# Board of Selectpersons Tuesday, July 7, 2020 7:00 PM – Town Hall

# **CALL TO ORDER**

#### **MINUTES**

None

## **RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

# **REPORTS**

Manager Reports (p.2) Financial Reports (p.3)

# **COMMUNICATIONS**

Oxford Dam (p.16)

#### **OLD BUSINESS**

#### **NEW BUSINESS**

Draft Warrant (p.122)
Set Date for Public Hearing on Warrant
Annual Appointments (p.125)
Road Name Application (p.126)

## **ASSESSING BUSINESS**

Supplemental (p.127)

PAYABLES (p.128)

## **ANY OTHER BUSINESS**

# **CALENDAR**

Tuesday, July 14<sup>th</sup> from 8 AM to 8 PM – Municipal, State, and RSU 16 Election – Upstairs Town Hall Tuesday, July 14<sup>th</sup> the TOWN OFFICE will be CLOSED due to all hands needed at Elections Tuesday, August 25<sup>th</sup> from 8 AM to 7 PM – Municipal Budget Referendum Election – Upstairs Town Hall

#### **ADJOURNMENT**

## **SELECTPERSONS ACTIVE LIST**

Spectrum Franchise Agreement – Review after September when new law takes effect Comprehensive Plan Update – Committee started meeting

# **OPEN COMMITTEE/BOARD SEATS**

Board of Appeals – 1 vacancy & 2 alternate vacancies Planning Board – 1 vacancy & 1 alternate vacancy

## **Town Manager Report for 7 July**

- Camp Connor open.
  - Recreation Director Scott Segal and his team did a great job drafting the procedures and getting the camp ready.
- Paving work started on Plains Road.
- Town awarded \$57,410 Keep ME Healthy Grant. Funds to be used for COVID 19 expenses.
- Attended brief on Marijuana licensing given by the Office of Marijuana Policy. Brief went over next steps in the licensing process.
  - Poland Marijuana Lottery License to be held August 12, 2020 at 1:00PM in the Town Office Conference Room.
- Attended CEDC meeting.
- Attended Comprehensive Plan Committee meeting.

# TOWN OF POLAND, MAINE

# Memo

To: Matt Garside, Town Manager

From: Debbie Fitzpatrick, Finance Director

**Date:** July 2, 2020

Re: Financial Statements for FY 2020

With fiscal 2020 completed, revenues and expenditures are approximately 100.00% collected or spent, respectively.

| Taxes             | Commitment      | Collected YTD   | % Collected YTD |
|-------------------|-----------------|-----------------|-----------------|
|                   |                 |                 |                 |
| Real Estate       | \$9,782,463.61  | \$9,290,931.07  | 94.98%          |
| Personal Property | 1,235,189.98    | 1,221,157.39    | 98.86%          |
| Total             | \$11,017,653.59 | \$10,512,088.46 | 95.41%          |

| Ambulance Fees | Runs Charged, Net of<br>Contractual Obligations, Plus<br>Adjustments YTD | Collected, Less Refunds YTD |
|----------------|--|-----------------------------|
|                | -  |                             |
| Poland         | \$242,409.41   | \$208,438.02                |
| Mechanic Falls | 56,223.10  | 41,050.51                   |
| Total          | \$298,632.51   | \$249,488.53                |

Fiscal 2020 real estate and personal property tax collections are low by approximately \$191,000 in comparison to fiscal 2019, likely due to the change in the interest penalty date. Ambulance run charges and collections for the year out-paced fiscal 2019 overall.

General fund revenues to-date are somewhat above budget, at 100.43% collected, primarily due to the fiscal 2020 tax commitment, receipt of the 2019 BETE reimbursement, and the transfer from the fire bond reserve which has been used to partially offset fire station debt service in FY

2020. Most all fees for service including ambulance service fees, code enforcement fees, as well as tax penalty interest, and investment interest continue at above expected levels to-date. In addition, the cable TV franchise distribution, state park revenue distribution, and local road assistance from the State have contributed to the positive results. As the year ended, motor vehicle and boat excise tax rallied since the Town has reopened and came in over budget by approximately \$44,000. State revenue sharing remained behind budget, but higher than State projected levels by approximately \$23, 700, despite current economic conditions resulting from the health crisis. However, solid waste revenues remain well below budget resulting from lower recycling market conditions year-to-date. Please refer to the Bi-weekly Revenue Report in the Board packet for specific line-item details.

General Fund expenditures also ended the year favorably when compared to budget, at 98.09% expended overall. Over expended categories include Solid Waste, over budget primarily due to the recycling contract costs, Dispatching, over budget primarily due to increased utility and licensure costs, and Fire Hydrants, over budget primarily due to an unanticipated mid-year water rate increase. Expenditures will continue to increase as final June 2020 invoices are paid and accounting adjustments are made. As a reminder, miscellaneous transfers include the funding of the property tax assistance reserve, as well as a fiscal 2019 tree growth revenues transfer to the conservation reserve to fund future land purchases. Please refer to the Fund 10, Bi-weekly Expense Report in the Board packet for line-item details.

TIF expenditures are under budget at 96.14% expended. Equipment supplies, CEDC and bleeders expense remain below budgeted levels, but will also continue to increase as final June 2020 invoices are paid and accounting adjustments are made.

Recreation operations and programming continue to show improvement; however, baseball, drama, and tumbling program expense have risen above current funding levels, in addition to music program expenses, as refunds continue to be issued on program cancellations. Fiscal 2020 year-to-date revenues are behind budgeted levels also due to curtailment of programs because of the current health crisis.

Ricker Memorial Library revenues have finished the year at approximately \$500 below budget, despite their recent re-opening to the public. Likewise, expenditures ran below budget overall at 93.90%. Library expenditures such as: annual subscriptions and service fees, needed facility maintenance, and some utilities are over budget, yet did not negatively impacted results overall. Please refer to the Fund 70, Bi-weekly Expense Report in the Board packet for line-item details.

|                                      | Budget        | Curr Mnth  | YTD           | Uncollected | Percent   |  |
|--------------------------------------|---------------|------------|---------------|-------------|-----------|--|
| Account                              | Net           | Net        | Net           | Balance     | Collected |  |
| 100 - REVENUES FUND 10               | 14,202,076.75 | 282,587.35 | 14,263,012.74 | -60,935.99  | 100.43    |  |
| 4020 - CASH REPORTING SHORT-OVER     | 0.00          | 7.88       | 15.98         | -15.98      |           |  |
| 4060 - CABLE TV FRANCHISE DISTRI     | 50,000.00     | 0.00       | 64,192.93     | -14,192.93  | 128.39    |  |
| 4070 - URBAN RURAL INITIATIVE (LRAP) | 72,000.00     | 0.00       | 74,692.00     | -2,692.00   | 103.74    |  |
| 4100 - STATE PARK DISTRIBUTIONS      | 10,000.00     | 0.00       | 13,962.26     | -3,962.26   | 139.62    |  |
| 4110 - STATE REVENUE DISTRIBUTIO     | 379,632.00    | 30,228.86  | 355,926.23    | 23,705.77   | 93.76     |  |
| 4120 - STATE TREE GROWTH FEE DIS     | 11,700.00     | 0.00       | 11,938.19     | -238.19     | 102.04    |  |
| 4130 - BOAT EXCISE                   | 13,900.00     | 4,162.20   | 14,455.40     | -555.40     | 104.00    |  |
| 4140 - MOTOR VEHICLE EXCISE          | 1,300,000.00  | 199,644.87 | 1,343,451.87  | -43,451.87  | 103.34    |  |
| 4150 - AMBULANCE SERVICE FEES        | 181,000.00    | 22,160.74  | 242,409.41    | -61,409.41  | 133.93    |  |
| 4151 - AMBULANCE MECHANIC FALLS      | 70,000.00     | 0.00       | 56,223.10     | 13,776.90   | 80.32     |  |
| 4155 - FIRE COPY REVENUE             | 0.00          | 0.00       | 135.10        | -135.10     |           |  |
| 4160 - ANIMAL LICENSE FEES & FIN     | 2,500.00      | 135.00     | 2,464.00      | 36.00       | 98.56     |  |
| 4170 - BUSINESS REGISTRATION FEE     | 1,000.00      | 60.00      | 1,070.00      | -70.00      | 107.00    |  |
| 4175 - FEES CLERK                    | 0.00          | 0.00       | 880.00        | -880.00     |           |  |
| 4180 - CODE ENFORCEMENT FEES         | 45,000.00     | 9,807.67   | 85,077.07     | -40,077.07  | 189.06    |  |
| 4182 - CODE ENFORCEMENT VIOLATIONS   | 0.00          | 0.00       | 400.00        | -400.00     |           |  |
| 4183 - MARIJUANA LICENSING FEES      | 0.00          | 0.00       | 10,000.00     | -10,000.00  |           |  |
| 4190 - CUSTOMER SERVICE FEES         | 800.00        | 92.00      | 967.15        | -167.15     | 120.89    |  |
| 4200 - ELECTRICAL PERMIT FEES        | 2,500.00      | 460.80     | 6,439.81      | -3,939.81   | 257.59    |  |
| 4210 - INLAND FISHERIES AGENT FE     | 2,200.00      | 325.00     | 1,974.75      | 225.25      | 89.76     |  |
| 4220 - LIEN FEES                     | 11,000.00     | 358.30     | 10,689.86     | 310.14      | 97.18     |  |
| 4230 - MOTOR VEHICLE FEES            | 19,500.00     | 4,036.00   | 25,226.00     | -5,726.00   | 129.36    |  |
| 4240 - PLUMBING PERMIT FEES          | 11,000.00     | 1,770.00   | 12,187.50     | -1,187.50   | 110.80    |  |
| 4245 - FIRE PERMIT FEES              | 0.00          | 0.00       | 84.00         | -84.00      |           |  |
| 4250 - RETURN CHECK FEES             | 0.00          | 0.00       | 250.00        | -250.00     |           |  |
| 4260 - SNOWMOBILE REGISTRATION F     | 2,500.00      | 0.00       | 2,833.36      | -333.36     | 113.33    |  |
| 4270 - SOLID WASTE SERVICE FEES      | 17,500.00     | 2,170.50   | 18,898.00     | -1,398.00   | 107.99    |  |
| 4280 - TOWN BUILDINGS RENTAL FEES    | 1,200.00      | 0.00       | 1,557.50      | -357.50     | 129.79    |  |
| 4285 - NON RESIDENT RECREATION FEES  | 1,200.00      | 1,047.00   | 1,047.00      | 153.00      | 87.25     |  |
| 4290 - VITAL STATISTICS              | 4,200.00      | 280.40     | 4,333.60      | -133.60     | 103.18    |  |
| 4295 - NON RESIDENT BEACH PERMITS    | 600.00        | 0.00       | 415.00        | 185.00      | 69.17     |  |
| 4300 - RSU16 Garage Bay Maintenance  | 5,228.00      | 0.00       | 5,228.39      | -0.39       | 100.01    |  |
| 4310 - GENERAL ASSIST REIMBURSEM     | 5,000.00      | 0.00       | 0.00          | 5,000.00    | 0.00      |  |
| 4320 - HOMESTEAD REIMBURSEMENT       | 300,187.04    | 0.00       | 232,143.00    | 68,044.04   | 77.33     |  |
| 4330 - VETERANS EXEMPT REIMBURSE     | 3,600.00      | 0.00       | 0.00          | 3,600.00    | 0.00      |  |
| 4340 - SOLID WASTE REVENUES          | 17,000.00     | 577.79     | 7,851.36      | 9,148.64    | 46.18     |  |
| 4370 - TAX COMMITMENT REVENUE        | 11,011,412.12 | 954.23     | 11,021,071.19 | -9,659.07   | 100.09    |  |
| 4390 - TAX PENALTY INTEREST          | 26,000.00     | 1,022.81   | 29,064.77     | -3,064.77   | 111.79    |  |
| 4500 - MISCELLANEOUS REVENUES        | 3,500.00      | 95.98      | -380.23       | 3,880.23    | -10.86    |  |
| 4510 - INVESTMENT INTEREST           | 13,000.00     | 3,189.32   | 32,414.51     | -19,414.51  | 249.34    |  |
| 4540 - BETE REIMBURSEMENT            | 499,867.59    | 0.00       | 465,072.00    | 34,795.59   | 93.04     |  |
| 4560 - TRANSFERS IN                  | 92,350.00     | 0.00       | 92,350.68     | -0.68       | 100.00    |  |
| 5001 - CAMP CONNOR PAYBACK FROM REC  | 14,000.00     | 0.00       | 14,000.00     | 0.00        | 100.00    |  |
| Final Totals                         | 14,202,076.75 | 282,587.35 | 14,263,012.74 | -60,935.99  | 100.43    |  |
| Tillul Totals                        | 17,202,070.73 | 202,307.33 | 17,203,012.74 | 00,500.55   | 100.73    |  |

| Budget Curr Mnth YTD Unexpended Perce   |
|---|
| Account Net Net Balance Spe   |
| ·   |
| 110 - ADMINISTRATI 605,973.00 31,687.91 570,229.10 35,743.90 94. 01 - ADMIN 437,018.00 20,645.67 409,835.39 27,182.61 93. |
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| 120 - COMM SERVCS 317,063.00 18,687.46 285,738.71 31,324.29 90.   |
| 01 - PLANNING&DEV 106,125.00 9,753.49 90,098.00 16,027.00 84.   |
| 02 - RECREATION 78,643.00 7,501.30 78,699.62 -56.62 100.  |
| 03 - HEALTH OFFCR 2,145.00 110.42 1,325.04 819.96 61.   |
| 04 - BEACH MAINT 5,588.00 1,280.11 4,592.07 995.93 82.  |
| 05 - CONSERVATION 10,000.00 0.00 9,000.00 1,000.00 90.  |
| 06 - GENL ASSIST 10,000.00 0.00 903.24 9,096.76 9.  |
| 08 - SOC SERVC AG 4,000.00 0.00 4,000.00 0.00 100.  |
| 09 - RICKER LIB 93,062.00 0.00 93,062.00 0.00 100.  |
| 10 - BALL FIELD M 7,500.00 42.14 4,058.74 3,441.26 54.  |
| 130 - PUB WORKS 829,612.00 67,382.78 782,178.39 47,433.61 94.   |
| 01 - PUBLIC WORKS 580,450.00 44,030.27 532,292.68 48,157.32 91.   |
| 02 - SOLID WASTE 249,162.00 23,352.51 249,885.71 -723.71 100.   |
| 1,125,789.00 85,846.92 1,101,251.19 24,537.81 97.   |
| 01 - FIRE RESCUE 783,974.00 81,563.88 768,393.79 15,580.21 98.  |
| 02 - LAW ENFORCEM 250,465.00 920.98 245,436.90 5,028.10 97.   |
| 03 - DISPATCHING 43,900.00 120.68 44,034.11 -134.11 100.  |
| 04 - ANIMAL CTRL 10,350.00 437.30 9,999.45 350.55 96.   |
| 05 - STREET LIGHT 17,400.00 981.16 12,261.90 5,138.10 70.   |
| 06 - FIREHYDRANTS 14,700.00 1,406.25 16,125.00 -1,425.00 109.   |
| 07 - EMER MANGMT 5,000.00 416.67 5,000.04 -0.04 100.  |
| 50 - FINAN SERVCS 10,288,346.00 609,348.88 10,263,023.28 25,322.72 99.  |
| 02 - DEBT 211,259.00 0.00 211,255.85 3.15 100.  |
| 03 - MUN INSURANC 50,000.00 0.00 49,661.98 338.02 99.   |
| 04 - EE BENEFITS 669,722.00 21,651.13 644,740.45 24,981.55 96.  |
| 06 - CIP 788,206.00 0.00 788,206.00 0.00 100.   |
| 07 - RSU 16 7,052,373.00 587,697.75 7,052,373.00 0.00 100.  |
| 10 - TIF TO PS 1 721,509.00 0.00 721,509.00 0.00 100.   |
| 11 - TIF TO VILLA 120,420.00 0.00 120,420.00 0.00 100.  |
| 12 - TIF TO PS 2 674,857.00 0.00 674,857.00 0.00 100.   |
| 155 - MISC. 0.00 0.00 18,417.60 -18,417.60 -  |
| 50 - TRANSFERS 0.00 0.00 18,417.60 -18,417.60 -   |
|   |
| 160 - COUNTY TAX 870,136.00 0.00 870,135.82 0.18 100. 01 - COUNTY TAX 870,136.00 0.00 870,135.82 0.18 100.                |
|   |
| 170 - OVERLAY 165,157.75 13,024.88 40,455.48 124,702.27 24.   |
| 01 - ABATEMENTS 165,157.75 13,024.88 40,455.48 124,702.27 24.   |
| Final Totals 14,202,076.75 825,978.83 13,931,429.57 270,647.18 98.  |

| Budget Curr Mnth Y                              | TD Unexpended                         | Percent |
|---|---------------------------------------|---------|
|   | Net Balance                           |         |
| 110 - ADMINISTRATI 605,973.00 31,687.91 570,229 |                                       |         |
| 01 - ADMIN 437,018.00 20,645.67 409,835         |                                       |         |
| 5100 - FT WAGES 315,116.00 12,177.03 316,618    |                                       |         |
| 5110 - OTHER WAGES 13,240.00 150.00 8,143       |                                       | 61.51   |
| 5120 - OT WAGES 1,000.00 19.91 99               | 900.43                                | 9.96    |
| 5130 - ALLOWANCE 5,575.00 418.45 4,715          | 5.16 859.84                           | 84.58   |
|   | 2,035.00                              | 22.48   |
| 5200 - ELECTRICITY 10,750.00 551.21 8,176       | 5.85 2,573.15                         | 76.06   |
| 5205 - PHONE 4,250.00 367.89 4,427              | .75 -177.75                           | 104.18  |
| 5215 - INTERNET 1,700.00 127.70 1,404           | 1.70 295.30                           | 82.63   |
| 5220 - HEAT 17,800.00 0.00 12,885               | 5.74 4,914.26                         | 72.39   |
| 5225 - WATER 2,000.00 153.67 1,870              | 0.99 129.01                           | 93.55   |
| 5235 - POSTAGE 11,580.00 -1,660.40 7,782        |                                       | 67.21   |
| 5320 - REG OF DEEDS 7,500.00 276.00 6,274       |                                       | 83.65   |
| 5330 - DUES/SUBSCR 17,809.00 265.00 17,684      | 1.48 124.52                           | 99.30   |
|   | 5.95 1,183.05                         |         |
| 5340 - PRINTING 7,205.00 615.00 2,423           | · ·                                   |         |
|   | .06 199.94                            |         |
| 5350 - PROF SERVICE 1,250.00 1,416.68 1,416     | 5.68 -166.68                          | 113.33  |
| 5360 - SPECIAL EVEN 3,500.00 0.00 3,678         | 3.81 -178.81                          | 105.11  |
| 5400 - OFFICE SUPP 10,000.00 2,609.38 8,053     | 3.67 1,946.33                         | 80.54   |
| 5415 - ELECTION SUP 2,568.00 3,203.15 3,422     | 2.73 <b>-854.73</b>                   | 133.28  |
| 05 - CONTRACTED 100,504.00 5,511.81 94,462.     | .23 6,041.77                          | 93.99   |
| 5160 - ASSESS AGENT 34,000.00 2,458.33 33,999   | · · · · · · · · · · · · · · · · · · · |         |
| 5245 - OFF EQP/FEES 37,004.00 1,669.73 34,461   |                                       |         |
| 5305 - AUDIT 14,500.00 0.00 12,250              |                                       |         |
| 5315 - LEGAL 15,000.00 1,383.75 13,750          |                                       |         |
| 06 - BLDGS & GRND 55,420.00 4,518.87 53,911     |                                       |         |
| 5100 - FT WAGES 32,920.00 3,134.00 33,044       |                                       |         |
|   | 0.00 1,500.00                         |         |
| 5130 - ALLOWANCE 1,000.00 91.40 916             |                                       |         |
| 5420 - GRNDS SUPP 20,000.00 1,293.47 19,949     |                                       |         |
|   |                                       |         |
| 07 - CABLE TV 13,031.00 1,011.56 12,020         |                                       |         |
| 5110 - OTHER WAGES 8,596.00 716.27 8,595        |                                       | 99.99   |
| 5245 - OFF EQP/FEES 1,000.00 0.00 379           |                                       |         |
| 5350 - PROF SERVICE 3,300.00 250.00 3,000       |                                       |         |
| 5400 - OFFICE SUPP 135.00 45.29 45              | 5.29 89.71                            | 33.55   |
|   |                                       |         |
| 120 - COMM SERVCS 317,063.00 18,687.46 285,738  |                                       | 90.12   |
| 01 - PLANNING&DEV 106,125.00 9,753.49 90,098    |                                       |         |
| 5100 - FT WAGES 83,225.00 7,918.15 83,213       |                                       |         |
| ·   | 3,000.00                              |         |
| 5130 - ALLOWANCE 5,000.00 195.57 2,500          |                                       |         |
| 5140 - TRAINING 1,000.00 0.00 380               |                                       |         |
| 5205 - PHONE 0.00 10.02 371                     |                                       |         |
| 5235 - POSTAGE 0.00 1,437.75 1,437              |                                       |         |
| 5245 - OFF EQP/FEES 2,600.00 0.00 809           | ·                                     |         |
| 5325 - PLANNING 10,000.00 192.00 1,157          |                                       |         |
| 5330 - DUES/SUBSCR 1,300.00 0.00 226            | •                                     |         |
| 02 - RECREATION 78,643.00 7,501.30 78,699       |                                       |         |
| 5100 - FT WAGES 63,071.00 6,004.00 63,066       |                                       |         |
| 5110 - OTHER WAGES 15,572.00 1,497.30 15,633    | 3.56 -61.56                           | 100.40  |
| 03 - HEALTH OFFCR 2,145.00 110.42 1,325         | .04 819.96                            | 61.77   |

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| Account Net Net Net Net Balance   Spent  |                          | Budget     | Curr Mnth | YTD        | Unexpended | Percent |
|--|--------------------------|------------|-----------|------------|------------|---------|
| STID - OTHER WAGES   1,325.00   110.42   1,325.04   -0.04   100.00   5130 - ALLOWANCE   300.00   0.00   0.00   300.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   0.00   520.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   520.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   0.00   520.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   0.00   323.00   323.00   324.00   224.52   5210 - MAIN-REPAIRS   1,300.00   230.11   627.07   672.93   48.24   672.00 | Account                  | Net        | Net       | Net        | Balance    | Spent   |
| STID - OTHER WAGES   1,325.00   110.42   1,325.04   -0.04   100.00   5130 - ALLOWANCE   300.00   0.00   0.00   300.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   0.00   520.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   520.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   0.00   520.00   0.00   5410 - EQUIP SUPP   520.00   0.00   0.00   0.00   323.00   323.00   324.00   224.52   5210 - MAIN-REPAIRS   1,300.00   230.11   627.07   672.93   48.24   672.00 | 120 - COMM SERVCS CONT'D |            |           |            |            |         |
| 5410 - EQUIP SUPP         520.00         0.00         0.00         520.00         99.93         82.18           5110 - CHRE WAGES         4,288.00         1,059.00         3,965.00         232.00         92.47           5210 - MAIN-REPAIRS         1,300.00         230.11         627.07         672.93         48.24           05 - CONSERVATION         10,000.00         0.00         2,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         0.00         1,000.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         903.24         9,096.76         9.03         5330 - RED CROSS         1,000.00         0.00         903.24         9,096.76         9.03         5335 - RED CROSS         1,000.00         0.00         3,000.00         0.00         100.00  |                          | 1,325.00   | 110.42    | 1,325.04   | -0.04      | 100.00  |
| 04 - BEACH MAINT         5,588.00         1,280.11         4,592.07         995.93         82.18           5110 - OTHER WAGES         1,280.00         1,050.00         3,965.00         323.00         92.47           5210 - MAIN-REPAIRS         1,300.00         20.01         627.07         672.93         48.24           05 - CONSERVATION         10,000.00         0.00         2,000.00         1,000.00         60.67           5312 - PC         2,000.00         0.00         2,000.00         0.00         1,000.00         100.00           66 - GENL ASSIST         10,000.00         0.00         903.24         9,096.76         9.03           5330 - PROF SERVICE         10,000.00         0.00         903.24         9,096.76         9.03           5350 - RED CROSS         1,000.00         0.00         4,000.00         0.00         1,000.00         0.00         100.00   | 5130 - ALLOWANCE         | 300.00     | 0.00      | 0.00       | 300.00     | 0.00    |
| S110 - OTHER WAGES   | 5410 - EQUIP SUPP        | 520.00     | 0.00      | 0.00       | 520.00     | 0.00    |
| S110 - OTHER WAGES   | 04 - BEACH MAINT         | 5,588.00   | 1.280.11  | 4.592.07   | 995.93     | 82.18   |
| 5210 - MAIN-REPAIRS         1,300.00         230.11         627.07         672.93         48.24           05 - CONSERVATION         1,000.00         0.00         9,000.00         1,000.00         66.67           5311 - LAKE PROTECT         3,000.00         0.00         2,000.00         1,000.00         66.67           5313 - CONS DAM REP         5,000.00         0.00         5,000.00         0.00         1,000.00           66 - GENL ASSIST         10,000.00         0.00         903.24         9,096.76         9.03           5350 - PROF SERVICE         10,000.00         0.00         4,000.00         0.00         1,000.00         0.00           5530 - RED CROSS         1,000.00         0.00         1,000.00         0.00         100.00         100.00           5535 - COM CONCEPTS         3,000.00         0.00         3,000.00         0.00         100.00         100.00           09 - RICKER LIB         93,062.00         0.00         93,062.00         0.00         100.00         100.00           10 - BALL FIELD M         7,500.00         42.14         4,058.74         3,441.26         54.12           130 - PUB WORKS         80,450.00         40,732.27         782,178.39         47,433.61         94.25  |                          | · ·        |           | =          |            |         |
| 05 - CONSERVATION   10,000.00   0.00   9,000.00   1,000.00   0.01  |                          | •          | •         |            |            |         |
| S311 - LAKE PROTECT   3,000.00   |                          |            |           |            |            |         |
| S312 - PCC   |                          | •          |           | =          | · ·        |         |
| S313 - CONS DAM REP  |                          | ,          |           | •          |            |         |
| 10.00.00   |                          |            |           |            |            |         |
| 5350 - PROF SERVICE         10,000.00         0.00         903.24         9,096.76         9.03           08 - SOC SERVC AG         4,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         100.00           535 - CROM CONCEPTS         3,000.00         0.00         3,000.00         0.00         100   |                          |            |           | •          |            |         |
| 08 - SOC SERVC AG         4,000.00         0.00         4,000.00         0.00         1,000.00         0.00         100.00           5530 - RED CROSS         1,000.00         0.00         1,000.00         0.00         100.00  |                          |            |           |            | · ·        |         |
| S530 - RED CROSS   |                          |            |           |            | •          |         |
| 5535 - COM CONCEPTS         3,000.00         0.00         3,000.00         0.00         100.00           09 - RICKER LIB         93,062.00         0.00         93,062.00         0.00         100.00           10 - BALL FIELD M         7,500.00         42.14         4,058.74         3,441.26         54.12           130 - PUB WORKS         829,612.00         67,382.78         782,178.39         47,433.61         94.28           130 - PUB WORKS         829,612.00         67,382.78         782,178.39         47,433.61         94.28           110 - FUBLIC WORKS         580,450.00         44,030.27         532,292.68         48,157.32         91.70           5100 - FT WAGES         268,167.00         23,740.76         263,096.26         5,070.74         98.11           5110 - OTHER WAGES         13,950.00         2,139.00         14,479.60         -529.60         103.80           5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         36.2           5202 - ELECTRICITY         6,650.00   |                          | •          |           | · ·        |            |         |
| 09 - RICKER LIB         93,062.00         0.00         93,062.00         0.00         100.00           5350 - PROF SERVICE         93,062.00         0.00         93,062.00         0.00         100.00           10 - BALL FIELD M         7,500.00         42.14         4,058.74         3,441.26         54.12           130 - PUB WORKS         829,612.00         67,382.78         782,178.39         47,433.61         94.28           01 - PUBLIC WORKS         580,450.00         44,030.27         532,292.68         48,157.32         91.70           5100 - FT WAGES         268,167.00         23,740.76         263,096.26         5,070.74         98.11           5110 - OTHER WAGES         13,950.00         2,139.00         14,479.60         -529.60         103.80           5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         3.34.6         466.74         33.26         93.35           5215 - INTERNET         1,000.00         2  |                          |            |           | •          |            |         |
| 10 - BALL FIELD M  |                          |            |           |            |            |         |
| 10 - BALL FIELD M  |                          | · ·        |           | · ·        |            |         |
| 130 - PUB WORKS   829,612.00   67,382.78   782,178.39   47,433.61   94,28  | 5350 - PROF SERVICE      | 93,062.00  | 0.00      | 93,062.00  | 0.00       | 100.00  |
| 130 - PUB WORKS   829,612.00   67,382.78   782,178.39   47,433.61   94,28     01 - PUBLIC WORKS   580,450.00   44,030.27   532,292.68   48,157.32   91,70     5100 - FT WAGES   268,167.00   23,740.76   263,096.26   5,070.74   98,11     5110 - OTHER WAGES   13,950.00   2,139.00   14,479.60   -529.60   103.80     5120 - OT WAGES   2,013.00   270.75   940.59   1,072.41   46.73     5130 - ALLOWANCE   850.00   40.00   784.20   65.80   92.26     5140 - TRAINING   750.00   0.00   27.12   722.88   3.62     5200 - ELECTRICITY   6,650.00   249.70   5,015.21   1,634.79   75.42     5205 - PHONE   500.00   38.46   4466.74   33.26   93.35     5210 - MAIN-REPAIRS   10,000.00   2,355.03   9,808.89   191.11   98.09     5215 - INTERNET   1,000.00   79.95   959.40   40.60   95.94     5220 - HEAT   5,750.00   0.00   4,327.77   1,422.23   75.27     5225 - WATER   400.00   38.69   435.79   -35.79   108.95     5230 - VEHICLES   20,000.00   591.22   19,434.53   565.47   97.17     5240 - GAS/DIESEL   21,000.00   810.74   18,942.98   2,057.02   90.20     5350 - PROF SERVICE   750.00   0.00   433.00   1,047.00   30.20     5375 - RENTAL EQUIP   10,900.00   0.00   453.00   1,047.00   30.20     5380 - CATCHBS CLN   4,500.00   0.00   4,125.00   375.00   91.67     5390 - TREE CUTTING   2,500.00   1,300.00   1,300.00   1,200.00   5452 - ROAS TRIPIN   9,500.00   0.12.75   8,871.51   628.49   93.88     5455 - GRAVEL   15,000.00   1,205.00   8,795.8   290.42   96.77     5475 - SIGNS   3,500.00   875.34   3,057.81   442.19   87.37     5486 - TOOLS/PARTS   2,800.00   1,370.74   2,799.19   0.81   99.97     5485 - WELDING SUP   300.00   0.00   28.20   1.079   0.60     6110 - OTH WAGE SNOW   23,000.00   0.00   15,201.31   7,798.69   66.00   | 10 - BALL FIELD M        | 7,500.00   | 42.14     | 4,058.74   | 3,441.26   |         |
| 01 - PUBLIC WORKS         580,450.00         44,030.27         532,292.68         48,157.32         91.70           5100 - FT WAGES         268,167.00         23,740.76         263,096.26         5,070.74         98.11           5110 - OTHER WAGES         13,950.00         2,139.00         14,479.60         -529.60         103.80           5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53 </td <td>5210 - MAIN-REPAIRS</td> <td>7,500.00</td> <td>42.14</td> <td>4,058.74</td> <td>3,441.26</td> <td>54.12</td>  | 5210 - MAIN-REPAIRS      | 7,500.00   | 42.14     | 4,058.74   | 3,441.26   | 54.12   |
| 01 - PUBLIC WORKS         580,450.00         44,030.27         532,292.68         48,157.32         91.70           5100 - FT WAGES         268,167.00         23,740.76         263,096.26         5,070.74         98.11           5110 - OTHER WAGES         13,950.00         2,139.00         14,479.60         -529.60         103.80           5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |                          |            |           |            |            |         |
| 5100 - FT WAGES         268,167.00         23,740.76         263,096.26         5,070.74         98.11           5110 - OTHER WAGES         13,950.00         2,139.00         14,479.60         -529.60         103.80           5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98   | 130 - PUB WORKS          | 829,612.00 | 67,382.78 | 782,178.39 | 47,433.61  | 94.28   |
| 5110 - OTHER WAGES         13,950.00         2,139.00         14,479.60         -529.60         103.80           5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         50.00         25   | 01 - PUBLIC WORKS        | 580,450.00 | 44,030.27 | 532,292.68 | 48,157.32  | 91.70   |
| 5120 - OT WAGES         2,013.00         270.75         940.59         1,072.41         46.73           5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         2,355.03         9,808.89         191.11         98.09           5215 - INTERNET         1,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         453.00         1,047.00   | 5100 - FT WAGES          | 268,167.00 | 23,740.76 | 263,096.26 | 5,070.74   | 98.11   |
| 5130 - ALLOWANCE         850.00         40.00         784.20         65.80         92.26           5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         2,355.03         9,808.89         191.11         98.09           5215 - INTERNET         1,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00   | 5110 - OTHER WAGES       | 13,950.00  | 2,139.00  | 14,479.60  | -529.60    |         |
| 5140 - TRAINING         750.00         0.00         27.12         722.88         3.62           5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         2,355.03         9,808.89         191.11         98.09           5215 - INTERNET         1,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         4,125.00 <t< td=""><td></td><td>•</td><td></td><td></td><td></td><td></td></t<>   |                          | •          |           |            |            |         |
| 5200 - ELECTRICITY         6,650.00         249.70         5,015.21         1,634.79         75.42           5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         2,355.03         9,808.89         191.11         98.09           5215 - INTERNET         1,000.00         79.95         999.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |                          |            |           |            |            |         |
| 5205 - PHONE         500.00         38.46         466.74         33.26         93.35           5210 - MAIN-REPAIRS         10,000.00         2,355.03         9,808.89         191.11         98.09           5215 - INTERNET         1,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         40.900.00         0.00         100.00           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00  |                          |            |           |            |            |         |
| 5210 - MAIN-REPAIRS         10,000.00         2,355.03         9,808.89         191.11         98.09           5215 - INTERNET         1,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,7  |                          | •          |           |            |            |         |
| 5215 - INTERNET         1,000.00         79.95         959.40         40.60         95.94           5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         41,25.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000  |                          |            |           |            |            |         |
| 5220 - HEAT         5,750.00         0.00         4,327.77         1,422.23         75.27           5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         10,000           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87   |                          |            |           |            |            |         |
| 5225 - WATER         400.00         38.69         435.79         -35.79         108.95           5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         10,000           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75  |                          |            |           |            |            |         |
| 5230 - VEHICLES         20,000.00         591.22         19,434.53         565.47         97.17           5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         100.00           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         1,026.00         14,997.24         2.76         99.98           5456 - GRAVEL         15,000.00         0.00   |                          | ·          |           | •          | •          |         |
| 5240 - GAS/DIESEL         21,000.00         810.74         18,942.98         2,057.02         90.20           5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         100.00           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         875.34 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |                          |            |           |            |            |         |
| 5350 - PROF SERVICE         750.00         0.00         500.00         250.00         66.67           5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         10,900.00         0.00         100.00           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |                          |            |           |            |            |         |
| 5365 - PHYS/DRUG SC         1,500.00         0.00         453.00         1,047.00         30.20           5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         100.00           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         1,370.74         2,799.19         0.81         99.97           5480 - TOOLS/PARTS         2,800.00         1,370.74   | •                        |            |           |            |            |         |
| 5375 - RENTAL EQUIP         10,900.00         0.00         10,900.00         0.00         100,000           5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         875.34         3,057.81         442.19         87.37           5480 - TOOLS/PARTS         2,800.00         1,370.74         2,799.19         0.81         99.97           5485 - WELDING SUP         300.00         0.00   |                          |            |           |            |            |         |
| 5380 - CATCHBS CLN         4,500.00         0.00         4,125.00         375.00         91.67           5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         875.34         3,057.81         442.19         87.37           5480 - TOOLS/PARTS         2,800.00         1,370.74         2,799.19         0.81         99.97           5485 - WELDING SUP         300.00         0.00         288.21         11.79         96.07           6110 - OTHR WGE SNO         2,460.00         0.00 <td< td=""><td></td><td></td><td></td><td></td><td>•</td><td></td></td<>   |                          |            |           |            | •          |         |
| 5390 - TREE CUTTING         2,500.00         1,300.00         1,300.00         1,200.00         52.00           5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         875.34         3,057.81         442.19         87.37           5480 - TOOLS/PARTS         2,800.00         1,370.74         2,799.19         0.81         99.97           5485 - WELDING SUP         300.00         0.00         288.21         11.79         96.07           6110 - OTHR WGE SNO         2,460.00         0.00         15,201.31         7,798.69         66.09  | •                        |            |           |            |            |         |
| 5435 - PROT CLOTHIN         2,250.00         121.27         2,167.74         82.26         96.34           5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         875.34         3,057.81         442.19         87.37           5480 - TOOLS/PARTS         2,800.00         1,370.74         2,799.19         0.81         99.97           5485 - WELDING SUP         300.00         0.00         288.21         11.79         96.07           6110 - OTHR WGE SNO         2,460.00         0.00         0.00         2,460.00         0.00           6120 - OT WAGE SNOW         23,000.00         0.00         15,201.31         7,798.69         66.09  |                          |            |           |            |            |         |
| 5445 - CULVERTS         8,000.00         0.00         6,796.77         1,203.23         84.96           5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         875.34         3,057.81         442.19         87.37           5480 - TOOLS/PARTS         2,800.00         1,370.74         2,799.19         0.81         99.97           5485 - WELDING SUP         300.00         0.00         288.21         11.79         96.07           6110 - OTHR WGE SNO         2,460.00         0.00         0.00         2,460.00         0.00           6120 - OT WAGE SNOW         23,000.00         0.00         15,201.31         7,798.69         66.09   |                          |            |           | •          |            |         |
| 5450 - EROSION MAT         6,000.00         348.87         6,000.00         0.00         100.00           5452 - ROAD STRIPIN         9,500.00         213.75         8,871.51         628.49         93.38           5455 - GRAVEL         15,000.00         1,026.00         14,997.24         2.76         99.98           5460 - SURF PATCH         9,000.00         0.00         8,709.58         290.42         96.77           5475 - SIGNS         3,500.00         875.34         3,057.81         442.19         87.37           5480 - TOOLS/PARTS         2,800.00         1,370.74         2,799.19         0.81         99.97           5485 - WELDING SUP         300.00         0.00         288.21         11.79         96.07           6110 - OTHR WGE SNO         2,460.00         0.00         0.00         2,460.00         0.00           6120 - OT WAGE SNOW         23,000.00         0.00         15,201.31         7,798.69         66.09   |                          |            |           |            |            |         |
| 5452 - ROAD STRIPIN       9,500.00       213.75       8,871.51       628.49       93.38         5455 - GRAVEL       15,000.00       1,026.00       14,997.24       2.76       99.98         5460 - SURF PATCH       9,000.00       0.00       8,709.58       290.42       96.77         5475 - SIGNS       3,500.00       875.34       3,057.81       442.19       87.37         5480 - TOOLS/PARTS       2,800.00       1,370.74       2,799.19       0.81       99.97         5485 - WELDING SUP       300.00       0.00       288.21       11.79       96.07         6110 - OTHR WGE SNO       2,460.00       0.00       0.00       2,460.00       0.00         6120 - OT WAGE SNOW       23,000.00       0.00       15,201.31       7,798.69       66.09   |                          |            |           |            | •          |         |
| 5455 - GRAVEL       15,000.00       1,026.00       14,997.24       2.76       99.98         5460 - SURF PATCH       9,000.00       0.00       8,709.58       290.42       96.77         5475 - SIGNS       3,500.00       875.34       3,057.81       442.19       87.37         5480 - TOOLS/PARTS       2,800.00       1,370.74       2,799.19       0.81       99.97         5485 - WELDING SUP       300.00       0.00       288.21       11.79       96.07         6110 - OTHR WGE SNO       2,460.00       0.00       0.00       2,460.00       0.00         6120 - OT WAGE SNOW       23,000.00       0.00       15,201.31       7,798.69       66.09   |                          |            |           | •          |            |         |
| 5460 - SURF PATCH       9,000.00       0.00       8,709.58       290.42       96.77         5475 - SIGNS       3,500.00       875.34       3,057.81       442.19       87.37         5480 - TOOLS/PARTS       2,800.00       1,370.74       2,799.19       0.81       99.97         5485 - WELDING SUP       300.00       0.00       288.21       11.79       96.07         6110 - OTHR WGE SNO       2,460.00       0.00       0.00       2,460.00       0.00         6120 - OT WAGE SNOW       23,000.00       0.00       15,201.31       7,798.69       66.09   |                          |            |           |            |            |         |
| 5475 - SIGNS       3,500.00       875.34       3,057.81       442.19       87.37         5480 - TOOLS/PARTS       2,800.00       1,370.74       2,799.19       0.81       99.97         5485 - WELDING SUP       300.00       0.00       288.21       11.79       96.07         6110 - OTHR WGE SNO       2,460.00       0.00       0.00       2,460.00       0.00         6120 - OT WAGE SNOW       23,000.00       0.00       15,201.31       7,798.69       66.09   |                          |            | •         |            |            |         |
| 5480 - TOOLS/PARTS       2,800.00       1,370.74       2,799.19       0.81       99.97         5485 - WELDING SUP       300.00       0.00       288.21       11.79       96.07         6110 - OTHR WGE SNO       2,460.00       0.00       0.00       2,460.00       0.00         6120 - OT WAGE SNOW       23,000.00       0.00       15,201.31       7,798.69       66.09  |                          |            |           |            |            |         |
| 5485 - WELDING SUP       300.00       0.00       288.21       11.79       96.07         6110 - OTHR WGE SNO       2,460.00       0.00       0.00       2,460.00       0.00         6120 - OT WAGE SNOW       23,000.00       0.00       15,201.31       7,798.69       66.09   |                          |            |           |            |            |         |
| 6110 - OTHR WGE SNO 2,460.00 0.00 0.00 2,460.00 0.00 6120 - OT WAGE SNOW 23,000.00 0.00 15,201.31 7,798.69 66.09   |                          |            | •         |            |            |         |
| 6120 - OT WAGE SNOW 23,000.00 0.00 15,201.31 7,798.69 66.09  |                          |            |           |            |            |         |
|  |                          |            |           |            |            |         |
|  |                          | 20,000.00  | 214.45    | 20,149.77  | •          |         |

