhoe CAT |  |  | 48,048 |  | 13,455 |  | - |  | 61,503 |  | - |  | 61,503 |
| 2008 Loader CAT |  |  | 135,840 |  | 18,795 |  | - |  | 154,635 |  | - |  | 154,635 |
| 2008 10W Dump Truck Int'l |  |  | 139,885 |  | 26,115 |  | - |  | 166,000 |  | - |  | 166,000 |
| 2010 10W Dump Truck Int'l |  |  | 127,309 |  | 22,875 |  | - |  | 150,184 |  | - |  | 150,184 |
| 2007 One Ton Truck GMC 1.5 |  |  | 145,220 |  | 10,140 |  | - |  | 155,360 |  | - |  | 155,360 |
| 2009 One Ton Truck GMC Chev. |  |  | 46,820 |  | 3,765 |  | - |  | 50,585 |  | - |  | 50,585 |
| Excavator with Trailer |  |  | - |  | - |  | - |  | - |  | - |  | - |
| Multi Use Mini Tractor |  |  | 5,237 |  | 3,210 |  | - |  | 8,447 |  | - |  | 8,447 |
| Sale of Assets |  |  | 9,700 |  | - |  | - |  | 9,700 |  | - |  | 9,700 |
|  | Totals: | \$ | 916,108 | \$ | 150,000 | \$ | - | \$ | 1,066,108 | \$ | - | \$ | 1,066,108 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE RESCUE RESERVES |  |  |  |  |  |  |
|  | Beginning Balance | FY 22 Appropriation | FY 22 <br> Reimbursement | Total Available | YTD Expenses | $\begin{gathered} \text { YTD } \\ \text { Balance } \\ \hline \end{gathered}$ |
| FY 21 Ending Balance: | \$ 615,341 |  |  |  |  |  |
| Engine \#2 | 80,680 | 21,763 | - | 102,443 | - | 102,443 |
| Engine \#3 | 66,000 | 23,417 | - | 89,417 | - | 89,417 |
| Tank 6 | 139,000 | 20,465 | - | 159,465 | - | 159,465 |
| Utility \#1 | 65,580 | 959 | - | 66,539 | - | 66,539 |
| Squad \#1 | 26,314 | 31,004 | - | 57,318 | - | 57,318 |
| Squad \#2 | 49,355 | 27,559 | - | 76,914 | - | 76,914 |
| Chief's Vehicle | 44,980 | 2,297 | - | 47,277 | - | 47,277 |
| Scott Air Bottles/ Cascade System Compressor | 34,486 | 2,469 | - | 36,955 | - | 36,955 |
| Life Pack 12 Monitors | 33,403 | 3,675 | - | 37,078 | - | 37,078 |
| Radios/Thermo Image/Defibs | 30,970 | 3,822 | - | 34,792 | - | 34,792 |
| Turn Out Gear | 28,757 | 1,340 | - | 30,097 | - | 30,097 |
| Dry Hydrants | 7,500 | 459 | - | 7,959 | - | 7,959 |
| Miscellaneous Equipment | 8,316 | 771 | 3,310 | 12,397 | - | 12,397 |
| Totals: | \$ 615,341 | \$ 140,000 | \$ 3,310 | \$ 758,651 | \$ - | \$ 758,651 |


| Town of Poland Capital Improvement |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- |
| FYE 22 |  |  |  |  |  |  |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOLID WASTE RESERVES |  |  |  |  |  |  |  |  |
|  | Beginning Balance |  | FY 22 <br> Appropriation | $\begin{gathered} \text { Total } \\ \text { Available } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { Expenses } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { YTD } \\ \text { Balance } \end{gathered}$ |  |
| FY 21 Ending Balance: | \$ | 3,119 |  |  |  |  |  |  |
| Compactor Replacement |  | 8,388 | - | 8,388 |  |  |  | 8,388 |
| Roll-off Containers |  | $(5,269)$ |  | $(5,269)$ |  |  |  | (5,269) |
| Totals: | \$ | 3,119 | \$ - | \$ 3,119 | \$ | - | \$ | 3,119 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTINGENCY RESERVES |  |  |  |  |  |  |  |  |  |  |
|  | Beginning Balance |  | $\overline{F Y} 22$ <br> Appropriation |  | Total Available |  | YTD Expenses |  | YTDBalance |  |
| FY 21 Ending Balance: | \$ | 3,000 |  |  |  |  |  |  |  |  |
| Unforeseen Expenses |  | 3,000 |  | - |  | 3,000 |  |  |  | 3,000 |
| Totals: | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | - | \$ | 3,000 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVALUATION RESERVES |  |  |  |  |  |  |  |  |  |  |
|  | Beginning Balance |  | FY 22 Appropriation |  | Total Available |  | YTD Expenses |  | YTD Balance |  |
| FY 21 Ending Balance: | \$ | 90,000 |  |  |  |  |  |  |  |  |
| Real Estate Revaluation |  | 90,000 |  | 15,000 |  | 105,000 |  | - |  | 105,000 |
| Totals: | \$ | 90,000 | \$ | 15,000 | \$ | 105,000 | \$ | - | \$ | 105,000 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECREATION RESERVES |  |  |  |  |  |  |  |  |  |
|  | Beginning Balance |  | FY 22 Appropriation |  | Total Available | $\begin{gathered} \text { YTD } \\ \text { Expenses } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { YTD } \\ \text { Balance } \end{gathered}$ |  |
| FY 21 Ending Balance: | \$ | - |  |  |  |  |  |  |  |
| Beach Repairs \& Maintenance |  |  |  | - |  |  |  |  |  |
| Totals: | \$ | - | \$ | - | \$ | \$ |  | \$ |  |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE ENFORCEMENT RESERVES |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Beginning Balance |  | FY 22 Appropriation |  | Total Available |  | YTD Expenses |  | $\begin{gathered} \text { YTD } \\ \text { Balance } \\ \hline \end{gathered}$ |  |
| FY 21 Ending Balance: |  | \$ | 8,985 |  |  |  |  |  |  |  |  |
| Archiving Software |  |  | 3 |  | - |  | 3 |  | - |  | 3 |
| Comprehensive Plan |  |  | 8,982 |  | - |  | 8,982 |  | 4,535 |  | 4,447 |
| Geo Library |  |  | - |  | - |  | - |  | - |  | - |
| Permitting Software |  |  | 400 |  | - |  | 400 |  |  |  | 400 |
|  | Totals: | \$ | 9,385 | \$ | - | \$ | 9,385 | \$ | 4,535 | \$ | 4,850 |


| Town of Poland Capital Improvement FYE 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONSERVATION RESERVES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Beginning Balance |  | $\begin{gathered} \text { FY 22 } \\ \text { Appropriation } \\ \hline \end{gathered}$ |  | Tree Growth Penalty |  |  | Total Available |  | YTD <br> Expenses |  | $\begin{gathered} \text { YTD } \\ \text { Balance } \end{gathered}$ |  |
| FY 21 Ending Balance: | \$ | 8,298 |  |  |  |  |  |  |  |  |  |  |  |
| Purchase of Conservation Land |  | 5,298 |  |  |  |  | - |  | 5,298 |  |  |  | 5,298 |
| Dam Reserves |  | 3,000 |  | 1,000 |  |  |  |  | 4,000 |  |  |  | 4,000 |
| Totals: | \$ | 8,298 | \$ | 1,000 |  | \$ | - | \$ | 9,298 | \$ |  | \$ | 9,298 |

## TOWN OF POLAND

## FY 2022 Special Revenue Funds

For the Four Months Ended October 31, 2021

|  | Real <br> Estate Tax <br> Assistance |  | Coronavirus <br> State \& Local Fiscal <br> Recovery Funds |  | ME State <br> Library ARPA <br> Formula Grant |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| Intergovernmental | \$ | - | \$ | 298,206 | \$ | 2,750 | \$ | 300,956 |
| Charges for services |  | - |  | - |  | - |  |  |
| Investment income, net of unrealized gains/(losses) |  | - |  | 104 |  | - |  | 104 |
| Donations and other contributions |  | - |  | - |  | - |  | - |
| Total revenues |  | - |  | 298,310 |  | 2,750 |  | 301,060 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel expenses |  | - |  | - |  | - |  |  |
| Capital equipment purchases |  | - |  | - |  | - |  |  |
| All other expenses: |  |  |  |  |  |  |  |  |
| Materials and supplies: |  |  |  |  |  |  |  |  |
| Personal protective equipment |  | - |  | - |  | - |  | - |
| Public health expenses |  | - |  | - |  | - |  | - |
| Other |  | - |  | - |  | - |  |  |
| Training and education |  | - |  | - |  | - |  | - |
| Miscellaneous |  | 5,385 |  | - |  | - |  | 5,385 |
| Total expenditures |  | 5,385 |  | - |  | - |  | 5,385 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES |  | $(5,385)$ |  | 298,310 |  | 2,750 |  | 295,675 |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |  |  |
| Transfers in |  | - |  | - |  | - |  | - |
| Transfers (out) |  | - |  | - |  | - |  | - |
| TOTAL OTHER FINANCING SOURCES (USES) |  | - |  | - |  | - |  | - |
| NET CHANGE IN FUND BALANCES |  | $(5,385)$ |  | 298,310 |  | 2,750 |  | 295,675 |
| FUND BALANCES - JULY 1, 2021 |  | 6,858 |  | - |  | - |  | 6,858 |
| FUND BALANCES - SEPTEMBER 30, 2021 | \$ | 1,473 | \$ | 298,310 | \$ | 2,750 | \$ | 302,533 |

## NOTES

| Poland Conservation Commission | Date | Income | Expenditure | Project* | Operating Funds Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Opening Balance FY 2020-21 |  |  |  |  | 19,038.87 |
| Purchase - Lot \#6, Hilt Hollow | 9/11/2020 |  | 13,368.78 | HH | 5,670.09 |
| Town Appropriation | 9/11/2020 | 5,000.00 |  |  | 10,670.09 |
| MEACC Dues - FY 2021 | 10/6/2020 |  | 150.00 |  | 10,520.09 |
| Donation - trail camera equipment | 10/22/2020 | 1,000.00 |  |  | 11,520.09 |
| Trail Camera Equipment | 11/3/2020 |  | 493.09 | HOP | 11,027.00 |
| MEACC Dues - FY 2019 | 11/3/2020 |  | 150.00 |  | 10,877.00 |
| DSLK Camera | 11/17/2020 |  | 369.09 | HOP | 10,507.91 |
| Bushhogging behind RSU \#16 building | 11/17/2020 |  | 425.00 | HOP | 10,082.91 |
| Title insurance | 12/1/2020 |  | 100.00 | HH | 9,982.91 |
| Hard drive storage | 1/19/2021 |  | 99.17 | HOP | 9,883.74 |
| Easement revision for Laliberte lot | 2/2/2021 |  | 1,099.00 | HOP | 8,784.74 |
| Wireless trail camera equipment | 2/16/2021 |  | 239.50 | HOP | 8,545.24 |
| Adjustable arm for monitor \& lights | 2/16/2021 |  | 37.96 | HOP | 8,507.28 |
| Public notice for sale of Sadie Jackson lot | 5/18/2021 |  | 56.00 | CRF | 8,451.28 |
| Nonrefundable payment - Sadie Jackson lot | 5/20/2021 | 10,100.00 |  | CRF | 18,551.28 |
| Memorium Tree - M. Murphy | 6/1/2021 |  | 242.50 | CRF | 18,308.78 |
|  |  |  |  |  |  |
| Opening Balance FY 2021-22 |  |  |  |  | 18,308.78 |
| Balance due - Sadie Jackson lot sale | 8/30/2021 | 90,900.00 |  | CRF | 109,208.78 |
| Legal fees - Sadie Jackson lot sale | 9/21/2021 |  | 307.50 | CRF | 108,901.28 |
| Bushhogging | 10/5/2021 |  | 425.00 | CRF | 108,476.28 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| * CRF - Conservation Reserve Fund |  |  |  |  |  |
| HOP - Heart of Poland |  |  |  |  |  |
| WP - Waterhouse Brook Project |  |  |  |  |  |
| HH - Lot \#6 Hilt Hollow |  |  |  |  |  |
|  |  |  |  |  |  |


| Poland Conservation Commission |  |  |  | Project* | Conservation Reserve Funds Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date | Income | Expenditure |  |  |
| Opening Balance FY 2020-21 |  |  |  |  | 18,953.20 |
| Purchase - Lot \#6, Hilt Hollow | 9/11/2020 |  | 18,953.20 | HH | - |
| FY 2021 Tree Growth Penalty | 2/23/2021 | 5,297.73 |  | CRF | 5,297.73 |
|  |  |  |  |  |  |
| Opening Balance FY 2021-22 |  |  |  |  | 5,297.73 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| * CRF - Conservation Reserve Fund |  |  |  |  |  |
| HOP - Heart of Poland |  |  |  |  |  |
| WP - Waterhouse Brook Project |  |  |  |  |  |
| HH - Lot \#6 Hilt Hollow |  |  |  |  |  |
|  |  |  |  |  |  |

TOWN OF POLAND
Library Trusts - Quarterly Summary
For the Quarter Ended September 30, 2021

|  | Jane J. Ricker Trust | A. B. Ricker Trust |  | $\begin{gathered} \text { Irene Stone } \\ \text { Trust } \\ \hline \end{gathered}$ |  | Total <br> Library <br> Trusts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Market Value - 7/1/2021 | \$ 1,954,244.28 | \$ | 663,548.76 | \$ | 161,164.65 | \$ 2,536,795.28 |
| Dividend \& Interest Income | 6,400.10 |  | 1,972.08 |  | 482.01 | 8,854.19 |
| Account Management Fees | $(2,687.34)$ |  | (922.47) |  | (225.47) | $(3,835.28)$ |
| Quarterly Distribution | (14,837.90) |  | $(4,176.10)$ |  | - | $(19,014.00)$ |
| Change in Market Value, Net | $(16,519.38)$ |  | $(1,261.91)$ |  | (308.45) | $(18,089.74)$ |
| Ending Market Value - 9/30/2021 | \$ 1,926,599.76 | \$ | 659,160.36 | \$ | 161,112.74 | \$ 2,504,710.45 |


| Investment Summary - | Jane J. Ricker Trust | Yield Current / Maturity |  | B. Ricker Trust | Yield Current / Maturity |  | ne Stone Trust | Yield Current / Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Market Value as of: September 30, 2021 |  |  |  |  |  |  |  |  |
| Cash \& Cash Equivalents | \$ 177,440.81 | 0.02\% | \$ | 33,212.18 | 0.02\% | \$ | 8,117.75 | 0.02\% |
| Fixed Income | 412,685.93 | 2.10\% |  | 105,269.47 | 2.06\% |  | 25,730.09 | 2.06\% |
| Equity/Stocks | 1,336,473.02 | 1.44\% |  | 520,678.71 | 1.33\% |  | 127,264.90 | 1.33\% |
| Total | \$ 1,926,599.76 | 1.45\% |  | 659,160.36 | 1.38\% |  | 161,112.74 | 1.38\% |





For the Quarter Ended September 30, 2021

|  | Poland <br> Scholarship <br> Fund |  |
| :--- | :---: | ---: |
| Beginning Market Value - 7/1/2021 | $\$ \quad 374,297.81$ |  |
| Dividend \& Interest Income |  | 626.56 <br> $(129.87)$ <br> - <br> Account Management Fees <br> Scholarship Distributions <br> Change in Market Value, Net |
| Ending Market Value - 9/30/2021 | $\mathbf{\$ \quad \mathbf { 3 6 9 , 1 0 9 . 9 5 }}$ |  |


| Investment Summary - |  | Poland cholarship Fund | Yield Current / Maturity |
| :---: | :---: | :---: | :---: |
| Market Value as of: September 30, 2021 |  |  |  |
| Cash \& Cash Equivalents | \$ | 8,635.38 | 0.02\% |
| Fixed Income |  | 48,541.44 | 1.49\% |
| Equity/Stocks |  | 311,933.13 | 0.66\% |
| Total |  | 369,109.95 | 0.75\% |



October 8, 2021

Matthew Garside, Town Manager
1231 Maine Street
Poland, Maine 04274

Manager Garside,
This is the Monthly Report for law enforcement services provided by the Androscoggin County Sheriff's Office to the Town of Poland.

During the month of September deputies from the Androscoggin County Sheriff's Office handled the following incidents in and for the Town of Poland:

| Abandoned 911 Call | 28 | Family Offense | 1 | Police Information | 4 |
| :--- | ---: | :--- | ---: | :--- | ---: |
| Accidents | 19 | Fight-Disturbance | 1 | Property Site Check | 29 |
| Administrative Paperwork | 2 | Fire Alarm/Call | 3 | Repossession | 1 |
| Alarm | 5 | Fraud | 4 | Suspicious Condition | 5 |
| Animal Complaints | 5 | Harassment | 3 | Suspicious Person / Vehicle | 12 |
| Assist Other Department | 4 | Harassment by Phone | 1 | Theft | 7 |
| Broken Down Vehicle | 4 | Hazardous Conditions | 6 | Traffic Control Lights / Signs | 1 |
| Burglary | 1 | Juvenile Tobacco Violation | 1 | Unattended Death / Suicide | 1 |
| Burglary of Vehicle | 1 | Lost / Found Item | 4 | Vehicle Stops | 89 |
| Community Contact | 4 | Missing Person | 1 | Warrant | 3 |
| Criminal Mischief | 6 | MV Laws | 14 | Weapons, Gun, Knife | 1 |
| Criminal Trespass | 4 | Narcotic / Drug Violation | 1 | Wellbeing Check | 6 |
| Disturbance / Disorderly | 1 | Noise Disturbance | 1 |  |  |
| Domestic | 2 | Other Non-Criminal | 2 |  |  |
| Escort | 2 | PCF Medical / Mental | 31 |  |  |

Deputy James Jacques who was the RSU16 SRO has retired and Deputy Kevin Cramp has transferred to the SRO position. We have all the shifts covered and we are in the process of hiring at this time.

Sincerely, Gagme
William Gagne,
Chief Deputy

## September 2021 Monthly Report

## To: The Board of Selectpersons

From: Judith A. Akers, Town Clerk
Date: October 11, 2021

## Town Clerk

We have been receiving absentee ballot request forms from voters this month requesting that they be mailed a ballot. These forms were mailed to them from a third party which sometimes is confusing to the voter. I have also been checking the electronic site for the Secretary of State, Election Division where voters have been able to do a request for an absentee ballot since August. I have started preparing the envelopes to mail the absentee ballots out in to those voters that have requested they be mailed an absentee ballot. I have also started preparing different forms for the election. The election clerks have been secured for the November election. I have reserved the auditorium for the April Town Meeting and have reached out to Ed Rabasco to see if he will moderate the meeting. He has graciously said that he will do it.

## Monthly Reports

The following transactions were processed in the month of September ATV's (15), Boats (2) Hunting and Fishing Licenses (14) and (0) Dogs.

## Motor Vehicle Reports for the period of 8/31/2021-9/30/2021

We processed 471 registrations and collected $\$ 103,236.90$ in excise tax.

## Quarterly Report for Vital Statistics 7/1/2021-9/30/2021

We issued the following records:
Certified copies of births 27

Certified copies of marriages 92
Marriage licenses 22
Certified copies of deaths 71
Disposition Permits 01

## Tax Collector

We collected $\$ 2,209,044.82$ on real estate taxes, $\$ 14,090.60$ on tax liens, and $\$ 593,513.09$ on personal property taxes. We placed 118 tax liens on the 2021 outstanding taxes. Initially we had mailed out 453 (30) day notices which included the lien holders. This accounted for 299 real estate accounts and as you can see by the totals that 181 property owners paid off their 2021 taxes.

# Ricker Memorial Library Library Statistics Report September 2021 

1. The library was open for 25 days September.
2. Staff was paid for 518 hours during the month.

August 29, 2021 -Sept. 25, 2021
3. Volunteers worked for approximately 16 hours.
4. Circulation figures for September were as follows:

Month Year
E Books 110954
Total circulation for the month of September, 2021: 1,606
Total circulation year-to-date for the year 2021: 14,465
Total circulation year-to-date in Sept. 2020 12,105

Circulation for the month compared:

|  | Aug-20 | Aug-21 | Sep-20 |
| :--- | ---: | ---: | ---: |
| 1,453 | $\mathbf{1 , 8 3 7}$ | $\mathbf{1 , 4 7 6}$ | Sep-21 |
| 1,606 |  |  |  |
| Percent Increase (Decrease): | $26 \%$ |  | $9 \%$ |
| Interlibrary loans requested by: | State-wide | Ricker |  |
|  | $\mathbf{1 1 7}$ | $\mathbf{8 2}$ |  |

5. A total of 65 new items were added to the collection:
Adult Fic: 25
Adult N/F: 2
BIO: 0
DVD: 4
Audio Cass.: 4
Juv. Fic: 17
Juv. N/F: 1
Video: 0
Juv. Bio: 0
YA: 5
MC: 0
CD: 0
6. The Community Room was used for 16 separate meetings.

Compare to 19 separate meetings during same month last year.
7. Program participation was as follows:

Book Discussion: 18
Day Care Visits: 0
School Visits: 0
Pre-School Storytime: 38
8. Library card registrations for September:

|  | Month | Year-to-Date |
| :--- | ---: | :---: |
| Adult | 9 | 57 |
| Juvenile | 0 | 7 |
| Non-Resident | 6 | 19 |
| Total | 15 | 83 |
| Total circulation yeaı | 8 | 55 |

9. Public Access Computers were used 131 times.

# Ofluan OBabser Reicher Shemorial Qfibrary 1211 Maine Street <br> Poland, Maine 04274 207-998-4390 

October 1, 2021

## Programs at Ricker Memorial Library

September 7, 2021
Preschool Story Time: $\mathbf{0 8}$ children and $\mathbf{0 4}$ Adults attended.
September 9, 2021
Sewing: 05 people attended.
September 13, 2021
Mystery Book Group: Alter Ego by Brian Freeman: 14 people attended.
September 14, 2021
Preschool Story Time: $\mathbf{0 8}$ children and 04 Adults attended.
September 16, 2021
Sewing: Leave Placemats: 07 people attended.
September 20, 2021
Let's Talk Book Group: Mill Town by Kerri Arsenault: 04 people attended.
September 21, 2021
Preschool Story Time: $\mathbf{1 3}$ children and 05 Adults attended.
September 21, 2021
Tweens and Teens: Paper Quilling 04 people attended.
September 22, 2021
Needler's: 03 people attended.
September 23, 2021
Sewing: 04 people attended.
September 27, 2021
Legos: 13 people attended.
September 28, 2021
Tweens and Teens: Bath bombs: 04 people attended.
September 28, 2021
Preschool Story Time: 06 children and 06 adults attended.

# Ofluan OBabler Ricker OMemorial Qlibrary 1211 Maine Street <br> Poland, Maine 04274 <br> 207-998-4390 

September 29, 2021
Needler's: 03 people attended.
September 30, 2021
Sewing: 04 people attended.
October 4, 2021
Mystery Book Group: Close to the bone by William Tapply: 12 people attended.
October 5, 2021
Preschool Story Time: Fire Safety: $\mathbf{1 6}$ children and $\mathbf{0 7}$ Adults attended.

Library Director.
Joanne Messer


|  |  | September |  |
| :--- | :---: | :---: | :---: |
|  | Totals |  |  |
| Alarm Activations | 3 | 37 |  |
| Citizen Complaint | 3 | 3 |  |
| Mechanic Falls Medical Calls | 34 | 207 |  |
| Medical Calls | 45 | 359 |  |
| Motor Vehicle Accidents without Extrication | 9 | 47 |  |
| Mutual Aid Given | 12 | 100 |  |
| Mutual Aid Received | 3 | 14 |  |
| Public Assist | 1 | 10 |  |
| Structure Fire | 1 | 4 |  |
| System Malfunction | 1 | 2 |  |
| Tree in Roadway | 1 | 1 |  |
| Tree on Wires | 2 | 5 |  |
| Total Patient Evaluations | 69 | 590 |  |
| Total Patient Transports | 42 | 489 |  |
| Total Man Hours | 570 | 3686 |  |
| Total Incidents | 110 | 867 |  |

## Mutual Aid Received:

Auburn Rescue for a medical call. During night shift, crew already on a call
Oxford Rescue for a medical call. During day shift, both ambulances already out on calls
Oxford Rescue. During night shift, crew already on a call

## Mutual Aid Given to:

Auburn (4) Squad 1 with a crew of 2 for a medical call
Squad 1 with a crew of 2 for a medical call
Engine 2 with a crew of 3 for smoke investigation
Engine 2 with a crew of 3 for a structure fire
Gray (1) Rescue 1 with a crew of 4 for RIT, canceled while enroute
Lewiston (2) Squad 1 with a crew of 2 for a medical call
Squad 1 with a crew of 2 for a medical call
Mechanic Falls (1) Engine 3 with a crew of 3, Chief's Vehicle with a crew of 1 for an alarm activation
Minot (2) Engine 3 with a crew of 3 , Chief's Vehicle with a crew of 1 for an structure fire Engine 3 with a crew of 3 , Chief's Vehicle with a crew of 1 for a structure fire, canceled while enroute
Oxford (2) Engine 2 with a crew of 4 , Squad 2 with a crew of 2 for a vehicle leaking fuel Engine 2 with a crew of 4 for station coverage

| Medical Calls to Mechanic Falls during Contracted Hours of 6am to 6pm |  |  |  |
| :---: | :---: | :---: | :---: |
|  | tember | al Yea | Amount |
| Number of Medical Calls Responded to | 34 | 80 | \$5,541.67 |
| Please note that the these numbers reflect the fiscal year from July 1st to date. |  |  |  |

## Continuing Education:

Department Trainings:
Hose Testing

Driver Training on the Ambulances
Driver Training on the Engines
Driver Training on Tank 6
Ladder Operations
New EMT Certification

## Some of the Activities in and around the Station included:

One of the full time employees resigned leaving us with one full time opening
Annual Fire Extinguisher Inspections-all passed inspection
Heritage Weekend at the Poland Spring Resort
Maine EMS COVID Vaccination Reports submitted
Engine 2 driver's side blinker replaced-work done in-house
Tank 6 lube oil and filters. Inspection and Sticker. Inspection revealed Tank 6 needed the exhaust system and parking brake cans needed replacing and two air lines needed replacing.

IWe continue to struggle to fill open shifts with per diem employees. When September's schedule was created there were 67 i open shifts. The full timers continue to take on the burden of filling the majority of the open shifts.