|  |   |   |  |   | _   |
|--|---|---|--|---|---|
|  | Budget  | Curr Mnth   | YTD  | Unexpended  |   |
| Account  | Net   | Net   | Net  | Balance   | Spent   |
| 130 - PUB WORKS CONT'D   |   |   |  |   |   |
| 6240 - GAS/DSL SNOW  | 28,000.00   | 0.00  | 16,694.83  | 11,305.17   | 59.62   |
| 6375 - RENT EQ SNOW  | 1,800.00  | 732.00  | 1,800.00   | 0.00  | 100.00  |
| 6450 - EROS MAT SNO  | 600.00  | 72.39   | 552.38   | 47.62   | 92.06   |
| 6455 - GRAVEL SNOW   | 1,800.00  | 815.94  | 1,776.43   | 23.57   | 98.69   |
| 6460 - SURF PAT SNO  | 1,000.00  | 0.00  | 1,000.00   | 0.00  | 100.00  |
| 6465 - SALT SNO&ICE  | 55,000.00   | 0.00  | 54,460.08  | 539.92  | 99.02   |
| 6467 - SAND SNO&ICE  | 7,500.00  | 0.00  | 0.00   | 7,500.00  | 0.00  |
| 6470 - CUT EDGE SNO  | 10,000.00   | 6,124.08  | 9,680.71   | 319.29  | 96.81   |
| 6475 - SIGNS SNO&IC  | 660.00  | 0.00  | 463.13   | 196.87  | 70.17   |
| 6480 - TLS/PART SNO  | 700.00  | 250.95  | 618.72   | 81.28   | 88.39   |
| 6485 - WELD SUP SNO  | 400.00  | 210.19  | 210.19   | 189.81  | 52.55   |
|  |   |   |  |   | 100.29  |
| 02 - SOLID WASTE   | 249,162.00  | 23,352.51   | 249,885.71   | <b>-723.71</b>  |   |
| 5100 - FT WAGES  | 69,915.00   | 6,728.00  | 67,430.51  | 2,484.49  | 96.45   |
| 5110 - OTHER WAGES   | 28,944.00   | 3,582.00  | 29,229.00  | -285.00   | 100.98  |
| 5130 - ALLOWANCE   | 1,832.00  | 40.00   | 1,106.49   | 725.51  | 60.40   |
| 5140 - TRAINING  | 150.00  | 0.00  | 0.00   | 150.00  | 0.00  |
| 5200 - ELECTRICITY   | 3,450.00  | 245.49  | 3,849.80   | -399.80   | 111.59  |
| 5205 - PHONE   | 520.00  | 45.04   | 535.70   | -15.70  | 103.02  |
| 5210 - MAIN-REPAIRS  | 2,500.00  | 453.86  | 2,492.03   | 7.97  | 99.68   |
| 5220 - HEAT  | 550.00  | 0.00  | 352.82   | 197.18  | 64.15   |
| 5230 - VEHICLES  | 2,000.00  | 0.00  | 2,000.00   | 0.00  | 100.00  |
| 5240 - GAS/DIESEL  | 2,521.00  | 166.04  | 3,500.04   | -979.04   | 138.84  |
| 5270 - MSW TIPPING   | 91,922.00   | 8,854.28  | 84,716.62  | 7,205.38  | 92.16   |
| 5275 - RECY & PULL   | 26,690.00   | 2,749.90  | 37,234.14  | -10,544.14  | 139.51  |
| 5280 - TIRE DISPOS   | 2,088.00  | 0.00  | 1,822.10   | 265.90  | 87.27   |
| 5285 - BULK & GRIND  | 10,000.00   | 0.00  | 10,000.00  | 0.00  | 100.00  |
| E300 LILIM DICD  | 2 420 00  | 278.93  | 3,497.66   | -77.66  | 102.27  |
| 5290 - HHW DISP  | 3,420.00  | 2/0.93  | 3, 137.00  |   |   |
| 5330 - DUES/SUBSCR   | 5,420.00<br>515.00  | 0.00  | 502.00   | 13.00   | 97.48   |
| 5330 - DUES/SUBSCR   | 515.00  | 0.00  | 502.00   | 13.00   |   |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP  | 515.00<br>575.00  | 0.00<br>8.97  | 502.00<br>524.94   | 13.00<br>50.06  | 91.29   |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP   | 515.00<br>575.00<br>1,365.00  | 0.00<br>8.97<br>200.00  | 502.00<br>524.94<br>1,091.86   | 13.00<br>50.06<br>273.14  | 91.29<br>79.99  |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP  | 515.00<br>575.00  | 0.00<br>8.97  | 502.00<br>524.94   | 13.00<br>50.06  | 91.29   |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS   | 515.00<br>575.00<br>1,365.00<br>205.00  | 0.00<br>8.97<br>200.00<br>0.00  | 502.00<br>524.94<br>1,091.86<br>0.00   | 13.00<br>50.06<br>273.14<br>205.00  | 91.29<br>79.99<br>0.00  |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS   | 515.00<br>575.00<br>1,365.00<br>205.00  | 0.00<br>8.97<br>200.00<br>0.00  | 502.00<br>524.94<br>1,091.86<br>0.00   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81   | 91.29<br>79.99<br>0.00<br>97.82   |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS<br>40 - PUB SAFETY<br><b>01 - FIRE RESCUE</b>   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b>   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br><b>81,563.88</b>   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b>  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br><b>15,580.21</b>   | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b>   |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS<br>40 - PUB SAFETY<br><b>01 - FIRE RESCUE</b><br>5100 - FT WAGES  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br><b>81,563.88</b><br>27,806.36  | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br><b>15,580.21</b><br>-31,973.24   | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41   |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS<br>40 - PUB SAFETY<br>01 - FIRE RESCUE<br>5100 - FT WAGES<br>5110 - OTHER WAGES   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br><b>81,563.88</b><br>27,806.36<br>25,325.84   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br><b>15,580.21</b><br>-31,973.24<br>36,772.45  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75  |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS<br>40 - PUB SAFETY<br>01 - FIRE RESCUE<br>5100 - FT WAGES<br>5110 - OTHER WAGES<br>5120 - OT WAGES  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br><b>81,563.88</b><br>27,806.36<br>25,325.84<br>2,769.62   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55<br>47,618.02   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02   | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52  |
| 5330 - DUES/SUBSCR<br>5410 - EQUIP SUPP<br>5420 - GRNDS SUPP<br>5480 - TOOLS/PARTS<br>1.40 - PUB SAFETY<br>01 - FIRE RESCUE<br>5100 - FT WAGES<br>5110 - OTHER WAGES<br>5120 - OT WAGES<br>5130 - ALLOWANCE  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53  | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68   | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96   |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33  |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88   |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br><b>15,580.21</b><br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90   | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26   |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84   |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br><b>768,393.79</b><br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92  |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65   |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  .40 - PUB SAFETY  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br>783,974.00<br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>10,800.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06  |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  L40 - PUB SAFETY  01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16  | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35  |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  L40 - PUB SAFETY  O1 - FIRE RESCUE  5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br>783,974.00<br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>10,800.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99   | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01  | 91.29<br>79.99<br>0.00<br>97.82<br><b>98.01</b><br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06  |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS   .40 - PUB SAFETY  01 - FIRE RESCUE  5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL 5245 - OFF EQP/FEES   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br>783,974.00<br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>10,800.00<br>14,850.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74<br>2,581.45   | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99<br>12,971.84  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16  | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35  |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  L40 - PUB SAFETY  01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL 5245 - OFF EQP/FEES 5330 - DUES/SUBSCR  | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br>783,974.00<br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>10,800.00<br>14,850.00<br>3,700.00  | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74<br>2,581.45<br>1,439.88                                       | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99<br>12,971.84<br>5,478.54  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16<br>-1,778.54   | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35<br>148.07                                    |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  L40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL 5245 - OFF EQP/FEES 5330 - DUES/SUBSCR 5365 - PHYS/DRUG SC   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br>783,974.00<br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>14,850.00<br>3,700.00<br>3,500.00   | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74<br>2,581.45<br>1,439.88<br>0.00                               | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99<br>12,971.84<br>5,478.54<br>2,351.40                                  | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br><b>15,580.21</b><br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16<br>-1,778.54<br>1,148.60                              | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35<br>148.07<br>67.18                           |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  L40 - PUB SAFETY 01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL 5245 - OFF EQP/FEES 5330 - DUES/SUBSCR 5365 - PHYS/DRUG SC 5370 - WASTE DISPOS                                       | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>14,850.00<br>3,700.00<br>3,500.00<br>1,000.00                              | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74<br>2,581.45<br>1,439.88<br>0.00<br>0.00                       | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99<br>12,971.84<br>5,478.54<br>2,351.40<br>0.00                          | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16<br>-1,778.54<br>1,148.60<br>1,000.00                         | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35<br>148.07<br>67.18<br>0.00                   |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  140 - PUB SAFETY  01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL 5245 - OFF EQP/FEES 5330 - DUES/SUBSCR 5365 - PHYS/DRUG SC 5370 - WASTE DISPOS 5400 - OFFICE SUPP                   | 515.00<br>575.00<br>1,365.00<br>205.00<br>1,125,789.00<br><b>783,974.00</b><br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>5,500.00<br>12,750.00<br>2,000.00<br>17,000.00<br>10,800.00<br>14,850.00<br>3,700.00<br>3,500.00<br>1,000.00<br>5,000.00     | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74<br>2,581.45<br>1,439.88<br>0.00<br>0.00<br>248.73             | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99<br>12,971.84<br>5,478.54<br>2,351.40<br>0.00<br>3,741.60              | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16<br>-1,778.54<br>1,148.60<br>1,000.00<br>1,258.40             | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35<br>148.07<br>67.18<br>0.00<br>74.83          |
| 5330 - DUES/SUBSCR 5410 - EQUIP SUPP 5420 - GRNDS SUPP 5480 - TOOLS/PARTS  140 - PUB SAFETY  01 - FIRE RESCUE 5100 - FT WAGES 5110 - OTHER WAGES 5120 - OT WAGES 5130 - ALLOWANCE 5140 - TRAINING 5200 - ELECTRICITY 5205 - PHONE 5220 - HEAT 5225 - WATER 5230 - VEHICLES 5240 - GAS/DIESEL 5245 - OFF EQP/FEES 5330 - DUES/SUBSCR 5365 - PHYS/DRUG SC 5370 - WASTE DISPOS 5400 - OFFICE SUPP 5410 - EQUIP SUPP | 515.00<br>575.00<br>1,365.00<br>205.00<br>205.00<br>1,125,789.00<br>783,974.00<br>257,739.00<br>300,175.00<br>32,500.00<br>4,500.00<br>9,000.00<br>16,000.00<br>12,750.00<br>2,000.00<br>17,000.00<br>10,800.00<br>14,850.00<br>3,700.00<br>3,500.00<br>1,000.00<br>5,000.00<br>18,000.00 | 0.00<br>8.97<br>200.00<br>0.00<br>85,846.92<br>81,563.88<br>27,806.36<br>25,325.84<br>2,769.62<br>370.53<br>75.00<br>821.67<br>499.99<br>157.38<br>142.37<br>1,112.33<br>463.74<br>2,581.45<br>1,439.88<br>0.00<br>0.00<br>248.73<br>5,000.90 | 502.00<br>524.94<br>1,091.86<br>0.00<br>1,101,251.19<br>768,393.79<br>289,712.24<br>263,402.55<br>47,618.02<br>3,823.32<br>8,939.38<br>12,620.45<br>4,854.10<br>9,669.84<br>1,738.36<br>7,760.20<br>9,618.99<br>12,971.84<br>5,478.54<br>2,351.40<br>0.00<br>3,741.60<br>14,937.89 | 13.00<br>50.06<br>273.14<br>205.00<br>24,537.81<br>15,580.21<br>-31,973.24<br>36,772.45<br>-15,118.02<br>676.68<br>60.62<br>3,379.55<br>645.90<br>3,080.16<br>261.64<br>9,239.80<br>1,181.01<br>1,878.16<br>-1,778.54<br>1,148.60<br>1,000.00<br>1,258.40<br>3,062.11 | 91.29<br>79.99<br>0.00<br>97.82<br>98.01<br>112.41<br>87.75<br>146.52<br>84.96<br>99.33<br>78.88<br>88.26<br>75.84<br>86.92<br>45.65<br>89.06<br>87.35<br>148.07<br>67.18<br>0.00<br>74.83<br>82.99 |

|                                 | Budget                             | Curr Mnth                 | YTD                                | Unexpended               | Percent                |  |
|---------------------------------|------------------------------------|---------------------------|------------------------------------|--------------------------|------------------------|--|
| Account                         | Net                                | Net                       | Net                                | Balance                  | Spent                  |  |
| 140 - PUB SAFETY CONT'D         |                                    |                           |                                    |                          |                        |  |
| 5440 - FIRE MED REI             | 22,175.00                          | 1,814.52                  | 18,398.95                          | 3,776.05                 | 82.97                  |  |
| 5487 - AMB. BILLING             | 0.00                               | 100.00                    | 400.00                             | -400.00                  |                        |  |
| 5488 - AMB. COLLECT             | 1,500.00                           | 123.75                    | 1,174.82                           | 325.18                   | 78.32                  |  |
| 5490 - MEDICAL SUP              | 22,500.00                          | 5,129.45                  | 21,973.20                          | 526.80                   | 97.66                  |  |
| 5495 - OSHA EQUIP               | 2,000.00                           | -41.07                    | 1,336.23                           | 663.77                   | 66.81                  |  |
| 02 - LAW ENFORCEM               | 250,465.00                         | 920.98                    | 245,436.90                         | 5,028.10                 | 97.99                  |  |
| 5205 - PHONE                    | 450.00                             | 41.43                     | 492.25                             | -42.25                   | 109.39                 |  |
| 5210 - MAIN-REPAIRS             | 500.00                             | 0.00                      | 504.99                             | -4.99                    | 101.00                 |  |
| 5230 - VEHICLES                 | 600.00                             | 0.00                      | 0.00                               | 600.00                   | 0.00                   |  |
| 5240 - GAS/DIESEL               | 15,000.00                          | 879.55                    | 10,524.49                          | 4,475.51                 | 70.16                  |  |
| 5350 - PROF SERVICE             | 233,915.00                         | 0.00                      | 233,915.17                         | -0.17                    | 100.00                 |  |
| 03 - DISPATCHING                | •                                  | 120.68                    | 44,034.11                          | -134.11                  | 100.31                 |  |
| 5350 - PROF SERVICE             | <b>43,900.00</b><br>43,900.00      | 120.68                    | ="                                 |                          | 100.31                 |  |
|                                 | •                                  |                           | 44,034.11                          | -134.11                  |                        |  |
| 04 - ANIMAL CTRL                | 10,350.00                          | 437.30                    | 9,999.45                           | 350.55                   | 96.61                  |  |
| 5350 - PROF SERVICE             | 10,350.00                          | 437.30                    | 9,999.45                           | 350.55                   | 96.61                  |  |
| 05 - STREET LIGHT               | 17,400.00                          | 981.16                    | 12,261.90                          | 5,138.10                 | 70.47                  |  |
| 5350 - PROF SERVICE             | 17,400.00                          | 981.16                    | 12,261.90                          | 5,138.10                 | 70.47                  |  |
| 06 - FIREHYDRANTS               | 14,700.00                          | 1,406.25                  | 16,125.00                          | -1,425.00                | 109.69                 |  |
| 5350 - PROF SERVICE             | 14,700.00                          | 1,406.25                  | 16,125.00                          | -1,425.00                | 109.69                 |  |
| 07 - EMER MANGMT                | 5,000.00                           | 416.67                    | 5,000.04                           | -0.04                    | 100.00                 |  |
| 5110 - OTHER WAGES              | 5,000.00                           | 416.67                    | 5,000.04                           | -0.04                    | 100.00                 |  |
|                                 | -,                                 |                           | 2,000.00                           |                          |                        |  |
| 1EO EINAN CEDVICE               | 10 200 246 00                      | COO 240 00                | 10 202 022 20                      | 25 222 72                | 00.75                  |  |
| 150 - FINAN SERVCS<br>02 - DEBT | 10,288,346.00<br><b>211,259.00</b> | 609,348.88<br><b>0.00</b> | 10,263,023.28<br><b>211,255.85</b> | 25,322.72<br><b>3.15</b> | 99.75<br><b>100.00</b> |  |
| 5720 - DEBT PWD GAR             | 79,230.00                          | 0.00                      | 79,226.63                          | 3.37                     | 100.00                 |  |
| 5730 - FIRE STATION             | 132,029.00                         | 0.00                      | 132,029.22                         | -0.22                    | 100.00                 |  |
|                                 | •                                  |                           | •                                  |                          |                        |  |
| 03 - MUN INSURANC               | 50,000.00                          | 0.00                      | 49,661.98                          | 338.02                   | 99.32                  |  |
| 5260 - FINAN OUTLAY             | 50,000.00                          | 0.00                      | 49,661.98                          | 338.02                   | 99.32                  |  |
| 04 - EE BENEFITS                | 669,722.00                         | 21,651.13                 | 644,740.45                         | 24,981.55                | 96.27                  |  |
| 5810 - HEALTH INS               | 346,733.00                         | 2,208.70                  | 327,588.29                         | 19,144.71                | 94.48                  |  |
| 5815 - ICMA/MPRS                | 102,094.00                         | 13,519.48                 | 104,481.15                         | -2,387.15                | 102.34                 |  |
| 5820 - SOC SEC/FICA             | 125,496.00                         | 4,293.74                  | 111,747.23                         | 13,748.77                | 89.04                  |  |
| 5825 - WORKER'S COM             | 71,849.00                          | -938.73                   | 90,131.07                          | -18,282.07               | 125.45                 |  |
| 5830 - UNEMPLOY                 | 15,000.00                          | 0.00                      | 6,488.20                           | 8,511.80                 | 43.25                  |  |
| 5835 - SICK PAYOUT              | 6,750.00                           | 2,567.94                  | 2,728.50                           | 4,021.50                 | 40.42                  |  |
| 5837 - VACA PAYOUT              | 0.00                               | 0.00                      | 344.01                             | -344.01                  |                        |  |
| 5840 - VOLUNT INS               | 1,500.00                           | 0.00                      | 1,232.00                           | 268.00                   | 82.13                  |  |
| 5850 - EDUC INCENT              | 300.00                             | 0.00                      | 0.00                               | 300.00                   | 0.00                   |  |
| 06 - CIP                        | 788,206.00                         | 0.00                      | 788,206.00                         | 0.00                     | 100.00                 |  |
| 5900 - TOWN ROADS               | 442,000.00                         | 0.00                      | 442,000.00                         | 0.00                     | 100.00                 |  |
| 5910 - PW VEH RES               | 150,000.00                         | 0.00                      | 150,000.00                         | 0.00                     | 100.00                 |  |
| 5915 - SW EQUIP                 | 2,000.00                           | 0.00                      | 2,000.00                           | 0.00                     | 100.00                 |  |
| 5920 - FIRE/RES VEH             | 140,000.00                         | 0.00                      | 140,000.00                         | 0.00                     | 100.00                 |  |
| 5925 - POLICE VEH               | 27,206.00                          | 0.00                      | 27,206.00                          | 0.00                     | 100.00                 |  |
| 5930 - MUNIC FAC                | 16,000.00                          | 0.00                      | 16,000.00                          | 0.00                     | 100.00                 |  |
| 5955 - CODE ENFORC              | 10,000.00                          | 0.00                      | 10,000.00                          | 0.00                     | 100.00                 |  |
| 5960 - CONSERVATION             | 1,000.00                           | 0.00                      | 1,000.00                           | 0.00                     | 100.00                 |  |
| 07 - RSU 16                     | 7,052,373.00                       | 587,697.75                | 7,052,373.00                       | 0.00                     | 100.00                 |  |
| 5260 - FINAN OUTLAY             | 7,052,373.00                       | 587,697.75                | 7,052,373.00                       | 0.00                     | 100.00                 |  |
| 10 - TIF TO PS 1                | 721,509.00                         | 0.00                      | 721,509.00                         | 0.00                     | 100.00                 |  |
|                                 | •                                  |                           | •                                  |                          |                        |  |

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# **BI-WEEKLY EXPENSE REPORT**

07/02/2020 Page 5

|                           | Budget        | Curr Mnth  | YTD           | Unexpended | Percent |
|---------------------------|---------------|------------|---------------|------------|---------|
| Account                   | Net           | Net        | Net           | Balance    | Spent   |
| 150 - FINAN SERVCS CONT'D |               |            |               |            |         |
| 5260 - FINAN OUTLAY       | 721,509.00    | 0.00       | 721,509.00    | 0.00       | 100.00  |
| 11 - TIF TO VILLA         | 120,420.00    | 0.00       | 120,420.00    | 0.00       | 100.00  |
| 5260 - FINAN OUTLAY       | 120,420.00    | 0.00       | 120,420.00    | 0.00       | 100.00  |
| 12 - TIF TO PS 2          | 674,857.00    | 0.00       | 674,857.00    | 0.00       | 100.00  |
| 5260 - FINAN OUTLAY       | 674,857.00    | 0.00       | 674,857.00    | 0.00       | 100.00  |
|                           |               |            |               |            |         |
| 155 - MISC.               | 0.00          | 0.00       | 18,417.60     | -18,417.60 |         |
| 50 - TRANSFERS            | 0.00          | 0.00       | 18,417.60     | -18,417.60 |         |
| 5175 - TRANSFERS          | 0.00          | 0.00       | 18,417.60     | -18,417.60 |         |
|                           |               |            |               |            |         |
| 160 - COUNTY TAX          | 870,136.00    | 0.00       | 870,135.82    | 0.18       | 100.00  |
| 01 - COUNTY TAX           | 870,136.00    | 0.00       | 870,135.82    | 0.18       | 100.00  |
| 5260 - FINAN OUTLAY       | 870,136.00    | 0.00       | 870,135.82    | 0.18       | 100.00  |
|                           |               |            |               |            |         |
| 170 - OVERLAY             | 165,157.75    | 13,024.88  | 40,455.48     | 124,702.27 | 24.50   |
| 01 - ABATEMENTS           | 165,157.75    | 13,024.88  | 40,455.48     | 124,702.27 | 24.50   |
| 5260 - FINAN OUTLAY       | 165,157.75    | 13,024.88  | 40,455.48     | 124,702.27 | 24.50   |
| Final Totals              | 14,202,076.75 | 825,978.83 | 13,931,429.57 | 270,647.18 | 98.09   |

# **BI-WEEKLY EXPENSE REPORT**

07/02/2020 Page 1

|                     | Budget       | Curr Mnth  | YTD          | Unexpended | Percent |
|---------------------|--------------|------------|--------------|------------|---------|
| Account             | Net          | Net        | Net          | Balance    | Spent   |
| 400 - PSB TIF 1     | 676,054.00   | 120,873.29 | 631,134.31   | 44,919.69  | 93.36   |
| 01 - PSB TIF I      | 676,054.00   | 120,873.29 | 631,134.31   | 44,919.69  | 93.36   |
| 5250 - DEBT SVC     | 326,602.00   | 0.00       | 326,601.97   | 0.03       | 100.00  |
| 5260 - FINAN OUTLAY | 21,164.00    | 10,701.50  | 21,403.00    | -239.00    | 101.13  |
| 5265 - PSB 40% PYBK | 200,188.00   | 98,728.50  | 197,457.00   | 2,731.00   | 98.64   |
| 5350 - PROF SERVICE | 2,500.00     | 0.00       | 0.00         | 2,500.00   | 0.00    |
| 5410 - EQUIP SUPP   | 28,000.00    | 9,133.01   | 12,063.15    | 15,936.85  | 43.08   |
| 5620 - HYDRANT      | 28,500.00    | 0.00       | 29,494.89    | -994.89    | 103.49  |
| 5650 - CEDC         | 56,500.00    | 2,140.28   | 35,679.18    | 20,820.82  | 63.15   |
| 5670 - BLEEDERS     | 12,600.00    | 170.00     | 8,435.12     | 4,164.88   | 66.95   |
|                     |              |            |              |            |         |
| 401 - PSB TIF 2     | 600,008.00   | 139,997.00 | 595,400.11   | 4,607.89   | 99.23   |
| 01 - PSB TIF 2      | 600,008.00   | 139,997.00 | 595,400.11   | 4,607.89   | 99.23   |
| 5200 - ELECTRICITY  | 480.00       | 0.00       | 0.00         | 480.00     | 0.00    |
| 5250 - DEBT SVC     | 272,198.00   | 0.00       | 275,406.11   | -3,208.11  | 101.18  |
| 5260 - FINAN OUTLAY | 19,400.00    | 9,809.50   | 19,619.00    | -219.00    | 101.13  |
| 5265 - PSB 40% PYBK | 265,430.00   | 130,187.50 | 260,375.00   | 5,055.00   | 98.10   |
| 5350 - PROF SERVICE | 2,500.00     | 0.00       | 0.00         | 2,500.00   | 0.00    |
| 5640 - REC TRAILS   | 40,000.00    | 0.00       | 40,000.00    | 0.00       | 100.00  |
|                     |              |            |              |            |         |
| 402 - DTV TIF       | 74,604.00    | 9,334.00   | 71,967.80    | 2,636.20   | 96.47   |
| 01 - DTV TIF        | 74,604.00    | 9,334.00   | 71,967.80    | 2,636.20   | 96.47   |
| 5250 - DEBT SVC     | 51,476.00    | 0.00       | 51,609.72    | -133.72    | 100.26  |
| 5260 - FINAN OUTLAY | 3,528.00     | 1,784.00   | 3,568.00     | -40.00     | 101.13  |
| 5350 - PROF SERVICE | 2,000.00     | 0.00       | 0.00         | 2,000.00   | 0.00    |
| 5410 - EQUIP SUPP   | 2,500.00     | 0.00       | 1,690.08     | 809.92     | 67.60   |
| 5630 - JTK 50% PYBK | 15,100.00    | 7,550.00   | 15,100.00    | 0.00       | 100.00  |
| Final Totals        | 1,350,666.00 | 270,204.29 | 1,298,502.22 | 52,163.78  | 96.14   |
| Tiridi Totais       | 1,330,000.00 | 2/0,207.23 | 1,200,302.22 | 32,103.70  | 70.17   |