Thomas Printup, Chief
Poland Fire Rescue

# Poland Parks \& Recreation Department September 2021 Monthly 

## Director Notes:

Grant preparation-Have been working on written portion of the Land \& Water Conservation grant application with town manager.
Field lining-Have been lining 10 fields weekly
Attended Conservation meeting on 9/8
Met with COE to look at space for shelter structure for camp on 9/16
Participated in a pizza fundraiser on $9 / 17$ as part of Heritage Day
Provided a booth on 9/18-Solicit community feedback on the municipal park concept
Removed dock, raft and buoys at camp
Attended Triple C Football meeting-9/21
Planning for cheering and basketball-Opened up registration; waiting for approval to access the PCS gym.
Provided sports photos on $9 / 25$ \& 9/26
Attended MYCCA meeting- 9/27
Met with Terri and Steve Young to discuss their interest in donating a piece of land on $\mathbf{9 / 2 9}$...more to follow.

Senior Meeting September 11,2021:

The meeting was called to order at 10am with 11 members present, by Charlotte McCleary(President), Tom Dobens(vice president), Rose Dulberg(treasurer), \& Mary Dobens (secretary).

Thank you Rose for the coffee \& Dee, Mary \& Charlotte for the refreshments.

Treasurers report was \$1,232.14.
Bowling at Stars \& Stripes will be Sept.14and 28th. Also Oct.12ad26th. \$7.00 per person.

Thank you Donna for the calendars.

This summer we enjoyed trips to Cabbage Island, Carousel Theatre, and a cookout at Camp Connor with games and Chef Scott at the grill.

It was also great to see Arleen and spend lunch with her at Market Square.

Happy 95th Birthday to LLoyd. His birthday is today(9/11).
Marty shared a letter from Marilyn who has moved to Florida.
A Gray Animal Farm trip for $\$ 5.00$ is planned for Sept 19 th. We will meet there in the parking lot at 1:30. We need to know if you are going and if anyone needs a ride. Please call Mary at 998-9101 or 212-8356 ASAP

There will be a trip to Freeport on Oct. 2 (car pooling)at 11:30 to enjoy Discovery Park Stage. Should bring a chair. Please call Mary at 998-9101 ASAP.

We will leave the parking lot at 11:00 to bring a lunch and visit Fort Williams in Cape Elizabeth.
We are planning a two hour train ride in Unity on October 16th for $\$ 30.00$ and voted to subsidize $\$ 5.00$ per person from the kitty. please call Tom at 207-754-5638 ASAP if you want a ticket. We will discuss where and when to eat at the next meeting on OCTOBER 9th

Charlotte donated 4 fall mums to those whose names were drawn. Thank you!
Marty gave her usual trivia to test our brains. Thank you.
Please send in your dues. They are due now. Thank you.

## Press Release: Togo Storybook trail officially opened on September 18, 2021

In late 2020, we came up with the idea of installing a storybook trail at the Poland Spring property. We wanted to have a permanent story of Togo, since Togo retired in Poland Spring after saving the children of Nome Alaska in 1925. Once in touch with Jonathan Hayes, a Maine author of the children's book, "The True Tales of Togo the Sled Dog", we were able to pull all of the pieces together. Collaborating with Jonathan, illustrator Kayla Higgins, Cyndi Robbins, owner of Poland Spring Resort, Poland Spring Preservation Society and Poland Spring Bottling we got to work!

## Storybook Trail Contributors:

Vanessa Harlow - Poland Parks \& Recreation Coordinator, Owner of Fourwinds Custom Signs $=$ Sign Layout \& Production

Josh Harlow Construction - Owner $=$ Sign post construction and Installation
Glen Bolduc- Owner of Spruce Bay Landscaping- donation of stone and drainage work.

## Trail location:

Driving into the Poland Spring property; follow the road straight, go down the hill and park in the lot to the right. Follow signs to the storybook trail.

The storybook begins to the left of the Bottle Museum, goes along the Maple trail and comes out at the Maine State Building. The trail is wide, fairly accessible and travels slightly up hill.

As part of the broader plan, the Togo committee is working on commissioning a statue that will be installed at the Maine State building. See more info below!

## Want to know more?

Visit the ME State Building to see some images of Togo.
ME State Building is open Thursday thru Saturday 9:00am - 4:00pm; Sunday 9:00am12:00pm thru October 10 ${ }^{\text {th }}$.

The history of Togo can be found by visiting; https://polandspringps.org/2020/01/27/togo/


Togo \& Leonhard Seppala


Josh Harlow preparing installation of one of the 14 panels Story panel


To Raise Funds for Togo Monument in Poland Spring, Maine Fort Kent, Maine was done February, 2020. A purebred team of Seppala Siberian Sled dogs departed from the "Americas First Mile Monument" for a solo week-long Expedition of over 200 miles through the north woods of Maine. The route was due west to the town of Allagash, and then South, through the North Maine Wilderness, finishing some 5-6 days later and the southern end of Moosehead Lake in Greenville, Maine.
This solo expedition was a collaborative effort between the Poland Spring Preservation Society and Seppala dog team musher Jonathan Nathaniel Hayes, to raise funds for a proposed monument of the famed sled dog Togo at the Maine State Building at Poland Spring.
"Few people who have seen the recent Disney movie realize that Togo and musher Leonhard Seppala settled here in Maine after their epic mush to save the children of Nome Alaska from an outbreak of diphtheria in 1925. Togo spent his last days here at our resort." said Cyndi Robbins, owner of Poland Spring Resort. "Erecting this monument will help Mainers connect to this part of our history."

## Hope in Dark Times

During our present pandemic, we feel there is no better time to deliver this harrowing story of hope. Due to the current outbreak, all long-distance dogsled races have been canceled in the northeast.
"Togo was an exceptional dog and Leonhard Seppala was an exceptional musher." said Jonathan Hayes, musher, at Poland Spring Kennels. "I'm excited to think that my dogsled expedition with the descendants of Seppala's team will help to create a permanent reminder to our state residents of our connection to this inspiring moment in American history."
For More Information
To learn more about Togo, Leonhard Seppala, and his team, check out www.mushmaine.com and https://life-with-a-husky.com/2017/12/17/togo-the-true-
hero/
To donate to the erection of the Togo monument at the State House in Poland Spring, Maine, click on this link
Create a statue to honor Togo, the famous sled dog, at Poland Spring | Created by POLAND SPRING PRESERVATION SOCIETY (gofundme.com)
For further quotes or comments please call
Cyndi Robins @ 207-240-3560 or Jonathan Hayes @ 207-316-7010
Historical photos of Togo and Seppala available through Cyndi Robbins. Photos of the expedition team and musher available from Jonathan Hayes

## SERVICES \& ACTIVITIES

- Yoga with Martha Stone
- Zumba- Classes currently outdoors when manageable.
-Poland Seniors Club
-Town Hall Rentals-open
-Table/Chair rentals-open
- Volunteer \& Community Service-We will consider volunteers for coaching and community service activity as needed.


## Ongoing \& Upcoming Activities:

Basketball- Registration open-Waiting on approval to utilize school gym.
Cheering-Registration open-Waiting on MYCCA to determine what level of competition we will be able to hold.

Before \& After Care: 31 participants in Mornings and 47 participants in afternoons.

# Public Works Monthly Report for September 2021 

| Item | Month | YTD | Notes |
| :---: | :---: | :---: | :---: |
| After Hour Incidents | 2 | 2 | COM CENTER CALLS, SNOW +ICE, ROAD CLOSED ETC. |
| Trees Down/Removed/pruning | 22 | 50 | Chainsaw crew.loader,trucks,signs,BRUSH CUTTING |
| Road/Shoulder washouts |  |  | SIGNIFICANT RAIN EVENT AND/OR SPRING MELT |
| ROAD WORK |  |  |  |
| Culvert/Drain Cleaning | 18 | 44 | Water tanker,High Pressure Pump,Repair/STEAM |
| Culvert Replacement | 6 | 26 | Dig Safe Notify,Road Closure,crew 3 |
| Ditching | 3,336 | 8760' | Flaggers,Backhoe(Excavator) 2 Dump Trucks 1 full Crew |
| Street Sign Install, Replace or Repair | 2 | 4 | Truck 12,1 Crew |
| Potholes or Sinkholes Repaired | 66 | 222 | Truck 11, 1 Crew |
| Road Grading |  | 6 | Flaggers,Grader 1 Crew/cobb rd ,old plains etc. 12 total |
| Road Sweeping |  |  | Truck 11, 1 Crew/after shouldering/sring cleanup etc. |
| Clearing Carcasses |  | 2 | Truck 1, 1 Crew,DEER, racoons , beavers etc. |
| SNOW/ICE EVENT/SANDING |  |  | Full Crew |
| ADMINISTRATIVE |  |  |  |
| Citizen Requests | 12 | 30 | PW Director |
| Department Head Meeting | 1 | 1 | PW Director |
| Manager Meeting | 2 | 11 | PW Director/manager meetings |
| Safety Meetings | 2 | 3 | PW Director,All Crew. |
| Training | 2 | 4 | PW Director,All Crew. |

## MAINTENANCE

| Middle Range Pond Dam Monitoring | 1 | 3 | PW Director/OPEN GATES/CLEAN GRATES FOR WINTER |
| :--- | :---: | :---: | :--- |
| Estes Bog Damm Maint/Repair/Monitor | 1 | 3 | PW Director/BEAVER PATROL/TO BE TRAPPED |
| Lane CEM (on Empire RD) | 1 | 3 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Empire CEM (on Dunn RD) | 1 | 2 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Locus Grove CEM (Maine ST behind Church) | 1 | 3 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Tripp Lake CEM (Tripp Lake Camp RD) | 1 | 2 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Old Mequier CEM (Meguire Hill RD) | 1 | 2 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Johnson Hill Cem (Heath Rd in woods) | 1 | 1 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Black Cat CEM (Cleve Tripp RD) | 1 | 2 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Range Hill CEM (Range Hill RD) | 1 | 2 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Jordan CEM (RT 26 \& Schellinger) | 1 | 1 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Verril CEM (RT 122 near Bishop RD) | 1 | 2 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| White Oak Hill CEM (Summit Spring RD Golf CRS) | 1 | 3 | 1 crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Lower Field (below PCS, behind PPW) | 1 | 5 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Nadeau Field (Hardscrable RD) | 1 | 4 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Pine Grove Field (Brown RD) | 1 | 5 | 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers |
| Public Works Facility/PLOWING/MOW | 1 | 4 | Full Crew |
| ASSill |  |  |  |

## ASSITANCE TO OTHER DEPT.

| Assist Transfer Station Dept | 1 | 6 | MECHANICAL |
| :--- | :---: | :---: | :--- |
| Assist Recreation Dept | 4 | 5 | Moving-transporting equipment etc. |
| Assist Library Dept |  |  | SNOW |
| Assist Fire Rescue Dept | 3 | 7 | PLOWING,MAINTENANCE,REPAIRS,FIRE/RESUE VEH. |
| Assist Town Office |  |  | PLOWING,MAINTENANCE,REPAIRS,CONSTRUCTION |
| Mutual Service requested by McFalls | 1 | 3 | TRADE EQUIPMENT USAGE/SERVICES |
| Mutual Service requested by Poland | 1 | 3 | TRADE EQUIPMENT USAGE/SERVICES |
| Man Hours Worked | 1155 | 3182 |  |
| Local/State DOT Services Request |  |  | Road Hazzards/General Help/ SIGN REPLACEMENT |
| Diesel Gals. | 1,059 | 4106 |  |
| Gasoline Gals. | 82 | 255 |  |



# Department of Planning and Community Development 

## Monthly Activity Report September 2021

During the month of September 2021, this office continually answered phone calls pertaining to permit information, realtor requests, zoning information and other various Planning and Community Development issues. There were 16 scheduled office appointments regarding various building permit and shoreland permit projects in the month of September. Scott Neal is performing all building (residential and commercial), plumbing, and complaint inspections. Electrical inspections are being performed by Raymond Cloutier. Scott Neal performed 55 inspections, and Ray Cloutier performed 29 inspections for the month of September.

There were a total of 21 building and shoreland zoning permits, 0 road entrance, 15 electrical permits, and 7 plumbing permits issued with a total cost of work of $\$ 836,450.00$ for the month of September. I have attached the permit breakdown for the month.

The Planning Board had meetings on September $14^{\text {th }}$ and September $28^{\text {th }}$. There are openings for one alternate member for the Planning Board, and one full time member and two alternate members for the Board of Appeals.

There were 5 Certificates of Occupancy issued for the month of September.
Sarah and I attended 2 Planning Board and $\boldsymbol{0}$ Board of Appeals meetings.