# **RECREATION**

June 2020

|                             | Beginning  |            |            | Ending    |
|-----------------------------|------------|------------|------------|-----------|
| Account                     | Balance    | Revenues   | Expenses   | Balance   |
|                             |            |            |            |           |
| 500 - RECREATION PROGRAMS   |            |            |            |           |
| 4505 - OPERATING            | 2,295.80   | 11,132.67  | 11,192.95  | 2,235.52  |
| 4530 - SHOLARSHIP DONATIONS | 808.50     | 154.00     | 200.00     | 762.50    |
| 4531 - CAMPERSHIP DONATIONS | 11,538.00  | 11,250.00  | 11,538.00  | 11,250.00 |
| 6000 - ART CLASS            | 356.51     | 5,460.00   | 5,491.51   | 325.00    |
| 6010 - BASEBALL             | 2,348.16   | 7,050.96   | 10,233.98  | -834.86   |
| 6020 - BASKETBALL           | 1,672.29   | 4,910.00   | 4,535.55   | 2,046.74  |
| 6025 - CAMP CONNOR          | 7,132.85   | 8,520.00   | 13,591.96  | 2,060.89  |
| 6030 - CHEERING             | 6,539.57   | 19,667.40  | 16,732.37  | 9,474.60  |
| 6050 - ODYSSEY OF THE MIND  | 133.83     | 1,385.50   | 840.38     | 678.95    |
| 6060 - DISCOUNT TICKETS     | 434.00     | 5,551.00   | 5,938.25   | 46.75     |
| 6070 - DRAMA                | 80.00      | 90.00      | 204.25     | -34.25    |
| 6075 - FIELD HOCKEY         | 1,258.59   | 415.00     | 1,231.58   | 442.01    |
| 6080 - FOOTBALL             | 10,694.96  | 12,438.56  | 21,600.07  | 1,533.45  |
| 6108 - LEGO LEAGUE          | 836.57     | 630.65     | 330.25     | 1,136.97  |
| 6113 - MUSIC CLASS          | -34.35     | 0.00       | 0.00       | -34.35    |
| 6115 - PICKLE BALL          | 455.00     | 873.00     | 911.00     | 417.00    |
| 6120 - SENIOR CLUB          | 1,191.08   | 1,110.00   | 1,240.22   | 1,060.86  |
| 6130 - SOCCER               | 9,278.62   | 15,202.51  | 22,373.65  | 2,107.48  |
| 6140 - SUMMER RECREATION    | 56,827.79  | 123,101.50 | 142,134.87 | 37,794.42 |
| 6145 - SWIMMING LESSONS     | 665.00     | 460.00     | 1,125.00   | 0.00      |
| 6150 - TABLE/CHAIR RENT     | 1,473.62   | 392.00     | 500.00     | 1,365.62  |
| 6170 - TRAILS               | 1,210.73   | 0.00       | 586.58     | 624.15    |
| 6180 - TUMBLING             | 1,068.13   | 1,598.00   | 2,886.13   | -220.00   |
| 6190 - VOLLEY BALL          | 82.53      | 0.00       | 82.53      | 0.00      |
|                             |            |            |            |           |
| Final Totals                | 118,347.78 | 231,392.75 | 275,501.08 | 74,239.45 |

# **BI-WEEKLY REVENUE REPORT**

07/02/2020 Page 1

|                                       | Budget     | Curr Mnth | YTD        | Uncollected | Percent   |
|---------------------------------------|------------|-----------|------------|-------------|-----------|
| Account                               | Net        | Net       | Net        | Balance     | Collected |
| 700 - RICKER LIBRARY                  | 166,452.00 | 245.60    | 165,942.77 | 509.23      | 99.69     |
| 4500 - MISCELLEANEOUS REVENUES        | 175.00     | 0.00      | 170.50     | 4.50        | 97.43     |
| 4515 - AB RICKER TRUST DISTRIBUTION   | 15,265.00  | 0.00      | 15,265.24  | -0.24       | 100.00    |
| 4516 - JANE RICKER TRUST DISTRIBUTION | 51,825.00  | 0.00      | 51,828.52  | -3.52       | 100.01    |
| 4530 - DONATIONS                      | 500.00     | 29.60     | 1,137.51   | -637.51     | 227.50    |
| 4550 - FROM GF                        | 93,062.00  | 0.00      | 93,062.00  | 0.00        | 100.00    |
| 5005 - NON RESIDENT REGISTRATION      | 300.00     | 90.00     | 375.00     | -75.00      | 125.00    |
| 5010 - DONATIONS DEDICATED            | 2,000.00   | 0.00      | 1,472.75   | 527.25      | 73.64     |
| 5015 - OVERDUES                       | 1,300.00   | 50.50     | 751.30     | 548.70      | 57.79     |
| 5020 - PHOTOCOPIES                    | 400.00     | 12.90     | 362.35     | 37.65       | 90.59     |
| 5025 - BOOK SALES                     | 375.00     | 21.75     | 344.80     | 30.20       | 91.95     |
| 5030 - PRINTER                        | 425.00     | 21.85     | 379.80     | 45.20       | 89.36     |
| 5035 - FAX                            | 625.00     | 19.00     | 477.00     | 148.00      | 76.32     |
| 5040 - INTER LIBRARY LOAN             | 200.00     | 0.00      | 316.00     | -116.00     | 158.00    |
| Final Totals                          | 166,452.00 | 245.60    | 165,942.77 | 509.23      | 99.69     |

# **BI-WEEKLY EXPENSE REPORT**

07/02/2020 Page 1

|                     | Budget     | Curr Mnth | YTD        | Unexpended | Percent |
|---------------------|------------|-----------|------------|------------|---------|
| Account             | Net        | Net       | Net        | Balance    | Spent   |
| 700 - RICKER LIBRA  | 166,452.00 | 19,338.10 | 156,290.46 | 10,161.54  | 93.90   |
| 01 - RICKER LIBR.   | 166,452.00 | 19,338.10 | 156,290.46 | 10,161.54  | 93.90   |
| 5100 - FT WAGES     | 63,906.00  | 5,826.20  | 61,354.13  | 2,551.87   | 96.01   |
| 5110 - OTHER WAGES  | 27,539.00  | 2,730.60  | 28,047.93  | -508.93    | 101.85  |
| 5130 - ALLOWANCE    | 680.00     | 40.00     | 562.96     | 117.04     | 82.79   |
| 5140 - TRAINING     | 400.00     | 0.00      | 0.00       | 400.00     | 0.00    |
| 5200 - ELECTRICITY  | 4,150.00   | 268.22    | 3,729.48   | 420.52     | 89.87   |
| 5205 - PHONE        | 1,575.00   | 129.90    | 1,529.85   | 45.15      | 97.13   |
| 5210 - MAIN-REPAIRS | 4,500.00   | 1,052.97  | 5,268.20   | -768.20    | 117.07  |
| 5215 - INTERNET     | 0.00       | 29.04     | 145.43     | -145.43    |         |
| 5220 - HEAT         | 5,000.00   | 236.18    | 5,514.57   | -514.57    | 110.29  |
| 5225 - WATER        | 1,300.00   | 134.89    | 1,471.94   | -171.94    | 113.23  |
| 5235 - POSTAGE      | 1,000.00   | 0.00      | 947.65     | 52.35      | 94.77   |
| 5245 - OFF EQP/FEES | 2,500.00   | 485.76    | 1,080.09   | 1,419.91   | 43.20   |
| 5255 - TECH MTC     | 3,285.00   | 0.00      | 2,551.43   | 733.57     | 77.67   |
| 5309 - MISC EXP     | 1,000.00   | 0.00      | 417.40     | 582.60     | 41.74   |
| 5330 - DUES/SUBSCR  | 2,095.00   | 330.16    | 365.16     | 1,729.84   | 17.43   |
| 5345 - BANK FEES    | 35.00      | 0.00      | 0.00       | 35.00      | 0.00    |
| 5360 - SPECIAL EVEN | 250.00     | 0.00      | 212.14     | 37.86      | 84.86   |
| 5400 - OFFICE SUPP  | 2,200.00   | 130.61    | 1,542.53   | 657.47     | 70.12   |
| 5810 - HEALTH INS   | 10,815.00  | 508.75    | 10,973.40  | -158.40    | 101.46  |
| 5815 - ICMA/MPRS    | 2,662.00   | 1,349.14  | 2,643.85   | 18.15      | 99.32   |
| 5820 - SOC SEC/FICA | 6,685.00   | 3,376.85  | 7,026.71   | -341.71    | 105.11  |
| 7100 - MAGAZINES    | 1,575.00   | 0.00      | 1,431.84   | 143.16     | 90.91   |
| 7105 - BOOKS        | 13,000.00  | 1,530.35  | 10,345.59  | 2,654.41   | 79.58   |
| 7110 - NEWSPAPERS   | 600.00     | 202.98    | 818.97     | -218.97    | 136.50  |
| 7115 - AUDIO BOOKS  | 3,000.00   | 642.88    | 3,003.60   | -3.60      | 100.12  |
| 7120 - EBOOKS       | 700.00     | 0.00      | 1,300.00   | -600.00    | 185.71  |
| 7125 - ADULT PROGR  | 2,000.00   | 61.57     | 1,685.03   | 314.97     | 84.25   |
| 7130 - CHILD PROGR  | 2,000.00   | 249.06    | 1,531.33   | 468.67     | 76.57   |
| 7135 - TEEN PROGR   | 2,000.00   | 21.99     | 789.25     | 1,210.75   | 39.46   |
| Final Totals        | 166,452.00 | 19,338.10 | 156,290.46 | 10,161.54  | 93.90   |

# APPLICATION FOR NATURAL RESOURCES PROTECTION ACT PERMIT

# THOMPSON LAKE DAM REHABILITATION

TOWN OF OXFORD
OXFORD, MAINE



**JUNE 2019** 

# APPLICATION FOR NATURAL RESOURCES PROTECTION ACT PERMIT

# THOMPSON LAKE DAM REHABILITATION

TOWN OF OXFORD OXFORD, MAINE

PREPARED FOR:

TOWN OF OXFORD 85 PLEASANT STREET OXFORD, MAINE 04270 (207) 539-4431

PREPARED BY:

MBP CONSULTING 10 WOODFIELD ROAD PORTLAND, MAINE 04102 (207) 773-5425

**JUNE 2019** 

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- 4. Attachment 2. Alternative Analysis
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| THOMPSON LAKE DAM REHABILITATION OXFORD, ME    | NRPA PERMIT APPLICATION |
|--|-------------------------|
| ON OND, WE                                     |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
| APPLICATION FORM FOR NATURAL RESOURCES PROTECT | CTION ACT PERMIT        |
|  |                         |

Department of Environmental Protection Bureau of Land & Water Quality 17 State House Station Augusta, Maine 04333 Telephone: 207-287-7688

| FOR DEP USE    |   |  |
|----------------|---|--|
| ATS #          |   |  |
| L              |   |  |
| Total Fees:    | WAR-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |
| Date: Received |   |  |

| 2. Applicant's Mailing Address:  3. Applicant's Daytime Phone #:  4. Applicant's Email Addres (Required from either applicant)   | ) Box 15                     | oford, ME<br>3, Oxford, M    | 1E 0427   |   | 5.Name o   | of Agent:   | MB  | P Consultir   | ıg   |  |  |  |  |
|--|------------------------------|------------------------------|---|---|--|---|---|---|--|--|--|--|--|
| Mailing Address:  3. Applicant's Daytime Phone #:  4. Applicant's Email Addre (Required from either appl   |                              | 3, Oxford, M                 | 1E 0427   | 0   | 1 5000000000000000000000000000000000000  |   |   |   |  |  |  |  |  |
| Daytime Phone #:   (2<br>4. Applicant's Email Addre<br>(Required from either appl  | 07\ 500                      | PO Box 153, Oxford, ME 04270 |   |   | 6. Agent's Mailing Address:  |   |   | 0 Woodfield Rd, Portland, ME 04102                                |  |  |  |  |  |
| (Required from <i>either</i> appl  | (207) 539-4431               |                              |   | 7. Agent's Daytime<br>Phone #: (2   |  |   | 207) 773-5425                                     |   |  |  |  |  |  |
| or agent):   |                              | basselin@                    | oxfordm   | aine.org  | 8. Agent'  | s Email Add   |   | myronp@n  | naine.r  | r.com  |  |  |  |
| 9. Location of Activity:<br>(Nearest Road, Street, Rt.#  | King                         | g Street                     |   |   | 10.<br>Town:   | Oxford  |   | 11. Cour  | ity:   | Oxford   |  |  |  |
| 12. Type of Resource: Resource: Great Pond   |                              |                              |   | ok  |  | 13. Name of Resource: Thon                                      |   |   |  | npson Lake   |  |  |  |
| (Check all that apply) □ Coastal Wetland □ Freshwater Wetlan □ Wetland Special Si □ Significant Wildlife □ Fragile Mountain  |                              |                              | gnificance  |   | 14. Amount of Impact:<br>(Sq.Ft.)  |   |   | Fill: Same Footprint  Dredging/Veg Removal/Other:  Same Footprint |  |  |  |  |  |
| 15. Type of Wetland: ☐ F<br>Check all that apply) ☐ S  | orested<br>crub Sh<br>mergen | ırub                         |   | Tier  |  | OR FRESH  | WATER<br>Tier 2                                   | WETLAN  | NDS  | Tier 3   |  |  |  |
| □ Wet Meadow □ Peatland ■ Open Water □ Other   |                              |                              | _   | 1 0 - 4,999<br>1 5,000-9,9<br>1 10,000-1  | 999 sq ft  | □ 15,000 -  | – 43,560 sq. ft.                                  |   | ■> 43,560 sq. ft. or<br>□ smaller than 43,560<br>sq. ft., not eligible<br>for Tier 1 |  |  |  |  |
| 16. Proposed Start Date <u>and</u> Brief Activity Description:   | ptember<br>st sluice         | 2019. Place<br>stoplogs with | ement of<br>h steel sl                                    |   | rlav over ur   | estream dam f   | face and eas                                      | st sluice inte  |  |  |  |  |  |
| 17. Size of Lot or Parcel  |                              |                              | 4   |   | T .  |   |   |   |  |  |  |  |  |
| & UTM Locations:   |                              | square fe                    | eet, or   | 4.61  | acres UT   | M Northing:   |   | UTM   | Eastir   | ng:  |  |  |  |
| 18. Title, Right or Interest:  | owi                          | n                            | □ leas  | e □ pur   | chase opti   | on <b>III</b> writ  | ten agree   | ment  |  |  |  |  |  |
| 19. Deed Reference Numb  | ers: E                       | Book#: 465                   | 9 Pa  | ige: 195-209  | 20. Ma   | p and Lot N   | lumbers:  | Map #:  | 7  | Lot #:   | 22                                     |  |  |
| 21. DEP Staff Previously Contacted:  | ,                            | Jennifer Ha                  | arris, E  | ric Hamlin  | 22. Part<br>project:   | of a larger   | ☐ Yes<br>■ No                                     | After-t<br>Fact:  | he-  | ☐ Yes<br>■ No  |  |  |  |
| of Application?:   | lo                           | lf yes, pre<br>application   | า#  |   | Previous project manager:  |   |   |   |  |  |  |  |  |
| 24. Written Notice of Yiolation?:  |                              | If yes, nan<br>enforceme     |   |   |  |   | 2!  | 5. Previou<br>Alterat   |  | tland 🗆  | Yes<br>No                              |  |  |
| 26. Detailed Directions to the Project Site:   | From Gra                     | ay: Rt 26, Rt                | 121 to C  | xford, King S   | t. The site i  | s on the right  | side of King                                      | St, 1,000'1   | rom R  | t 121.   |  |  |  |
| 27. TIER 1   |                              |                              |   |   | TIER   | 2/3 AND IN  | IDIVIDUAL   | . PERMIT  | S  |  |  |  |  |
| <ul> <li>Title, right or interest doc</li> <li>Topographic Map</li> <li>Narrative Project Descrip</li> <li>Plan or Drawing (8 1/2" x</li> <li>Photos of Area</li> <li>Statement of Avoidance of Statement/Copy of cover</li> </ul> | tion<br>11")<br>& Minim      | ization<br>MHPC              | Topo Copy Informa Wetla (Attachr Informa Alterr including | right or inte<br>graphic Map<br>of Public Notion Meeting<br>ands Delinea<br>ment 1) that<br>tion listed ur<br>natives Anal<br>g description | otice/Publi<br>otice/Publi<br>of Documer<br>ation Repo<br>contains the<br>oder Site C<br>ysis (Attac<br>n of how w | c<br>station<br>ort<br>he<br>conditions<br>chment 2)<br>retland | Function required Compe required Formula Appendix | dix A and o<br>ent/Copy o<br>otion of Pre                         | sment<br>an (At<br>others<br>of cove   | t (Attachn<br>tachment<br>, if require<br>er letter to | nent 3), i<br>t 4), if<br>ed<br>o MHPC |  |  |
| 28. FEES Amount Enclose  | September 1                  |                              | impacts   | were Avoid  | ed/Minimiz   | zed   |   |   |  |  |  |  |  |

<u>IMPORTANT</u>: IF THE SIGNATURE BELOW IS NOT THE APPLICANT'S SIGNATURE, ATTACH LETTER OF AGENT AUTHORIZATION SIGNED BY THE APPLICANT.

By signing below the applicant (or authorized agent), certifies that he or she has read and understood the following:

# **DEP SIGNATORY REQUIREMENT**

#### PRIVACY ACT STATEMENT

Authority: 33 USC 401, Section 10; 1413, Section 404. Principal Purpose: These laws require permits authorizing activities in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Disclosure: Disclosure of requested information is voluntary. If information is not provided, however, the permit application cannot be processed nor a permit be issued.

## **CORPS SIGNATORY REQUIREMENT**

USC Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry shall be fines not more than \$10,000 or imprisoned not more than five years or both. I authorize the Corps to enter the property that is subject to this application, at reasonable hours, including buildings, structures or conveyances on the property, to determine the accuracy of any information provided herein.

# **DEP SIGNATORY REQUIREMENT**

"I certify under penalty of law that I have personally examined the information submitted in this document and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the information is true, accurate, and complete. I authorize the Department to enter the property that is the subject of this application, at reasonable hours, including buildings, structures or conveyances on the property, to determine the accuracy of any information provided herein. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Further, I hereby authorize the DEP to send me an electronically signed decision on the license I am applying for with this application by emailing the decision to the address located on the front page of this application (see #4 for the applicant and #8 for the agent)."

SIGNATURE OF AGENT/APPLICANT

Date: June 21, 2019

NOTE: Any changes in activity plans must be submitted to the DEP and the Corps in writing and must be approved by both agencies prior to implementation. Failure to do so may result in enforcement action and/or the removal of the unapproved changes to the activity.

(pink)

# TITLE, RIGHT OR INTEREST DOCUMENTATION

- 1. SITE DEEDS
- 2. LIST OF ABUTTING PROPERTY OWNERS
- 3. TAX MAP OF ABUTTING PROPERTIES

# 1. SITE DEEDS

# MUNICIPAL QUITCLAIM DEED

The Town OF OXFORD, MAINE, a municipal corporation located in Oxford, Oxford County, Maine, for consideration paid, releases to OXFORD MILL REVITALIZATION, LLC, a Maine Limited Liability Company with a mailing address of 32 Lewiston Street, Mechanic Falls ME 04256, certain real property, together with any improvements thereon, located in Oxford, Oxford County, Maine and more particularly described as follows:

Land located at 293 King Street in Oxford, Maine, described on the Town of Oxford Tax Maps, prepared by John E. O'Donnell & Associates revised to April 1, 2011, as Map 7, Lot 22 and Map U5, Lot 12. [Reference is further made to previous Town of Oxford Maps identifying Map U7, Lot 22 as Lots 22, 30, &37]

Excepting and reserving to Grantor the fee interest and any other real property interest in and to (1) the dam parcel, which is defined as the land under the dam and related appurtenances outside the building, and (2) the bed of Thompson Lake, including without limitation any and all lands which would be flowed by water when the dam located on the reserved dam parcel referenced above is operated at full pond level with flash boards, together with the right to flow lands by maintenance of the dam at said full pond level and the right to raise or lower the level of Thompson Lake by the operation of the dam at Grantor's discretion.

Also excepting and reserving to the Town of Oxford the easements described on Exhibit A attached hereto. The property is generally shown and the easements specifically shown on a plan captioned "Easement Plan, Plan of Property, King and Main Streets, Oxford, Maine, Town of Oxford, 85 Pleasant Street, Oxford, Maine 04270," to be recorded.

Also excepting and reserving the "Oxford Grant" in a Cross Easement Agreement, dated July 1, 2010 between TLE, LLC and the Town of Oxford and recorded in the Oxford County Registry of Deeds in Book 4659, Pages 195- 209.

Also conveying the right to install docks, floats and piers at the water's edge of the properties herein conveyed and an easement over the lake and its submerged land for purposes of access to maintenance and operation of those docks, floats and piers, provided that the installation and operation of the docks, floats and piers shall be in accordance with all federal, state and local laws, ordinances, rules and regulations.

IN WITNESS WHEREOF, the Town of Oxford has caused this instrument to be executed by Michael Chammings, its Town Manager, thereunto duly authorized, this 7th day of February 2013.

WITNESS

By:

Michael Chammings

TOWN OF OXFORD

Its Town Manager, Duly Authorized

Doc#: 1563 Bk: 4952 Pg: 303

STATE OF MAINE COUNTY OF OXFORD, ss.

PERSONALLY APPEARED the above-named Michael Chammings in his capacity as Town Manager of the Town of Oxford and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said Town.

Notary Public/Attorney at Law

Dana C Hanley

#### ~ EASEMENT DESCRIPTION ~

# EASEMENT DESCRIPTIONS ON PROPERTY LOCATED ON THE WESTERLY SIDE OF KING STREET AND THE SOUTHERLY SIDE OF MAIN STREET AT THE FORMER ROBINSON MANUFACTURING COMPANY MILL SITE IN THE TOWN OF OXFORD, MAINE

## ~ Dam Access Easement - West ~

A certain access easement for the purpose of ingress and egress, maintaining existing dam site, floating buoys and the installation and maintenance of utilities necessary within said easement and located on the west side of the Thompson Lake and on the southerly sideline of Main Street, in the Town of Oxford, County of Oxford, State of Maine and being more particularly described as follows:

**BEGINNING** at a point on the apparent southerly sideline of Main Street. Said point being S 63° 35' 34" E a distance of sixty-six and 19/100 feet (66.19') from the northeast corner of land now or formerly of Harlan L., Jr. and Harlan L., Sr. Johnson as described in a deed dated September 30, 2011 and recorded in the Oxford County Registry of Deeds in Book 4773, Page 255. Said point also being on a tie line of S17° 07' 00" E a distance of ninety and 88/100 feet (90.88') from a 1" iron pipe on the apparent northerly sideline of Main Street and the apparent easterly sideline of Pleasant Street at the apparent southwest corner of land now or formerly of Elizabeth M. Robinson as described in a deed dated April 16, 2001 and recorded in said Registry in Book 2938, Page 345 and being the Post Office for the Town of Oxford, Maine;

**THENCE,** S 63° 35' 34" E along the apparent southerly sideline of said Main Street, a distance of fifty and 00/100 feet (50.00') to a point near the westerly side of said Thompson Lake;

**THENCE**, continuing S 63° 35' 34" E by the apparent southerly sideline of said Main Street to the normal high water line of said Thompson Lake;

THENCE, in a southwesterly direction along the normal high water line of said Thompson Lake, a distance of two hundred seventy-three feet more or less to a point. Said point being located from two tie lines from the point as described in the second course above being on the southerly sideline of Main Street and being westerly 50.00' from the point of beginning. Said tie lines being S 29° 18' 08" W a distance of one hundred twenty-nine and 61/100 feet (129.61') and S 41° 53' 58" W a distance of one hundred forty-two and 45/100 feet (142.45') respectively from said point described above in the second course on the southerly sideline of said Main Street;

**THENCE,** N 62° 26' 02" W, a distance of thirteen and 09/100 feet (13.09') to a point;

**THENCE,** N 42° 56' 39" E, a distance of seventy-eight and 56/100 feet (78.56') to a point;

**THENCE**, N 41° 44' 19" W, a distance of nineteen and 81/100 feet (19.81') to a point;

**THENCE,** N 27° 33' 58" E a distance of one hundred sixty-two and 81/100 feet (162.81') to the **POINT OF BEGINNING.** Said parcel to contain  $\pm 10,066$  sq.ft.

It is a condition of this easement that the Grantor, its successors, officers, agents and employees shall not allow vehicles, machinery or equipment to remain in the easement area except during construction or maintenance activities. Said easement is for the access of personnel, vehicles, machinery, and equipment and Grantee shall not place any structures in said easement area, preventing such access.

## ~ 12' X 50' Pole Easement ~

A certain pole easement for purposes of ingress and egress for maintaining existing pole and maintenance thereof as necessary within said easement and located on the southerly sideline of Main Street, in the Town of Oxford, County of Oxford, State of Maine and being more particularly described as follows:

**BEGINNING** at a point on the apparent southerly sideline of Main Street at the northeast corner of land now or formerly of Harlan L., Jr. and Harlan L., Sr. Johnson as described in a deed dated September 30, 2011 and recorded in said Registry in Book 4773, Page 255. Said point also being on a tie line of S 29° 39' 00" W a distance of sixty-six and 11/100 feet (66.11') from a 1" iron pipe on the apparent northerly sideline of said Main Street and the apparent easterly sideline of said Pleasant Street at the apparent southwest corner of land now or formerly of Elizabeth M. Robinson as described in a deed dated April 16, 2001 and recorded in said Registry in Book 2938, Page 345 and being the Post Office for the Town of Oxford, Maine;

**THENCE,** S 63° 35' 34" E along the apparent southerly sideline of said Main Street, a distance of twelve and 01/100 feet (12.01') to a point;

THENCE, S 23° 12' 57" W a distance of fifty and 00/100 feet (50.00') to a point;

**THENCE,** N 66° 47' 03" W a distance of twelve and 00/100 feet (12.00') to a point on the easterly sideline of said Johnson;

THENCE, N 23° 12' 57" E along the easterly sideline of said Johnson, a distance of fifty and 56/100 feet (50.56') to the **POINT OF BEGINNING.** Said parcel to contain ±603 sq.ft. more or less.

# ~ Walking Path Easement ~

A walking/bicycle path easement, excluding motor vehicles for ingress and egress for public use across the Robinson Mill Complex and to run in a northeasterly and southeasterly direction from Main Street to King Street with the reverse path and course being the same and being more particularly described as follows:

**BEGINNING** at a gate on the northerly side of a concrete sidewalk at the end of the bridge over the Thompson Lake Outlet Stream at the end of Main Street and also being on the east side of the Thompson Lake Outlet Stream and to run in a northeasterly direction along an existing paved traveled way lying between the east side of the normal high water mark of the Thompson Lake Outlet Stream and the west side of the existing Mill building to a point beyond the northwest corner of said Mill building;

Thence, said walking/bicycle path easement to run in a southeasterly direction along existing traveled way and being north of the said Mill building and southerly of other buildings associated with the Mill Complex and through a paved area to the bituminous sidewalk on the west side of King Street.

Said walking/bicycle path easement is able to be relocated within said bounds upon the Mill owner's discretion, ensuring handicapped accessibility within and throughout said relocation and said path shall be maintained in a similar or better condition then it is at the time of this conveyance. Said path shall remain open and accessible to the public at all times.

#### ~ Dam Access Easement - East ~

A certain access easement for the purpose of ingress and egress, maintaining the existing dam site and those areas labeled "Pen Stock Area" within the building, "Pump/Generator Room" within the building and the floating buoys along with the installation and maintenance of utilities necessary within said easement and being located on the east side of the Thompson Lake and westerly of the existing Mill buildings with said easement to run in a northerly direction and being more particularly described as follows:

**BEGINNING** at a 5/8" capped rebar inscribed PLS #2014 on the shore of said Thompson Lake. Said capped rebar also being the northwest corner of land now or formerly of TLE, LLC as described in a deed dated June 20, 2010 and recorded in said Registry in Book 4592, Page 48 and also being the southwest corner of land now or formerly of the Town of Oxford as described in a release deed dated October 26, 2012 and recorded in said Registry in Book 4912, Page 04.

**THENCE,** N 81° 20' 55" E by the northerly sideline of said TLE, LLC, a distance of forty-one and 93/100 feet (41.93') to a point;

**THENCE,** N 7° 23' 51" E to the southwest corner of an existing building designated as the "Boiler Room" building and continuing along the west face of said building for a total distance of eighty-four and 15/100 feet (84.15') to the northwest corner of said building;

THENCE, continuing in a northerly direction along a paved traveled way lying easterly of the normal high water mark of the Thomson Lake and the west side of the existing buildings to the southwest corner of the building designated as the "Pump/Generator Room". Said southwest corner of the said "Pump/Generator Room" being N 13° 15' 18" E a distance of three hundred fifteen and 77/100 feet (315.77') along a tie line from said 5/8" capped rebar at the point of beginning.

Said access easement to encompass the area west of said Mill buildings and the easterly normal high water mark of the Thompson Lake as well as that portion of the Mill building designated as the "Pump/Generator Room", portion of Mill building containing the pen stocks, including the dam and spill ways and the area in between the normal high water mark on the east side of the Thompson Lake and on the west side of the normal high water mark of the Thompson Lake and also encompassing an area of ±120 southerly from the face of said dam to the existing set of floating buoys in between both sides of said Thompson Lake. Said easement is for the access of personnel, vehicles, machinery, and equipment and Grantee shall not place any structures in said easement area, preventing such access. Grantor, its successors, officers, agents and employees shall not allow vehicles, machinery or equipment to remain in the easement area except during construction or maintenance activities.

Bearings above referred to are referenced to a plan of a Standard Boundary Survey dated April 2005 for Robinson Manufacturing Company by Bell Land Surveying and unrecorded. All easements as described, being the same as shown on an Easement Plan dated November 13, 2012 by Davis Land Surveying, LLC to be recorded.

Received
Recorded Resister of Deeds
Feb 12:2013 02:58P
Oxford East Counts
Patricia A. Shearman

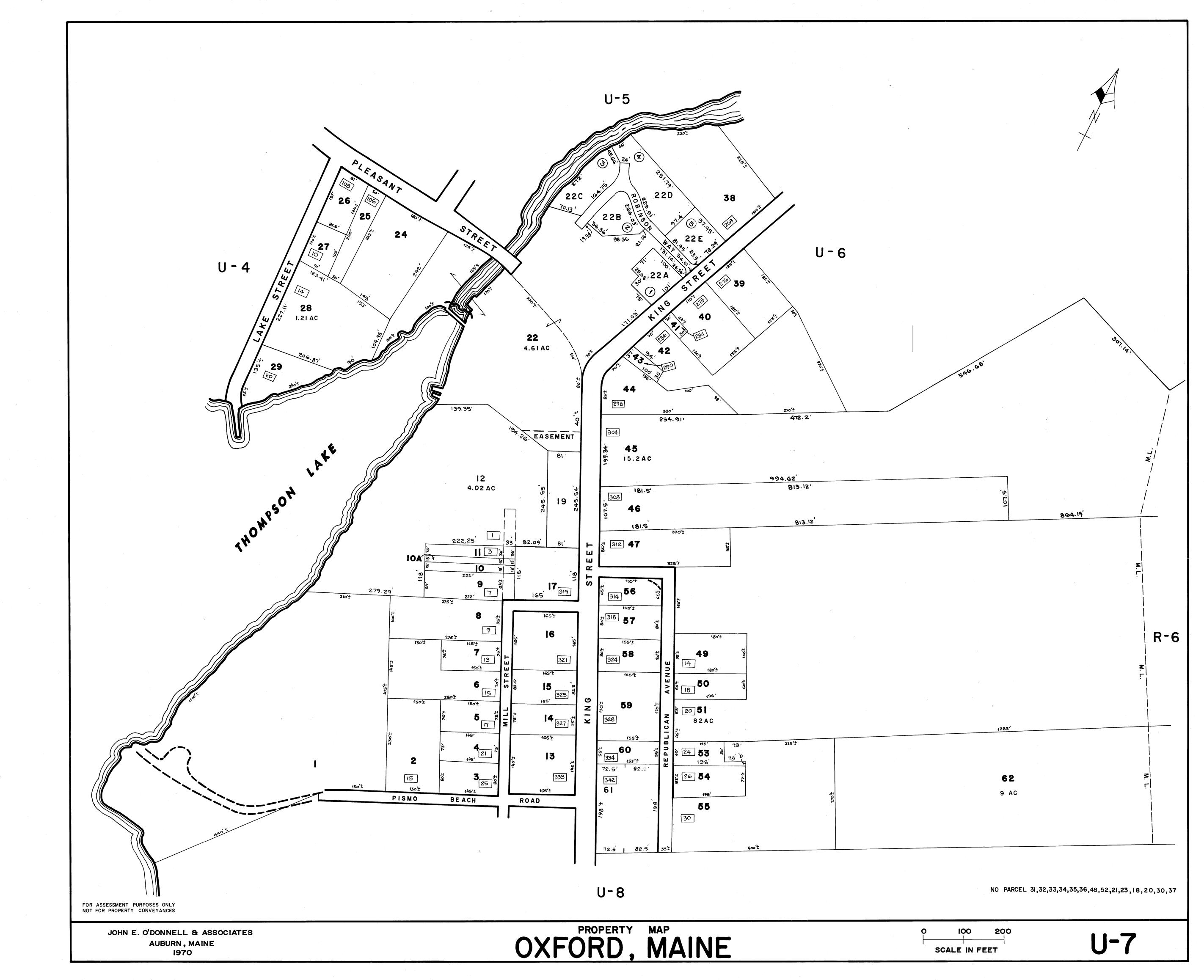
# 2. LIST OF ABUTTING PROPERTY OWNERS

MapLot: U07-012 MapLot: U07-022 MapLot: U07-024 OXFORD MILL REVITALIZ 918 TLE LLC 909 JOHNSON, HARLAN L JR 919 C/O WALTER PURDA 1097 CENTER STREET 981 STATE ROUTE 121 AUBURN ME 04210 95 FAIRWIND LANE OTISFIELD ME 04270 YARMOUTH ME 04096 MapLot: U07-022-00A MapLot: U07-022-00B MapLot: U07-028 MASSARELLA, JOSEPH W 923 RATTE, HENRY W MCFARLAND, JARON A 2765 124 STILLWATER STATION ROAD P O BOX 520 NEWTON NJ 07860 STANDISH ME 04084 PO BOX 181 4 ROBINSON WAY

OXFORD ME 04270

MapLot: U07-022-00C HARMON, MARGARET M 2766 PO BOX 13 OXFORD ME 04270

# 3. TAX MAP OF ABUTTING PROPERTIES



# **ATTACHMENT 1**

# **ACTIVITY DESCRIPTION**

# **Attachment 1: Activity Description**

The Thompson Lake Dam (State No. 00133, National No. ME00016, MEMA No. 57) is located at the outlet of Thompson Lake, on Outlet Stream, a tributary of the Little Androscoggin River, in the Town of Oxford (Town), Oxford County, Maine. The dam reportedly was built in 1800, rebuilt in 1863 and modified in 1974. The original dam owner, Robinson Manufacturing Co., closed its operations in 2004 and the dam ownership was transferred to the Town in 2009.

The dam impounds Thompson Lake with a surface area of 4,225 acres and a watershed area of 35 square miles. The impoundment is used for recreation, limited water supply, fire control and wildlife habitat enhancement. There are about 1,200 seasonal and year-round residencies, three summer youth camps and two public boat launches around the lake. The lake is stocked by the Maine Department Inland Fishery and Wildlife (MDFIW) with landlocked salmon annually.

The lake water quality, shoreline erosion and recreational activities are monitored by the Thompson Lake Environmental Association (TLEA) established circa 1970. The lake levels are measured by the Town from the top of the dam daily. Based on the TLEA's evaluation of the multi-year record of the level readings and assessment of the influence of water level changes on shoreline erosion and water quality, a seasonal lake schedule was developed, in consultation with the MDIFW, in 2012. A current lake schedule specifies summer and winter levels. A summer level of 16 inches should be established by Memorial Day weekend. The lake drawdown starts after Columbus Day and ends by the first week in November at winter level of  $31\frac{1}{2}$  inches.

The existing dam is about 58 feet long and 15 feet high spanning the stream between the east and west abutment walls. The dam is of cut stone construction with grouted joints and consists of a spillway, east nonoverflow section and downstream stone apron (Drawing 2 in Attachment 5). The 35-foot long spillway includes three sluices (west, central and east) to control the lake level and convey excess water downstream. The west and east sluices were built as open channels with inverts at depth 3.6 feet and 8 feet below the top of the dam, respectively. Both sluices are equipped with stoplogs to manage the flow. The central sluice is a low-level outlet with a sill 12.1 feet below the top of the dam. The sluice contains a 5-foot wide by 6-foot high aluminum gate

operated manually. The gate was installed in 1994. During that time, a 14-inch thick, 22-foot long concrete overlay extending easterly from the west abutment wall was installed over the upstream face of the dam to control leakage and accommodate the gate.

The east nonoverflow section located between the spillway and east abutment wall and mill building is of masonry construction resurfaced with a thin layer of concrete. The section is about 22 feet long and contains two intakes, each equipped with a gate and a rack-and-pinion host. The intakes were used to supply process water to the mill in the past. The intakes were sealed and abandoned a few years ago.

The dam was inspected by the Maine Emergency Management Agency (MEMA) in 1998 and MBP Consulting in 2018. Both inspections found the dam in fair to poor condition evidenced by large voids, open joints, missing mortar, vegetative growth and excessive leakage through the dam masonry jeopardizing the integrity of the structure. Noticeable increase in masonry void size and amount of leakage was recorded in the last 20 years. Continuing deterioration of the dam could impact its structural integrity increasing the risk of failure and uncontrollable lake release downstream. Both inspections recommended rehabilitation the dam. Current condition of the dam is shown in photographs included in Attachment 4 to this permit application.

Additional major dam deficiency is related to the east sluice. The sluice is equipped with 11 to 12 boards, while only four upper boards are available for operation. The remaining lower boards are inaccessible and experienced deterioration, excessive leakage, bulging downstream (up to 3 inches) and overstress due to permanent hydrostatic pressure. Sudden failure of the east sluice stoplogs could cause uncontrollable release of the impoundment water and silt downstream, lower the lake for the extended period of time and affect the lake ecology and shoreline property values.

The proposed repair includes installation of a new 37-foot long concrete overlay over the upstream dam face between the existing west overlay and east abutment wall, removal of the east sluice stoplogs, concrete refacing of the east sluice interior and installation of a new, 70 inches by 70 inches steel slide gate in the east sluice (Drawings 5 and 6 in Attachment 5 to this Application). The concrete overlays would seal the upstream face of the dam, eliminate or reduce leakage

through the dam masonry and foundation and protect the east sluice masonry against erosion and deterioration caused by high velocities flows. The main purpose of the new east sluice gate is to reduce the risk of sudden failure and uncontrollable release of lake waters downstream. The routine lake level maintenance and seasonal drawdown will be provided by the existing west sluice (invert 3.6 feet from the top of the dam) and central sluice (invert 12.1 feet). The proposed gate (invert 7.2 feet) will be activated only during significant floods when the combined capacity of the west and central sluices to pass the excess flow is exceeded.

The proposed project is located in a residential-industrial type setting with large Robinson Mill building forming the east abutment of the dam. The west dam abutment is an open field sparsely populated with brush and small trees. There are no plans for tree removal on the west abutment to get an access and bring construction equipment and materials to the dam.

# **ALTERNATIVE ANALYSIS**

# Attachment 2: Alternative Analysis

The over 150-year old Thompson Lake Dam has experienced significant deterioration and operational inadequacy. Major dam deficiencies include voids, cavities, open joints, tree root penetration, excessive leakage and operational inaccessibility of deep-seated stoplogs in the east sluice. Leakage increase and void widening were observed in the last 20 years. Excessive leakage if left unattended could cause progressive deterioration of the dam and may endanger its structural integrity. Excessive leakage could also lead to premature lake lowering during dry periods impacting water quality, wildlife and recreation activities. Failure of progressively deteriorated dam could cause uncontrollable lake release and drawdown for an extended period of time. The inaccessible deep-seated stoplogs in the east sluice are in deteriorated condition, excessively leaking and bulging downward. Sudden failure of the sluice stoplogs could cause uncontrollable release of the lake downstream for a significant period of time. The dam inspections performed by the Maine Emergency Management Agency (MEMA) in 1998 and MBP Consulting in 2018 recommended repair of the dam to reduce leakage to acceptable level and replace the east sluice stoplogs with a gate.

Several remedial alternatives were considered to select the most cost-effective, beneficial to the Town and environmentally acceptable option for repair of the dam.

### Alternative 1. No Action

This alternative involves continuation of operation, limited maintenance, and condition monitoring of the dam year-round. The dam and east sluice stoplogs would continue to deteriorate. The dam or east sluice stoplogs would eventually fail causing the lake lowering, stream contamination, deterioration of lake ecology and reduction of the lakefront property values. This alternative was not considered for further evaluation.

# • Alternative 2. Dam Removal

This alternative involves partial or complete removal of the dam. With the dam removed, the lake would be lowered by 7 to 9 feet causing significant environmental impact on wetlands, fishery and wildlife habitat, restriction of recreational benefits, and reduction of waterfront property values. This alternative was considered to be not valuable remedial measure.

### Alternative 3. Lake Level Restriction

The stoplogs in the east and west sluices would be removed and the lake level would be restricted to the top of the permanent stoplogs in the east sluice or to the invert elevation of the west sluice. The normal summer lake level would be permanently lowered down by  $2\frac{1}{2}$  to 3 feet which would reduce the dam leakage, slow the rate of dam deterioration, extend service life of the dam, reduce the risk of failure of the dam and east sluice stoplogs, increase lake storage capacity and diminish the downstream impact in case if the dam failed under normal condition. The restricted operation of the dam would cause deterioration of lake water quality, impact riparian wetlands and wildlife, limit recreational opportunities, and lower lakefront property values. This remedial alternative was considered not valuable and was eliminated from further study.

# • Alternative 4. Replacement of East Sluice Stoplogs

This alternative would involve replacement in kind of the east sluice stoplogs with new stoplogs to reduce the risk of sudden failure and provide more time for development of a remedial approach to the dam and a decision-making process. Construction would include installation of an upstream cofferdam, lowering water level inside of the cofferdam to a depth of 9-10 feet below the top of the dam and installation of new stoplogs. The work would likely require replacement of the existing stoplog steel guides which appeared to be extensively leaking. Considering high construction cost for this localized, temporary remedial measure, continuation of leakage and deterioration of the dam and the uncertainty with the timeframe required for selection of a permanent rehabilitation solution this alternative was judged not valuable and was eliminated from further study.

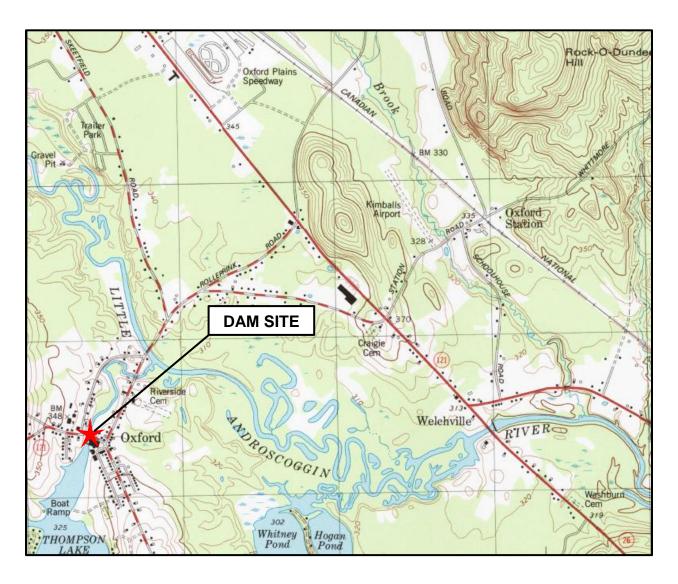
# • Alternative 5. Construction of New Dam

This alternative would involve removal of the spillway, a portion of the east nonoverflow structure, west upstream retaining wall, a portion of west downstream retaining wall, and construction of a new concrete spillway and new west abutment retaining walls. The spillway crest would be lowered by about 7 feet below the top of the existing dam to pass the design flood which is the 100-year storm and would include hydraulically or pneumatically operated crest gate(s). The new spillway would be likely secured to underlying bedrock with post-tensioned anchors to provide stability. The new spillway would include upstream seepage cutoff wall to control foundation seepage, a downstream stilling basin for energy dissipation of the spillway discharges, scour protection cutoff wall and riprap blanket. The upstream face of the existing east nonoverflow section would be sealed with a concrete overlay to control leakage and the top of the section raised to match the top of the west abutment wall. A total estimated construction cost would be in a range of \$1.5 mil to \$2 mil. Due to high construction cost and stable condition of the existing dam this alternative was judged not economical and was eliminated from further considerations.

# • Alternative 6. Existing Dam Rehabilitation

This alternative involves encasing the upstream face of the dam with reinforced concrete overlay extending between the existing overlay and east retaining wall, resurfacing the east sluice interior with reinforced concrete and replacing the east sluice stoplogs with a steel slide gate. This alternative would provide effective leakage and seepage control of the dam, protect the east sluice interior against high velocity flows and eliminate the risk of dam and stoplog failure and uncontrollable lake release downstream. This alternative would extend service life of the dam, improve dam stability, secure the existing lake level schedule, protect the existing aquatic and terrestrial habitat, improve shoreline stability and has a minimal environmental impact to the lake. Based on the economic, technical, and environmental merits, alternative 6 was selected for remedial design.

# PROJECT LOCATION MAP



Thompson Lake Dam Location Map USGS Quadrangle Oxford, Maine

# PHOTOGRAPHS OF EXISTING DAM



Photo 1. Aerial View of Dam Site. Google Earth, 2018



Photo 2. Upstream View of Dam from West Abutment, 5/2/2018

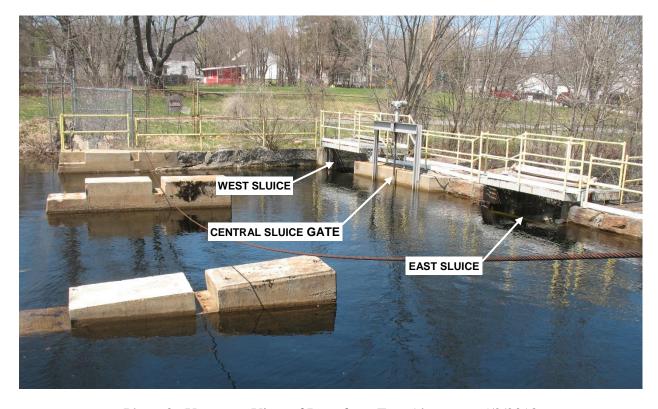


Photo 3. Upstream View of Dam from East Abutment, 5/2/2018



Photo 4. Top of Dam from West Abutment, 5/2/2018



Photo 5. Thompson Lake from Top of Dam, 5/2/2018



Photo 6. Downstream Channel from Top of Dam, 5/4/2018

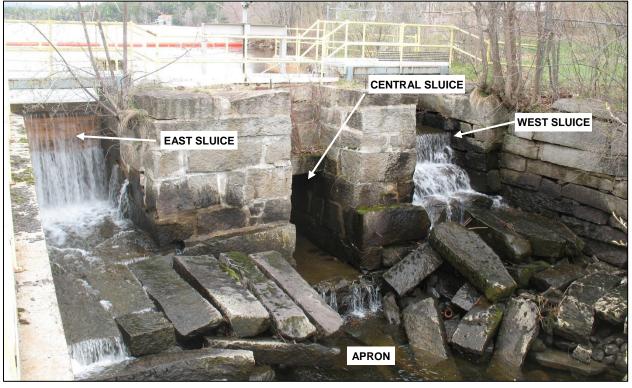


Photo 7. Downstream View of Dam with East and West Sluice Stoplogs in Place and Central Sluice Gate Closed, 12/4/2018



Photo 8. Upstream View of Discharging West Sluice (arrow), 5/2/2018

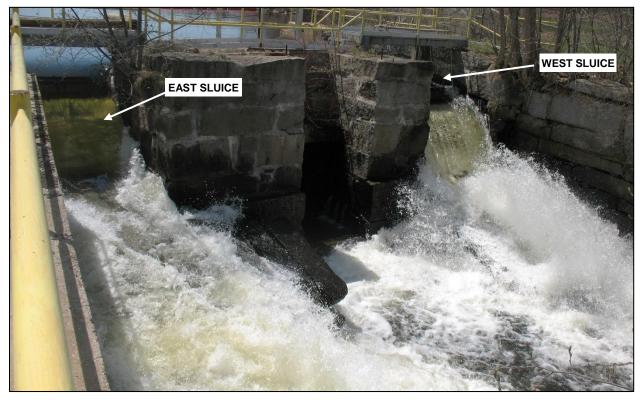


Photo 9. Downstream View of Dam with East and West Sluice Stoplogs Removed, 5/2/2018



Photo 10. Upper East Sluice Stoplogs Removed to Pass Flow, 5/2/2018



Photo 11. Downstream View of Central Sluice Masonry Leakage (arrows), 5/2/2018



Photo 12. Downstream View of East Sluice Stoplogs and Masonry Walls, 12/4/2018

# **DESIGN DRAWINGS**



**LOCATION MAP** 

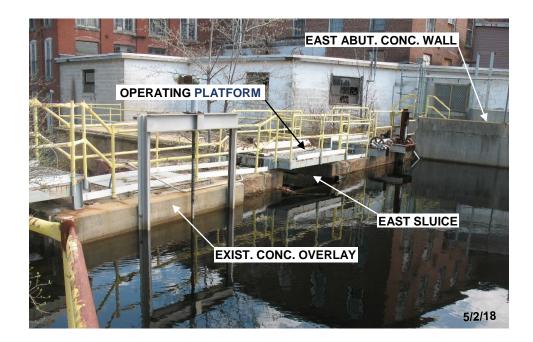
# **LIST OF DRAWINGS**

- 1. TITLE SHEET
- 2. AERIAL VIEW OF DAM SITE
- 3. EXISTING CONDITION: PLAN, DOWNSTREAM ELEVATION
- 4. EAST SLUICE EXISTING CONDITION: PLAN, SECTION
- 5. GENERAL ARRANGEMENT: PLAN, DOWNSTREAM ELEVATION
- 6. SECTIONS
- 7. DETAILS
- 8. COFFERDAM AND ENVIRONMENTAL CONTROLS: PLAN
- 9. ENVIRONMENTAL CONTROLS: DETAILS

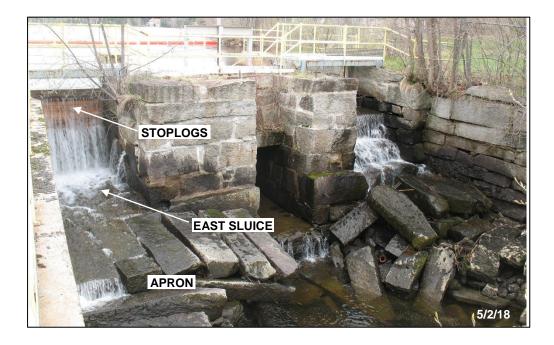
# **REFERENCES**

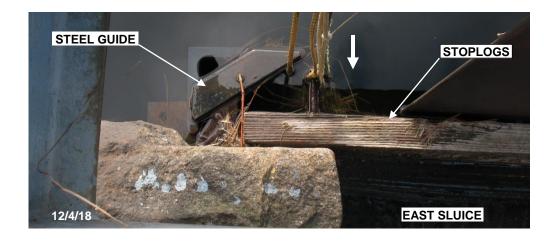
- 1. REPORT OF SUBSURFACE EXPLORATION AND EVALUATION. PROPOSED REPAIR TO EXISTING RETAINING WALL. THOMPSON LAKE DAM, OXFORD, MAINE. MAIN-LAND DEVELOPMENT CONSULTANTS, INC., LIVERMORE FALLS, SEPTEMBER 18, 2018
- 2. INSPECTION OF THOMPSON LAKE DAM.
  MBP CONSULTING, PORTLAND, ME, JUNE 4, 2018

# TOWN OF OXFORD, MAINE THOMPSON LAKE DAM REHABILITATION









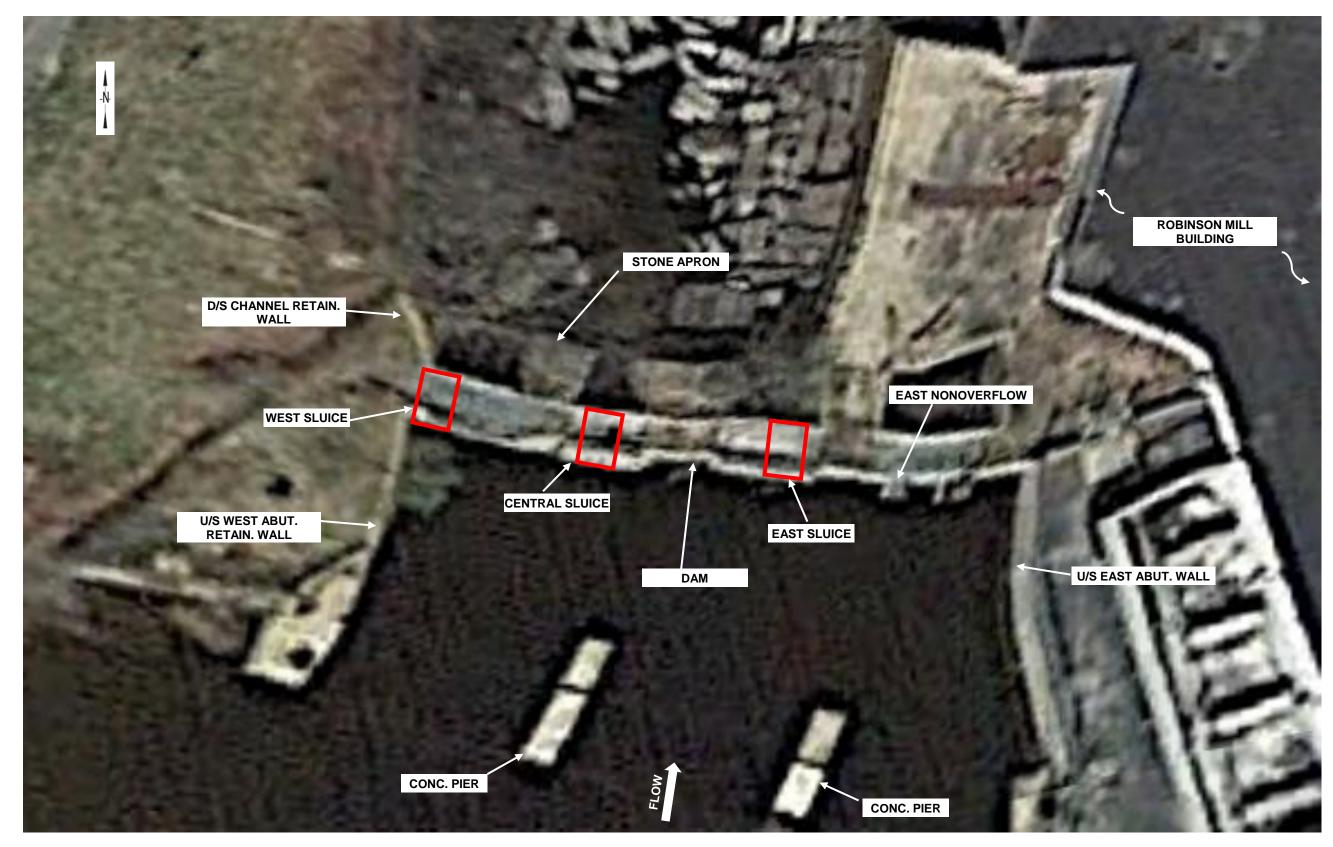
# **ISSUED FOR REVIEW**



| TOWN OF OXFORD, MAINE            |     |  |  |
|----------------------------------|-----|--|--|
| THOMPSON LAKE DAM REHABILITATION |     |  |  |
| TITLE SHEET                      |     |  |  |
| MBP CONSULTING, PORTLAND, MAINE  |     |  |  |
| )esigned                         | MRP |  |  |

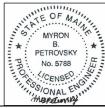
Scale as Noted

Date Issued 4/3/19



GOOGLE MAPPING, 2019, 1"=8'+/-

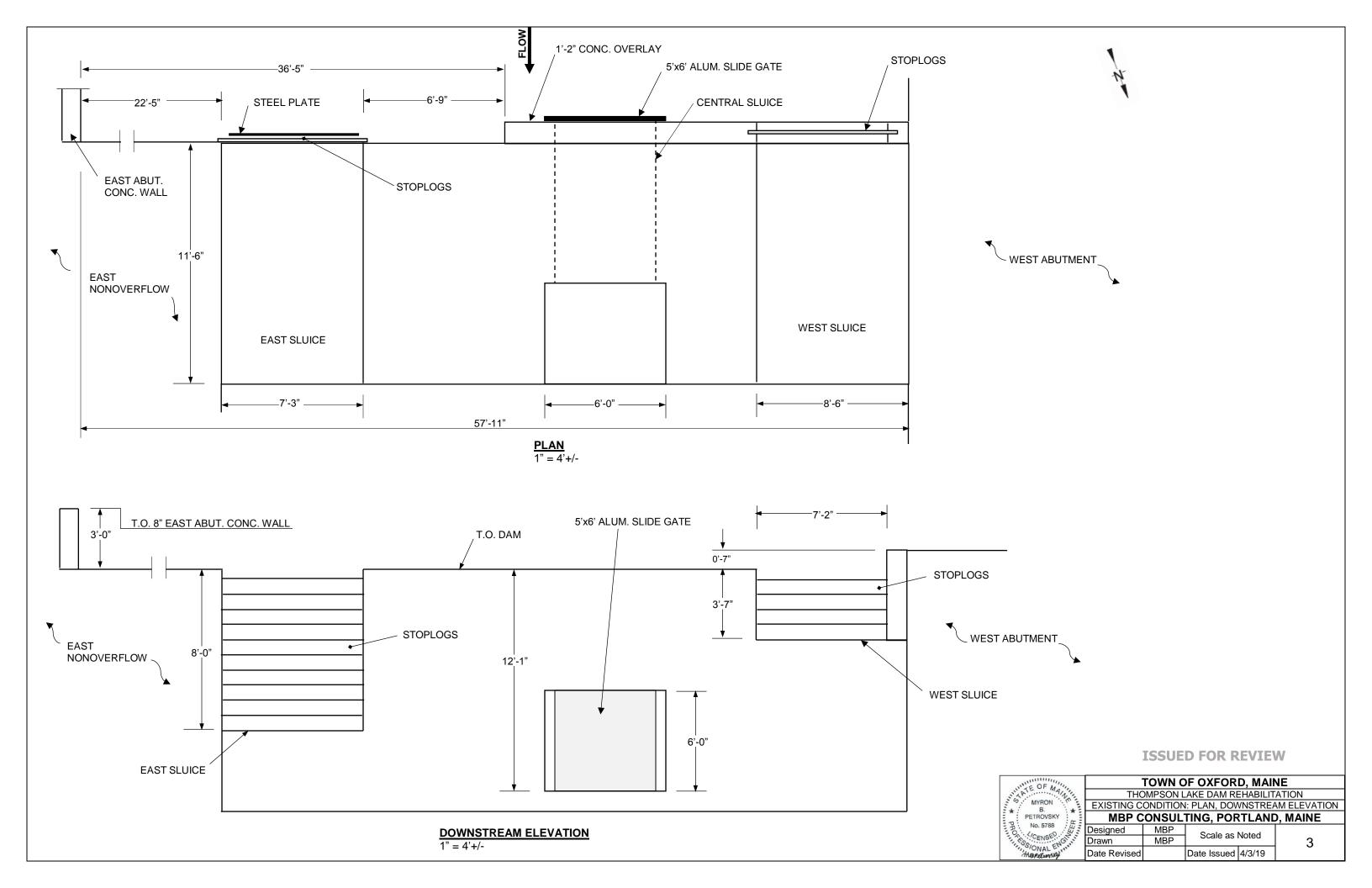
# **ISSUED FOR REVIEW**

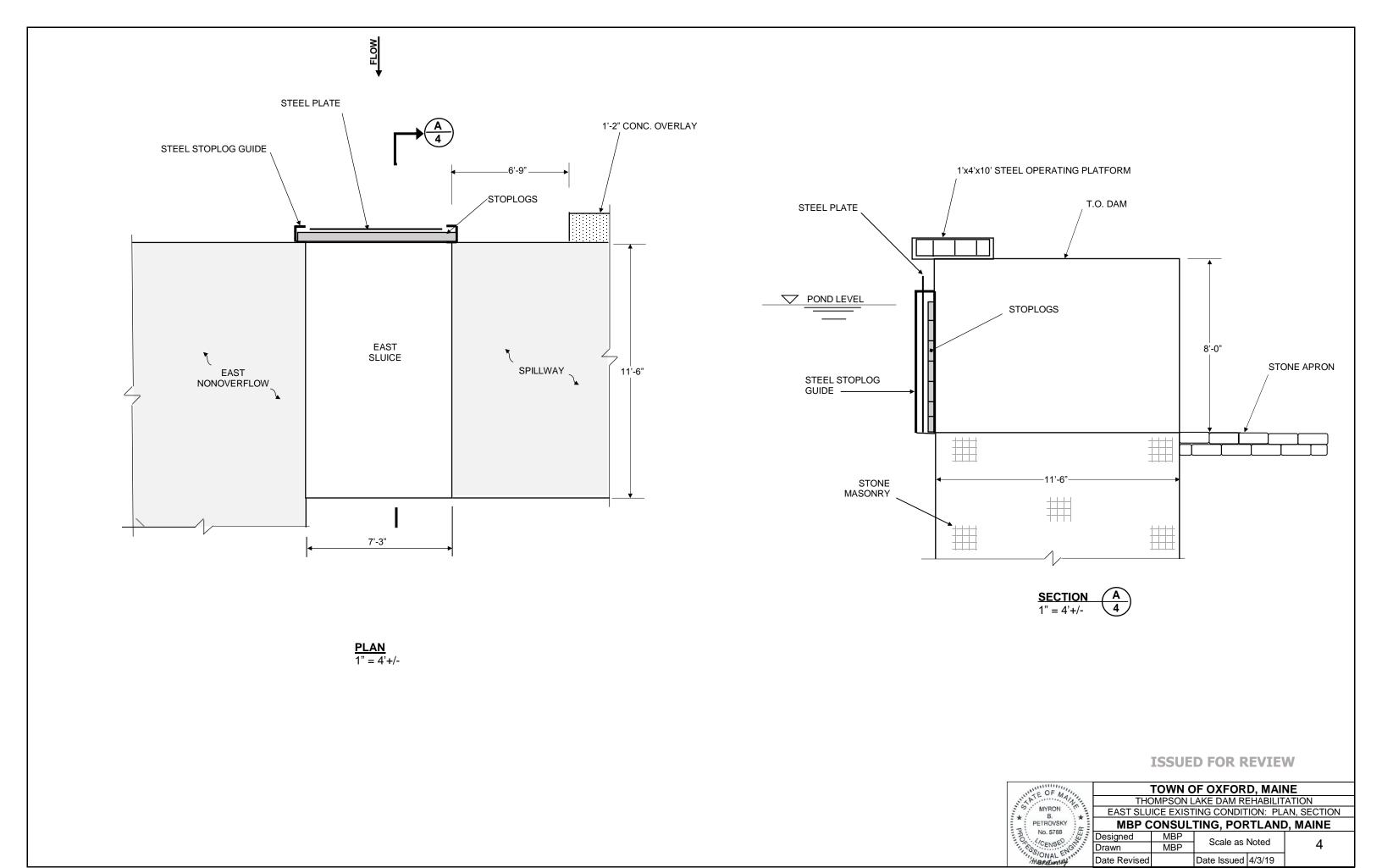


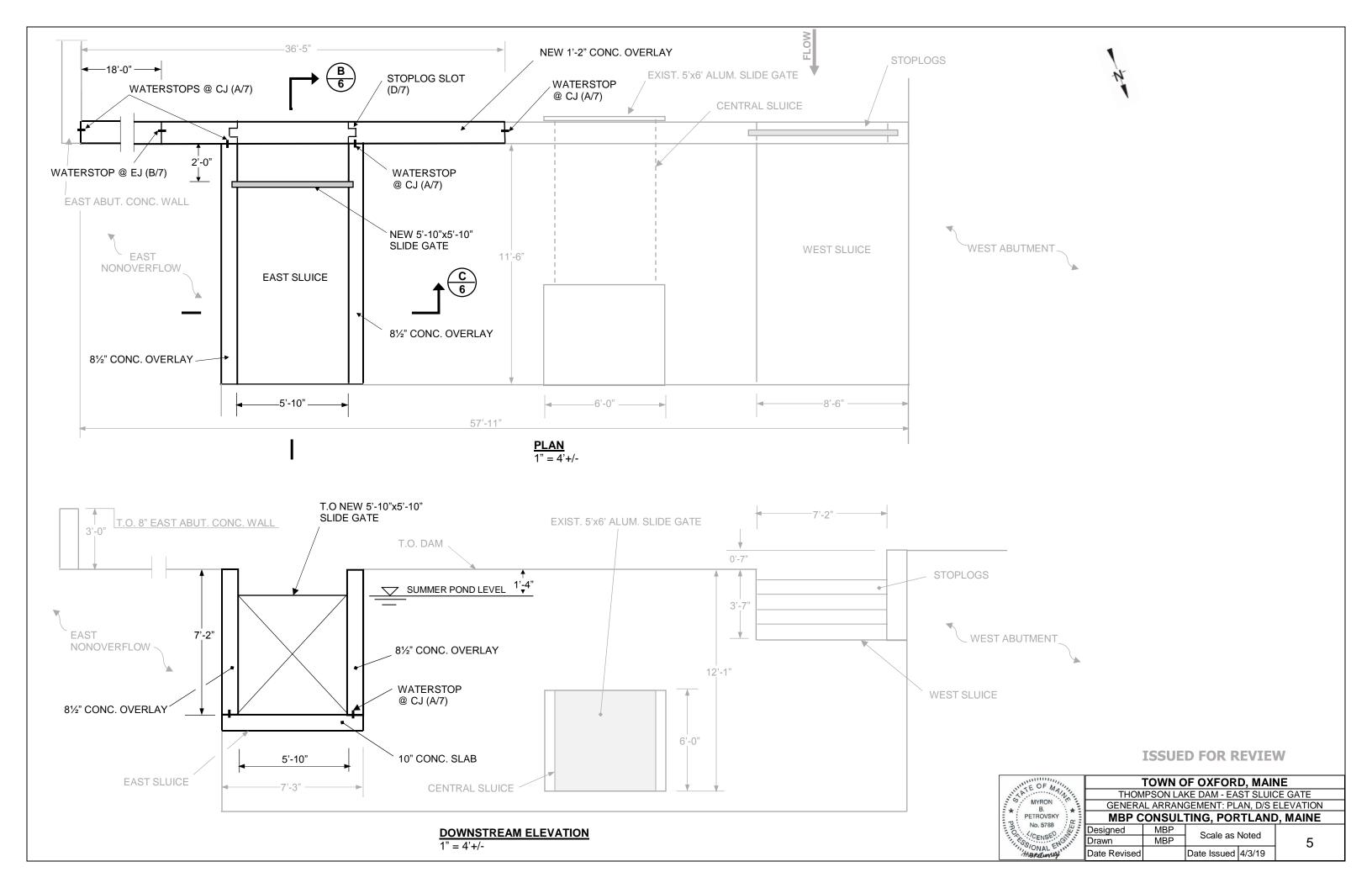
| TOWN OF OXFORD, MAINE            |  |
|----------------------------------|--|
| THOMPSON LAKE DAM REHABILITATION |  |
| AERIAL VIEW OF DAM SITE          |  |

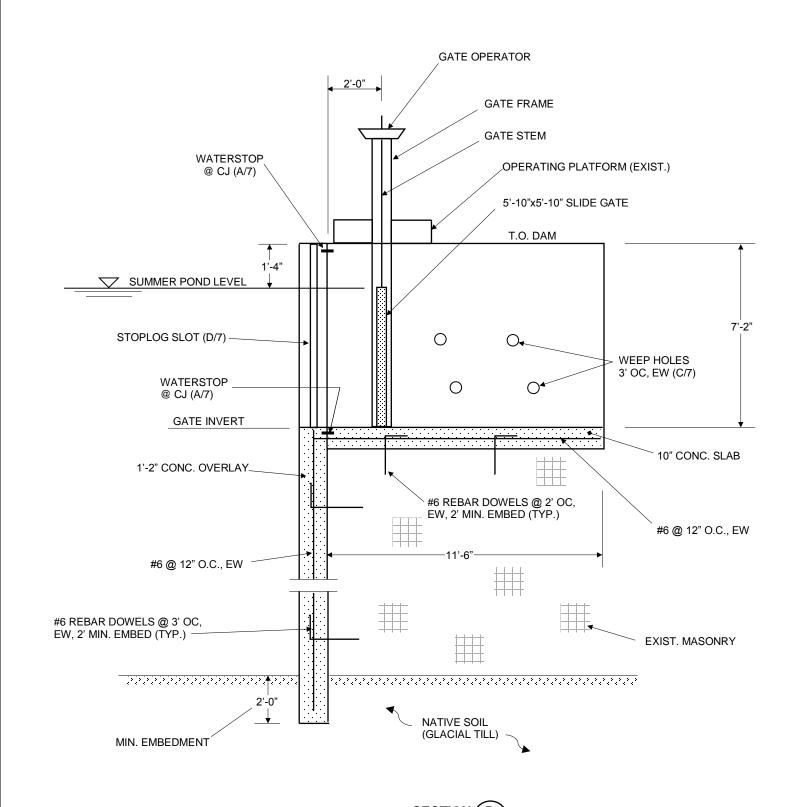
MBP CONSULTING, PORTLAND, MAINE

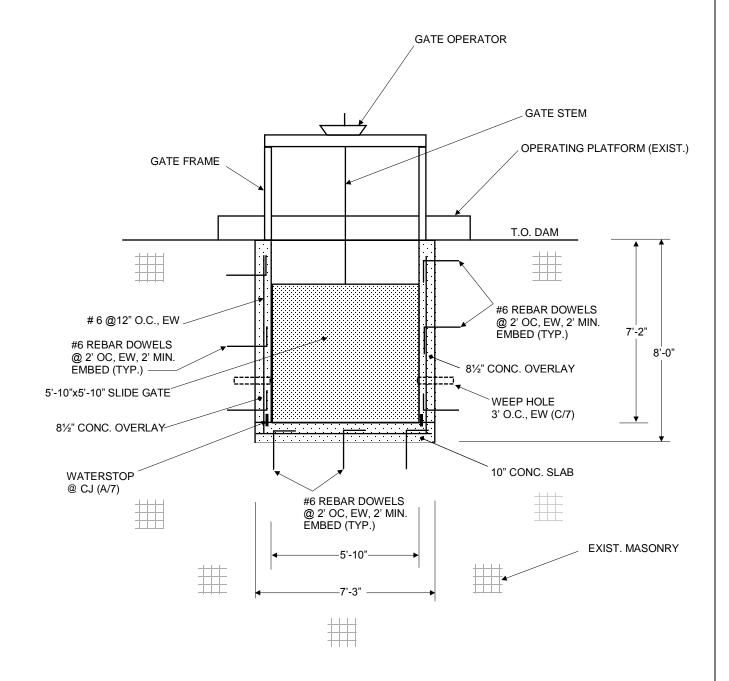
Designed MBP SCALE AS NOTED Drawn MBP Date Revised Date Issued 4/3/19