Respectfully submitted,

Scott Neal

## Permit Detail Report

09/01/2021-09/30/2021

| Permit : <br> Type | Permit \# | Applicant : <br> Name | Total $\ddagger$ Fees | Owner 〒 <br> Name | Parcel \# * | Project Cost | Parcel Address |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 20210428 | Rebekah Trask |  | ECOEFFICIENT DEVELOPMENT, LLC | 0031-0026 | 700 | $\begin{aligned} & \text { O JORDAN } \\ & \text { SHORE DR. } \end{aligned}$ |
| Building | 20210407 | Timothy Page | \$22.00 | PAGE, TIMOTHY | $\begin{aligned} & \text { 0015-0024- } \\ & \text { ON } \end{aligned}$ | 1,400 | 76 PAGE RD. |
| Building | 20210414 | K.C. and Linda Putnam | \$396.75 | PUTNAM, KENDALL C. | 0025-0014 | 75,000 | $\begin{aligned} & 175 \text { BLACK } \\ & \text { ISLAND RD. } \end{aligned}$ |
| Building | 20210415 | Tom Learned | \$533.75 | LEARNED, THOMAS H. | 0010-0055 | 100,000 | 22 WHITE OAK HILL RD. |
| Building | 20210420 | Jerry Bressette | \$100.00 | COUTTS, LEVI ARNOLD | 0011-0062G | 0 | $\begin{aligned} & 479 \text { BAILEY } \\ & \text { HILL RD. } \end{aligned}$ |
| Building | 20210430 | Kyle Beaudet | \$76.25 | KELLY, KEVIN J. AND EILEEN M. | 0047-0012 | 10,000 | $\begin{aligned} & 135 \text { LOON } \\ & \text { POINT LANE } \end{aligned}$ |
| Building | 20210431 | Corie Learned | \$223.25 | LEARNED, CORIE-LYN | 0039-0018 | 40,000 | 1161 MAINE ST. |
| Building | 20210433 | Marvin Hamilton | \$20.00 | HAMILTON, MARVIN | $\begin{aligned} & \hline \text { 0005-0019- } \\ & \text { A014 } \\ & \hline \end{aligned}$ | 1,800 | 55 SPRUCE DR. |
| Building | 20210439 | Lawrence Roakes Trustee Knoll Rd. Trust | \$1,025.50 | ROAKES, LAWRENCE TRUSTEE KNOLL ROAD TRUST | 0013-0037A | 200,000 | 26 KNOLL RD. |
| Building | 20210443 | David Lee | \$51.25 | $\begin{aligned} & \text { RUSSELL, LISA } \\ & \mathrm{M} . \end{aligned}$ | 0011-0053D | 5,000 | 303 HARRIS HILL RD. |
| Building | 20210444 | Jeff and Paula <br> Michaud | \$581.75 | MICHAUD, JEFF | $\begin{aligned} & \text { 0004-0019- } \\ & 0513 \end{aligned}$ | 110,500 | 25 WILLIAMS WAY |
| Building | 20210447 | Jennifer and Daniel Szantyr | \$219.50 | SZANTYR, DANIEL J. | 0012-0037F | 38,500 | 32 SANDY <br> LANE |
| Building | 20210449 | Sara Hayes | \$1,036.75 | HAYES, SARA B. | 0013-0051 | 203,000 | $\begin{array}{\|l} \hline 488 \text { JOHNSON } \\ \text { HILL RD. } \\ \hline \end{array}$ |
| Electrical | 20210403 | Jonathan C. Pape | \$62.00 | PAPE, JONATHAN C. | $\begin{aligned} & \text { 0007-0032- } \\ & 0022 \end{aligned}$ | 0 | 25 BROADWAY CIRCLE |
| Electrical | 20210406 | Susan Henderson | \$70.00 | MASON, JAMES <br> E. | $\begin{aligned} & \text { 0011-0038- } \\ & \text { B003 } \end{aligned}$ | 0 | 57 APPLE <br> BLOSSOM DR. |
| Electrical | 20210412 | David <br> Stevens, <br> Dave's <br> Appliance, Inc. | \$70.00 | O'KEEFE, KEVIN PATRICK | 0020-0016A | 0 | $\begin{aligned} & 15 \text { POTASH } \\ & \text { LANE } \end{aligned}$ |
| Electrical | 20210418 | Greg Frost | \$155.00 | FROST, | 0011-0039A |  | 0 POLAND |


|  |  |  |  | GREGORY ALAN |  |  | CORNER RD. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electrical | 20210421 | Allan Mendenhall | \$70.00 | MENDENHALL, ALLAN | 0009-0049D | 0 | 572 <br> BAKERSTOWN RD. |
| Electrical | 20210423 | Dennis Barriault | \$70.00 | BARRIAULT, DENNIS | $\begin{aligned} & \text { 0047-0034- } \\ & 0035 \end{aligned}$ | 0 | 67 LOON POINT LANE |
| Electrical | 20210424 | Charles Elder | \$70.00 | ELDER, CHARLES R. | $\begin{aligned} & \hline 0011-0074- \\ & 0038 \\ & \hline \end{aligned}$ | 0 | 41 SAWYER RD. |
| Electrical | 20210425 | Joseph Stone | \$115.00 | POLAND SELF STORAGE, LLC | 0015-0018B | 0 | 1484 MAINE ST. |
| Electrical | 20210426 | Susan Henderson | \$70.00 | LANGLOIS, KELLY S | 0026-0044 | 0 | 112 FERNALD RD. |
| Electrical | 20210434 | Ray Desjardins | \$62.00 | BELLMORE, RICHARD A. | 0008-0066 | 0 | 173 HARRIS HILL RD. |
| Electrical | 20210435 | Craig Norcross, ESM | \$70.00 | COBB, SHEILA | 0008-0024 | 0 | 106 HARRIS HILL RD. |
| Electrical | 20210436 | Brant Lovejoy | \$70.00 | CROFT, JASON | $\begin{aligned} & 0011-0051- \\ & 0004 \end{aligned}$ | 0 | 369 HARRIS HILL RD. |
| Electrical | 20210437 | Stephen <br> Bedell, <br> Bedell's <br> Electric, Inc. | \$75.00 | LAJOIE, SUSAN B. | $\begin{aligned} & 0005-0020- \\ & \text { A001 } \end{aligned}$ | 0 | $\begin{aligned} & 133 \text { CLEVE } \\ & \text { TRIPP RD. } \end{aligned}$ |
| Electrical | 20210445 | Jeff and Paula Michaud | \$94.20 | $\begin{aligned} & \text { MICHAUD, } \\ & \text { JEFF } \end{aligned}$ | $\begin{aligned} & \text { 0004-0019- } \\ & 0513 \end{aligned}$ | 0 | 25 WILLIAMS WAY |
| Electrical | 20210448 | Jennifer and Daniel Szantyr | \$56.60 | SZANTYR, DANIEL J. | 0012-0037F | 0 | 32 SANDY LANE |
| Planning Board Meeting | 20210409 | Joe Cimino | \$3.75 | CIMINO, JOSEPH F. | 0006-0047 | 0 | 481 MAINE ST. |
| Planning <br> Board <br> Meeting | 20210429 | Jeff Morin |  | MORIN, JEFFREY M. | 0012-0023A | 0 | 108 MECHANIC FALLS RD. |
| Planning Board Meeting | 20210438 | Kenneth Bard | \$160.50 | $\begin{array}{\|l} \hline \text { BARD, } \\ \text { KENNETH A. } \end{array}$ | 0047-0015 | 0 | $\begin{aligned} & 125 \text { LOON } \\ & \text { POINT LANE } \end{aligned}$ |
|  | 20210450 | Deborah Harmon | \$159.00 | HARMONHAID, DEBORAH L. (TRUSTEE) | 0044-0079 | 0 | $\sum_{\mathrm{BR}}^{155 \mathrm{BIRCH}}$ |
| Plumbing | 20210410 | Mike Curran, United Piping \& Welding, Inc | \$60.00 | KING, TIMOTHY | $\begin{aligned} & \text { 0005-0045- } \\ & 0009 \end{aligned}$ | 0 | $\begin{aligned} & 199 \text { RANGE } \\ & \text { HILL RD. } \end{aligned}$ |
| Plumbing | 20210411 | Daniel Wilson, Dan N' Dad's Plumbing | \$180.00 | ROAKES, LAWRENCETRUSTEE | 0013-0037 | 0 | 18 KNOLL RD. |
| Plumbing | 20210417 | Sturtevant Plumbing | \$60.00 | $\begin{aligned} & \text { ARSENAULT, } \\ & \text { DANIEL } \end{aligned}$ | 0046-0020 |  | 76 WEST SHORE DR. |


|  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :--- | :--- | :--- |

Page: 1 of 2


## Total Records: 47

## Page: 2 of 2

## Permit Inspection Detail Report

09/01/2021-09/30/2021

| $\underset{\substack{\text { Permit } \\ \text { Date }}}{ }$ : | Applicant Name | Scheduled $\uparrow$ Date | Inspection * Type | Owner Name $\quad$ * | Owner Address | Parcel \# * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/22/2019 | Joanna and Lawrence Salamone | 9/7/2021 | Inspection | SALAMONE, JOANNA | 45 MITCHELL HILL RD. | 0030-0011 |
| 10/15/2019 | Joseph Caminiti | 9/9/2021 | Septic Field/Tank Installation | CAMINITI, JOSEPH,III | P. O. BOX 562 | 0017-0050F |
| 10/15/2019 | Joseph Caminiti | 9/29/2021 | Septic Field/Tank Installation | $\begin{array}{\|l\|} \hline \text { CAMINITI, } \\ \text { JOSEPH,III } \\ \hline \end{array}$ | P. O. BOX 562 | 0017-0050F |
| 2/13/2020 | Adam Mocciola | 9/2/2021 | Inspection | $\begin{aligned} & \text { MOCCIOLA, } \\ & \text { ADAM } \\ & \hline \end{aligned}$ | 50 MECHANIC FALLS RD. | 0012-0016A |
| 7/1/2020 | Joseph and Suzanne Rochon | 9/28/2021 | Certificate of Occupancy/Final | $\begin{aligned} & \text { ROCHON, } \\ & \text { JOSEPH C. } \end{aligned}$ | P. O. BOX 51A | 0037-0009 |
| 7/14/2020 | David Pease | 9/21/2021 | Framing Only | PEASE, DAVID SHERMAN | 200 WINTHROP RD. | 0036-0018 |
| 7/21/2020 | Brian and Jessica Taylor | 9/23/2021 | Certificate of Occupancy/Final | TAYLOR, BRIAN J. | 58 <br> BIRCHWOOD <br> LANE | $\begin{aligned} & \text { 0001-0012- } \\ & \text { A009 } \end{aligned}$ |
| 8/26/2020 | William Gagne | 9/23/2021 | Certificate of Occupancy/Final | GAGNE, WILLIAM D. | $\begin{aligned} & 31 \text { HOTHAM } \\ & \text { LANE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 0012-0063- } \\ & 0003 \end{aligned}$ |
| 10/28/2020 | James McCormick | 9/9/2021 | Certificate of Occupancy/Final | MCCORMICK, JAMES | 32 EDES RD. | 0047-0009 |
| 12/4/2020 | Nathan Ramsdell | 9/21/2021 | Site Meeting | RAMSDELL, NATHAN | 173 HARRIS HILL RD. | 0011-0045C |
| 2/3/2021 | Pike Industries Inc. | 9/20/2021 | Inspection | PIKE <br> INDUSTRIES INC. | 3 EASTGATE PARK RD. | 0001-0012 |
| 2/12/2021 | Razzcal Enterprises LLC | 9/23/2021 | Inspection | RAZZCAL ENTERPRISES, LLC | 20 EAST ELM ST. | 0004-0007 |
| 2/18/2021 | D.R.Caron Excavation Inc. | 9/2/2021 | Inspection | D. R. CARON EXCAVATION, INC. | 371 POTTLE HILL RD. | 0012-0037 |
| 3/1/2021 | Taylor Investments LLC/Glenn Bolduc | 9/20/2021 | Certificate of Occupancy/Final | TAYLOR INVESTMENTS, LLC | 359 JOHNSON HILL RD | 0015-0021 |
| 3/1/2021 | Taylor <br> Investments <br> LLC/Glenn <br> Bolduc | 9/23/2021 | Certificate of Occupancy/Final | TAYLOR INVESTMENTS, LLC | 359 JOHNSON HILL RD | 0015-0021 |
| 3/2/2021 | Taylor <br> Investments LLC/Glenn Bolduc | 9/20/2021 | Septic Scarification | TAYLOR INVESTMENTS, LLC | $\begin{aligned} & 359 \text { JOHNSON } \\ & \text { HILL RD } \end{aligned}$ | 0015-0021 |


| 3/2/2021 | Taylor Investments LLC/Glenn Bolduc | 9/21/2021 | Septic Field/Tank Installation | TAYLOR INVESTMENTS, LLC | $\begin{aligned} & 359 \text { JOHNSON } \\ & \text { HILL RD } \end{aligned}$ | 0015-0021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/15/2021 | Tom Learned | 9/20/2021 | Inspection | ROUTE 26 EXCAVATION \& SALES INC. | 424 MAIN ST. | 0039-0016 |
| 4/12/2021 | Marty Derrig | 9/7/2021 | Footings/Setbacks | DERRIG, MARTIN P. | 260 MEGQUIER HILL RD. | 0014-0025B |
| 4/12/2021 | Marty Derrig | 9/8/2021 | Foundation/Rebar | DERRIG, MARTIN P. | 260 MEGQUIER HILL RD. | 0014-0025B |
| 4/16/2021 | Mark A Hopkins | 9/22/2021 | Foundation/Rebar | MCWAIN HOLDINGS, LLC | $\begin{aligned} & \text { P.O. BOX } 7775 \\ & \# 73069 \end{aligned}$ | 0003-0009A |
| 4/16/2021 | Mark A Hopkins | 9/28/2021 | Foundation/Rebar | MCWAIN HOLDINGS, LLC | $\begin{aligned} & \text { P.O. BOX } 7775 \\ & \# 73069 \end{aligned}$ | 0003-0009A |
| 4/30/2021 | Norman Bracy | 9/1/2021 | Electrical Commercial | MCWAIN HOLDINGS, LLC | $\begin{aligned} & \text { P.O. BOX } 7775 \\ & \# 73069 \end{aligned}$ | 0003-0009A |
| 4/30/2021 | Norman Bracy | 9/22/2021 | Electrical Rough | MCWAIN HOLDINGS, LLC | $\begin{aligned} & \text { P.O. BOX } 7775 \\ & \# 73069 \end{aligned}$ | 0003-0009A |
| 4/30/2021 | Norman Bracy | 9/23/2021 | Electrical Rough | MCWAIN HOLDINGS, LLC | $\begin{aligned} & \text { P.O. BOX } 7775 \\ & \# 73069 \end{aligned}$ | 0003-0009A |
| 5/5/2021 | Michelle St. Cyr | 9/30/2021 | Certificate of Occupancy/Final | ST. CYR, MICHELLE | 1314 MAINE ST. | $\begin{array}{\|l\|} \hline 0015-0024 G- \\ 0001 \\ \hline \end{array}$ |
| 5/7/2021 | David Pease | 9/21/2021 | Electrical Rough | PEASE, DAVID SHERMAN | 200 WINTHROP RD. | 0036-0018 |
| 6/3/2021 | Cindy and Martin Mailhot | 9/3/2021 | Certificate of Occupancy/Final | MAILHOT, CINDY | $\begin{aligned} & 29 \text { F SANBORN } \\ & \text { RD. } \end{aligned}$ | $\begin{aligned} & \text { 0004-0019- } \\ & 0401 \end{aligned}$ |
| 6/3/2021 | Normand and Patricia Gove | 9/17/2021 | Certificate of Occupancy/Final | GOVE, NORMAND | 553 PARK AVE. | $\begin{aligned} & \hline 0004-0019- \\ & 0505 \\ & \hline \end{aligned}$ |
| 6/16/2021 | Caleb Sayward | 9/30/2021 | Septic Scarification | $\begin{aligned} & \text { BOYD, DANIEL } \\ & \text { B. } \end{aligned}$ | 412 PLAINS RD. | 0008-0089A |
| 7/12/2021 | Raymond Anderson | 9/10/2021 | Footings/Setbacks | ANDERSON, RAYMOND | 285 EAST POND RD. | $\begin{aligned} & 0007-0032- \\ & 0012 \mathrm{~A} \\ & \hline \end{aligned}$ |
| 7/12/2021 | Raymond Anderson | 9/13/2021 | Foundation/Rebar | ANDERSON, RAYMOND | $\begin{aligned} & 285 \text { EAST POND } \\ & \text { RD. } \\ & \hline \end{aligned}$ | $\begin{aligned} & 0007-0032- \\ & 0012 \mathrm{~A} \end{aligned}$ |
| 7/13/2021 | Chad Levasseur | 9/9/2021 | Septic Scarification | LEVASSEUR, CHAD ERIC | $\begin{aligned} & 26 \text { WAKEFIELD } \\ & \text { AVE. } \end{aligned}$ | 0005-0044E |
| 7/13/2021 | Chad Levasseur | 9/20/2021 | Septic Field/Tank Installation | LEVASSEUR, CHAD ERIC | 26 WAKEFIELD AVE. | 0005-0044E |
| 7/14/2021 | Anthony Pare, executor of Carlene Pare's estate | 9/24/2021 | Electrical Service | PARE, CARLENE M. | 120 MECHANIC FALLS RD. | 0012-0024 |
| 7/14/2021 | Daniel Arsenault | 9/16/2021 | Insulation Inspection | ARSENAULT, DANIEL | 4246 LOS COYOTES | 0046-0020 |


|  |  |  |  | E/NIESS <br> RRLENE K <br> TRUSTEES | DIAGONAL |
| :---: | :---: | :---: | :--- | :--- | :--- |
| $7 / 19 / 2021$ | Michael <br> Rossignol | $9 / 16 / 2021$ | Electrical - <br> Generator | ROSSIGNOL, <br> MICHAEL | 173 TORREY <br> RD. |
| $7 / 20 / 2021$ | Just Rite Inc. | $9 / 14 / 2021$ | Foundation/Backfill | JUST RITE, <br> INC. | 58 WATSON <br> RD. |
| $7 / 20 / 2021$ | Just Rite Inc. | $9 / 16 / 2021$ | Footings/Setbacks | JUST RITE, <br> INC. | 58 WATSON <br> RD. |
| $7 / 20 / 2021$ | L \& P Trust | $9 / 9 / 2021$ | Framing Only | ROAKES, <br> LAWRENCE- <br> TRUSTEE | 16 ROCKY RD. |

## Page: 1 of 2



| $9 / 28 / 2021$ | Mark and <br> Amy Look | $9 / 28 / 2021$ | Septic <br> Scarification | LOOK, MARK <br> W. | 55 LUNT <br> LANE | $0014-0040 \mathrm{E}$ |
| :---: | :---: | :---: | :--- | :--- | :--- | :--- |
| $9 / 28 / 2021$ | Mark and <br> Amy Look | $9 / 29 / 2021$ | Septic <br> Field/Tank <br> Installation | LOOK, MARK <br> W. | 55 LUNT <br> LANE | $0014-0040 \mathrm{E}$ |
| $9 / 28 / 2021$ | Stephen <br> Bedell, <br> Bedell's <br> Electric, Inc. | $9 / 29 / 2021$ | Electrical <br> Service | LAJOIE, SUSAN <br> B. | 133 CLEVE <br> TRIPP RD. | $0005-0020-$ <br> A001 |
| $9 / 30 / 2021$ | Sara Hayes | $9 / 14 / 2021$ | Inspection | HAYES, SARA <br> B. | P.O. BOX 551 | $0013-0051$ |
| $10 / 4 / 2021$ | Dan and <br> Nancy True | $9 / 30 / 2021$ | Tree <br> Inspection | TRUE, DANIEL <br> L. | 220 SHAKER <br> RD. | $0036-0019$ |
|  |  |  |  |  |  |  |

Total Records: 69
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## Permit Inspection Detail Report

| 09/01/2021 - 09/30/2021 |  |  |  |  |  |
| :---: | :---: | :--- | :--- | :--- | :--- |
| Permit <br> Date | Scheduled <br> Date | Inspection <br> Type | Owner <br> Name | Owner <br> Address | Parcel \# * |
| $6 / 11 / 2019$ | $9 / 7 / 2021$ | Final <br> Inspection | WHITELAW, <br> DONALD F. | 671 GREEN <br> HILL ROAD | 0032-0016- <br> 0017 |
|  |  |  |  |  |  |

## Total Records: 1

## Page: 1 of 1

## Budget Time Line FY 23

11/1/21-11/30/21. Admin review staff sheets from Stacie
12/1/21-12/31/21 Budget sheets provided to Admin
12/6/2021-12/17/21 Staff sheets are complete and entered into budget
Tuesday 1/4/22
1/5/22-1/21/22
1/24/22-2/11/22
2/14/22-2/28/22
Monday 3/7/22
Tuesday 3/15/22
Tuesday 3/22/22
Tuesday 3/29/22
Monday 4/11/22
Tuesday 5/17/22
Tuesday 6/14/22

Budget sheets are due to Stacie
Budget information is entered into ADS
Admin budget meetings are held
Final Proposed Budget Documents are prepared
Documents are provided to budget members
Full Day - Poland Fire Station
Budget Review
Finalize Budget
Board Approves Proposed Budget
District Budget Meeting (post by 5/9-at least 7 days before DBM )
Referendum (BVR)

BVR must be held within 30 days of DBM
Selectmen must sign to call BVR
Must post 14 days notice $-6 / 1 / 2022$
Gives Selectmen 5/18-6/1 to meet and sign
Does not work with Town meeting dates
Minot 5/16
Poland 5/17
McFalls 6/2

Snow makeup day if necessary

Wednesday $3 / 16 / 22$
Wednesday $3 / 23 / 22$
Wednesday 3/30/22

| FULL IMPLEMENTATION YEAR 1 |  |  |
| :---: | :---: | :---: |
| \$206,088 Wages | 15.35 | \$38 |
| \$7,773 | 15.35 | \$0 |
| \$213,861 |  | \$38 |
| 50\% IMPLEMENTATION OVER 2 YEARS |  |  |
| \$103,044 YR 1 Wages | 15.22 | \$18 |
| \$110,817 YR 2 Wages | 15.35 | \$19 |
| \$213,861 |  | \$37 |
| 100\% CAT 1-3, 50\% CAT 4-6 OVER 2 YEARS |  |  |
| \$156,822 YR 1 Wages | 15.29 | \$29 |
| \$57,039 YR 2 Wages | 15.35 | \$8 |
| \$213,861 |  | \$37 |
| 100\% CAT 1-4, 50\% 5-6 OVER 2 YEARS |  |  |
| \$161,046 YR 1 Wages | 15.29 | \$29 |
| \$52,815 YR 2 Wages | 15.35 | \$8 |
| \$213,861 |  | \$37 |

Library Associate; Maintenance; Transfer Station Attendant Length of Service

| Start | \$15.00 | \$1,440 | TS - 20 | 18\% | LIB - 8 | 23\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Begin 2nd Year | \$15.30 | \$5,283 | TS | 18\% |  |  |  |  |
| Begin 3rd Year | \$15.61 |  |  |  |  |  |  |  |
| Begin 5th Year | \$15.92 | \$8,756 | TS - 20 | 18\% | MAINT | 0\% | LIB - 20 | 18\% |
| Begin 9th Year | \$16.24 | \$3,619 | LIB - 20 | 18\% |  |  |  |  |
| Begin 13th Year | \$16.56 | \$0 |  |  |  |  |  |  |
| Begin 17th Year | \$16.89 | \$859 | LIB - 4 | 18\% |  |  |  |  |
| Begin 21st Year | \$17.23 | \$6,159 | LIB-36 | 24\% |  |  |  |  |
|  |  |  | 7 PT \& 2 FT |  |  |  |  |  |

Truck Driver/Operator; Admin. Asst.; Deputy Clerk; Finance/Assessing Clerk; Recreation Coordinator Length of Service

| Start | \$19.75 | \$3,099 | PW | 8\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Begin 2nd Year | \$20.15 | \$11,763 | REC COOR | 35\% | PW | 10\% |
| Begin 3rd Year | \$20.55 | \$8,986 | fin Clerk | 2\% | CEO ADMIN | 24\% |
| Begin 5th Year | \$20.96 | \$2,101 | PW | 5\% |  |  |
| Begin 9th Year | \$21.38 | \$5,512 | DEP CLERK | 14\% |  |  |
| Begin 13th Year | \$21.81 | \$2,912 | FIRE ADMIN | 7\% |  |  |
| Begin 17th Year | \$22.24 |  |  |  |  |  |
| Begin 21st Year | \$22.69 | \$12,022 | DEP CLERK | 16\% | PW | 13\% |
|  |  |  | 1 PT \& 9 FT |  |  |  |


| Library Director; Solid Waste Director |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Length of Service |  |  |  |  |
| Start | \$23.61 |  |  |  |
| Begin 2nd Year | \$24.08 |  |  |  |
| Begin 3rd Year | \$24.56 |  |  |  |
| Begin 5th Year | \$25.06 |  |  |  |
| Begin 9th Year | \$25.56 | \$7,904 | TS DIR | 17\% |
| Begin 13th Year | \$26.07 |  |  |  |
| Begin 17th Year | \$26.59 |  |  |  |
| Begin 21st Year | \$27.12 | \$18,117 | LIB DIR | 47\% |
|  |  |  | 2 FT |  |

Town Clerk/Tax Collector; Mechanic
Length of Service

| Start | $\$ 28.19$ |
| :--- | ---: |
| Begin 2nd Year | $\$ 28.75$ |
| Begin 3rd Year | $\$ 29.33$ |
| Begin 5th Year | $\$ 29.92$ |
| Begin 9th Year | $\$ 30.51$ |
| Begin 13th Year | $\$ 31.12$ |
| Begin 17th Year | $\$ 31.75$ |
| Begin 21st Year | $\$ 32.38$ |

$\$ 8,528$ MECHANIC $16 \%$
\$32.38

Public Works Director, Code Enforcement Officer, Parks \& Rec. Director Length of Service

| Start | $\$ 34.66$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Begin 2nd Year | $\$ 35.35$ |  |  |  |  |
| Begin 3rd Year | $\$ 36.06$ | $\$ 14,685$ |  |  |  |
| Begin 5th Year | $\$ 36.78$ |  |  |  |  |
| Begin 9th Year | $\$ 37.52$ | $\$ 12,854$ |  | PW DIR | $20 \%$ |
| Begin 13th Year | $\$ 38.27$ | $\$ 39.03$ | $\$ 15,621$ |  | REC DIR |
| Begin 17th Year | $\$ 39.81$ |  | $24 \%$ |  |  |
| Begin 21st Year |  |  | $\$ 43,160$ | 3 FT |  |
|  |  |  |  |  |  |

Finance Director; Deputy Town Manager; Fire Rescue Chief/EMA Director
Length of Service

| Start | $\$ 35.92$ |
| :--- | ---: |
| Begin 2nd Year | $\$ 36.64$ |
| Begin 3rd Year | $\$ 37.37$ |
| Begin 5th Year | $\$ 38.12$ |
| Begin 9th Year | $\$ 38.88$ |
| Begin 13th Year | $\$ 39.66$ |
| Begin 17th Year | $\$ 40.45$ |
| Begin 21st Year | $\$ 41.26$ |


| $\$ 24,086$ | FIN DIR | $33 \%$ | FR CHIEF | $7 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 22,838$ | DEPUTY TM | $39 \%$ |  |  |

## Town of Poland

## Memo

To: Select Board<br>From: Matthew Garside, Town Manager<br>cc: Nikki Pratt, Deputy Town Manager<br>Tom Printup, Fire Rescue Chief

Date: October 15, 2021
Re: POLAND CHIEF'S VEHICLE BID RESULTS

Bids for the Poland Chief's Vehicle were opened by Matt Garside, Town Manager, and Tom Printup, Fire Rescue Chief at 11AM on October 14, 2021 in the Town Office Conference Room. Three Bids were received:

Quirk Chevrolet
Colonial Chevrolet
Denooyer Chevrolet

No bid
No bid
$\$ 46,897.50$

Recommend awarding the contract to Denooyer Chevrolet.