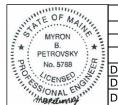






SECTION C 1" = 4'+/- 5

# **ISSUED FOR REVIEW**



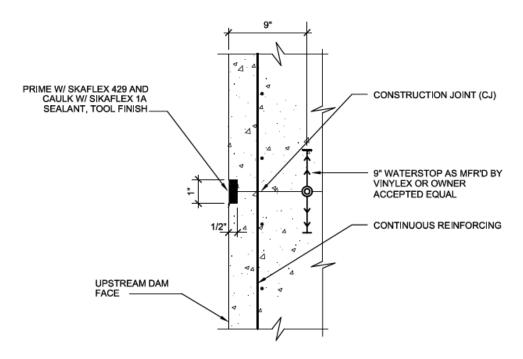
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| THOMPSON LAKE DAM REHABILITATION |  |  |
| SECTIONS                         |  |  |
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MBP CONSULTING, PORTLAND, MAINE
Designed MBP Scale of Noted

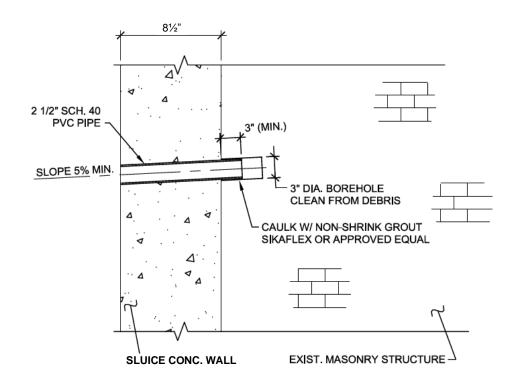
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Date Revised Date Issued 1/24/19

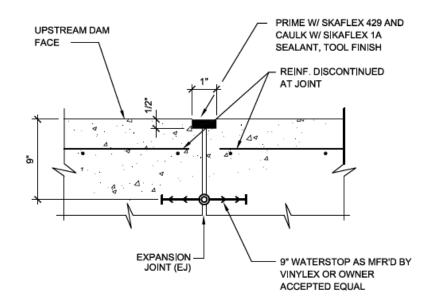
6



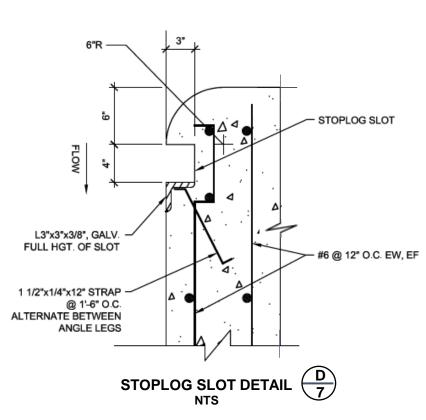




WEEP HOLE DETAIL (7)



# EXPANSION JOINT & WATERSTOP DETAIL (

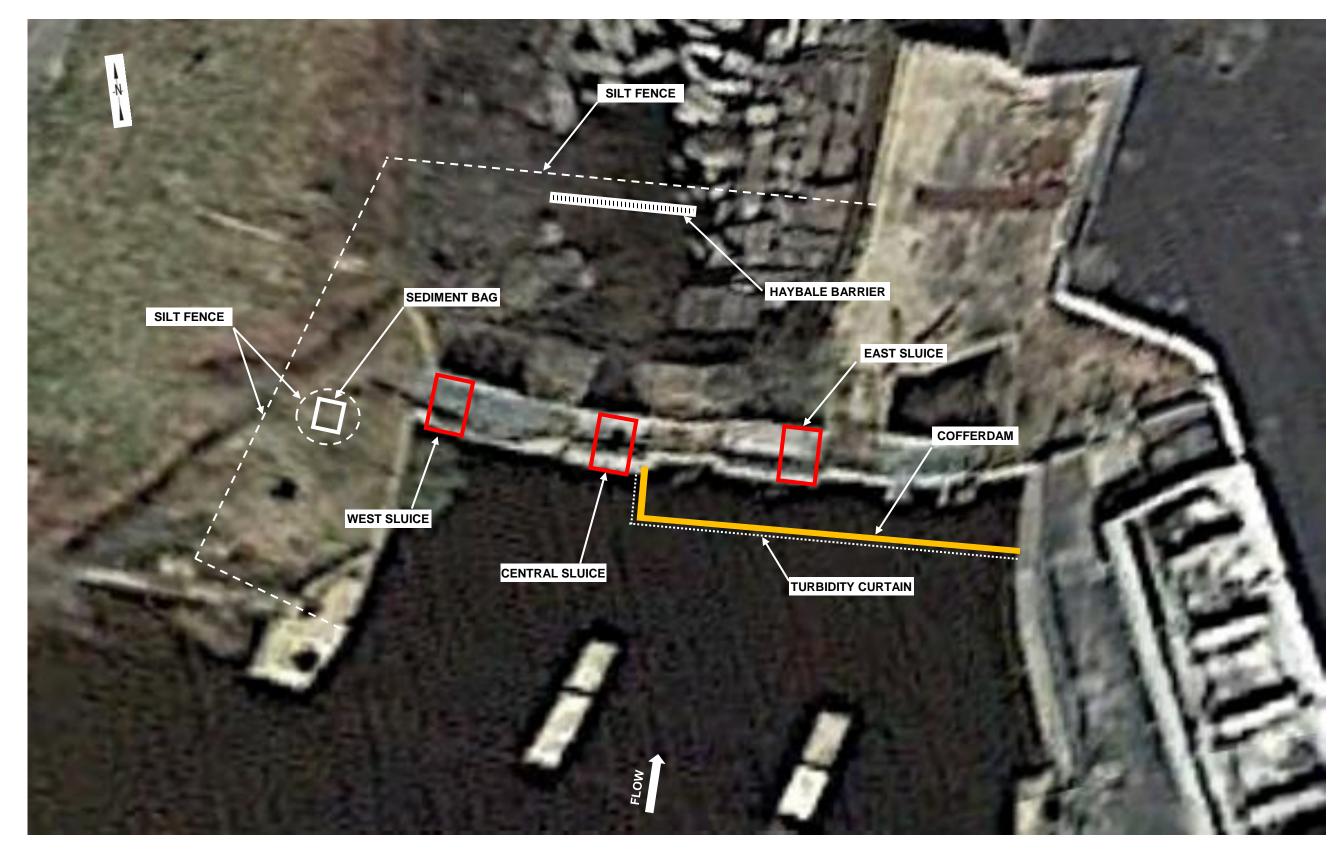


# **ISSUED FOR REVIEW**

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| 3 X 12     | THC          |
| MYRON      |              |
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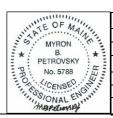
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| TOWN OF OXFORD, MAINE  |          |     |                |         | NE |
| THOMPSON LAKE DAM REHABILITATION DETAILS MBP CONSULTING, PORTLAND, MAINE |          |     |                | ATION   |    |
|  |          |     |                |         |    |
|  |          |     |                | , MAINE |    |
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Date Issued 4/3/19



GOOGLE MAPPING, 2018, 1"=8'+/-

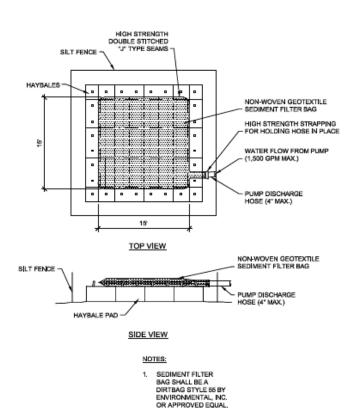
# **ISSUED FOR REVIEW**



| TOWN OF OXFORD, MAINE                     |
|---|
| THOMPSON LAKE DAM REHABILITATION          |
| COFFERDAM AND ENVIRONMENTAL CONTROLS: PLA |
| MBP CONSULTING, PORTLAND, MAINE           |

8

| Designed     | MBP | SCALE A NOTED |        |  |
|--------------|-----|---------------|--------|--|
| Drawn        | MBP |               |        |  |
| Date Revised |     | Date Issued   | 4/3/19 |  |



SEDIMENT FILTER BAG DETAIL

PERFORATED RISER WRAPPED W/ FILTER FABRIC (PRINCIPAL SPILLWAY)

2'-4" SETTUNG STORAGE—
3' MAX. SEDIMENT STORAGE—

PERFORATED DRAIN PIPE FOR SILT DEWATERING -

GRAVEL-FILLED TRENCH WRAPPED W/ FILTER FABRIC DRAIN PIPE

PLAN

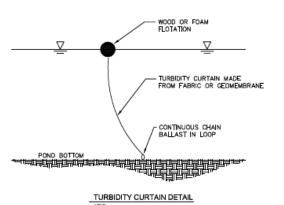
EARTH DIKE

OUTLET PIPE

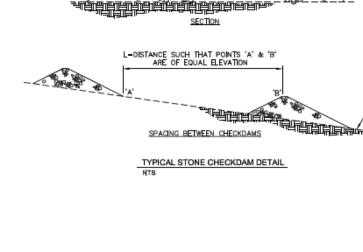
1'-0" RIPRAP

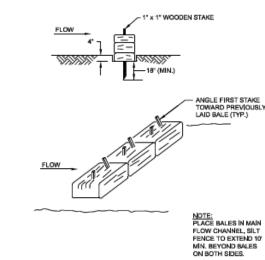
SEDIMENTATION POND DETAIL

# SILT FENCE FABRIC (MRAP TOOX OR EQUAL) COMPACTED SOIL OR GRAVEL PLOW BY TYP. SILT FABRIC BACKING, IF RED'D, SHALL BE 12 GAUGE (MIN.) WIRE MESH WITH 6" SPACING. SILT FENCE DETAIL NTS



# COARSE AGGREGATE (2" TO 3" DIAM. STONE, TYP.) FLOW PLOW P





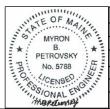
ON BOTH BIDES.

NTS

### **EROSION/SEDIMENTATION CONTROL NOTES:**

- REFER TO THE NRPA PERMIT APPLICATION FOR SEQUENCE OF INSTALLATION AND REMOVAL OF EROSION AND SEDIMENT CONTROL DEVICES.
- REFER TO "MAINE EROSION AND SEDIMENT CONTROL HANDBOOK FOR CONSTRUCTION: BEST MANAGEMENT PRACTICES" FOR ADDITIONAL EROSION AND SEDIMENT CONTROL DETAILS AND DEVICES. REFER TO SPECIFICATION SECTION 02270 OF THE PROJECT MANUAL FOR ADDITIONAL ENVIRONMENTAL AND MAINTENANCE DETAILS.
- 3. LOCATION OF SILT FENCES AND HAYBALES AND DETAILS OF EROSION/SEDIMENTATION CONTROLS SHOWN ON THE PROJECT DRAWINGS ARE FOR THE PERMIT APPLICATION ONLY. THE CONTRACTOR SHALL DEVELOP A DETAILED, SUITABLE TO THE SITE EROSION/SEDIMENTATION CONTROL PLAN AND SUBMIT IT TO THE MDEP, OWNER AND ENGINEER FOR REVIEW AND APPROVAL PRIOR TO START OF CONSTRUCTION. THE CONTRACTOR'S PLAN SHALL INCLUDE THE CONSTRUCTION SEQUENCE, LOCATION OF EROSION/SEDIMENTATION CONTROL MEASURES INCLUDING A SEDIMENT BASIN(S), AND SCHEDULE FOR INSTALLATION AND REMOVAL OF EROSION/SEDIMENTATION CONTROL BE PROVIDED FOR ALL WATER PUMPED FROM ANY EXCAVATION AND FROM BEHIND COFFERDAMS.
- 4. THE CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO ENSURE THAT HIS ACTIVITIES DO NOT RESULT IN MEASURABLE EROSION OF SOILS ON THE SITE DURING CONSTRUCTION OF THE PROJECT COVERED BY THE APPROVED EROSION/SEDIMENTATION CONTROL PLAN.
- CONTRACTOR SHALL MINIMIZE RUNOFF INTO WORK AREA BY INSTALLATION OF TEMPORARY DIVERSION DIKES WITH LEVEL SPREADERS AND CHECKDAMS. SILT FENCING SHALL BE INSTALLED IN OUTFLOW AREA OF LEVEL SPREADERS OR CHECKDAMS WHERE WATER MAY DEVELOP A STREAM TYPE FLOW.
- 6. DURING CONSTRUCTION, ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSPECTED BY THE CONTRACTOR WEEKLY AND IMMEDIATELY AFTER RAINFALL OF % INCHES OR GREATER. ANY NECESSARY REPAIR OR MAINTENANCE MEASURES SHALL BE CONDUCTED WITHIN 24 HOURS AND REPORTED TO THE ENGINEER.
- 7. WHEELED OR TRACKED EQUIPMENT MAY NOT OPERATE IN THE WATER. EQUIPMENT OPERATING ON THE SHORE MAY REACH INTO THE WATER WITH A BUCKET OR SIMILAR EXTENSION. EQUIPMENT SHALL CROSS STREAMS ON GRAVEL OR ROCK BERM ONLY.
- ALL TEMPORARY WORK PADS, ACCESS RAMPS, ETC. PLACED BY THE CONTRACTOR USING IMPORTED FILL SHALL BE UNDERLAIN BY A WOVEN GEOTEXTILE FABRIC. THE CONTRACTOR SHALL REMOVE IMPORTED FILL AND GEOTEXTILE FABRIC AND DISPOSE OF OFF THE SITE AFTER COMPLETION OF WORK.
- PROVIDE TEMPORARY VEGETATION OF BARE EXCAVATED OR FILL SLOPES IN ACCORDANCE WITH "MAINE EROSION AND SEDIMENT CONTROL HANDBOOK FOR CONSTRUCTION: BEST MANAGEMENT PRACTICES". THE SLOPES MAY BE COVERED WITH TEMPORARY BIODEGRADABLE EROSION CONTROL MATTING SUCH AS NORTH AMERICAN GREEN 576BN OR EQUIVALENT.
- 10. THE CONTRACTOR SHALL MINIMIZE DISTURBANCE TO THE BOTTOM OF PLEASANT LAKE, MILL POND, AND TO THE STREAMBED DOWNSTREAM OF THE DAM.
- REVEGETATE ALL DISTURBED AREAS, LOAMING, SEEDING, AND MULCHING SHALL BE PERFORMED IN ACCORDANCE WITH SPECIFICATION 02830 OF THE CONTRACT DOCUMENT.

# **ISSUED FOR REVIEW**



TOWN OF OXFORD, MAINE
THOMPSON LAKE DAM REHABILITATION
ENVIRONMENTAL CONTROLS: DETAILS
MBP CONSULTING, PORTLAND, MAINE

Designed MBP SCALE AS NOTED
Drawn MBP Date Revised Date Issued 4/3/19

9

**CONSTRUCTION PLAN** 

## Attachment 7: Construction Plan

Construction of the proposed Thompson Lake Dam Rehabilitation Project will include placement of a concrete overlay on the upstream face of the dam, resurfacing the east sluice interior with concrete and replacement of the east sluice stoplogs with a steel slide gate. A construction access to the east side of the dam will be provided from King Street and to the west side from Pleasant Street. To access the dam and east sluice, the existing chain link security fence at both dam abutments and the east sluice handrail and operating platform will be removed and stored.

Construction will include installation of a temporary upstream cofferdam, dewatering the enclosed area and exposing the upstream face of the dam to allow construction in the dry. A non-erosive, non-polluting cofferdam will be constructed of large, one-cubic yard sand bags or steel sheetpile wall. The cofferdam will extend between the east end of the existing overlay and the east concrete abutment wall. Location of the cofferdam is shown in Drawing 8 of Attachment 5 to this Application. Dewatering of the cofferdammed area will be coordinated with MDIFW to permit relocation of the trapped fish.

Water level in Thompson Lake during construction will be maintained at the seasonal schedule established in 2012. The lake level, measured from the top of the dam, varies between 16 inches during summer season and 31½ inches during winter. A temporary staff gage will be installed to monitor lake water level daily. To mitigate adverse impact on lake habitat, construction will be performed between late September and December when aquatic species are mainly dormant. No change in Outlet Stream flow pattern at the dam is expected during construction. All outflows from Thompson Lake will be conveyed to Outlet Stream downstream of the dam using the existing west and central sluices. The construction period will be restricted to 60-90 calendar days.

The about 40-foot long concrete overlay will be constructed in two sections. Lake sediment at the first 20-foot long section will be removed from the upstream face of the dam and deposited within the cofferdam at the second 20-foot long overlay section. Following completion of the first concrete overlay section, sediment at the upstream dam face of the second overlay section will be removed and stored at the first overlay section. After installation of the second overlay section,

the excavated sediment will be moved back and sediment within the cofferdam leveled to the preconstruction grade.

New structures will be built of cast-in-place concrete in tight forms preventing cement grout from escaping. Low wetness concrete mix with a slump value of not more than 3 inches will be used. The concrete pours will be covered with tarps to protect fresh concrete surfaces against rainfall erosion and encased in pre-heated tents during cold weather. Concrete of the upstream face and east sluice overlays will be cured at least one week prior to contact with the lake water. The steel slide gate will be installed in a self-contained frame embedded in the east sluice concrete encasing.

Following completion of concrete work and installation and testing of the east sluice, the east sluice gate will be lowered and cofferdam flooded and removed. All erosion control devices including silt fence, haybale barriers, turbidity curtains, and sediment bags will be removed and decommissioned. The removed chain link fence, handrail and east sluice operating platform will be reinstalled. The disturbed areas of the dam abutments and staging areas will be regraded, loamed and seeded and returned to the pre-construction condition.

# ATTACHMENT 8 EROSION CONTROL PLAN

# Attachment 8: Erosion Control Plan

Prior to commencement of construction, erosion control devices including silt fences, haybale barriers, turbidity curtains, sedimentation ponds, filter sediment bags, and stone checkdams will be installed around work area.

A temporary cofferdam will be built upstream of the Thompson Lake Dam to perform construction in the dry. To minimize disturbance to the bottom of Thompson Lake Dam, the cofferdam will be built of large sand bags or steel sheetpile walls. Turbidity curtains will be installed upstream of the cofferdam to contain polluted water escaped from working area. Sediment bags and sediment ponds will collect and filtrate water intercepted within the cofferdam. To minimize fall-winter soil erosion, the ground areas at the dam affected by construction activities will be protected with a 6 to 12-inch thick layer of erosion control mulch blankets covered with geotextile fabric. The cofferdam and environmental controls are shown in Drawings 8 and 9 of Attachment 5 to this Application.

All erosion and sediment control measures will be inspected at least once a week and immediately following periods of rainstorms, heavy runoff, strong winds, snowstorms and freezing temperatures. Accumulated sediment at silt fences and haybale dikes will be removed and damaged erosion control devises repaired or replaced.

Runoff into work area will be minimized by installation of temporary diversion dikes with level spreaders and checkdams. Silt fences or level spreaders will be installed in outflow area where water may develop a stream type flow.

To minimize disturbance, wheeled and tracked equipment will not be allowed to operate in the water. As a rule, the equipment will be operated on the shore with a bucket mounted on the long boom to reach the water. Only gravel and rock berms will be used for crossing a stream and a dewatered pond area by heavy equipment. All temporary pads and access roads will use granular fill underlain by a woven geotextile fabric.

In addition to silt fences and haybales, trenches along the new upstream dam face concrete overlay will be installed to intercept any cement grout escaped during concrete placement. The contaminated water will be diverted to sediment ponds and sediment filter bags. The top of concrete pours will be covered with tarps to protect fresh concrete surface against rainfall erosion. All new concrete facilities will be cured at least one week prior to contact with the lake water.

After completion of the dam repair, the cofferdam, water diversion controls, access pads, ramps and roads, erosion control mulch blankets, and erosion control devices will be removed. The following spring, disturbed work areas and abutments will be filled, graded, revegetated, loamed and grass seeded in accordance with "Maine Erosion and Sediment Control Handbook for Construction: Best Management Practices" and project specifications.

# **PUBLIC NOTICES**

# **PUBLIC NOTICES**

# PUBLIC NOTICE: NOTICE OF INTENT TO FILE

| Please take notice that   |  |  |
|---|--|--|
| Town of Oxford, 85 Pleasant St, Oxford, ME 04270  |  |  |
| (207) 539-4431  |  |  |
| (Name, Address and Phone # of Applicant)  |  |  |
| is intending to file a Natural Resources Protection Act permit application with the Maine Department of Environmental Protection pursuant to the provisions of 38 M.R.S. §§ 480-A thru 480-BB on or about   |  |  |
| June 21, 2019   |  |  |
| (anticipated filing date)   |  |  |
| The application is for  |  |  |
| Thompson Lake Dam Rehabilitation  |  |  |
| (description of the project)  |  |  |
| at the following location:  |  |  |
| 293 King St, Oxford, ME   |  |  |
| (project location)  |  |  |
| A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department in writing, no later than 20 days after the application is found by the Department to be complete and is accepted for processing. A public hearing may or may no be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the processing of the application. |  |  |
| For Federally licensed, permitted, or funded activities in the Coastal Zone, review of this application shall also constitute the State's consistency review in accordance with the Maine Coastal Program pursuant to Section 307 of the federal Coastal Zone Management Act, 16 U.S.C. § 1456. (Delete if not applicable.)   |  |  |
| The application will be filed for public inspection at the Department of Environmental Protection's office in (Portland, Augusta or Bangor) (circle one) during normal working hours. A copy of the application may also be seen at the municipal offices inOxford, ME, Maine.  (town)  |  |  |
| Written public comments may be sent to the regional office in Portland, <u>Augusta,</u> or Bangor where the application is filed for public inspection:   |  |  |
| MDEP, Central Maine Regional Office, 17 State House Station, Augusta, Maine 04333 MDEP, Southern Maine Regional Office, 312 Canco Road, Portland, Maine 04103 MDEP, Eastern Maine Regional Office, 106 Hogan Road, Bangor, Maine 04401 (goldenrod)  |  |  |

# PUBLIC NOTICE FILING AND CERTIFICATION

Department Rules, Chapter 2, require an applicant to provide public notice for all Tier 2, Tier 3 and individual Natural Resources Protect Act projects. In the notice, the applicant must describe the proposed activity and where it is located. "Abutter" for the purposes of the notice provision means any person who owns property that is BOTH (1) adjoining and (2) within one mile of the delineated project boundary, including owners of property directly across a public or private right of way.

- 1. **Newspaper:** You must publish the Notice of Intent to File in a newspaper circulated in the area where the activity is located. The notice must appear in the newspaper within 30 days prior to the filing of the application with the Department. You may use the attached Notice of Intent to File form, or one containing identical information, for newspaper publication and certified mailing.
- 2. **Abutting Property Owners:** You must send a copy of the Notice of Intent to File by certified mail to the owners of the property abutting the activity. Their names and addresses can be obtained from the town tax maps or local officials. They must receive notice within 30 days prior to the filing of the application with the Department.
- 3. **Municipal Office:** You must send a copy of the Notice of Intent to File <u>and</u> a **duplicate of the entire application** to the Municipal Office.

ATTACH a list of the names and addresses of the owners of abutting property.

## **CERTIFICATION**

By signing below, the applicant or authorized agent certifies that:

- 9. A Notice of Intent to File was published in a newspaper circulated in the area where the project site is located within 30 days prior to filing the application;
- 10. A certified mailing of the Notice of Intent to File was sent to all abutters within 30 days of the filing of the application;
- 11. A certified mailing of the Notice of Intent to File, and a duplicate copy of the application was sent to the town office of the municipality in which the project is located; and
- 12. Provided notice of and held a public informational meeting, if required, in accordance with Chapter 2, Rules Concerning the Processing of Applications, Section 13, prior to filing the application. Notice of the meeting was sent by certified mail to abutters and to the town office of the municipality in which the project is located at least ten days prior to the meeting. Notice of the meeting was also published once in a newspaper circulated in the area where the project site is located at least seven days prior to the meeting.

(goldenrod)

| The Public Informational Meeting was held on _ | June 20, 2019                                 |
|--|---|
| -  | Date  |
| Approximately members of the publ              | ic attended the Public Informational Meeting. |
|  |   |
|  | June 21, 2019                                 |
| Signature of Applicant or authorized agent     | Date  |
|  |   |
|  |   |
|  |   |
|  |   |

| THOMPSON LAKE | DAM | REHABIL | LITATION |
|---------------|-----|---------|----------|
| OXFORD, MF    |     |         |          |

## **ATTACHMENT 11**

COPY OF COVER LETTER TO MAINE HISTORICAL PRESERVATION COMMISSION

June\_\_\_\_, 2019

Maine Historic Preservation Commission 65 State House Station Augusta, ME 04333-0065

Re: NRPA Permit Application for Thompson Lake Dam Rehabilitation

Dear Sir/Madam:

As required by the Maine Department of Environmental Protection regulations, the Town of Oxford, Maine is submitting a copy of the Natural Resources Protection Act Permit Application (NRPA) to rehabilitate the Thompson Lake Dam. The dam is located at the outlet of Thompson Lake, on Outlet Stream, a tributary of the Little Androscoggin River. The Town of Oxford is the owner of the Thompson Lake Dam.

The over 150-year old dam impounds Thompson Lake which is used for recreation, fire control, limited water supply and wildlife habitat enhancement.

The dam was inspected by Maine Emergency Management Agency (MEMA) and MBP Consulting of Portland, ME in 1998 and 2018, respectively. Both inspections found that the dam had experienced significant deterioration and leakage threatening its structural integrity. Additional dam deficiency is inaccessible stoplogs in the east sluice. The stoplogs are deteriorated, leaking and bulging. Sudden failure of the stoplogs could cause uncontrollable release of the lake. Both inspections recommended repair of the dam.

Proposed remedial measures include placement of a concrete overlay over the upstream dam face, resurfacing the east sluice interior with concrete and replacing the east sluice stoplogs with a steel slide gate. The Town intends to commence construction of the dam repair in September and complete the project at the end of this year.

If you have any questions, please feel free to call me at (207) 539-4431 or our engineer, Myron Petrovsky of MBP Consulting at (207) 773-5425.

Sincerely,

Butch Asselin Town Manager

Enclosure

cc: Myron Petrovsky, P.E.

## **ATTACHMENT 12**

# FUNCTIONS AND VALUES ASSESSMENT

#### Attachment 12: Functions and Values Assessment

The 15-foot high, 58-foot long Thompson Lake Dam built in 1800 and rebuilt in 1863 is located at the outlet of Thompson Lake, on Outlet Stream, in the Town of Oxford, Maine. The dam constructed of cut stone masonry with grouted joints consists of a spillway and an east nonoverflow section. The spillway includes east, central and west sluices controlling the lake level. The east and west sluices with inverts at 8 feet and 3.6 feet below the top of the dam, respectively, are fitted with removable wooden stoplogs. The central sluice with an invert at 12.1 feet below the top of the dam is a low level outlet containing an aluminum slide gate. The existing dam is shown in Drawings 1-4 of Attachment 5 to this Application.

The dam impoundment, Thompson Lake, with a surface area 4,225 acres and maximum and mean depth 121 feet and 35 feet, respectively, extends approximately 12 miles in a northwest-southeast direction. The lake is bordered by four towns, Oxford, Casco, Otisfield and Poland, with a combined population of about 12,200. There are approximately 1,200 seasonal and year-round residencies, three summer youth camps and two public boat launches neighboring the lake. The lake provides recreational opportunities, fire protection, potable water supply and supports aquatic habitat and wildlife habitat. The lake is stocked with landlocked salmon by Maine Department of Inland Fishery & Wildlife (MDIFW) annually.

Water quality, shoreline erosion and recreational activities of the lake are monitored by the Thompson Lake Environmental Association (TLEA). The lake levels are measured from the top of the dam by the Town of Oxford daily. Based on the TLEA's evaluation of the multi-year record of the level readings and assessment of the influence of water level changes on shoreline erosion and water quality, a seasonal lake schedule, developed in 2012 in consultation with MDIFW, specifies summer and winter lake levels. The summer level of 16 inches is established by Memorial Day weekend. The lake drawdown starts after Columbus Day and ends by the first week in November at the winter level of 31½ inches.

The dam was inspected by Maine Emergency Management Agency (MEMA) in 1998 and MBP Consulting in 2018. Both inspections found the dam in poor to fair condition and recommended remedial measures. Major dam deficiencies include excessive leakage, loss of masonry bonding

NRPA PERMIT APPLICATION

THOMPSON LAKE DAM REHABILITATION OXFORD, ME

mortar, and deterioration of masonry. Leakage increase and masonry void enlargement have been

observed in the last 20 years. A continuation and escalation of dam deterioration could jeopardize

the structural integrity of the structure leading to failure of the dam and uncontrolled release of the

lake. Additional dam safety deficiency is related to the east sluice stoplogs where only four upper

boards out of 11-12 boards are available for operation. The lower stoplogs are inaccessible, under

continuous hydrostatic pressure and exhibit excessive leakage, deterioration, overstress and

bulging. Sudden failure of the east sluice stoplogs could cause uncontrollable release of the lake

for a significant period of time. Failure of the dam or east sluice stoplogs could lower the lake

level by 7 to 9 feet and negatively affect the lake water quality, aquatic habitat, wildlife habitat,

fishery, groundwater table, shoreline stability, waterfront properties and recreational activities.

There is a recent record of masonry dam and stoplog failures. The Sandy Creek Dam (State of

Maine # 1351) built in 1900 is located on Willett Brook in Bridgton, Maine. The dam, a 12-foot

high stone masonry structure with grouted joints, failed during a high water event in 1996 causing

drainage of a 160-acre pond feeding an aquafer used for public water supply. The failure was

attributed to masonry deterioration and foundation leakage. Failure of stoplogs has occurred in

2008 at the hydroelectric Hebgen Dam located on the Madison River, Montana. The project

includes an intake equipped with gates and wooden stoplogs. The stoplogs, which were

inaccessible for operation and condition monitoring, failed suddenly causing an uncontrollable

lake release for three weeks. The accident occurred due to deterioration of the 50-year old

stoplogs. Both failures were detrimental to public relations and caused significant financial loss

to dam owners.

Alternative analysis of remedial measures to address progressive dam deterioration and potential

collapse of the inaccessible east sluice stoplogs was performed to select the most environmentally

acceptable, economical and cost-effective approach to rehabilitation of the dam. The following

remedial alternatives were considered:

Alternative 1: No Action

A12 - 3

MBP CONSULTING

This alternative involves continuation of operation of the dam. The dam or east sluice stoplogs would deteriorate further and eventually fail causing uncontrollable lake release downstream and lake level drawdown negatively impacting the lake ecosystem.

#### • Alternative 2: Dam Removal

This alternative involves a partial or complete removal of the dam and restoration of the stream channel to the pre-dam condition. The alternative would cause significant lake level lowering negatively impacting the lake habitat and other benefits provided by the lake.

#### • Alternative 3: Lake Level Restriction

The east sluice and west sluice stoplogs used for the lake level control would be removed and lake permanently lowered by 2.5 to 3 feet below the normal high level. This remedial measure would reduce dam leakage, slow the rate of dam deterioration, reduce the risk of failure of the dam and east sluice stoplogs and extend service life of the dam. The lake level restriction would cause deterioration of water quality and negatively affect the riparian wetlands, wildlife and fishery.

## • Alternative 4. Replacement of East Sluice Stoplogs

This alternative would involve temporary, in-kind replacement of the deteriorated east sluice stoplogs with new stoplogs to reduce the risk of sudden failure and provide more time for development of a remedial approach to the dam. Construction would include installation of an upstream cofferdam, lowering water level inside the cofferdam to a depth of 9-10 feet below the top of the dam and installation of new steel guides and stoplogs. With this alternative, leakage and deterioration of the dam would continue increasing the risk of dam failure. Construction cost for this localized, temporary remedial measure was expected to be high. This alternative was judged not practicable and was not considered for further development.

#### • Alternative 5: Construction of New Dam

The existing dam and appurtenant facilities would be removed and replaced with a new concrete spillway and retaining walls. The spillway crest would be lowered by about 7 feet below the top of the existing dam to pass the 100-year storm (the project design flood) and

would include a crest gate(s). The spillway would likely be anchored to underlying bedrock for stability and include an upstream seepage cutoff wall and downstream concrete apron, stilling basin for energy dissipation of the spillway flows, scour protection cutoff wall and riprap blanket. This alternative would preserve the lake level, wetlands, fishery and wildlife but considered not economical due to high construction cost (\$1.5 mil to \$2 mil) and relatively long timetable required for engineering, permitting and construction (12 to 18 months).

## Alternative 6. Existing Dam Rehabilitation

This alternative would involve encasing the upstream face of the dam with a concrete overlay extending between the existing overlay and east retaining wall, resurfacing the east sluice interior with concrete and replacing the east sluice stoplogs with a steel slide gate. This alternative would provide effective leakage and seepage control of the dam, extend service life of the dam, reduce the risk of failure of the dam, eliminate the possibility of stoplog failure, secure the existing seasonal lake level schedule, improve shoreline stability and provide a minimal environmental impact to the lake. Based on the economic, technical, and environmental merits, alternative 6 was selected for remedial design.