Fire Rescue Command SUV
October 14, 2021 - 11 AM

| Company | Price |
| :---: | :---: |
| Quirk Chevrolet | No hid |
| Colonial Municipal Group | No bid |
| Denooyer Chevrolet | $\$ \$ 46,897.50$ |
|  |  |
|  |  |
|  |  |

## Tom Printup

From:
Sent:
To:
Subject:

Leo Chicoine [lchicoine@quirkauto.com](mailto:lchicoine@quirkauto.com)
Wednesday, October 6, 2021 2:04 PM
Tom Printup
RE: Poland Fire Rescue Bid

Tom

Sorry I can help you at this time for a Tahoe.. the factory cancel 6 sold orders on me.
2023 maybe might be able to get one next summer or fall when they start up the 2023
Leo

From: Tom Printup [tomp@polandfd.com](mailto:tomp@polandfd.com)
Sent: Wednesday, October 6, 2021 11:17 AM
To: Leo Chicoine [lchicoine@quirkauto.com](mailto:lchicoine@quirkauto.com)
Subject: Poland Fire Rescue Bid
Good morning all,
I know supply and demand is very tough but I wanted to get this RFP out to some of my local dealers. Attached is my RFP for a 2021 SSV Tahoe. If you have something available and want to put in a bid that would be nice, and I understand if you all can't I know the turnaround time is tight and supply is very low.

Please let me know if you have any questions

Thank you,
Tom

Thomas Printup
Chief of Service
Poland Fire Rescue Department
207-998-2626
Tomp@polandfd.com
Tprintup@polandtownoffice.org


## From:

wlennon@buycmg.com
Sent:
Wednesday, October 6, 2021 11:32 AM
To:
Tom Printup
Subject:
RE: Poland Fire Rescue Bid

Tom - I thought l'd respond in writing to your email, at this time we have no 2021 Chevrolet Tahoe SSV models (or PPV models) in stock at this time. We're not expecting any further from this model year either. Unfortunately, we can not offer you something for your proposal. Thanks again, Bill Lennon CMG - Plymouth

From: Tom Printup [tomp@polandfd.com](mailto:tomp@polandfd.com)
Sent: Wednesday, October 6, 2021 11:17 AM
To: 'Lchicoine@quirkauto.com' [Lchicoine@quirkauto.com](mailto:Lchicoine@quirkauto.com)
Subject: Poland Fire Rescue Bid

Good morning all,

I know supply and demand is very tough but I wanted to get this RFP out to some of my local dealers. Attached is my RFP for a 2021 SSV Tahoe. If you have something available and want to put in a bid that would be nice, and I understand if you all can't I know the turnaround time is tight and supply is very low.

Please let me know if you have any questions

Thank you,

Tom

Thomas Printup
Chief of Service
Poland Fire Rescue Department
207-998-2626
Tomp@polandfd.com
Tprintup@polandtownoffice.org


## TOWN OF POLAND

 REQUEST FOR PROPOSALS FOR Fire Rescue Command SUV (NEW)
## BID,FORM-FY 2022

Company:
 Primary Phone:
 Address: 127

## E-Mail Address: <br> $\qquad$ <br> De <br> 

 122051. Please circle YES or NO and answer the following specifications. All deviations from the detailed specifications must be set forth in writing. The information provided must fully and completely describe each such proposed deviation and the reasons why each such deviation is fully equal or superior to the specifications. It is incumbent upon the bidder to supply any and all additional information regarding any deviation from the detailed specifications, which in the opinion of the bidder may assist the Town of Poland in evaluating compliance of the bid.


| 15 | Cloth Front seats and Vinyl or Cloth Rear Seats | Compliant Yes $X$ | No |
| :---: | :---: | :---: | :---: |
| 16 | Power Front Driver Seat | Compliant Yes $X$ | No |
| 17 | Delete Third Row Seat | Compliant Yes X | No |
| 19 | Delete Luggage Rack | Compliant Yes $X$ | No |
| 20 | Maximum Trailer Weight Rating of at least $4,600 \mathrm{lbs}$. | Compliant Yes | No |
| 21 | Pre-wired trailer harness with electric brake access, 7 pin | Compliant Yes $X$ | No |
| 22 | Locking Differential (Positrack) | Compliant Yes $X$ | No |
| 23 | Keyless Access \& Remote Keyless Entry | Compliant Yes | No |
| 24 | Deep tinted glass on rear doors, quarter glass, cargo doors | Compliant Yes | No |
| 25 | Rubber Floor Matting | Compliant Yes | No |
| 26 | Attach a copy of Warranty | Compliant Yes $X$ | No |
| 27 | Attach Extended warranty, if available | Compliant Yes $X$ | No |
| 28 | Attach descriptive literature | Compliant Yes $\qquad$ | No |
| 29 | Mud Flaps | Compliant Yes $X$ | No |
| 30 | Exterior Paint shall be White in Color | Compliant Yes $X$ | No |
| 31 | Electric Window and Mirror Controls | Compliant Yes $X$ | No |
| 32 | Heated External Side Mirrors | Compliant Yes $X$ | No |
| 33 | Rear Defog/Defrost | Compliant Yes | No |
| 34 | Successful Bidder to provide all available operator, seme \&-part's manals | Compliant YesX | No |
| 35 | Multi Zone Climate Control | Compliant Yes $X$ | No |
| 36 | Rear-facing cargo door must lift in one piece | Compliant Yes $\chi$ | No |
| 37 | State EPA Fuel Economy Ratings for both City and Highway Driving | Compliant Yes X | No |
| 38 | HD Rear Vision Camera | Compliant Yes X | No |
| 39 | Bluetooth Connectivity | Compliant Yes X | No |
| 40 | Steering Wheel Controls | Compliant Yes $X$ | No |

2. PLEASE ENCLOSE A COPY OF THE WARRANTY AND EXTENDED WARRANTY: In addition to any other manufacturer's guarantee or warranty, the bidder guarantees that all labor and materials to be provided by it in connection with the performance of the contract shall be of the first quality throughout and comply with all respects or are fully equal to standards called for in the bid. All expenses involved in the repair and/or replacement of defective work and/or materials shall be borne by the the event of failure on the part of the bidder to repair, replace or otherwise put in first-class condition any such defective work and/or materials within thirty (30) calendar days from the date of notice, the Town of Poland may have the work done by others and charge the cost against any money due the bidder, or if there is no money due, to charge the bidder for the costs incurred. See the Specifications for additional warranty/guarantee requirements

## 3. PLEASE INCLUDE ANY PARTS AND SERVICE PROGRAM INFORMATION

## 4. PLEASE INCLUDE DESCRIPTIVE LITERATURE/BROCHURES

## 5. TOTAL PRICE FOR SUV INCLUDING DELIVERY AND FULL TANK OF FUEL:

## \$46,897.50

6. NUMBER OF CALENDAR DAYS REQUIRED FROMMAWARD DATE TO DELIVER:
7. SIGNATURE OF REP COMPLETING FORM:

8. PRINTED NAME OF REP COMPLETING FORM:

## Vehicle Locator

Detail Report for Customer
DENOOYER CHEVROLET, INC.
127 WOLF RD, ALBANY, NY, 12205
518-458-7700
Customer/Company:
Sales Consultant:
Steve Gordon
Address:

| Vehicle \#1: 2021 Chevrolet Tahoe | VIN/Order \# | MSRP | Stock \# |
| :---: | :---: | :---: | :---: |
|  | 1GNSKLED8MR402695 | $\$ 49,032.00$ | T211796 |
| Additional Vehicle Information |  |  |  |
| GM Marketing Information |  |  |  |

Body Style: 4WD-CK10706
PEG: Commercial / Fleet Preferred Equipment Group-1FL
Primary Color: Summit White-GAZ
Trim: 1WT/1CX/2CX/1FL-Cloth, Jet Black, Interior Trim-H1T
Engine: Engine: 5.3L, EcoTec3 V-8, DI, V V T-L84
Transmission: Transmission, 10-Speed Automatic-MQC
Options: (SEO) Calibration, taillamp flasher, Red/Red-5LO Liftgate, Rear, manual-TB4
(SEO) Flasher System, Headlamp and tailamp-6.J7
(SEO) Ground studs, aux, cargo area inside liftgateUT7
(SEO) Radio Suppression Package-UN9
(SEO) Wiring - Grille Lamp and Speakers-6J3
(SEO) Wiring - Horn/Siren Circuit-6J4
120 Volt Electrical Receptacle, In Cab-KI4
1WT/1CX/2CX/1FL-Cloth, Jet Black, Interior Trim-
H1T
1WT/1FL Safety 1 Package-PQA
Advanced Trailering Package-ZL6
Airbags-frontal,front seat side-impact and roof-rail-
AYO
Alternator, 250 AMP-KX4
Assist Steps, Black-BVE
Automatic Emergency Braking-UHY
Luggage rack side rails - none-V53
Max Trailering Package-NHT
Mirrors, O/S: Power, Heated-DLF
OnStar Communication System-UE1
Power Seat Adjuster (Driver's Side)-A2X
Radio Controls -Steering Wheel-UK3
Rear Axle: 3.23 Ratio-GU5
Rear Parking Assist Sensors-UD7
Rear Vision Camera, HD-UVB
Recovery Hooks-V76
Remote Engine Starting Pkg-BTV
Remote Keyless Entry Package-AMF
SEO Processing Option-YK6
Seat Delete: Third Row-ATD
Seat, 2nd row 60/40 Bench, manual-AT6
Seats: Front 40/20/40 Split-Bench, Full Feature-AZ3
CT/MA/MD/ME/NJ/NY/OR/PA/RI/NT/WA EmissionsNE1
Calibration, Surveillance Mode Int. Lighting (SEO)5 J 3
Calibration, Taillamp Flasher, Red/White (SEO)-5J9
Chevrolet Infotainment, 8 " Color Screen-IOR
Climate Control, Electronic - Multi-zone-CJ2
Commercial / Fleet Preferred Equipment Group-1FL
Cooler, Engine Oil-KC4
Cooling system, extra capacity-V03
Cruise Control-K34
Driver Info Display-UDD
Engine: 5.3L, EcoTec3 V-8, DI, V V T-L84
Fascia, Front, custom-WUA
Fleet Common Key System (SEO)-6E8
Floor Covering: Carpet, Color Keyed-B30
Floor Mats, color-keyed, carpeted 1st and 2nd rowB58
Following Distance Indicator-UE4
Front License Plate Mounting Provisions-VK3
GVW Rating 7500 Lbs-C6H
Holdback N/A, Dealer Fleet Assistance-VQ2
Integrated Trailer Brake Controller-JL1
Key common, fleet-AU7
Keyless Open \& Keyless Start-ATH
Lane Keep Assist/Departure Warning-UHX

## Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary

To: Board of Selectpersons
From: Nikki Pratt, Deputy Town Manager
CC: Matt Garside, Town Manager
Date: 10/15/2021
Re: Senior Tax Assistance Discussion Points

For informational purposes of the Board: The money originally budgeted, $\$ 15,000$, for the program did come from the Undesignated Fund Balance. We used $\$ 3,811$ in year one, $\$ 4,331$ in year two, and $\$ 5,385$ in year three. We have four that currently fall at the maximum amount of $\$ 600$, due to the States maximum of $\$ 1,200$. As stated in an email by the citizen that maximum amount will grow $\$ 150$ next year for those that qualify. So we could see an increase of $\$ 600$ overall just from that increase. With the same growth factor applied, $24 \%$, we may see close to $\$ 7,000$ in tax assistance credit applications next year and that is if only those who applied this year reapply next year, no new people. We currently have $\$ 1,473$ left in that budget.

TOWN OF POLAND
Proposed Ambulance Write-Offs
October 2021

| Date | Zip |  | Town |  |
| :---: | :--- | :--- | :--- | ---: |
| of Service | Code |  | Amount |  |
|  |  |  | Casco Total | $1,048.80$ |
|  |  | East Waterboro Total | 810.40 |  |
|  |  |  | Gray Total | 295.00 |
|  |  | Harrison Total | 941.60 |  |
|  |  | Raymond Total | 976.80 |  |
|  |  | Mechanic Falls Total | $3,548.64$ |  |
|  |  | Minot Total | $1,539.47$ |  |
|  |  | Poland Total | $3,154.00$ |  |
|  |  | Virginia Beach, VA Total | 823.20 |  |
|  |  | Benton, KY Total | $1,103.20$ |  |
|  |  |  | Grand Total | $14,241.11$ |

BOARD OF SELECTPERSONS

Nathan P. McNally

Jane E. Pentheny

Stephen E. Robinson

Mary Beth Taylor

Stanley L. Tetenmen

## Town of Poland

## Memo

| To: | Select Board |
| :--- | :--- |
| From: | Matthew Garside, Town Manager |
| cc: | Nikki Pratt, Deputy Town Manager |
| Date: | October 15, 2021 |
| Re: | ARPA Funds |

Poland has been awarded a total of $\$ 596,412.44$ in ARPA funds. $\$ 298,206.22$ of these funds have been received with the second tranche expected in September 2022.