The dam site does not have the freshwater wetland located within 250 feet of the normal high lake waterline which was established at 16 inches below the top of the dam. The proposed repair will not involve a change of character and boundaries of the lake or placement of material into the lake with the purpose of a change in the lake bottom elevation. The proposed repair will be performed within the existing dam footprint and will not involve dredging, soil or vegetation removing. The dam repair will be performed in accordance with the MDEP regulations as outlined in Natural Resources Protection Act 38 M.R.S. §§480-A to 480-BB and Chapter 310 "Wetlands and Waterbodies Protection". The following measures and procedures will be implemented during construction period to lessen or eliminate the temporary impact of the construction on the lake:

The construction work will be performed within 2 to 3-month period, October through
December, when recreational lake activities are diminishing and natural processes associated
with aquatic and terrestrial vegetation and wildlife within the lake are on decline or becoming
stagnated.

- During construction period, the lake level will be maintained at the established seasonal schedule with the maximum normal level at 16 inches below the top of the dam until the Columbus Day and then gradually lowered to the winter level 31½ inches below the top of the dam by the first week of November and maintained at this level throughout the construction.
- The work area will be isolated from the lake waterbody by installation of a temporary upstream cofferdam built of un-erodible, clean materials (sandbags, sheetpiles) to perform construction in the dry. During construction period the lake outflows will be diverted through the existing west and central sluices which are routinely used to maintain the lake level.
- The cofferdam enclosed area will be dewatered and MDIFW notified to collect and relocate
  fish trapped within the cofferdam. A turbidity curtain will be installed around the cofferdam
  prior to dewatering to protect the lake from polluted water caused by construction.
- Sediment will not be taken out but moved within the cofferdam to expose the upstream dam face for placement of a concrete overlay. This will be performed in two stages. During first stage approximately a half of the enclosed upstream face will be cleaned, sediment moved to the second half, and the overlay installed. The second stage will include sediment removal from the remaining portion of the upstream face and placement at the completed section of the dam, exposure of the second section of the upstream face and installation of the concrete overlay. Following completion of concrete overlay work, sediment within the cofferdam will be regraded to the pre-construction condition.
- Prior to construction of the concrete overlay trenches will be installed within the cofferdam to intercept cofferdam leakage and groundwater. The collected turbid water will be pumped out into the sediment filter bags or sediment ponds located at the dam abutments.
- Cast-in-place concrete work will use tight forms to prevent loss of cement paste or mortar
  during concrete placement and curing. Concrete form ties will be tight fitting and formwork
  holes sealed to prevent mortar leakage. Any cement mortar escape will be intercepted by the
  bottom trenches and evacuated into sediment filter bags and sediment ponds located outside of
  work area.
- Low flowability concrete mix with a slump value of not more than 3 inches will be used to reduce cement paste leakage. Concrete pours will be covered with tarps to protect fresh concrete surfaces against rainfall erosion and encased in pre-heated tents during cold weather.

Concrete of the upstream dam face and east sluice overlays will be cured at least one week prior to removal of the cofferdam and concrete exposure to the lake water.

• To minimize the impact of the cofferdam removal on the lake and outlet stream, the east sluice gate will be closed and the lake outflow will be conveyed through the west sluice or central sluice or both. The cofferdam enclosed space will be gradually flooded to lessen disturbance of bottom sediment. After water level within the cofferdam is equalized with the lake level the cofferdam will be completely removed.

The proposed remedial measures to the Thompson Lake Dam would provide the following long-term values to the public health and public safety while protecting and enhancing the existing lake and wetland aquatic ecosystem:

- Extend service life of the dam, improve safety, reduce the risk of failure of the dam and uncontrollable release of the lake resulting in the lake drawdown up to 7 to 9 feet for an extended period of time.
- Eliminate the risk of sudden failure of the east sluice stoplogs, uncontrollable lake release and lowering the impoundment up to 7 to 9 feet for a significant period of time.
- Preserve the established seasonal lake level schedule, improve lake maintenance and reduce the fluctuation of the lake level primarily during flood events and low flow periods.
   A long-term consistency in maintaining the lake level schedule provided by the proposed remedial dam measures would result in reduction of soil erosion and shoreline stabilization.
- Improve the conveyance of flood waters downstream by using a full capacity of the east sluice.
- Risk reduction of dam failure and elimination of the likelihood of a sudden collapse of the
  east sluice stoplogs would preserve and enhance the lake water quality, potable
  groundwater and surface water supply, fire protection, aquatic habitat, wildlife habitat,
  recreational activities, and waterfront property values.

## **APPENDIX A**

# MDEP VISUAL EVALUATION FIELD SURVEY CHECKLIST

# APPENDIX A: MDEP VISUAL EVALUATION FIELD SURVEY CHECKLIST

(Natural Resources Protection Act, 38 M.R.S. §§ 480 A - Z)

| Name of applicant: TOWN OF O   | KFORD, ME Pho                  | ne: <b>(207)</b> 5 | 539-4431                           |        |
|--|--------------------------------|--------------------|------------------------------------|--------|
| Application Type: NRPA PERMIT  | Г                              |                    |                                    |        |
| Activity Type: (brief activity descripting                                 | ion)THOMPSO                    | N LAKE DAM         | REHABILITATIO                      | ON     |
| Activity Location: Town: OXFO  | RD County:                     | OXFORD             |                                    |        |
| GIS Coordinates, if known:L  | at 44-07-54                    | Lon                | g 70-29-39                         |        |
| Date of Survey:O   | bserver: Kayla Gray            | Phor               | ne: <b>(207) 446-</b> 0            | 0096   |
|  |                                | Activity an        | etween the Proposed Resource (in M | (iles) |
| 1. Would the activity be visible from                                      | om:                            | 0-1/4              | 1/4-1                              | 1+     |
| A. A National Natural Landmark natural feature?                            | or other outstanding           | N/A                |                                    |        |
| B. A State or National Wildlife Ro<br>Preserve or a State Gar              |                                | N/A                |                                    |        |
| C. A state or federal trail?   |                                | N/A                |                                    |        |
| D. A public site or structure listed<br>Register of Historic Pla           |                                | N/A                |                                    |        |
| E. A National or State Park?   |                                | N/A                |                                    |        |
| F. 1) A municipal park or public of  | ppen space?                    |                    |                                    |        |
| 2) A publicly owned land visited observation, enjoymen natural or man-made | t and appreciation of          |                    |                                    |        |
| 3) A public resource, such as the a great pond or a navig                  |                                |                    |                                    |        |
| 2. What is the closest estimated d   | listance to a similar activity | ? 1 mile W         | hitney Pond                        |        |
| 3. What is the closest distance to intended for a similar use?             | a public facility              | N/A                |                                    |        |
| 4. Is the visibility of the activity (i.e., screened by summer folion      |                                | er seasons)        | □Yes                               | No     |
| 5. Are any of the resources check during the time of year during           |                                |                    | □Yes                               | No     |

A listing of National Natural Landmarks and other outstanding natural features in the State of Maine can be found at:  $\frac{www.nature.nps.gov/nnl/Registry/USA\ map/states/Maine/maine.htm}{waters are listed in the Maine Atlas and Gazetteer published by DeLorme.}$ 

(pink)

Most Maine State and National Wildlife Refuges, Sanctuaries, and Preserves and State Game Refuges are listed in the Maine Atlas and Gazetteer published by DeLorme.

Most State and federal trails are listed in the Maine Atlas and Gazetteer published by DeLorme. In addition, the Maine Department of Conservation maintains a list of state parks with trails that can be searched by county at: www.state.me.us/doc/parks/programs/db search/index.html

Maine sites and structures listed on the National Register of Historic Places pursuant to the National Historic Preservation Act of 1966, as amended, can be searched by town at: <a href="https://www.cr.nps.gov/nr/research/nris.htm">www.cr.nps.gov/nr/research/nris.htm</a>

In addition, State historic sites can be found at: <a href="www.state.me.us/doc/parks/programs/db\_search/index.html">www.state.me.us/doc/parks/programs/db\_search/index.html</a> A partial listing of historic sites in Maine can be found in the Maine Atlas and Gazetteer published by DeLorme.

A listing of Maine State Parks can be found at: <a href="www.state.me.us/doc/parks/programs/db">www.state.me.us/doc/parks/programs/db</a> search/index.html or in the Maine Atlas and Gazetteer published by DeLorme. Acadia National Park on Mount Desert Island is Maine's only National Park.

For guidance on completing this field survey checklist, please contact Licensing staff in the Division of Land Resource Regulation at the following offices:

(Headquarters)
Central Maine Regional Office
17 State House Station
Ray Building, Hospital Street
Augusta, Maine 04333
(207) 287-7688 or
toll free at 1-800-452-1942

Eastern Maine Regional Office 106 Hogan Road Bangor, Maine 04401 (207) 941-4570 or toll free at 1-888-769-1137

Northern Maine Regional Office 1235 Central Drive Presque Isle, Maine 04769 (207) 764-0477 or toll free at 1-888-769-1053 Southern Maine Regional Office 312 Canco Road Portland, Maine 04103 (207) 822-6300 or toll free at 1-888-769-1036

(pink)

10 Woodfield Road, Portland, ME 04102 • 207-773-5425 voice/fax • 207-809-9242 cell • myronp@maine.rr.com

**MBP Consulting** 

June 4, 2018

Mr. Butch Asselin Town Manager 85 Pleasant Street PO Box 153 Oxford, ME04270

Subject: Inspection of Thompson Lake Dam

Dear Mr. Asselin,

As requested, MBP Consulting (MBP) has performed the inspection of the Thompson Lake Dam and prepared this letter report on the findings. The report contains a review of the project data, results of the visual observations, condition assessment, preliminary hydrologic and hydraulic evaluation, conclusions and recommendations. The recommendations include the short-term and long-term remedial measures to improve the reliability, longevity, safety and functionality of the Thompson Lake Dam.

General

The Thompson Lake Dam (Maine ID 00133, NatDam ID ME00016) is located at the outlet of Thompson Lake, on Outlet Stream, a tributary of the Little Androscoggin River, in the Town of Oxford (Town), Cumberland County, Maine (Figure 1). The dam was originally installed around 1800, rebuilt in 1863 and modified in 1974. The 1863 dam reportedly raised the natural lake level by 10 feet. Since 1863 the dam was owned by the Robinson Manufacturing Co. The Robinson woolen textile mill was closed in 2004 and the dam ownership was transferred to the Town of Oxford in 2009. The dam has low hazard classification.



FIGURE 1. THOMPSON LAKE DAM LOCATION MAP (USGS Quadrangle Oxford, Maine, Scale 1: 24,000)

## Dam Impoundment<sup>1</sup>

The 9-mile long dam impoundment, Thompson Lake, has surface area 4,225 acres, maximum storage 29,980 acre-feet, mean and maximum depth 35 feet and 121 feet, respectively, and 35-square mile watershed (Figure 2). The 32.2-mile lake shoreline subdivided between towns of Oxford (29% +/-), Otisfield (29% +/-), Poland (24% +/-) and Casco (18% +/-). The impoundment accommodates 1,200 seasonal and year-round residencies, three summer youth camps, and two public launches. The lake provides wildlife benefits, recreational activities, fire control, and limited water supply. The lake is stocked by the MDIFW with landlocked salmon annually.

The lake water quality, shoreline erosion and recreational activities are monitored by the Thompson Lake Environmental Association (TLEA) established circa 1970. The lake levels are measured by the Town from the top of the dam daily. Based on the TLEA's evaluation of the multi-year record of the level readings and assessment of the influence of water level changes on shoreline erosion and water quality, the lake summer and winter levels were established, in consultation with the MDIFW, at 14 inches and 32 inches, respectively, in 2012.

# Dam Description<sup>2</sup>

The 76-foot long dam consists of masonry and concrete sections. The masonry structure made of mortared cut granite blocks is tied to the dam abutment on the left<sup>3</sup> and concrete section on the right. The masonry section is about 40 feet long, 15 to 17 feet high (estimate), 11 feet wide on the top and widening at the base. The stone structure contains three sluices (spillways) to pass the excess flow (Figure 3). A west (left) sluice, 7 feet-2 inches wide and 3.6 feet deep, is an overflow spillway and accommodates three, 9-inch high removable wooden stoplogs (boards). A central sluice is a low-level outlet controlled by an electrically operated 6-foot high by 5-foot wide

<sup>&</sup>lt;sup>3</sup> The terms "left" and "right" refers to an orientation of dam structures or their parts looking in the downstream direction (toward the flow).



<sup>&</sup>lt;sup>1</sup> References: DEP, Nonpoint Source Management Program 2016 Annual Report, June 2017;

TLEA, http://thompsonlake.org/history.html; Maine Department of Inland Fisheries & Wildlife (MDIFW).

<sup>&</sup>lt;sup>2</sup> This dam description is based on information contained in the report "Inspection of Thompson Lake Dam", MEMA, 1998 and observations and measurements taken during these field inspections. All dimensions indicated herein are approximate.

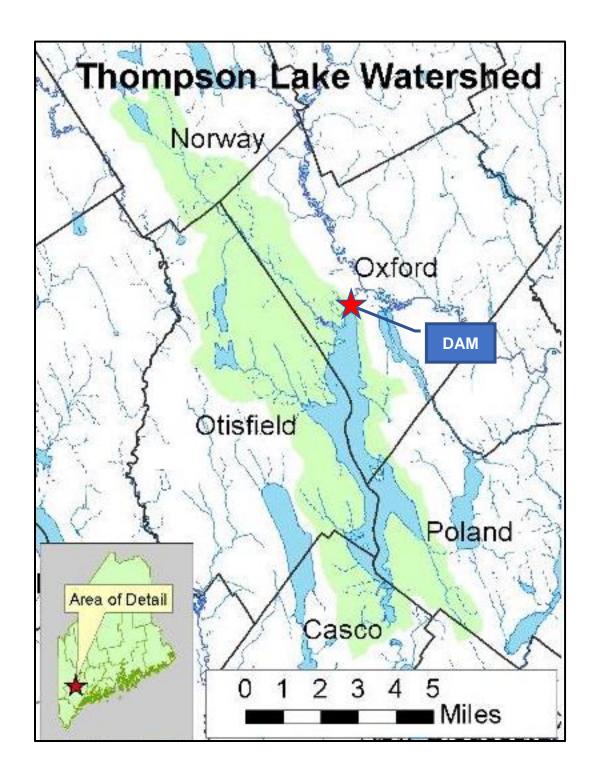


FIGURE 2. DRAINAGE AREA OF THOMPSON LAKE DAM (DEP Annual Report, June 2017)

THOMPSON LAKE DAM INSPECTION TOWN OF OXFORD, ME

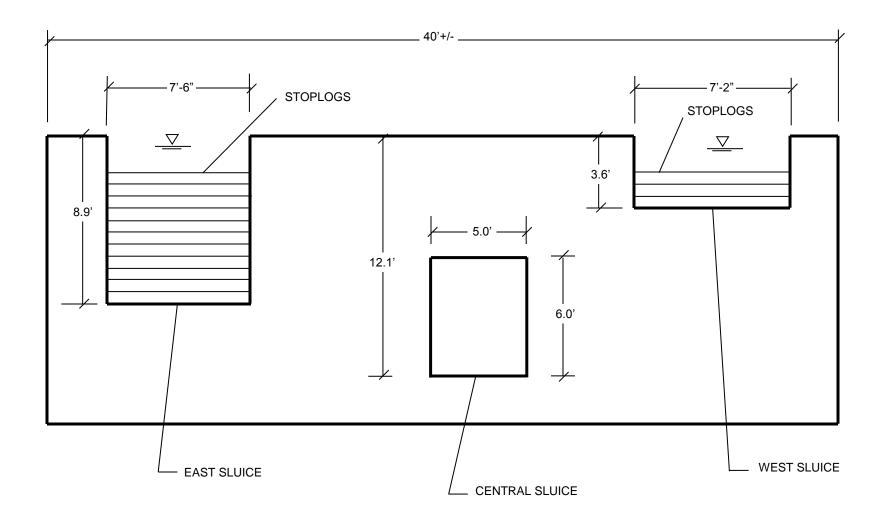


FIGURE 3. DOWNSTREAM ELEVATION OF MASONRY DAM SECTION: GENERAL ARRANGEMENT.  $_{\mbox{\scriptsize NTS}}$ 

#### NOTE:

ALL DIMENSIONS SHOWN IN THIS SKETCH ARE APPROXIMATE.

aluminum slide gate. The gate sill is at 12.1 feet below the top of the dam. The east (right) overflow sluice, 7 feet-6 inches wide and 8.9 feet deep, includes a number of 8 to 9-inch high wooden boards. The upstream masonry face between east and west sluices is covered with a 14-inch thick concrete wall. The downstream toe of the structure contains a stone apron, approximately 5 to 6 feet thick, composed of large cut granite blocks to protect the streambed from scouring and the dam base from undermining.

The 36-foot long concrete dam section is located between the Robinson mill building on the east dam abutment and the stone masonry structure. The section includes a 16-foot long concrete wall (parapet) on the top which runs between the mill building and the pond shore wall. The parapet is 8 inches thick and 3 feet high above the top of the dam and was likely part of the mill flood protection system. The concrete section includes two intakes, each equipped with a gate and a rack-and-pinion hoist to supply process water to the mill in the past. The right intake and gate were abandoned years ago. The left intake is reportedly leaking and is scheduled to be permanently sealed.

The approach channel to the dam contains three concrete piers (pylons) which were previously used to support steel trashracks and a catwalk used for trashracks cleaning. A new log boom located about 100 feet upstream of the dam was installed for debris control. The downstream discharge channel is confined by the mill building on the right and a 10-12-foot high stone wall on the left.

# Dam Repairs

The following dam repair, modifications and improvements have been performed in the last 25 years:

1993: Installation of an electrically operated aluminum slide gate at the central sluice. The gate was manufactured by Whipps Inc., Athol, MA. Construction items included a sandbag cofferdam, dewatering, decommissioning the original gate, a 14-inch thick reinforced concrete overlay anchored to the masonry, steel channel gate sill, and stoplog angle guides



in the west sluice. The work was performed by the Bancroft Manufacturing Contracting Corp., South Paris, ME.

- 2011: A new log boom installed in the approach channel upstream of the dam.
- 2012: Removal of the original upstream steel trashracks and catwalk from the dam approach channel.
- 2013: Repair of the east sluice stoplog guide (channel) and grouting a void at the sluice sill. The work was performed by the Diver Down Underwater Services Inc. (DDUS), Portland, ME.
- 2014: Installation of a steel trashrack to protect the gate and central sluice opening from floating debris. The trashrack was designed, fabricated and installed by the DDUS.
- 2018: The left gated mill process water intake is leaking and is scheduled to be permanently sealed.

## Inspection

The inspection of the Thompson Lake Dam was performed on May 2 and 4, 2018 by Myron Petrovsky of MBP Consulting accompanied by Messrs. Butch Asselin and Craig Delano, both of Town of Oxford. Mr. Delano, a caretaker of the dam for over 40 years, assisted with operation of the sluices and shared his observations on historical dam performance and repairs.

During both inspections, the weather was clear with the ambient temperature about 75° F. The lake was full, at the depth 16 inches measured from the benchmark established on the top of the dam near the east abutment. The central sluice gate was inoperable, reportedly due to malfunctioning of the electrical hoist, and was in closed position. During the first inspection, the dam was operating near its maximum available capacity with the west sluice cleared of all stoplogs and four stoplogs removed from the east sluice. During the second inspection, the sluice stoplogs were reinstalled to reduce the flow and allow observation of the downstream area of the dam. The



inspection included approximate dimensional survey to determine length and height of the dam, geometry of the sluices and sluice sill elevations from the top of the dam. These measurements provided the input for assessment of the hydraulic capacity of the dam. Representative photographs taken during both inspections are included in Attachment to this report. Photos 1, 2 show upstream and downstream elevations of the dam. The condition of the following dam structures was observed:

West Sluice. The 7.2-foot wide, 3.6-foot deep west sluice built as a broad-crested overflow weir appeared in operational condition. The left wall of the sluice exhibited wide open joints and mortar missing (Photos 3, 4). One stone block appeared overstressed, cracked but stable, with no signs of movement observed (Photo 3). The right sluice wall contained large voids, cracked stone slab and was leaking moderately, about 1 gallon per minute (gpm) (Photo 5). The sluice opening width was shorten by the 1993 concrete overlay on the left side (Photo 4). This was likely done to accommodate a stoplog guide. With the stoplogs in place (second inspection), the boards were leaking extensively at estimated rate 1-2 cubic feet per second (cfs) or about 500-1,000 gpm (Photos 4, 5). The steel platform spanning the sluice and handrail were quite rusty but solid and safe for foot traffic and stoplog operation (Photo 6).

Central Sluice. The central sluice is a low-level outlet containing a slide gate attached to the 1993 concrete overlay. The exposed gate frame and stem appeared in reasonable condition (Photo 7). The gate stem and hoist showed some rust and should be lubricated periodically. The gate was closed and inoperable for some period of time, reportedly, due to the problem with an electrical motor. The gate could be operated manually but at the very slow-moving rate. The gate malfunctioning reduced significantly operating dam capacity to pass excessive flows and created conditions for silt accumulation at the dam.

The submerged top of the 2014 gate trashrack observed through 1 to 2 feet of water appeared clean and debris free (Photo 8). However, the amount of debris collected at the deeper areas of the trashrack was unknown.



The left and right sluice walls downstream of the gate were leaking near the sluice floor. The estimated combined leakage coming from voids and open joints was about 50-80 gpm (Photos 9, 10). The gate observed at some distance from the downstream appeared relatively watertight (Photo 11).

East Sluice. The east sluice is similar in construction to the west sluice (Photo 12). The structure is also a broad-crested weir, about the same width but over 5 feet deeper. The sluice is entirely stoplogged but only four top boards are routinely used for flow control. The steel platform installed for operation of the stoplogs appeared sound but showed signs of rust (Photo 13). The stoplogs observed during the second inspection were extensively leaking with an estimated rate of 2-3 cfs (Photo 14). The sluice walls downstream of the stoplogs contained a number of voids and open masonry joints with mortar missing. The joints were leaking significantly with a total estimated flow of 25-35 gpm (Photos 15, 16). Saplings and brush were observed growing on the top of the left sluice wall with roots established in open masonry joints (Photo 14).

Concrete Section. The 30-foot wide, 36-foot long concrete section of the dam extending between the east sluice and mill building was in adequate condition (Photos 19, 20). The structure contained a gated old process water intake controlled by a rack-and-pinion hoist (Photo 17). The intake gate was reportedly leaking and is currently scheduled for decommissioning. The top of the structure included a 3-foot high, 16-foot long concrete parapet wall extending between the mill building and the flood wall running along the pond shoreline (Photo 18). This flood protection system provides a safe access to the dam from the mill side during significant storms.

Approach Channel. The approach channel extending between the log boom and the dam includes a concrete flood wall on the right and a short retaining wall on the left installed to protect the low laying abutment (Photo 21). The log boom installed in 2011 appeared in good condition. The right bank of the channel was covered with dense brush obstructing the inspection (Photo 21). A significant number of large trees growing along the left bank near the waterline were apparently undercut by soil erosion (Photo 22). The trees could fall into the pond, block the sluices during high water and reduce the water conveying capacity of the dam. The left retaining wall built of stone masonry and concrete was extending about 25 feet upstream from the dam (Photo 23). The



wall contained a large, near horizontal crack at the waterline. Over a half of the wall concrete cover was eroded away exposing deteriorated masonry.

Three concrete piers in the approach channel, each 2 feet wide, 12 feet long (per the 1998 MEMA inspection report), were situated close to the dam. The piers in the past supported a trashrack and a catwalk used for debris removal. The central pier was observed sagging and tilting toward the lake (Photo 24). This pier movement was not noticed during the 1998 inspection of the dam. The piers can obstruct the flow, catch debris and reduce hydraulic efficiency of the channel.

<u>Discharge Channel</u>. The discharge channel at the dam includes a mill building on the right, a stone apron on the streambed and a stone retaining wall on the left (Photo 25). The mill building of concrete substructure and brick superstructure appeared in adequate condition.

The channel apron protecting the toe of the dam from undermining and streambed from erosion consisted of up to 4 to 6 layers of cut stone slabs. Timber cribbing observed at the downstream end of the apron was likely used for the base leveling and support prior to stone placement (Photo 28). The observed apron was in poor condition with estimated 80 percent of stone slabs moved, displaced and washed out. The most deteriorated apron area was in the middle, aligned with the central gate sluice. This area contained a deep scour hole (a plunge pool) extending from the toe of the dam to about 30 feet downstream (Photos 26, 27). The estimated depth of water in the scour hole with stone blocks laying on the bottom was about 5 to 6 feet. A proximity of the plunge pool to the dam could undermine the structure and cause instability.

The left, 10 to 12-foot high dry-laid stone retaining wall extending between the dam and access mill bridge was in poor condition (Photos 29, 30). The wall contained a significant number of large voids and widely open joints with chinking stone missing, and many cap slabs displaced or absent. The wall was heavily overgrown with tree and bush. Tree roots were penetrating into the structure dislodging and moving large stone slabs. The structure showed signs of instability: the wall area located 10-15 feet from the dam was out of plumb and bulged toward the discharge channel (Photo 29). Failure of the wall may cause stability concerns of the west dam abutment and channel bank.



## **Hydrology and Hydraulics**

A preliminary hydrologic and hydraulic study was performed to estimate the spillway design flood (SDF), determine the hydraulic capacity of the dam and check the existing dam hydraulic capacity against the SDF.

<u>Site Hydrology</u>. Based on the size of the structure (intermediate) and downstream hazard (low), the SDF for the Thompson Lake Dam is the 100-year flood (minimum required). The peak flows from the dam watershed were assessed for the flood frequencies (recurrence intervals) ranging from 2 to 500 years using the 1999 USGS report for estimating peak flows for streams in Maine. The USGS methodology uses the statistical regression analysis. The regression equation entries include a drainage area of the site and percentage of wetlands in the basin. The watershed area of the dam shown in Figure 2 is 35 square miles. The estimated percentage of wetlands is 21%. The calculated peak flows for the recurrence intervals of 2, 5, 10, 25, 50, 100, and 500 years are included in Table 1.

Table 1
Peak Flows at the Thompson Lake Dam for Different Recurrence Intervals

|                       | Recurrence Intervals (Years) |     |     |       |       |       |       |
|-----------------------|------------------------------|-----|-----|-------|-------|-------|-------|
|                       | 2                            | 5   | 10  | 25    | 50    | 100   | 500   |
| Peak<br>Flow<br>(cfs) | 479                          | 689 | 837 | 1,027 | 1,171 | 1,327 | 1,690 |

As shown in Table 1, the Spillway Design Flood for the dam is 1,327 cfs. By the State of Maine regulations, the dam should have the capacity to safely pass the SDF flood without overtopping.

<u>Dam Hydraulics</u>. During the field inspection, the size of the dam water conveyance facilities (the central gate sluice and east and west stoplog sluices) and their sill elevations (depth) from the top of the dam were measured. The results of the sluice dimension measurements are included in Figure 3. The maximum discharge capacity of each sluice was calculated with the pond level at



the top of the dam (zero freeboard) using standard weir and orifice equations. The total dam capacity was determined for three plausible operating cases:

- Case 1. All west sluice stoplogs and four upper east sluice stoplogs removed, gate inoperable and closed (current condition).
- Case 2. West and east sluices in Case 1, gate operable and open.
- Case 3. Both west and east sluices cleared of all stoplogs, gate operable and open.

The results of the hydraulic capacity calculations for different dam operating conditions are included in Table 2.

Table 2 Hydraulic Dam Capacity

|                       | Dam Operating Conditions |        |        |  |
|-----------------------|--------------------------|--------|--------|--|
| Facility              | Case 1                   | Case 2 | Case 3 |  |
|                       | Discharge (cfs)          |        |        |  |
| West Sluice           | 148                      | 148    | 148    |  |
| Central Sluice (gate) | 0                        | 436    | 436    |  |
| East Sluice           | 215                      | 215    | 617    |  |
| Dam Capacity Total    | 362                      | 798    | 1201   |  |

As can be seen in Table 2, the current hydraulic capacity (Case 1), with the gate out of service, is very small (less than 2-year flood), the dam cannot pass moderate storms, and the risk of overtopping is highest. With the gate in service (Case 2), the dam capacity significantly increases approaching the 10-year flood. Hypothetically, if the east sluice was completely cleared of the stoplogs (Case 3), the dam can pass about the 75-year storm which is still significantly less than the 100-year project flood requirement.

#### **Discussions and Conclusions**

Based on review of the project information, field observation findings and hydrologic/hydraulic assessment, the dam appeared stable and operable at the time of the inspection. The overall



condition of the dam is judged to be fair<sup>4</sup> to poor<sup>5</sup>. The poor rating is the result of very limited hydraulic dam capacity, numerous leaks and voids in the masonry, extensively leaking stoplogs, inoperable gate, disintegration of the apron, formation of the scour pool at the dam toe and potential instability of the left retaining wall of the discharge channel. The lack of design or construction records impedes the assessment of the dam. These dam deficiencies may require at some point in the future to perform significant repairs to improve operation and reduce the risk of incidents or failure of the dam. The following discussions and conclusions regarding the condition of the dam are offered:

- 1. The dam at present time, with the sluice gate out of service, has a very limited hydraulic capacity and is not able to pass safely a small storm event. With the gate operation restored, the hydraulic capacity of the dam is approaching the 10-year flood which is significantly less than the 100-year spillway design flood required. This hydraulic deficiency highlights the urgency of restoration of the central sluice gate operability. The dam was reportedly overtopped twice in the last 40 years, in the 1970s and about 6-7 years ago. During those floods, all sluices were cleared of removable stoplogs and the gate was fully open.
- 2. The dam is not designed for overtopping. With the climate changing, the frequency and severity of the storms may intensify, thus increasing the risk of dam overtopping exasperated by the insufficient hydraulic capacity. The overtopping could cause deterioration of the structure and abutments, erosion, scour, base undermining, instability and failure of the dam. As reported by the dam industry, the overtopping events constitutes about 80 percent of dam failures.
- 3. The east sluice is about 9 feet deep and has the largest theoretical capacity of all three sluices. However, the lower stoplogs are not removable by available means, continuously under full hydrostatic and silt pressure, and their condition is unknown. The 1998 MEMA report indicated the lowest stoplog in the sluice was bulged 1-2 inches downstream and

<sup>&</sup>lt;sup>5</sup> Poor is defined as a component that has deteriorated beyond a maintenance issue and requires repair; the component no longer functions as it was originally intended.



<sup>&</sup>lt;sup>4</sup> Fair is defined as a component that requires maintenance.

leaking with an estimated rate 10-20 gpm. There is a recorded history of failures of stationary, deep-seated, not removable stoplogs. Estimates show that sudden failure of the east sluice stoplogs could drop the lake by one foot in 6 to 7 days.

- 4. The removable stoplogs in the east and west sluices, when installed, were leaking extensively with a total estimated discharge 3 to 5 cfs (1,500 to 2,500 gpm). This amount of leakage obstructs observation and condition assessment of the sluices and may influence the lake level during the periods of low rainfall and droughts.
- 5. The dam masonry has a number of physical deficiencies including voids, open joints, missing mortar, cracked stone blocks and leaking joints. The open joints and voids are attraction for vegetation growth, including trees and brush, which was observed in all sluices. Vegetation roots can dislodge masonry and initiate or increase seepage along root pathways. A total masonry leakage was estimated at about 80 to 120 gpm and was mostly observed on the sidewalls of the central and east sluices. It does not appear that this leakage had impacted the structural integrity of the structure at this time. However, with the repeated exposure to freeze-thaw cycles and vegetative impacts it is reasonable to believe that the progression of the deterioration will accelerate to the point where it may endanger the structure. This assessment is supported by the dam caretaker's observations who reported the increase in size of the leaking voids and the amount of the masonry leakage in the last 10-20 years. The east sluice leakage recorded in the 1998 MEMA Inspection Report was significantly less than the leakage observed during this inspection.
- 6. The gate trashrack installed in 2014 is submerged and does not have a platform for debris cleaning operations. With the gate sill located at the depth over 12 feet from the top of the dam, the manual debris removal could present maintenance challenges. Accumulation of debris at the trashrack may significantly reduce the hydraulic capacity of the gate.
- 7. The approach channel includes three concrete piers (pylons) previously used for supporting a trashrack and a catwalk. The piers are obstructing the flow to the dam and can collect debris impending the flow movement further. The central pier is sagging and tilted



upstream. This phenomenon, not observed during the 1998 MEMA inspection, could be the result of the pier base erosion by the channel currents or dam foundation seepage. Trees and brush growing on both banks of the waterway may contribute to the amount of debris entering the channel. The retaining wall installed along the west bank of the approach channel has experienced cracking, concrete cover failure and significant deterioration of the stone masonry. This retaining wall protects the low-lying abutment against erosion and controls seepage around the dam.

- 8. Floating debris is the perennial issue at the dam. Accumulation of debris during high flows can reduce the dam hydraulic capacity, raise the lake level and flood the lake shores. Due to the very narrow east and west sluices, each less than 8 feet, and estimated clearance 4 to 5 feet, the dam ability to pass large debris is very limited. The interceptor log boom installed in the approach channel in 2011 could improve debris control at the dam.
- 9. The downstream discharge channel at the dam is protected with a cut stone apron. The dam is judged to be built on soil foundation and the apron performs a critical role in protecting the toe of the dam against erosion and undermining. The apron appeared to be heavily built with up to 4 to 6 layers of stacked granite slabs placed over timber cribbing. The cribbing likely used as the base support and leveling measure could facilitate movement of the stone blanket.
- 10. The inspection observed almost complete disintegration of the apron area aligned along the central gate sluice with stone blocks moved and washed out. The apron areas downstream of the east and west sluices were also significantly damaged with stone slabs distorted, displaced and partially missing. Severe deterioration of the apron could be caused by operation of the dam, design and construction deficiencies, and the lack of maintenance. It is also possible that the past dam overtopping events have contributed to deterioration of the apron.
- 11. The lack of the streambed protection has resulted in formation of a deep scour hole (plunge pool) at the toe of the dam. The hole was positioned at the toe of the central sluice and extended about 30 feet downstream. A similar condition of the apron was observed 20



years ago during the 1998 MEMA inspection. The depth of the plunge pool is unknown; however, based on the field estimates and measurements, it is reasonable to assume that the base of the dam at the hole could be undermined to some extent. The base undermining could influence stability of the structure, shorten seepage pathways and increase the risk of internal erosion of the foundation soil.

- 12. The left stone retaining wall of the discharge channel contained large voids and wide-open joints. The cap slabs were missing and displaced at several locations. The abundance of large voids in the masonry has resulted in dense wall overgrowth consisting of large trees, saplings, and brush with roots penetrating into the masonry and dislodging stone. The wall was out of plumb and bulging toward the stream at the location about 10-15 feet downstream from the dam. This wall displacement is not recent occurrence and was observed during the 1998 MEMA inspection. The bulge could be indication of potential instability of the wall. Failure of the wall may weaken the west abutment, affect dam and channel slope stability and initiate seepage around the dam.
- 13. The dam presents a potential danger to the general public (boaters, swimmers, fishermen, and passersby) during its operation when high velocity flows are continuously discharging downstream. No warning signs were observed to be installed in the areas upstream and downstream of the dam.