Earlier, the Select Board allocated $\$ 50 \mathrm{~K}$ of ARPA funds to be used to pave Hackett Mills Road.
Attached is an information sheet broadly describing the potential uses of these funds. Funds must be committed by 2024 and spent by 2026.

Although there are a number of possible uses for these funds, I recommend the following be funded:

Road work. This amount would be in addition to the normal paving work funded by the road reserve.
$\$ 60,319.44$. Power load lifting devices for Ambulance stretchers.

## U.S. DEPARTMENT OF THE TREASURY



## The American Rescue Plan will deliver $\$ 350$ billion for state, local, territorial, and Tribal governments to respond to the COVID-19 emergency and bring back jobs.

The Coronavirus State and Local Fiscal Recovery Funds provide a substantial infusion of resources to help turn the tide on the pandemic, address its economic fallout, and lay the foundation for a strong and equitable recovery.

Funding Objectives

- Support urgent COVID-19 response efforts to continue to decrease spread of the virus and bring the pandemic under control
- Replace lost public sector revenue to strengthen support for vital public services and help retain jobs
- Support immediate economic stabilization for households and businesses
- Address systemic public health and economic challenges that have contributed to the inequal impact of the pandemic


## Eligible Jurisdictions \& Allocations

Direct Recipients

- States and District of Columbia (\$195.3 billion)
- Counties (\$65.1 billion)
- Metropolitan cities (\$45.6 billion)
- Tribal governments (\$20.0 billion)
- Territories ( $\$ 4.5$ billion)

Indirect Recipients

- Non-entitlement units (\$19.5 billion)


## Support Public Health Response

Fund COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff

Replace Public Sector Revenue Loss
Use funds to provide government services to the extent of the reduction in revenue experienced due to the pandemic

## Water and Sewer Infrastructure

Make necessary investments to improve access to clean drinking water and invest in wastewater and stormwater infrastructure

## Address Negative Economic Impacts

Respond to economic harms to workers, families, small businesses, impacted industries, and the public sector

## Premium Pay for Essential Workers

Offer additional support to those who have and will bear the greatest health risks because of their service in critical infrastructure sectors

## Broadband Infrastructure

Make necessary investments to provide unserved or underserved locations with new or expanded broadband access

For More Information: Please visit www.treasury.gov/SLFRP
For Media Inquiries: Please contact the U.S. Treasury Press Office at (202) 622-2960
For General Inquiries: Please email SLFRP@treasury.gov for additional information

## Example Uses of Funds

## Support Public Health Response

- Services to contain and mitigate the spread of COVID-19, including vaccination, medical expenses, testing, contact tracing, quarantine costs, capacity enhancements, and many related activities
- Behavioral healthcare services, including mental health or substance misuse treatment, crisis intervention, and related services
- Payroll and covered benefits for public health, healthcare, human services, and public safety staff to the extent that they work on the COVID-19 response


## Replace Public Sector Revenue Loss

- Ensure continuity of vital government services by filling budget shortfalls
- Revenue loss is calculated relative to the expected trend, beginning with the last full fiscal year prepandemic and adjusted annually for growth
- Recipients may re-calculate revenue loss at multiple points during the program, supporting those entities that experience revenue loss with a lag


## § Water \& Sewer Infrastructure

- Includes improvements to infrastructure, such as building or upgrading facilities and transmission, distribution, and storage systems
- Eligible uses aligned to Environmental Protection Agency project categories for the Clean Water State Revolving Fund and Drinking Water State Revolving Fund


## Equity-Focused Services

- Additional flexibility for the hardest-hit communities and families to address health disparities, invest in housing, address educational disparities, and promote healthy childhood environments
- Broadly applicable to Qualified Census Tracts, other disproportionately impacted areas, and when provided by Tribal governments


## Address Negative Economic Impacts

- Deliver assistance to workers and families, including support for unemployed workers, aid to households, and survivor's benefits for families of COVID-19 victims
- Support small businesses with loans, grants, in-kind assistance, and counseling programs
- Speed the recovery of impacted industries, including the tourism, travel, and hospitality sectors
- Rebuild public sector capacity by rehiring staff, replenishing state unemployment insurance funds, and implementing economic relief programs


## Premium Pay for Essential Workers

- Provide premium pay to essential workers, both directly and through grants to third-party employers
- Prioritize low- and moderate-income workers, who face the greatest mismatch between employmentrelated health risks and compensation
- Key sectors include healthcare, grocery and food services, education, childcare, sanitation, and transit
- Must be fully additive to a worker's wages


## Broadband Infrastructure

- Focus on households and businesses without access to broadband and those with connections that do not provide minimally acceptable speeds
- Fund projects that deliver reliable service with minimum 100 Mbps download / 100 Mbps upload speeds unless impracticable
- Complement broadband investments made through the Capital Projects Fund


## Ineligible Uses

- Changes that reduce net tax revenue must not be offset with American Rescue Plan funds
- Extraordinary payments into a pension fund are a prohibited use of this funding
- Other restrictions apply to eligible uses

The examples listed in this document are non-exhaustive, do not describe all terms and conditions associated with the use of this funding, and do not describe all the restrictions on use that may apply. The U.S. Department of the Treasury provides this document, the State and Local contact channels, and other resources for informational purposes. Although efforts have been made to ensure the accuracy of the information provided, the information is subject to change or correction. Any Coronavirus State and Local Fiscal Recovery Funds received will be subject to the terms and conditions of the agreement entered into by Treasury and the respective jurisdiction, which shall incorporate the provisions of the Interim Final Rule and/or Final Rule that implements this program.

## TOWN OF POLAND

## Bylaws of the Poland Conservation Commission

## Article I: Authority and Name

By authority of the Poland Board of Selectpersons there shall be formed an entity named "Poland Conservation Commission (PCC)."

## Article II: Purpose

The purpose of the PCC is to study the value of lands in Poland that may be important for outdoor recreation, as water resources, as wildlife habitats, for timber harvesting, farming, historic or scenic value with a goal of implementing stewardship and preservation where appropriate.

## Article III: Offices

The public records of the PCC shall be maintained at the Poland Town Office, 1231 Maine Street, Poland ME 04274. Confidential records shall be so marked and shall also be kept at the aforementioned location.

## Article IV: Members

There shall be six-seven voting members on the PCC, all appointed by the Board of Selectpersons for staggered three terms. They shall also appoint one non-voting Selectperson to be their liaison each year. There are no inherent term limits for PCC members, except as may be determined through the Board of Selectpersons' appointment process. A quorum is required to conduct business, and a minimum quorum shall be defined as four (4) of the six-seven(67) voting members being in attendance.

## Article V: Code of Conduct

All members of the Poland Conservation Commission are expected to handle themselves in a professional manner. No use of the privilege of membership on the PCC, nor any informationobtained thereby, shall be used to secure personal profit, special privileges, favors or exemptions for themselves or any other person.

Members of the PCC must declare a conflict of interest and recuse themselves from debate and voting on any matter where they have a financial interest, or the potential to benefit personally or professionally from participation in a matter.

## Article VI: Officers

Each July, the PCC shall elect officers from among their members to serve for one fiscal year. Any member of the PCC, including the liaison position, may hold any office. The officers of the Board shall be Chairperson, Vice Chairperson / Treasurer, and Secretary. There are no term limits for these officer positions.

Chairperson: It shall be the duty of the Chairperson of the PCC to establish the agenda and to conduct orderly meetings, to ensure minutes are kept and properly distributed and stored, and to ensure that the PCC budgets and funding are properly accounted.

Vice Chairperson / Treasurer: It shall be the duty of the Vice Chairperson of the PCC to fulfill the duties of the Chairperson in his or her absence. The vice Chairperson will also chair subcommittees of the PCC as delegated by the Chairperson. It shall be the duty of the Vice Chairperson / Treasurer of the PCC to ensure that the PCC budgets and funding are properly accounted and reported to the PCC.

Secretary: It shall be the duty of the Secretary of the PCC to ensure that attendance is taken and that minutes of the proceedings are kept and properly distributed and stored.

Paid consultants or Town staff may be called upon to assist in the fulfillment of any of the above duties.
Any officer may be removed by a two-thirds (2/3) vote of a quorum of the PCC. The secretary shall give notice of removal to the officer not less than ten (10) days subsequent to the action. A vacancy in any office may be filled by a vote of the Board of Selectpersons.

## Article VII: Meetings

Meetings shall be held monthly at a time and place to be determined annually each July 1. Meetings shall be open to the general public, except where a discussion item is of a confidential nature, in which case the PCC shall reference the section of Maine State Law that provides for discussions in executive session.

## Article VIII: Contracts, Checks, Deposits and Funds

The PCC may not enter into legally binding contracts; only the Board of Selectpersons or their approved designees may do so.

The PGC is empowered to authorize such expenditures as they deem appropriate and within their budget and scope of purpose up to a maximum of $\$ 1,000$ without limitation by the Board of Selectpersons. Expenditures in excess of that figure shall be recommended to the BOS for their approval. Those Boards or Agencies having money allotted to them by raised and appropriated funds, grants, or any other means shall propose a detailed annual budget to the Board of Selectpersons on or before their second regularly scheduled meeting in November. As long as the proposed budget was adopted during budget season for the Board or Agency they may approve funding within their budgeted line items without prior approval from the Board of Selectpersons. Any Board or Agency which does not provide a budget will be subject to gaining approval by the Selectpersons prior to expending any funds. The Town's Financial Policy must be followed for all purchases made. The PCC must have all financial transactions (deposits and expenditures) conductedthrough the Town's staff, accounting software and bank funds.

## Article IX: Books and Records

The fiscal year of the PCC shall be July $1^{\text {st }}$ through June $30^{\text {th }}$ annually. The PCC shall ensure that an annual reporting of attendance, activities and fund utilization is filed with the Board of Selectpersons upon conclusion of the fiscal year. The PCC shall submit financial update reports to the Selectpersons no less than quarterly.

## Article X: Amendment to Bylaws of Corporation

These by-laws may be altered, amended or repealed by the Board of Selectpersons with at least ten (10) days written notice to the full membership of the PCC at such meeting of an intention to alter, amend, or repeal these by-laws.


Authorization of cash disbursements for Fiscal Year 2022 totaling:

| Town A/P: | $\$$ | $719,549.40$ |
| :--- | ---: | ---: |
| Payroll: | $\$$ | $76,815.64$ |
| TIF 1: | $\$$ | $9,144.52$ |
| TIF 2: | $\$$ | $10,369.25$ |
| DTV TIF: |  |  |
| Total: | $\$$ | $815,878.81$ |

BOARD OF SELECTPERSONS

Stephen E. Robinson

Nathan P. McNally

Jane E. Pentheny

Mary Beth Taylor

[^1]

Warrant 42




Vendor Total- 369.00

00364 CONSOLIDATED COMMUNICATIONS

## Warrant 42


00377 Daniel Boyd

| 0184 |  |
| :--- | :--- |
| SAFETY SUPPLIES |  |
|  |  |
|  | PUB |

SAFETY SUPPLIES 10/6/21
E 130-01-5435
195.00
0.00

PUB WORKS / PUBLIC WORKS - PROT CLOTHIN
Vendor Total- 195.00
01854 DEPOT SQUARE HARDWARE


PUB SAFETY / FIRE RESCUE - EQUIP SUPP
Invoice Total-

Warrant 42


02294 FIRST NATIONAL BANK OMAHA

| 018477311 | $10 \quad 7433$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BIG LOTS E 140-01-5420 |  |  |  |  |
|  | PUB | SAFETY | / FIRE RESCUE - | GRNDS SUPP |
| SHERWIN WILLIAMS E 140-01-5420 |  |  |  |  |
|  | PUB | SAFETY | / FIRE RESCUE - | GRNDS SUPP |
| AMAZON E 140-01-5420 |  |  |  |  |
|  | PUB | SAFETY | / FIRE RESCUE - | GRNDS SUPP |
| OFFICE DEPOT E 140-01-5400 |  |  |  |  |
|  | PUB | SAFETY | / FIRE RESCUE - | OFFICE SUPP |
| WALMART E 140-01-5420 |  |  |  |  |
|  | PUB | SAFETY | / FIRE RESCUE - | GRNDS SUPP |
|  |  |  |  | Invoice T |
| 018477311 |  | 10 | 1309 |  |
| LAWN MOWER PARTS E 130-01-5210 |  |  |  |  |
|  | PUB | WORKS / | PUBLIC WORKS - | MAIN-REPAIRS |
| CLASS 2 SHIRTS/VESTS E 130-01-5435 |  |  |  |  |
|  | PUB | WORKS / | PUBLIC WORKS - | PROT CLOTHIN |
| EXCAVATOR REPAIRS |  |  | E 130-01-5230 |  |
|  | PUB | WORKS / | PUBLIC WORKS - | VEHICLES |

SEPT 21
$348.14 \quad 0.00$
348.33
0.00
$147.00 \quad 0.00$
$199.99 \quad 0.00$
$20.97 \quad 0.00$
064.43