### Recommendations

The recommendations include short-term and long-term operation, maintenance and remedial measures intended to improve safety, integrity, longevity and functionality of the dam.

#### A. Short-Term Remedial Measures

The short-term remedial measures are usually small-scale repairs and operation, maintenance and monitoring items which do not require obtaining the Maine DEP permits. The following short-term remedial measures are suggested:



- Perform topographic and bathymetric surveys of the dam, abutments, and the approach and downstream channels. The survey drawing will assist in the assessment of the dam and development of remedial measures.
- 2. Trees and brush growing on the dam, west abutment, slopes of the approach channel, and the left stone wall of the discharge channel should be cut and removed to provide unobstructed observation of the dam facilities and vicinity and protect the structures and abutments from damage by root penetration and uprooting.
- 3. To mitigate and reduce the amount of debris at the dam, the towns neighboring the lake may consider pre-emptive measures to reduce the amount of debris entering the lake. These measures may include cutting and removal of the shoreline trees with overhanging branches, eroded and exposed root system and dead trees.
- 4. The concrete piers located immediately upstream of the dam and obstructing the flow in the approach channel should be removed. Prior to the removal, the central tilted and unstable pier should be observed by divers for base undermining which could be caused by the channel currents and/or dam foundation leakage. The diver's findings should be documented and evaluated.
- 5. The slide gate in the central sluice provides over 50 percent of the available dam hydraulic capacity and is currently inoperable. Restoration of operation of the gate should be a priority in reducing the risk of overtopping, enhancing operational flexibility and improving safety of the dam. The gate hoist and stem (observed rusted) should be cleaned and lubricated every 6 to 12 months.
- 6. The gate trashrack is submerged and does not have a platform for cleaning and debris removal. The trashrack should be checked by divers and cleaned from debris annually for 3-5 years. The diver's findings should be recorded and evaluated.



- 7. The old mill water process intake located in the concrete section of the dam is reportedly leaking. The intake should be sealed and the gate equipment removed from the dam. The intake decommissioning method and accompanying documentation (sketches, photos) should be included into the dam records.
- 8. The removable stoplogs in the east and west sluices are leaking extensively when in place. The leakage could be reduced by replacing the worn stoplogs with new boards and the use of a plastic cover on the waterside. The new boards should fit tightly when stacked.
- 9. During the 1998 MEMA inspection, the east sluice bottom stoplog was observed bulging downstream and leaking. Due to the excessive leakage, the east sluice stoplogs were not accessible for observation during this inspection. The unremovable stoplogs should be inspected, condition evaluated and damaged boards (bended, cracked, decayed), if found, replaced. The stationary, not removable east sluice stoplogs should be inspected biannually and the findings documented and assessed.
- 10. The steel platforms spanning the east and west sluices and handrail on the top of the dam exhibited significant rust and should be repainted. This repair activity should be included in a regular maintenance program.
- 11. The plunge pool scoured in the stone apron of the discharge channel at the toe of the dam should be inspected by divers. The depth and extent of the pool and the location of the dam base, if exposed, should be determined. During the underwater inspection, the scour hole should be observed for signs of erosion, undermining, instability and seepage. The diving inspection findings should be reported, documented, evaluated and remedial measures developed, as necessary.
- 12. The sluice sidewalls contain a number of large voids and open, leaking and vegetated joints. To protect the masonry from degradation these voids and joints should be cleaned, grouted and sealed. The upstream face leakage entries should be identified and sealed prior to the downstream repair work. This masonry repointing, sealing and repair work should be described and materials and repair methods used documented.



- 13. The left stone retaining wall of the discharge channel exhibited bulging area located about 10-15 feet downstream of the dam. The wall bulging usually indicates a potential instability and safety concerns. However, this bulging is not a recent occurrence and was observed during the 1998 MEMA inspection. To assess the need and urgency of the wall remediation, it is recommended to establish survey monitoring of this area. The survey should be performed annually for 3 to 5 years and the collected data evaluated for movement and settlement. The survey set-up should be documented. Based on the survey findings, the need and timing for the wall repair should be assessed.
- 14. Warning signs on both dam abutments and along the approach and discharge channels should be installed to improve public safety, mitigate vandalism, and reduce the Town's potential liability in the event of accidents.

## B. Long-Term Remedial Measures

The proposed long-term remedial measures are intended to bring the dam in compliance with the dam safety regulations and current engineering standards and practices. The proposed general approach to the dam remediation includes development of remedial options, alternative analysis, a conceptual design of selected remedial options and an estimate of construction cost.

To assist in development of remedial measures it is suggested:

- Perform a limited subsurface investigation (test borings) to determine the dam base elevation and general properties of the dam foundation material.
- Perform hydrologic and hydraulic analyses using computer modeling of the dam watershed with existing and modified dam and determine the peak flows, design flood, water profiles and flow velocities.

The long-term remedial measures include the existing dam and the dam requiring significant modification of the existing structures.



## **B.1 Existing Dam Remedial Measures**

These remedial measures improve the condition of the dam and increase its hydraulic capacity but do not involve significant alteration of the dam structures. The following dam remediation measures are proposed:

- Install a concrete overlay on the upstream face of the east sluice and concrete dam section tied to the 1993 concrete overlay.
- Rehabilitate the left retaining wall of the approach channel.
- Fill the scour hole at the toe of the dam and restore the stone apron.
- Replace the bulging section of the left stone wall of the discharge channel, if necessary.
- Develop overtopping protection measures for the dam, west abutment and downstream area for the safe passage of the 100-year spillway design flood which exceeds the current dam capacity.

## **B.2 Dam Modification Remedial Measures**

These remedial measures are intended to improve the condition of the dam and increase its hydraulic capacity to safely pass the spillway design flood without dam overtopping. The following remedial measures are proposed:

- Replace the ineffective stoplog system in the east sluice with a new slide gate.
- Lower the crest of the west sluice and install a new slide gate.
- Raise the top of the dam to increase the head and hydraulic capacity.
- Enlarge the east and west sluices.
- Replace the existing sluices with a single, automatically operated large gate.
- Install upstream and downstream cutoff walls at the dam base to reduce the risk of internal soil erosion and protect the dam from undermining.
- Replace the existing stone apron with a concrete stilling basin or concrete apron.



The above dam repair and modification measures could be implemented separately or in combination with other options. Following completion of the conceptual design, alternative analysis and construction cost estimate, the Town and other stakeholders<sup>6</sup> should choose, based on their priorities, preferences and funding resources, the most appropriate approach to the dam remediation, repair options, construction phases, and timing.

If you have any questions or need clarification regarding this report, please contact me at 207-773-5425 or myronp@maine.rr.com.

Sincerely,

MBP CONSULTING

MBDetroosky

Myron B. Petrovsky, P.E.

Principal

Attachment: Inspection Photographs

<sup>&</sup>lt;sup>6</sup> The Towns of Otisfield, Poland and Casco; the Thompson Lake Environmental Association.



# **ATTACHMENT**

# **INSPECTION PHOTOGRAPHS**





Photo 1. Upstream View of Dam.

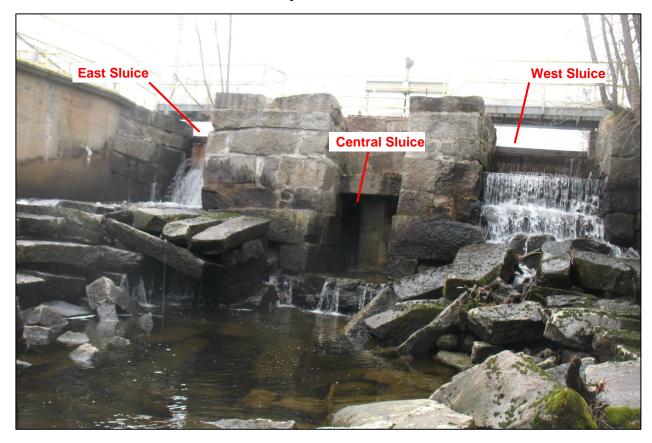


Photo 2. Downstream View of Dam.



Photo 3. Left Wall of West Sluice. Note Open Joints, Crack in Masonry, Vegetation.



Photo 4. Downstream View of West Sluice: Voids in Masonry, Leaking Stoplogs, 1993 Concrete Overlay (arrow) in Sluice Opening.



Photo 5. Right Wall of West Sluice. Note Missing Mortar, Large Voids and Crack in Masonry.



Photo 6. West Sluice Operating Platform.



Photo 7. Upstream View of Central Sluice: Concrete Overlay (arrow), Gate Frame, Operator and Stem Installed in 1993.

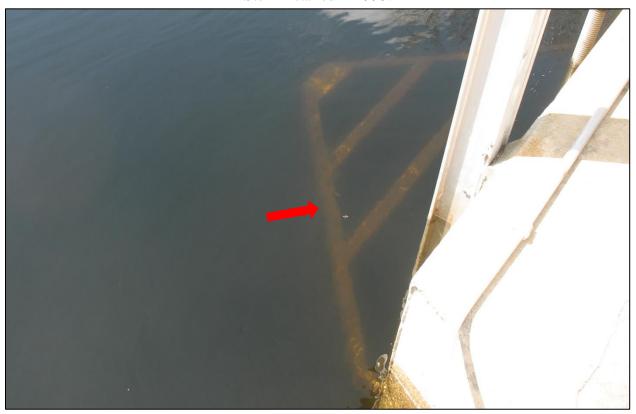


Photo 8. Central Sluice: Submerged Gate Trashrack Installed in 2014.



Photo 9. Downstream View of Central Sluice. Note Leakage in Left Wall.



Photo 10. Central Sluice: Significant Right Wall Leakage near Sluice Bottom, Vegetation.



Photo 11. Downstream View of Closed Central Sluice Gate. Note Large Void in Masonry.



Photo 12. Upstream View of East Sluice.



Photo 13. East Sluice Stoplog Operating Platform and Handrail. Note Steel Rust.



Photo 14. Downstream View of East Sluice. Note Leaking Stoplogs and Trees in Masonry.

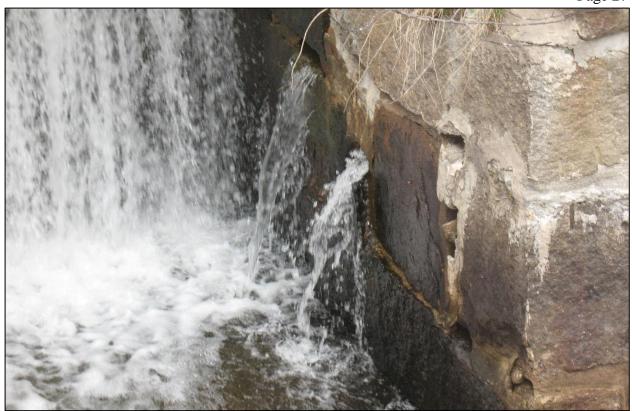


Photo 15. East Sluice Left Wall: Open Voids and Leakage in Masonry.



Photo 16. East Sluice Right Wall. Note Voids and Leakage in Masonry.





Photo 17. Upstream Face of Concrete Dam Section and Old Water Process Intake Gate Hoist.



Photo 18. Concrete Dam Section at Mill Building and 3-foot High Concrete Parapet Wall (arrow) on Top of Dam.



Photo 19. Concrete Dam Section Looking Upstream. Note Stored Lifting Rods Used for Stoplog Operation.



Photo 20. Downstream View of Concrete Dam Section.



Photo 21. Log Boom in Approach Channel. Note Left Bank Trees and Right Bank Overgrowth.



Photo 22. Left Approach Channel Bank Between Log Boom and Dam. Note Large Trees at Waterline.



Photo 23. Left Approach Channel Retaining Wall. Note Wall Erosion and Large Crack at Waterline.



Photo 24. Right Approach Channel Retaining Wall and Old Piers Supporting Original Trashracks and Catwalk. Note Sagging Central Pier and Tree at Waterline.



Photo 25. Discharge Channel. Left Channel Side Obscured by Dense Vegetation.



Photo 26. Disintegrated Stone Apron. Note Scour Hole at Dam Toe and in Channel Floor.



Photo 27. Movement and Separation of Stone Apron Block from Dam.



Photo 28. Exposed Base Timber Cribbing Used for Apron Construction.

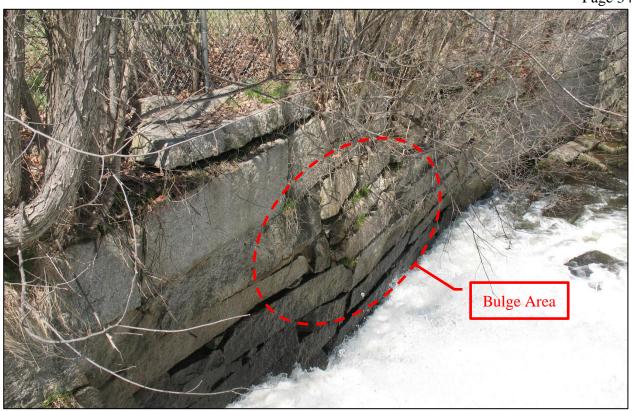


Photo 29. View of Left Discharge Channel Retaining Wall from Dam. Note Bulging, Displaced and Missing Stone, Voids, Large Trees and Brush.



Photo 30. View of Left Discharge Channel Retaining Wall from Channel Floor.

## Town of Poland, Maine August 25, 2020

Annual Town Meeting Referendum Warrant

To: Amie Juergens, a resident of the Town of Poland in the County of Androscoggin in the State of Maine.

**Greetings**: In the name of the State of Maine you are hereby required to notify and warn the inhabitants of the Town of Poland qualified to vote in Town affairs, to meet upstairs at the Town Hall in the said Town of Poland on Tuesday the 25<sup>th</sup> day of August, A.D. 2020 at eight o'clock in the forenoon to act on articles 3 through 10 of this warrant to wit:

#### MUNICIPAL ELECTION NOTICE

You are hereby notified that the Municipal Election, set forth in Article 2 of this Warrant, will be determined on a printed ballot by referendum vote in conformity with sections 2528 to 2532 of Title 30-A of the Maine Revised Statutes, as amended, at the Poland Town Hall, 1223 Maine Street, on Tuesday, August 25, 2020. The polls will be open between the hours of 8:00 AM and 7:00 PM on Tuesday, August 25, 2020.

Unless specifically noted in the article, the budget appropriation, and financial items voted on in this warrant are for the Town's 2021 fiscal year covering the period July 1, 2020 through June 30, 2021.

The Registrar of Voters, Nicole M. Pratt, gives notice that the registrar's office will be in session from 8:00 AM to 7:00 PM at the Town Office on Tuesday, August 25, 2020 for the purpose of registering new voters and correcting the current list of voters.

#### **MUNICIPAL ELECTION ARTICLES**

**Article 1.** To choose a Moderator to preside at said election and town meeting.

Note: Town Charter Regulation - A quorum to elect a Moderator and to proceed with an election process shall be a minimum of ten (10) registered voters.

<u>Article 2.</u> To vote by secret ballot on articles 3 - 10 of this warrant to wit.

#### Article 3.

- 1) Shall the Town will vote to make all taxes assessed for the Town's 2021 fiscal year, July 1, 2020 through June 30, 2021, due in two (2) installments, with the first half (1/2) of the total amount assessed due and payable on **October 1, 2020**, and the remaining half (1/2) due on **April 1, 2021**; and to charge **interest** at the **rate** of eight percent (8.00%) per year computed on a daily basis on any portion of the installment due that remains outstanding as of November 1, 2020 or May 1, 2021, and
- 2) Shall the Town will vote, pursuant to Title 36 M.R.S.A., section 506-A, to set the **interest rate** to be paid by the Town on **abated taxes** at four percent (**4.00%**), and
- 3) Shall the Town permit the Tax Collector or their designee to waive accidental tax interest payment shortages in an amount not to exceed \$5.00.

Board of Selectpersons and Budget Committee recommend approval.

<u>Article 4.</u> Shall the Town vote to raise and appropriate \$5,184,844, a reduction of \$282,916 from FY 20, in the departments indicated below:

| Administration           | \$<br>630,681   |
|--------------------------|-----------------|
| Community Services       | \$<br>321,099   |
| Public Works             | \$<br>598,362   |
| Solid Waste              | \$<br>273,018   |
| Public Safety            | \$<br>1,218,816 |
| Financial Services       | \$<br>981,668   |
| Capital Improvement Plan | \$<br>248,825   |
| County Tax               | \$<br>912,375   |
| TOTAL AMOUNT             | \$<br>5,184,844 |

Board of Selectpersons and Budget Committee recommend approval.

<u>Article 5.</u> Shall the Town vote to revert to FY 20 budgeted amounts for department expenditures for FY 21 if Article 4 fails? **Board of Selectpersons and Budget Committee recommend approval.** 

<u>Article 6.</u> Shall the Town vote to appropriate the following **non-property tax revenues** to reduce the total amount authorized to be raised by taxation:

| All Other Anticipated Revenues:      | \$ 275,656              |
|--------------------------------------|-------------------------|
| MDOT LRAP:<br>Ambulance Service Fees | \$ 64,800<br>\$ 250,000 |
| Motor Vehicle Excise:                | \$ 1,250,000            |
| State Municipal Revenue Sharing:     | \$ 230,000              |
|                                      | FY 2020-21              |

and further shall the Town vote to authorize the Board of Selectpersons and Treasurer to accept any additional revenues or funds that may be used to reduce the amount required to be raised by taxation. **Board of Selectpersons and Budget Committee recommend approval.** 

<u>Article 7.</u> Shall the Town vote to authorize the use of funds from the Jane Ricker Trust, totaling \$55,096, and the AB Ricker Fund, totaling \$15,604, for the purpose of supplementing the Ricker Memorial Library operating budget for Fiscal Year 2021 in accordance with the Town's Investment Policy. **Board of Selectpersons and Budget Committee recommend approval**.

<u>Article 8.</u> Shall the Town appropriate for Tax Increment Financing an estimated total amount of \$1,126,110 for the following accounts:

| TIF District I  | \$<br>424,816   |
|-----------------|-----------------|
| TIF District II | \$<br>626,439   |
| DTV District    | \$<br>74,855    |
| TOTAL AMOUNT    | \$<br>1.126.110 |

Board of Selectpersons and Budget Committee recommend approval.

<u>Article 9.</u> Shall the Town vote to authorize the Board of Selectpersons to transfer from the Town's unassigned fund balance an amount not to exceed \$250,000 for the purpose of reducing the total amount authorized to be raised by taxation for the fiscal year 2021. **Board of Selectpersons and Budget Committee recommend approval.** 

<u>Article 10.</u> Shall the Town vote to authorize the transfer of \$15,000 from the 2020 fiscal year-end audited undesignated fund balance to the administration budget to fund expenses that typically occur in April – June for elections and Town Meeting that are now occurring in July-August.

<u>Article 11.</u> Shall the Town vote to exceed the LD1 property tax levy limit. **Board of Selectpersons and Budget Committee recommend approval.** 

| Given under our hands this 21st day of July   | , 2020.  |
|---|--|
| Mary-Beth Taylor, Chairperson   | Suzette Moulton, Vice-Chairperson  |
| Stephen Robinson, Selectperson  | Joseph Cimino, Selectperson  |
| Stanley Tetenman, Selectperson  |  |
| A majority of the Municipal Officers of Pol   | land, Maine  |
| ATTEST: A True Copy   |  |
| Judith A. Akers, Town Clerk   |  |
|   | RETURN   |
| time and place for the purposes therein nan<br>Post Offices in Poland / Poland Spring, East | ed and warned the voters of the Town of Poland, Maine to meet at the ned, by posting this day an attested copy of the within warrant, at the st Poland, and West Poland; also at the Town Office, and at the A. B. House, the same being conspicuous and public places in said Town. |
|   |  |
|   | Amie Juergens<br>Resident of the Town of Poland  |
|   | Date:  |

### Appointed Town Administration

#### July 1, 2020 to June 30, 2021

#### Town Manager Recommended One (1) Year Appointments

| <u>Position</u>                    | <b>Administrator</b> |
|------------------------------------|----------------------|
| Assessing Agent                    | RJD Appraisal        |
| Road Commissioner                  | Adam Strout          |
| Code Enforcement Officer           | Scott Neal           |
| Electrical Inspector               | Ray Cloutier         |
| Building & Plumbing Inspector      | Scott Neal           |
| Alternate Code Enforcement Officer | Scott Dvorak         |
| Town Clerk                         | Judith A. Akers      |
| Tax Collector                      | Judith A. Akers      |
| Treasurer                          | Matthew Garside      |
| Election Warden                    | Sarah Merrill        |
| General Assistance Administrator   | Nicole M. Pratt      |
| Fire Rescue Chief                  | Thomas Printup       |
| Fire Warden                        | Thomas Printup       |
| EMA Director                       | Thomas Printup       |
| Animal Control Officer             | Robert Larrabee      |
| MMWAC Voting Member                | Matthew Garside      |
| MMWAC Voting Member/Alternate      | Marvin Larrabee      |
| AVCOG Representative               | Marvin Larrabee      |
| AVCOG Representative               | Matthew Garside      |
| Forester                           | Fred Huntress        |
| Public Access Officer              | Nicole M. Pratt      |
| Registrar of Voters                | Nicole M. Pratt      |
|                                    |                      |

## **TOWN OF POLAND**



## Road Name Application

| Parcel ID #:              | Lo+ 2B  |  |
|---------------------------|---|--|
| Closest Existing Road:    | Wild Tuckey way   |  |
|                           | 7 7 7   |  |
|                           | Property Owner/Applic   | cant Information   |
| Owner Name:               | Caleb Verrill   |  |
| Mailing Address:          | 460 North Raymond Road  | Poland, ME 04274   |
| Phone Number:             | 207-520-4907  |  |
| Email Address:            | CVerrill 04 Ogmail.com  |  |
|                           | Name request for  | new road:  |
| 1st Choice: Ur            | Texpected Way   |  |
| 2nd Choice: O             | ver Yorder way  |  |
| « 3rd Choice: 6c          | 10/04   |  |
| v 5 Choice, do            | ac voug   |  |
|                           | that I have read this application and permation in this document is to the best o | ertinent sections of the ordinances, and state that the of my knowledge true and accurate. |
| Applicant Signature:      | Calib Verrill   | Date: 6/11/20  |
| CEO STATEMENT             |   |  |
|                           | of Poland road names and find the follo   | wing.  |
|                           | ggested are in use or similar to other ro   |  |
| Another road is using a   |   | ad names   |
|                           | mes is similar to an existing road:   |  |
| CEO Signature:            | 3   | Date: 6-12-20  |
| PLANNING BOARD            | , // //   | . (  |
| The Planning Board recom  | mends the following name:   | (0/23/2020   |
| Chairperson Signature:    | Idalah  | Date:  |
| BOARD OF SELECT           | PERSONS   |  |
| The Board of Selectperson | s Approves the following name:  |  |
| Chairperson Signature:    |   | Date:  |

# SUPPLEMENTAL TAX CERTIFICATE AND WARRANT 36 M.R.S.A. SECTION 713

#### Tax Year and Warrant Number: 2019/2020-02

I, the undersigned Assessor of Town of Poland, County of Androscoggin, State of Maine, hereby do commit to Judith A Akers, Tax Collector, the following supplemental tax in the amount of \$55.43 which were omitted from assessment, or were invalid or void by reason of illegality or irregularity form the April 1, 2019 valuation records. The powers of the original warrant dated August 20, 2019 for fiscal year 2019/2020 are extended by virtue of Title 36 MRSA Sec 713 as amended

| amended.              |                             |               |                       |                             |  |
|-----------------------|-----------------------------|---------------|-----------------------|-----------------------------|--|
| Payment is due        | A                           | pril 20, 20   | 20                    |                             |  |
| Interest begins to    | accrue A                    | pril 21, 20   | 20                    |                             | To the second se |
| Name<br>Fred Huntress | Map/Lot<br>M13 L38          | Acc #<br>1898 | <b>Amount</b> \$55.43 | Reason Omitted from origina | l commitment   |
| Given under our l     | hands this 18 <sup>th</sup> | day of Feb    | oruary, 2020          |                             |  |
|                       |                             |               |                       |                             |  |
| Assessor, Town o      | of Poland                   |               |                       |                             |  |
| Assessor, Town o      | of Poland                   |               |                       |                             |  |
| Assessor, Town o      | of Poland                   | <del> </del>  |                       |                             | ,  |
| Assessor, Town o      | of Poland                   |               |                       |                             |  |
|                       |                             | •             |                       |                             |  |
| Assessor, Town of     | of Poland                   |               |                       |                             |  |

### Town of Poland

1231 Maine Street, Poland, ME 04274

Phone: (207) 998-4601 Fax: (207) 998-2002 www.polandtownoffice.org



Assessing 207-998-4651 Code Enforcement 207-998-4604 Recreation 207-998-4650 Fire Rescue 207-998-4689 Public Works 207-998-2570 Solid Waste 207-998-4688

July 7, 2020 Authorization of cash disbursements for Fiscal Year 2020 totaling: Town A/P: \$ 139,426.56 Payroll: \$ 120,668.68 TIF 1: \$ 362.59 TIF 2: \$ DTV TIF: \$ Total: 260,457.83 **BOARD OF SELECTPERSONS** Stephen E. Robinson Suzette Moulton Joseph F. Cimono Mary Beth Taylor Stanley L. Tetenman

| .Trnl Chec             | sk Month         | Invoice Description                | n Peference    |                   |
|------------------------|------------------|------------------------------------|----------------|-------------------|
| Description            |                  | count                              |                | unt Encumbrance   |
|                        |                  | Court                              | rioj Aillo     |                   |
| 01574 A-COPI IMAGING S |                  |                                    |                |                   |
| 0637 7069              | _                | MAINT. AGREEMENT                   | 26AR428063     |                   |
| MAINT. AGREEMENT       |                  | 10-05-5245                         |                | 7.50 0.00         |
|                        | ADMINISTRATI / C | ONTRACTED - OFF EQP/FEE<br>Invoice |                | 7.50              |
| 0637 7069              | 12 06            | MAINT. AGREEMENT                   | 26AR423026     |                   |
| MAINT. AGREEMENT       |                  | 10-05-5245                         |                | 7.37 0.00         |
| MAINI. AGREEMENT       |                  | ONTRACTED - OFF EQP/FEE            |                | .57               |
|                        |                  | Invoice                            |                | 7.37              |
|                        |                  | Vendor                             | -              | 1.87              |
| 00119 AFLAC            |                  |                                    |                |                   |
| 0637 7069              | 12 06            | June 2020                          | 483865         |                   |
| AFLAC ACCIDENT         |                  | 0-2681-00                          |                | 1.60 0.00         |
| APLIAC ACCIDENT        | GENERAL FUND / A |                                    | 301            | 00                |
| AFLAC CANCER           |                  | 0-2682-00                          | 136            | 5.80 0.00         |
|                        | GENERAL FUND / A | FLAC Cancer                        |                |                   |
| AFLAC DENTAL           | G 1              | 0-2683-00                          | 34             | 1.32 0.00         |
|                        | GENERAL FUND / A |                                    |                |                   |
| AFLAC HOSPITAL         |                  | 0-2684-00                          | 113            | 3.76 0.00         |
| AFLAC VISION           | GENERAL FUND / A | 0-2686-00                          | 3/             | 1.44 0.00         |
| AT LIAC VIDION         | GENERAL FUND / A |                                    | 5.             | 0.00              |
|                        |                  | Vendor                             | Total- 700     | 0.92              |
| 00661 AIMEE GOBEL      |                  |                                    |                |                   |
| 0637 7069              | 14 06            | Refund                             | Dagny-Camp     | Conn              |
| Refund-Gobel           |                  | 00-01-6140                         |                | 1.00 0.00         |
| Refund Gober           |                  | ROGRAMS - SUMM REC EXP             | 3.             |                   |
|                        |                  | Vendor                             |                | 1.00              |
| 00121 ALLIED EQUIPMENT | . I.I.C          |                                    |                |                   |
| 0637 7069              | •                | Snow Plow Cutting Edg              | res Inv. #3343 |                   |
| Snow Plow Cutting E    |                  |                                    | 4,950          |                   |
| bliow riow caccing i   |                  | IC WORKS - CUT EDGE SNC            |                | 0.00              |
|                        | , , ,            | Vendor                             |                | 0.00              |
| 00064 ALMIGHTY WASTE   |                  |                                    |                |                   |
|                        | 06               | PULL FEE                           | 60152          |                   |
| PULL FEE               |                  | 30-02-5270                         |                | 9.00 0.00         |
| POLL FEE               |                  | D WASTE - MSW TIPPING              |                | 0.00              |
|                        |                  | Invoice                            |                | 9.00              |
| 0637 7069              | 07 06            | PULL FEE                           | 60421          |                   |
| PULL FEE               |                  | 30-02-5270                         |                | 9.00 0.00         |
|                        |                  | D WASTE - MSW TIPPING              |                |                   |
|                        |                  | Invoice                            | Total-         | 9.00              |
| 0637 7069              | 7 06             | RECYCLE PULL FEE                   | 120235         |                   |
| RECYCLE PULL FEE       |                  | 30-02-5275                         | 89             | 9.00 0.00         |
|                        | PUB WORKS / SOLI | D WASTE - RECY & PULL              |                |                   |
|                        |                  | Invoice                            | Total- 89      | 9.00              |
|                        | 07 06            | PULL FEE                           | 60388          |                   |
| 0637 7069              | E 1              | 30-02-5270                         | 89             | 0.00              |
| 0637 7069<br>PULL FEE  |                  |                                    |                |                   |
| PULL FEE               | PUB WORKS / SOLI | D WASTE - MSW TIPPING              |                |                   |
| PULL FEE               | PUB WORKS / SOLI | D WASTE - MSW TIPPING Invoice      | Total-         | 9.00              |
| PULL FEE               | PUB WORKS / SOLI | Invoice                            | Total- 89      | 7.00              |
| PULL FEE               | 7 06             | Invoice                            | 60362          | 9.00<br>9.00 0.00 |
| PULL FEE 0637 7069     | 77 06<br>E 1     | Invoice                            | 60362          |                   |

| Jrnl              |         |             | Invoice Desc                           |                |                | Do wood oo oo |
|-------------------|---------|-------------|--|----------------|----------------|---------------|
| Description       |         |             | Account                                | Proj           | Amount         | Encumbrance   |
| 0637<br>PULL FEE  | 70697   | 06          | PULL FEE<br>E 130-02-5270              |                | 61793<br>89.00 | 0.00          |
|                   | PU      | B WORKS ,   | / SOLID WASTE - MSW T                  | IPPING         |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 61174          |               |
| PULL FEE          |         |             | E 130-02-5270                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS ,   | / SOLID WASTE - MSW T                  | IPPING         |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 61270          |               |
| PULL FEE          |         |             | E 130-02-5270                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS     | / SOLID WASTE - MSW T                  | IPPING         |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 62200          |               |
| PULL FEE          |         |             | E 130-02-5270                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS     | / SOLID WASTE - MSW T                  | IPPING         |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | RECYCLE PULL                           | FEE            | 120420         |               |
| RECYCLE PULL I    |         |             | E 130-02-5275                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS ,   | / SOLID WASTE - RECY                   | & PULL         |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 62374          |               |
| PULL FEE          |         |             | E 130-02-5270                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS /   | / SOLID WASTE - MSW T                  |                |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 62466          |               |
| PULL FEE          |         |             | E 130-02-5270                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS ,   | / SOLID WASTE - MSW T                  |                | -              |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 62438          |               |
| PULL FEE          |         |             | E 130-02-5270                          |                | 89.00          | 0.00          |
|                   | PU      | B WORKS ,   | / SOLID WASTE - MSW T                  |                |                |               |
|                   |         |             |  | Invoice Total- | 89.00          |               |
| 0637              | 70697   | 06          | PULL FEE                               |                | 92004          |               |
| PULL FEE          | D.1.    | D MODING    | E 130-02-5270                          | TDDTMG         | 180.30         | 0.00          |
|                   | PU      | B WORKS /   | / SOLID WASTE - MSW T                  |                | 100.20         |               |
| 0.505             |         | 0.5         |  | Invoice Total- | 180.30         |               |
|                   | 70697   | 06          | PULL FEE                               |                | Inv. #63200    | 0.00          |
| PULL FEE          | דות     | D MODKG     | E 130-02-5270<br>/ SOLID WASTE - MSW T | TDDTNC         | 89.00          | 0.00          |
|                   | PU      | CANOW d     |  | Invoice Total- | 89.00          |               |
|                   |         |             |  |                | -              |               |
| 00336 AMANDA OLMS | TEAD    |             |  | Vendor Total-  | 1,426.30       |               |
|                   |         | 0.6         | REIMBURSEMENT                          |                | CAMP BRACELETS |               |
| REIMBURSEMENT     |         | 00          | E 500-01-6140                          |                | 134.44         | 0.00          |
| KEIMBOKSEMENI     |         | C PGMS /    | REC PROGRAMS - SUMM                    | REC EXP        | 131.11         | 0.00          |
|                   | KE      | 0 1 01/10 / |  | Invoice Total- | 134.44         |               |
| 0637              | 70600   | n.e         | EE Expense Re                          |                | Camp Supplies  |               |
| Walmart-camp s    |         |             |  | ±11116.// •    | 160.31         | 0.00          |
| warmare-camp s    |         |             | REC PROGRAMS - SUMM                    | REC EXP        | 100.31         | 0.00          |
| Bulk Party Sur    |         |             | E 500-01-6140                          | <del></del>    | 72.75          | 0.00          |
|                   | -       |             | REC PROGRAMS - SUMM                    | REC EXP        |                |               |
| Amazon-camp su    |         |             | E 500-01-6140                          |                | 26.56          | 0.00          |
|                   |         |             | REC PROGRAMS - SUMM                    | REC EXP        |                |               |
| Amazon-camp su    | upplies |             | E 500-01-6140                          |                | 28.14          | 0.00          |