SEPT 21
$244.95 \quad 0.00$
$457.47 \quad 0.00$
330.00
0.00

Invoice Total-
$018477311 \quad 10 \quad 4400$ MAGAZINE DEALS E 700-01-7100

HOBBY LOBBY
RICKER LIBRA / RICKER LIBR. - MAGAZINES
E 700-01-7135
23.70
0.00

SEPT 21
1, 032.42

RICKER LIBRA / RICKER LIBR. - TEEN PROGR
E 700-01-7125
RICKER LIBRA / RICKER LIBR. - ADULT PROGR
E 700-01-7135
RICKER LIBRA / RICKER LIBR. - TEEN PROGR
E 700-01-7105
RICKER LIBRA / RICKER LIBR. - BOOKS
E 700-01-7125
RICKER LIBRA / RICKER LIBR. - ADULT PROGR
E 700-01-7105
14.95
0.00

JOANNE STORES

FAMILY DOLLAR

AMAZON
/ RICKER LIBR. - BOOKS
RICKER LIBRA / RICKER LIBR. - BOOKS
Invoice Total-
0184
AMAZON

DICKS

HANNAFORD

HANAFORD

V4INK

ADOBE

BJS

$$
77311
$$

RICKER LIBRA / RICKER LIBR. - BOOKS
Invoice Total-

$$
\mathrm{RE}
$$

REC PGMS / REC PROGRAMS - OFFICE SUPP
E 500-01-6130
REC PGMS / REC PROGRAMS - SOCCER EXP
E 500-01-6010
REC PGMS / REC PROGRAMS - BASEBALL EXP
E 500-01-6010
REC PGMS / REC PROGRAMS - BASEBALL EXP
REC PGMS / REC PROGRAMS - OFFICE SUPP
E 500-01-5330
REC PGMS / REC PROGRAMS - DUES/SUBSCR
E 500-01-5310
SEPT 2021

| 231.33 | 0.00 |
| :---: | :---: |
| 66.41 | 0.00 |
| 29.54 | 0.00 |
| 1.99 | 0.00 |
| 15.81 | 0.00 |
| 100.06 | 0.00 |
|  | 0.00 |

Warrant 42




00456 GROUP DYNAMIC, INC.
$0184 \quad 77331 \quad$ HRA MONTHLY PAYMENT 10 L2111-016000334

Warrant 42




Warrant 42


02310 MAINE MUNICIPAL ASSOCIATION


## 00670 MAINE OXY-ACETYLENE SUPPLY CO.

0184
OXYGEN

00757 MAINE WASTE TO ENERGY


Warrant 42


00703 MECHANIC FALLS AUTO SUPPLY, INC.


Vendor Total-

$$
1,847.27
$$




## Warrant 42



01100 SOUTHERN MAINE COMMUNITY COLLEGE






Warrant 42





00031 UNIVERSITY OF SOUTHERN MAINE


02038 W. B. MASON CO. INC.

| 0184 | 77365 | 10 | SUPPLIES | 223963844 |
| :--- | :---: | ---: | ---: | ---: |
| CODE/PLANNING SUPPLIES |  | E $120-01-5245$ | 21.98 | 0.00 |

Warrant 42


BOARD OF SELECTPERSONS
Stephen E. Robinson $\qquad$

Nathan P. McNally $\qquad$

Mary Beth Taylor $\qquad$

Jane E. Pentheny $\qquad$

Stanley L. Tetenman $\qquad$

Poland 2:11 PM

| Type | Check | Amount | Date | Wrnt | Payee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P | 77183 | 10,639.26 | 10/04/21 | 42 | 1029 SECRETARY OF STATE |
| P | 77246 | 300.38 | 10/06/21 | 42 | 1868 SPECTRUM BUSINESS |
| P | 77247 | 2,609.38 | 10/07/21 | 42 | 2254 TREASURER, STATE OF MAINE |
| P | 77248 | 261.20 | 10/07/21 | 42 | 0118 TREASURER, STATE OF MAINE |
| P | 77249 | 227.45 | 10/07/21 | 42 | 1209 VERIZON WIRELESS |
| P | 77250 | 10,358.61 | 10/08/21 | 42 | 1029 SECRETARY OF STATE |
| P | 77251 | 487.65 | 10/08/21 | 42 | 0119 AFLAC |
| P | 77308 | 70.00 | 10/13/21 | 42 | 0441 KEVIN ORR |
| P | 77309 | 89.00 | 10/13/21 | 42 | 1105 BUD SINCLAIR |
| P | 77310 | 99.00 | 10/13/21 | 42 | 1106 NORMAN PELLETIER |
| P | 77311 | 4,869.56 | 10/14/21 | 42 | 2294 FIRST NATIONAL BANK OMAHA |
| R | 77312 | 571.22 | 10/19/21 | 42 | 0875 ALLEGIANCE TRUCKS |
| R | 77313 | 731.50 | 10/19/21 | 42 | 0064 ALMIGHTY WASTE |
| R | 77314 | 60.00 | 10/19/21 | 42 | 0982 ANDROSCOGGIN COUNTY |
| R | 77315 | 1,215.78 | 10/19/21 | 42 | 0123 ANDROSCOGGIN VALLEY |
| R | 77316 | 292.25 | 10/19/21 | 42 | 0129 BAKER \& TAYLOR BOOKS |
| R | 77317 | 629.72 | 10/19/21 | 42 | 0171 BOUND TREE MEDICAL, LLC |
| R | 77318 | 316.29 | 10/19/21 | 42 | 1101 CALEB HODGKIN |
| R | 77319 | 102.48 | 10/19/21 | 42 | 0109 CARLITO RODRIGUEZ |
| R | 77320 | 118.12 | 10/19/21 | 42 | 0318 CASELLA RECYCLING |
| R | 77321 | 954.21 | 10/19/21 | 42 | 0222 CENTRAL MAINE POWER COMPANY |
| R | 77322 | 369.00 | 10/19/21 | 42 | 0811 CERTIFIED LABORATORIES |
| R | 77323 | 1,194.72 | 10/19/21 | 42 | 0364 CONSOLIDATED COMMUNICATIONS |
| R | 77324 | 195.00 | 10/19/21 | 42 | 0377 Daniel Boyd |
| R | 77325 | 67.71 | 10/19/21 | 42 | 1854 DEPOT SQUARE HARDWARE |
| R | 77326 | 1,817.50 | 10/19/21 | 42 | 0304 DIRIGO WIRELESS, INC |
| R | 77327 | 230.00 | 10/19/21 | 42 | 0157 DOWNEAST ENERGY |
| R | 77328 | 153.28 | 10/19/21 | 42 | 0393 FOX MACHINE INC |
| R | 77329 | 22.50 | 10/19/21 | 42 | 1312 GALE/CENGAGE LEARNING |
| R | 77330 | 939.84 | 10/19/21 | 42 | 0421 GEE \& BEE SPORTING GOODS |
| E | 77331 | 87.10 | 10/19/21 | 42 | 0456 GROUP DYNAMIC, INC. |
| R | 77332 | 2,633.50 | 10/19/21 | 42 | 1851 ION NETWORKING LLC |
| R | 77333 | 10,906.40 | 10/19/21 | 42 | 1541 IRVING ENERGY |
| R | 77334 | 985.65 | 10/19/21 | 42 | 1102 J M MORIN EARTHWORKS INC |
| R | 77335 | 145.90 | 10/19/21 | 42 | 0895 JOEL DULBERG |
| R | 77336 | 23.41 | 10/19/21 | 42 | 0613 LAWSON PRODUCTS INC. |
| R | 77337 | 20.00 | 10/19/21 | 42 | 0699 MAINE BUILDING OFFICIALS AND |
| E | 77338 | 70.00 | 10/19/21 | 42 | 2310 MAINE MUNICIPAL ASSOCIATION |
| R | 77339 | 275.37 | 10/19/21 | 42 | 0670 MAINE OXY-ACETYLENE SUPPLY CO. |
| R | 77340 | 2,230.81 | 10/19/21 | 42 | 0757 MAINE WASTE TO ENERGY |
| E | 77341 | 28,395.82 | 10/19/21 | 42 | 1837 MainePERS |
| R | 77342 | 517.72 | 10/19/21 | 42 | 0703 MECHANIC FALLS AUTO SUPPLY, INC. |
| R | 77343 | 1,847.27 | 10/19/21 | 42 | 0714 MECHANIC FALLS WATER DEPT. |
| R | 77344 | 1,648.51 | 10/19/21 | 42 | 1282 MEDICAL REIMBURSEMENT SERVICES, INC |
| R | 77345 | 464.75 | 10/19/21 | 42 | 0014 MILTON CAT WAREHOUSE |
| R | 77346 | 23.86 | 10/19/21 | 42 | 0221 NICOLE LUSSIER |
| R | 77347 | 681.60 | 10/19/21 | 42 | 0904 PIKE INDUSTRIES, INC. |
| R | 77348 | 33.18 | 10/19/21 | 42 | 0983 REGGIE'S SALES \& SERVICE, INC |

Poland 2:11 PM

Bank: NORTHEAST-GEN

| Type | Check | Amount | Date | Wrnt | Payee |
| :---: | ---: | ---: | :--- | ---: | :--- |
| R | 77349 | 148.75 | $10 / 19 / 21$ | 42 | 0988 RENT IT, INC |
| R | 77350 | $2,500.00$ | $10 / 19 / 21$ | 42 | 1428 RJD APPRAISAL |
| R | 77351 | $611,316.42$ | $10 / 19 / 21$ | 42 | 0899 RSU \#16 |
| R | 77352 | 192.00 | $10 / 19 / 21$ | 42 | 1790 SEBAGO TECHNICS, INC. |
| R | 77353 | $1,250.00$ | $10 / 19 / 21$ | 42 | 1100 SOUTHERN MAINE COMMUNITY COLLEGE |
| R | 77354 | $1,250.00$ | $10 / 19 / 21$ | 42 | 1099 SPA TECH INSTITUTE |
| R | 77355 | 612.50 | $10 / 19 / 21$ | 42 | 0529 TELEFLEX LLC |
| R | 77356 | 904.50 | $10 / 19 / 21$ | 42 | 1103 TEXAS REFINERY CORP |
| R | 77357 | $1,750.00$ | $10 / 19 / 21$ | 42 | 0192 THOMAS COLLEGE |
| R | 77358 | 28.28 | $10 / 19 / 21$ | 42 | 2235 TOUCHTONE COMMUNICATIONS |
| R | 77359 | 250.00 | $10 / 19 / 21$ | 42 | 1141 TOWN HALL STREAMS |
| R | 77360 | 415.16 | $10 / 19 / 21$ | 42 | 2176 TRACTION |
| R | 77361 | 30.00 | $10 / 19 / 21$ | 42 | 1166 TREASURER, STATE OF MAINE |
| R | 77362 | 212.50 | $10 / 19 / 21$ | 42 | 1166 TREASURER, STATE OF MAINE |
| R | 77363 | $1,000.00$ | $10 / 19 / 21$ | 42 | 0512 UNIVERSITY OF MAINE FARMINGTON |
| R | 77364 | $1,250.00$ | $10 / 19 / 21$ | 42 | 0031 UNIVERSITY OF SOUTHERN MAINE |
| R | 77365 | 312.80 | $10 / 19 / 21$ | 42 | 2038 |
| W. B. MASON CO. INC. |  |  |  |  |  |
| R | 77366 | $2,500.00$ | $10 / 19 / 21$ | 42 | 0190 |
| WORCESTER POLYTECHNIC INSTITUTE |  |  |  |  |  |
| R | 77367 | $2,643.03$ | $10 / 19 / 21$ | 42 | 0193 |
|  | WRIGHT-PIERCE |  |  |  |  |

## Count

| Checks | 67 |
| :--- | ---: |
| Voids | 0 |

Poland
8:39 AM
A / P Warrant

Warrant 44


BOARD OF SELECTPERSONS
Stephen E. Robinson

Nathan P. McNally
Mary Beth Taylor
Jane E. Pentheny
Stanley L. Tetenman

| Type | Check | Amount | Date | Wrnt | Payee |
| :---: | :---: | :---: | :---: | :---: | :--- |
| R | 5238 | $9,144.52$ | $10 / 19 / 21$ | 44 | 1493 AUBURN WATER DISTRICT |


| Count |  |
| :--- | ---: |
| Checks | 1 |
| Voids | 0 |



01728 SPRUCE BAY FARM \& LANDSCAPING INC.


BOARD OF SELECTPERSONS
Stephen E. Robinson $\qquad$

Nathan P. McNally $\qquad$

Mary Beth Taylor $\qquad$

Jane E. Pentheny
Stanley L. Tetenman $\qquad$

Poland
8:30 AM

A / P Check Register
10/15/2021
Bank: NORTHEAST-TIF 2
Page 1

| Type | Check | Amount | Date | Wrnt | Payee |
| :---: | ---: | ---: | :---: | :---: | :--- |
| R | 5115 | $1,234.25$ | $10 / 19 / 21$ | 43 | 1790 SEBAGO TECHNICS, INC. |
| R | 5116 | $9,135.00$ | $10 / 19 / 21$ | 43 | 1728 SPRUCE BAY FARM \& LANDSCAPING INC. |
|  | Total | $\mathbf{1 0 , 3 6 9 . 2 5}$ |  |  |  |
|  |  |  | Count |  |  |
|  |  |  | Checks | 2 |  |
|  |  | Voids | 0 |  |  |


[^0]:    Stanley Tetenman

[^1]:    Stanley L. Tetenman