| Jrnl           | Check        | Month         | Invoice De                         | scription        | Reference                |             |
|----------------|--------------|---------------|------------------------------------|------------------|--------------------------|-------------|
| Descripti      | on           |               | Account                            | Proj             | Amount                   | Encumbrance |
|                | RI           | EC PGMS / RI  | EC PROGRAMS - SUM                  |                  |                          |             |
| Amazon-camp    |              |               | E 500-01-6140                      |                  | 89.72                    | 0.00        |
|                | RI           | EC PGMS / RI  | EC PROGRAMS - SUM                  |                  |                          |             |
|                |              |               |                                    | Invoice Total-   | 377.48                   |             |
|                |              |               |                                    | Vendor Total-    | 511.92                   |             |
| 0074 AMERICAN  |              |               |                                    |                  |                          |             |
|                |              |               | MEMBERSHIP I                       | RENEWAL          | Inv. #M0256131           |             |
| MEMBERSHIP 1   |              |               | E 700-01-5330                      | DITEC / CLID CCD | 300.00                   | 0.00        |
|                | K.           | ICKER LIBRA   | / RICKER LIBR                      | Vendor Total-    | 300.00                   |             |
| 0256 AMW AFED  | 7            |               |                                    | Vendor rotar-    |                          |             |
| 0356 AMY AKERS |              | 0.5           | - C 1                              |                  |                          |             |
|                |              |               | Refund                             |                  | Elijah-Camp Con<br>34.00 | 0.00        |
| Refund-Camp    |              |               | E 500-01-6140<br>EC PROGRAMS - SUM | M REC EXP        | 34.00                    | 0.00        |
|                | 101          | 10 1 GHD / 10 | de incontrada por                  | Vendor Total-    | 34.00                    |             |
| 1355 ANIMAL EN | MERGENCY CT. | INIC          |                                    |                  |                          |             |
|                |              |               | EMERGENCY SI                       | PDVICE           | 125425                   |             |
|                |              |               | EMERGENCY SI<br>E 140-04-5350      | PIVAT CE         | 125425                   | 0.00        |
| EMERGENCI D.   |              |               | ANIMAL CTRL - PR                   | OF SERVICE       | 02.30                    | 0.00        |
|                |              |               |                                    | Vendor Total-    | 62.30                    |             |
| 0494 AUBURN AG | GGREGATES    |               |                                    |                  |                          |             |
| 0637           | 70702        | 06            | CRUSHED GRAV                       | /F.T.            | 24021                    |             |
| CRUSHED GRA    |              |               | E 500-01-6025                      |                  | 176.98                   | 0.00        |
|                |              | EC PGMS / RI  | EC PROGRAMS - CAM                  | P CONNOR         |                          |             |
|                |              |               |                                    | Vendor Total-    | 176.98                   |             |
| 0129 BAKER & 7 | TAYLOR BOOKS | <br>S         |                                    |                  |                          |             |
| 0637           | 70704        | 06            | BOOKS                              |                  | 5016156368               |             |
| BOOKS          |              |               | E 700-01-7105                      |                  | 14.81                    | 0.00        |
|                | R            | ICKER LIBRA   | / RICKER LIBR                      | BOOKS            |                          |             |
|                |              |               |                                    | Invoice Total-   | 14.81                    |             |
| 0637           | 70704        | 06            | BOOKS                              |                  | 5016156363               |             |
| BOOKS          |              |               | E 700-01-7105                      |                  | 14.81                    | 0.00        |
|                | R            | ICKER LIBRA   | / RICKER LIBR                      | BOOKS            |                          |             |
|                |              |               |                                    | Invoice Total-   | 14.81                    |             |
| 0637           | 70704        |               | BOOKS                              |                  | 5016159756               |             |
| BOOKS          | ъ-           |               | E 700-01-7105                      | DOOMG            | 44.43                    | 0.00        |
|                | K.           | ICKER LIBRA   | / RICKER LIBR                      | Invoice Total-   | 44.43                    |             |
| 0637           | 70704        | 0.6           | BOOKS                              | invoice iotai-   | 5016156356               |             |
| BOOKS          | 70704        |               | E 700-01-7105                      |                  | 27.50                    | 0.00        |
| BOOKS          | RI           |               | / RICKER LIBR                      | BOOKS            | 27.30                    | 0.00        |
|                |              |               | ,                                  | Invoice Total-   | 27.50                    |             |
| 0637           | 70704        | 06            | BOOKS                              |                  | 5016188328               |             |
| BOOKS          |              |               | E 700-01-7105                      |                  | 197.54                   | 0.00        |
|                | R            |               | / RICKER LIBR                      | BOOKS            |                          |             |
|                |              |               |                                    | Invoice Total-   | 197.54                   |             |
| 0637           | 70704        | 06            | BOOKS                              |                  | 5016188956               |             |
| BOOKS          |              |               | E 700-01-7105                      |                  | 88.84                    | 0.00        |
|                | R            | ICKER LIBRA   | / RICKER LIBR                      | BOOKS            |                          |             |
|                |              |               |                                    | Invoice Total-   | 88.84                    |             |
| 0637           | 70704        | 06            | BOOKS                              |                  | 5016202606               |             |
| 200110         |              |               | E 700-01-7105                      |                  | 275.83                   | 0.00        |
| BOOKS          |              |               | E 700 01 7103                      |                  | 273.03                   | 0.00        |

| 0 1 1 1 1   | Check   | Month  | Invoice De  | escription  | Reference  |             |
|---|---|--|---|---|--|-------------|
| Description   |   |  | Account   | Proj  | Amount   | Encumbrance |
|   |   |  |   | Invoice Total-  | 275.83   |             |
| 0637  | 70704   | 06   | BOOKS   |   | #5016234949  |             |
| BOOKS   |   |  | E 700-01-7105   |   | 43.38  | 0.00        |
|   |   | RICKER LIBRA   | / RICKER LIBR   | - BOOKS   |  |             |
|   |   |  |   | Invoice Total-  | 43.38  |             |
| 0637  | 70704   | 06   | BOOKS   |   | #5016209994  |             |
| BOOKS   |   |  | E 700-01-7105   |   | 75.19  | 0.00        |
|   |   | RICKER LIBRA   | / RICKER LIBR   | - BOOKS   |  |             |
|   |   |  |   | Invoice Total-  | 75.19  |             |
| 0637  | 70704   | 06   | BOOKS   |   | #5016208476  |             |
| BOOKS   |   |  | E 700-01-7105   |   | 18.52  | 0.00        |
|   |   | RICKER LIBRA   | / RICKER LIBR   | - BOOKS   | -  |             |
|   |   |  |   | Invoice Total-  | 18.52  |             |
|   |   |  |   | Vendor Total-   | 800.85   |             |
| 01955 BOB THE SCR   | EENPRIN   | ITER   |   |   |  |             |
| 0637  | 70705   | 06   | JERSEYS   |   | 9254   |             |
| JERSEYS   |   |  | E 500-01-6010   |   | 400.00   | 0.00        |
|   |   | REC PGMS / RI  | EC PROGRAMS - BAS   | SEBALL EXP  |  |             |
|   |   |  |   | Invoice Total-  | 400.00   |             |
| 0637  | 70705   | 06   | CAPS  |   | 9256   |             |
| CAPS  |   |  | E 500-01-6010   |   | 220.00   | 0.00        |
|   |   | REC PGMS / R   | EC PROGRAMS - BAS   | SEBALL EXP  |  |             |
|   |   |  |   | Invoice Total-  | 220.00   |             |
| 0637  | 70705   | 06   | FACE COVER  |   | 9268   |             |
| FACE COVER  |   |  | E 500-01-6140   |   | 917.50   | 0.00        |
|   |   | REC PGMS / R   | EC PROGRAMS - SUN   | IM REC EXP  |  |             |
|   |   |  |   | Invoice Total-  | 917.50   |             |
|   |   |  |   | Vendor Total-   | 1,537.50   |             |
| 00171 BOUND TREE  | MEDICAL   |  |   |   |  |             |
|   |   | •  |   |   |  |             |
| 0637  | 70706   | 06   | SAT'TODIIS  |   | 83660988   |             |
| 0637  | 70706   | 06   | SUPPLIES  |   | 83660988<br>446 35   | 0 00        |
| 0637<br>SUPPLIES  |   |  | E 140-01-5490   | DICAL SUP   | 83660988<br>446.35   | 0.00        |
|   |   |  |   |   | 446.35   | 0.00        |
| SUPPLIES  |   |  | E 140-01-5490   | DICAL SUP<br>Vendor Total-                                      |  | 0.00        |
| SUPPLIES  00777 Britney Mil   | ler   | PUB SAFETY /   | E 140-01-5490<br>FIRE RESCUE - ME   |   | 446.35   | 0.00        |
| SUPPLIES  00777 Britney Mil  0637   | ler<br>70707  | PUB SAFETY /   | E 140-01-5490<br>FIRE RESCUE - ME   |   | 446.35<br>446.35<br>Jaxson-Camp Con  |             |
| SUPPLIES  00777 Britney Mil   | ler<br>70707  | PUB SAFETY /   | E 140-01-5490 FIRE RESCUE - ME  Refund E 500-01-6140  | Vendor Total-   | 446.35   | 0.00        |
| SUPPLIES  00777 Britney Mil  0637   | ler<br>70707  | PUB SAFETY /   | E 140-01-5490<br>FIRE RESCUE - ME   | Vendor Total-   | 446.35<br>446.35<br>Jaxson-Camp Con<br>38.00   |             |
| SUPPLIES  00777 Britney Mil  0637  Refund-Miller  | ler<br>70707  | PUB SAFETY /  06  REC PGMS / RI  | E 140-01-5490 FIRE RESCUE - ME  Refund E 500-01-6140  | Vendor Total-   | 446.35<br>446.35<br>Jaxson-Camp Con  |             |
| SUPPLIES  00777 Britney Mil  0637   | ler<br>70707  | PUB SAFETY /  06  REC PGMS / RI  | E 140-01-5490 FIRE RESCUE - ME  Refund E 500-01-6140  | Vendor Total-   | 446.35<br>446.35<br>Jaxson-Camp Con<br>38.00   |             |
| SUPPLIES  00777 Britney Mil  0637  Refund-Miller  00212 CARRIE MAST  0637   | ler<br>70707<br>ROGIACC<br>70708                                | PUB SAFETY /  06  REC PGMS / RI  000  000                                    | E 140-01-5490  FIRE RESCUE - ME  Refund  E 500-01-6140  EC PROGRAMS - SUM   | Vendor Total-   | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor  |             |
| SUPPLIES  00777 Britney Mil  0637  Refund-Miller  00212 CARRIE MAST  0637   | ler<br>70707<br>ROGIACO<br>70708<br>Giacomo                     | PUB SAFETY /  06  REC PGMS / RI  000  06                                     | E 140-01-5490  FIRE RESCUE - ME  Refund  E 500-01-6140  EC PROGRAMS - SUM  Refund  E 500-01-6140  | Vendor Total-  M REC EXP  Vendor Total-                         | 446.35  446.35  Jaxson-Camp Con 38.00  38.00   |             |
| SUPPLIES  00777 Britney Mil  0637  Refund-Miller  00212 CARRIE MAST  0637   | ler<br>70707<br>ROGIACO<br>70708<br>Giacomo                     | PUB SAFETY /  06  REC PGMS / RI  000  06                                     | E 140-01-5490  FIRE RESCUE - ME  Refund  E 500-01-6140  EC PROGRAMS - SUM   | Vendor Total-  M REC EXP  Vendor Total-                         | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor  | 0.00        |
| SUPPLIES  00777 Britney Mil  0637  Refund-Miller  00212 CARRIE MAST  0637   | ler<br>70707<br>ROGIACO<br>70708<br>Giacomo                     | PUB SAFETY /  06  REC PGMS / RI  000  06                                     | E 140-01-5490  FIRE RESCUE - ME  Refund  E 500-01-6140  EC PROGRAMS - SUM  Refund  E 500-01-6140  | Vendor Total-  M REC EXP  Vendor Total-                         | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor  | 0.00        |
| SUPPLIES  00777 Britney Mil  0637  Refund-Miller  00212 CARRIE MAST  0637   | ler<br>70707<br>ROGIACO<br>70708<br>Giacomo                     | PUB SAFETY /  06  REC PGMS / RI  000  06  REC PGMS / RI                      | E 140-01-5490  FIRE RESCUE - ME  Refund  E 500-01-6140  EC PROGRAMS - SUM  Refund  E 500-01-6140  | Vendor Total-  M REC EXP  Vendor Total-                         | 446.35  Jaxson-Camp Con 38.00  Mia-Camp Connor 34.00   | 0.00        |
| SUPPLIES  00777 Britney Mil  0637 Refund-Miller  00212 CARRIE MAST  0637 Refund-Mastrog                                 | ler 70707  ROGIACO 70708 giacomo                                | PUB SAFETY /  06  REC PGMS / RI  000  06  REC PGMS / RI                      | Refund EC PROGRAMS - SUM  Refund E 500-01-6140 EC PROGRAMS - SUM  Refund E 500-01-6140  | Vendor Total-  M REC EXP  Vendor Total-                         | 446.35  Jaxson-Camp Con 38.00  Mia-Camp Connor 34.00   | 0.00        |
| SUPPLIES  00777 Britney Mil 0637 Refund-Miller  00212 CARRIE MAST 0637 Refund-Mastrog                                   | ler 70707  ROGIACO 70708 giacomo                                | PUB SAFETY /  06  REC PGMS / RI  000  06  REC PGMS / RI  006                 | Refund EC PROGRAMS - SUM  Refund E 500-01-6140 EC PROGRAMS - SUM  Refund E 500-01-6140  | Vendor Total-  M REC EXP  Vendor Total-                         | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor 34.00  34.00                           | 0.00        |
| SUPPLIES  00777 Britney Mil 0637 Refund-Miller  00212 CARRIE MAST 0637 Refund-Mastrog                                   | ler 70707  ROGIACO 70708 giacomo CYCLING 70709                  | PUB SAFETY /  06  REC PGMS / RI  000  06  REC PGMS / RI  000  06             | E 140-01-5490  FIRE RESCUE - ME  Refund  E 500-01-6140  EC PROGRAMS - SUM  REFUND  REFUND  EC PROGRAMS - SUM  RECYCLING                             | Vendor Total-  M REC EXP Vendor Total-  M REC EXP Vendor Total- | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor 34.00  34.00                           | 0.00        |
| SUPPLIES  00777 Britney Mil  0637 Refund-Miller  00212 CARRIE MAST  0637 Refund-Mastrog                                 | ler 70707  ROGIACO 70708 giacomo CYCLING 70709                  | PUB SAFETY /  06  REC PGMS / RI  000  06  REC PGMS / RI  000  06             | Refund E 500-01-6140 EC PROGRAMS - SUM  Refund E 500-01-6140 EC PROGRAMS - SUM  RECYCLING E 130-02-5275   | Vendor Total-  M REC EXP Vendor Total-  M REC EXP Vendor Total- | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor 34.00  34.00                           | 0.00        |
| SUPPLIES  00777 Britney Mil 0637 Refund-Miller  00212 CARRIE MAST 0637 Refund-Mastrog                                   | ler<br>70707<br>ROGIACO<br>70708<br>giacomo<br>PYCLING<br>70709 | PUB SAFETY /  06  REC PGMS / RI  06  REC PGMS / RI  06  PUB WORKS / S        | Refund E 500-01-6140 EC PROGRAMS - SUM  Refund E 500-01-6140 EC PROGRAMS - SUM  RECYCLING E 130-02-5275   | Vendor Total-  M REC EXP Vendor Total-  M REC EXP Vendor Total- | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor 34.00  34.00  52751 2,215.90           | 0.00        |
| SUPPLIES  00777 Britney Mil 0637 Refund-Miller  00212 CARRIE MAST 0637 Refund-Mastrod  00318 CASELLA REC 0637 RECYCLING | ler 70707  ROGIACO 70708 giacomo PYCLING 70709                  | PUB SAFETY /  06  REC PGMS / RI  06  REC PGMS / RI  06  PUB WORKS / S  PRINT | Refund E 500-01-6140 EC PROGRAMS - SUM  Refund E 500-01-6140 EC PROGRAMS - SUM  REFUND EC PROGRAMS - SUM  RECYCLING E 130-02-5275 SOLID WASTE - REC | Vendor Total-  M REC EXP Vendor Total-  M REC EXP Vendor Total- | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor 34.00  34.00  52751 2,215.90  2,215.90 | 0.00        |
| SUPPLIES  00777 Britney Mil 0637 Refund-Miller  00212 CARRIE MAST 0637 Refund-Mastros  00318 CASELLA REC 0637 RECYCLING | ler 70707  ROGIACO 70708 giacomo PYCLING 70709                  | PUB SAFETY /  06  REC PGMS / RI  06  REC PGMS / RI  06  PUB WORKS / S  PRINT | Refund E 500-01-6140 EC PROGRAMS - SUM  Refund E 500-01-6140 EC PROGRAMS - SUM  RECYCLING E 130-02-5275   | Vendor Total-  M REC EXP Vendor Total-  M REC EXP Vendor Total- | 446.35  446.35  Jaxson-Camp Con 38.00  38.00  Mia-Camp Connor 34.00  34.00  52751 2,215.90           | 0.00        |

| Vendor Total   46.74   | Jrnl Chec               | k Month     | Invoice De          | scription     | Reference       |             |
|--|-------------------------|-------------|---------------------|---------------|-----------------|-------------|
| DEST   | Description             |             | Account             | Proj          | Amount          | Encumbrance |
| 0.00   |                         |             |                     | Vendor Total- | 46.74           |             |
| TOWN NAME  | 00222 CENTRAL MAINE POV | VER COMPANY |                     |               |                 |             |
| NUMINISTRAIT   ADMIN = LECTRICITY   COLD SCHOOL HOUSE   110-01-5200   74.52   0.00   | 0637 7071               | 1 06        | JUNE 2020           |               | ELECTRICITY     |             |
| OLD SCHOOL HOUSE   | TOWN HALL               |             | E 110-01-5200       |               | 123.99          | 0.00        |
| MINICIPAL BUILDING R 110-01-5200 352.70 0.00  ADMINISTRATI / ADMIN - RILCERICITY  FUBLIC WORKS   | OLD SCHOOL HOUSE        | ADMINISTRAT |                     | CCITY         | 74.52           | 0.00        |
| PUBLIC WORKS   | MUNICIPAL BUILDING      | ADMINISTRAT |                     | CITY          | 352.70          | 0.00        |
| SOLID WASTE   FUB WORKS   SOLID WASTE - ELECTRICITY   E140-05-5350   22.48   0.00  | PUBLIC WORKS            |             | E 130-01-5200       |               | 249.70          | 0.00        |
| BEACONS   E 140-05-5350   22.48   0.00   | SOLID WASTE             |             | E 130-02-5200       |               | 245.49          | 0.00        |
| BEACONS   E 140-05-5350   17.61   0.00   PUB SAPETY   STREET LIGHT - PROF SERVICE   140-05-5350   18.15   0.00   PUB SAPETY   STREET LIGHT - PROF SERVICE   140-05-5350   799.19   0.00   FIRE/RESCUE   E 140-05-5200   799.19   0.00   PUB SAPETY   FIRE RESCUE - ELECTRICITY   22.48   0.00   FIRE/RESCUE   E 140-01-5200   22.48   0.00   FIRE/RESCUE   E 140-01-5200   27.48   0.00   REC DEPL - BYOWN AVE.   E 500-01-6010   27.48   0.00   REC DEPL - BYOWN AVE.   E 700-01-5200   268.22   0.00   REC DEPL - BYOWN AVE.   E 700-01-5200   268.22   0.00   REC PGMS   RICKER LIBRA   RICKER LIBR ELECTRICITY   Vendor Total   2,222.01     Vendor Total   2,222.01   0.00   REC PGMS   RICKER LIBRA   SUMM REC EXP   34.00   0.00   REC PGMS   RICKER LIBRA   SUMM REC EXP   200.00   34.00   0.00   REC PGMS   RICKER PROGRAMS - SUMM REC EXP   200.00   34.00   0.00   REC PGMS   RICKER PROGRAMS - SUMM REC EXP   200.00   0.00   RICKER RIMBALL   2005   0.00   0.00   RICKER RIMBALL   2005   0.00   0.00   PUB WORKS   SOLID WASTE - GRIDS SUPP   Vendor Total   200.00   0.00   PUB WORKS   SOLID WASTE - GRIDS SUPP   Vendor Total   200.00   0.00   PUB SAFETY   FIRE RESCUE - AMB. BILLING   100.00   0.00   PUB SAFETY   FIRE RESCUE - AMB. BILLING   100.00   0.00   Vendor Total   100.00   0.00   PUB SAFETY   RICKER LIBR CHILD PROGR   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROGR   Vendor Total   123.15   0.00   RICKER LIBRA   RICKER LIBR CHILD PROG | BEACONS                 |             | E 140-05-5350       |               | 22.48           | 0.00        |
| BEACONS   E 140-05-5350   18.15   0.00   | BEACONS                 |             | E 140-05-5350       |               | 17.61           | 0.00        |
| PIRE/RESCUE  | BEACONS                 |             | E 140-05-5350       |               | 18.15           | 0.00        |
| FIRE/RESCUE  | FIRE/RESCUE             |             | E 140-01-5200       |               | 799.19          | 0.00        |
| REC Dept - Brown Ave.  | FIRE/RESCUE             |             | E 140-01-5200       |               | 22.48           | 0.00        |
| RICKER LIBRAY  | Rec Dept - Brown Ave    | e.          | E 500-01-6010       |               | 27.48           | 0.00        |
| Vendor Total   |                         |             | E 700-01-5200       |               | 268.22          | 0.00        |
| No.  |                         |             | ,                   |               | 2,222.01        |             |
| Refund-Camp Connor REC PGMS / REC PROGRAMS - SUMM REC EXP Vendor Total-  00746 CHRIS KIMBALL  0637 70595 06 ROCK RAKE RENTAL 2005 ROCK RAKE RENTAL E 130-02-5420 200.00 0.00  PUB WORKS / SOLID WASTE - GRNDS SUPP Vendor Total-  01978 CITY OF AUBURN  0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1 PARAMEDIC INTERCEPT E 140-01-5487 PUB SAFETY / FIRE RESCUE - AMB. BILLING Vendor Total-  00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220 SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR Vendor Total-  00364 CONSOLIDATED COMMUNICATIONS 0637 70594 06 SERVICE JUNE 2020 MUNIC BUILDINGS E 110-01-5205 367.89 0.00 ADMINISTRATI / ADMIN - PHONE ASO E 140-02-5205 41.43 0.00  | 00557 Chelsea Canedy    |             |                     |               |                 |             |
| Refund-Camp Connor REC PGMS / REC PROGRAMS - SUMM REC EXP Vendor Total-  00746 CHRIS KIMBALL  0637 70595 06 ROCK RAKE RENTAL 2005 ROCK RAKE RENTAL E 130-02-5420 200.00 0.00  PUB WORKS / SOLID WASTE - GRNDS SUPP Vendor Total-  01978 CITY OF AUBURN  0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1 PARAMEDIC INTERCEPT E 140-01-5487 PUB SAFETY / FIRE RESCUE - AMB. BILLING Vendor Total-  00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220 SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR Vendor Total-  00364 CONSOLIDATED COMMUNICATIONS 0637 70594 06 SERVICE JUNE 2020 MUNIC BUILDINGS E 110-01-5205 367.89 0.00 MUNIC BUILDINGS E 110-01-5205 367.89 0.00 PUB SAFETY / LAW ENFORCEM - PHONE  | 0637 7071               | 2 06        | Refund              |               | Graesyn-Camp Co |             |
| Vendor Total   | Refund-Camp Connor      |             | E 500-01-6140       |               |                 | 0.00        |
| 00746 CHRIS KIMBALL  0637 70595 06 ROCK RAKE RENTAL 2005  ROCK RAKE RENTAL E 130-02-5420 200.00 0.00  PUB WORKS / SOLID WASTE - GRNDS SUPP  Vendor Total-  0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1  PARAMEDIC INTERCEPT E 140-01-5487 100.00 0.00  PUB SAFETY / FIRE RESCUE - AMB. BILLING  Vendor Total-  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total-  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  |                         | REC PGMS /  | REC PROGRAMS - SUMM |               | 34 00           |             |
| 0637 70595 06 ROCK RAKE RENTAL 2005  ROCK RAKE RENTAL E 130-02-5420 200.00 0.00  PUB WORKS / SOLID WASTE - GRNDS SUPP Vendor Total- 200.00  01978 CITY OF AUBURN  0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1  PARAMEDIC INTERCEPT E 140-01-5487 100.00 0.00  PUB SAFETY / FIRE RESCUE - AMB. BILLING Vendor Total- 100.00  00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR Vendor Total- 123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE ASO E 140-02-5205 41.43 0.00  | 00746 CUDIC KIMBALI     | -           |                     | vendor rotar- |                 |             |
| ROCK RAKE RENTAL   |                         | E 06        | DOOR DAKE DE        | NITT A T      | 2005            |             |
| PUB WORKS / SOLID WASTE - GRNDS SUPP  Vendor Total-  0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1  PARAMEDIC INTERCEPT E 140-01-5487 100.00 0.00  PUB SAFETY / FIRE RESCUE - AMB. BILLING  Vendor Total-  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total-  123.15  0637 70594 06 SERVICE Vendor Total-  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  |                         |             |                     | NIAL          |                 | 0 00        |
| 0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1  PARAMEDIC INTERCEPT E 140-01-5487 100.00 0.00  PUB SAFETY / FIRE RESCUE - AMB. BILLING  Vendor Total- 100.00  00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total- 123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00   | ROCK RINE RENTIL        |             |                     | S SUPP        | 200.00          | 0.00        |
| 0637 70713 06 PARAMEDIC INTERCEPT 51-20-1795:1  PARAMEDIC INTERCEPT E 140-01-5487 100.00 0.00  PUB SAFETY / FIRE RESCUE - AMB. BILLING  Vendor Total- 100.00  00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total- 123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00   |                         |             |                     | Vendor Total- | 200.00          |             |
| PARAMEDIC INTERCEPT  | 01978 CITY OF AUBURN    |             |                     |               |                 |             |
| PUB SAFETY / FIRE RESCUE - AMB. BILLING  Vendor Total-  100.00  00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total-  123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE   | 0637 7071               | 3 06        | PARAMEDIC IN        | TERCEPT       | 51-20-1795:1    |             |
| Vendor Total   | PARAMEDIC INTERCEPT     |             | E 140-01-5487       |               | 100.00          | 0.00        |
| 00249 COLLABORATIVE SUMMER  0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total- 123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE  |                         | PUB SAFETY  | / FIRE RESCUE - AME |               |                 |             |
| 0637 70596 06 SUPPLIES 9220  SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total- 123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE  | 10249 COLLABORATIVE SIM |             |                     | Vendor Total- | 100.00          |             |
| SUPPLIES E 700-01-7130 123.15 0.00  RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total- 123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE   |                         |             | QIIDDI.TFQ          |               | 9220            |             |
| RICKER LIBRA / RICKER LIBR CHILD PROGR  Vendor Total-  123.15  00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE  |                         |             |                     |               |                 | 0.00        |
| 00364 CONSOLIDATED COMMUNICATIONS  0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE   |                         |             |                     | CHILD PROGR   |                 |             |
| 0637 70594 06 SERVICE JUNE 2020  MUNIC BUILDINGS E 110-01-5205 367.89 0.00  ADMINISTRATI / ADMIN - PHONE  ASO E 140-02-5205 41.43 0.00  PUB SAFETY / LAW ENFORCEM - PHONE  |                         |             |                     | Vendor Total- | 123.15          |             |
| MUNIC BUILDINGS  | 00364 CONSOLIDATED COMM | MUNICATIONS |                     |               |                 |             |
| MUNIC BUILDINGS  | 0637 7059               | 4 06        | SERVICE             |               | JUNE 2020       |             |
| ASO E 140-02-5205 41.43 0.00 PUB SAFETY / LAW ENFORCEM - PHONE   | MUNIC BUILDINGS         |             | E 110-01-5205       |               | 367.89          | 0.00        |
|  |                         | ADMINISTRAT |                     |               | 41.43           | 0.00        |
|  | PUBLIC WORKS            | PUB SAFETY  |                     | IONE          | 38.46           | 0.00        |

| Jrnl             | Check     | Month            | Invoice I                         | Description   | Reference               |             |
|------------------|-----------|------------------|-----------------------------------|---------------|-------------------------|-------------|
| Description      |           |                  | Account                           |               | oj Amount               | Encumbrance |
|                  | I         | PUB WORKS /      | PUBLIC WORKS - F                  | PHONE         |                         |             |
| SOLID WASTE      |           |                  | E 130-02-5205                     |               | 45.04                   | 0.00        |
|                  | I         | PUB WORKS /      | SOLID WASTE - PH                  | IONE          |                         |             |
| DISPATCH         | _         |                  | E 140-03-5350                     |               | 120.68                  | 0.00        |
| FIRE/RESCUE      | I         | PUB SAFETY /     | DISPATCHING - F<br>E 140-01-5205  | PROF SERVICE  | 41.58                   | 0.00        |
| FIRE/RESCUE      | ī         | DIIR SAFETY /    | FIRE RESCUE - F                   | PHONE:        | 41.30                   | 0.00        |
| FIRE/RESCUE      | -         | OB BINEII ,      | E 140-01-5205                     | 1101112       | 45.20                   | 0.00        |
|                  | I         | PUB SAFETY /     | FIRE RESCUE - E                   | PHONE         |                         |             |
| FIRE/RESCUE      |           |                  | E 140-01-5205                     |               | 90.66                   | 0.00        |
|                  | I         | PUB SAFETY /     | FIRE RESCUE - F                   | PHONE         |                         |             |
| REC DEPT         | _         | , ,              | E 500-01-5310                     |               | 58.01                   | 0.00        |
| CAMP CONNOR      | F         | REC PGMS / R     | EC PROGRAMS - OF<br>E 500-01-6140 | PERATING      | 175.49                  | 0.00        |
| CAMP CONNOIC     | F         | REC PGMS / R     | EC PROGRAMS - SU                  | JMM REC EXP   | 173.45                  | 0.00        |
| LIBRARY          | -         |                  | E 700-01-5205                     |               | 103.33                  | 0.00        |
|                  | F         | RICKER LIBRA     | / RICKER LIBR.                    | - PHONE       |                         |             |
|                  |           |                  |                                   | Vendor Tota   | al- 1,127.77            |             |
| 00138 CYNTHIA MA | XWELL     |                  |                                   |               |                         |             |
| 0637             | 70714     | 06               | SEWING CLA                        | .99           | 6/18/2020               |             |
| SEWING CLASS     | 70711     | 00               | E 700-01-7125                     |               | 50.00                   | 0.00        |
| 5211110 021155   | F         | RICKER LIBRA     | / RICKER LIBR.                    | - ADULT PROGR | 30.00                   | 0.00        |
|                  |           |                  |                                   | Vendor Tota   | al- 50.00               |             |
| 02181 DAVE COOPE | R         |                  |                                   |               |                         |             |
| 0637             | 70600     | 06               | MATERIALS                         |               | WATER HEATER            |             |
| MATERIALS        | 70000     | 00               | E 500-01-6025                     |               | WAIER HEATER<br>896.56  | 0.00        |
| MATERIADO        | F         | REC PGMS / R     | EC PROGRAMS - CA                  | AMP CONNOR    | 050.50                  | 0.00        |
|                  |           | ,                |                                   | Vendor Tota   | al- 896.56              |             |
| 01448 DEMCO      |           |                  |                                   | 7011401 1000  |                         |             |
|                  | 70715     | 0.6              | GUDDI TEG                         |               | T #6000654              |             |
| 0637<br>SUPPLIES | /0/15     | 06               | SUPPLIES<br>E 700-01-5400         |               | Inv. #6809654<br>130.61 | 0.00        |
| POPPLIES         | ī         | RICKER LIBRA     | E 700-01-5400<br>/ RICKER LIBR.   | - OFFICE SUPP | 130.61                  | 0.00        |
|                  | •         | CICICILIC BIBICI | , RICKER BIBR.                    | Vendor Tota   | al- 130.61              |             |
| 01854 DEPOT SQUA | מת מאטטאז |                  |                                   | Vendor 1000   |                         |             |
|                  |           |                  |                                   |               | -5400                   |             |
| 0637             | 70716     | 06               | REPAIRS                           |               | B76193                  | 0.00        |
| REPAIRS          | т         | DEC DOME / D     | E 500-01-6025<br>EC PROGRAMS - CA | MD CONNOR     | 30.92                   | 0.00        |
|                  | 1         | KEC FGMB / K     | EC FROGRAMS - CF                  | Invoice Tota  | 30.92                   |             |
| 0637             | 70716     | 0.6              | CIIDDI TEC                        | invoice ioca  | B76748                  |             |
|                  |           |                  | E 110-06-5420                     |               | 129.14                  | 0.00        |
| DOILDING AND     |           |                  | / BLDGS & GRND                    | - GRNDS SUPP  |                         | 0.00        |
|                  |           |                  | ,                                 | Invoice Tota  | -                       |             |
| 0637             | 70716     | 06               | GLASS                             | 111/0100 1000 | A174087                 |             |
| GLASS            | 70710     | 00               |                                   | 2019          |                         | 0.00        |
|                  | I         | ADMINISTRATI     | / BLDGS & GRND                    |               |                         |             |
|                  |           |                  |                                   | Invoice Tota  | 95.00                   |             |
| 0637             | 70716     | 06               | PARTITION                         | PARTS         | A173488                 |             |
|                  |           |                  | E 110-06-5420                     |               |                         | 0.00        |
|                  |           |                  | / BLDGS & GRND                    |               |                         |             |
|                  |           |                  |                                   | Invoice Tota  | 119.99                  |             |
| 0637             | 70716     | 06               | PARTITION                         | PARTS         |                         |             |
|                  |           |                  | E 110-06-5420                     |               |                         | 0.00        |
|                  |           |                  | / BLDGS & GRND                    |               |                         |             |
|                  |           |                  |                                   | Invoice Tota  | 22.15                   | _           |
| 0637             | 70716     | 06               | SUPPLIES                          |               | PW #A178133             |             |
|                  |           |                  |                                   |               |                         |             |

| Jrnl            | Check       | Month     | Invoice                           | Description     | Reference     |             |
|-----------------|-------------|-----------|-----------------------------------|-----------------|---------------|-------------|
| Descriptio      | on          |           | Account                           | Proj            | Amount        | Encumbrance |
| BUILDING ANI    | GROUNDS     |           | E 130-01-5210                     |                 | 99.99         | 0.00        |
|                 | PU          | B WORKS / | PUBLIC WORKS -                    | MAIN-REPAIRS    |               |             |
|                 |             |           |                                   | Invoice Total-  | 99.99         |             |
| 0637            | 70716       | 06        | SUPPLIES                          |                 | PW #A178747   |             |
| Hand Tools 8    |             | D MODIC   | E 130-01-6480<br>' PUBLIC WORKS - |                 | 98.96         | 0.00        |
|                 | PO.         | B WURKS / | PUBLIC WORKS -                    | Invoice Total-  | 98.96         |             |
| 0637            | 70716       | 06        | SUPPLIES                          | invoice local-  | PW #A177007   |             |
| Lawn Seed       | 70710       | 00        | E 130-01-5210                     |                 | 99.99         | 0.00        |
| zami seca       | PU          | B WORKS / | PUBLIC WORKS -                    |                 | 23.23         | 0.00        |
|                 |             |           |                                   | Invoice Total-  | 99.99         |             |
| 0637            | 70716       | 06        | SUPPLIES                          |                 | PW #B76884    |             |
| Trimmer Line    | 2           |           | E 130-01-5210                     |                 | 14.99         | 0.00        |
|                 | PU          | B WORKS / | PUBLIC WORKS -                    | MAIN-REPAIRS    |               |             |
|                 |             |           |                                   | Invoice Total-  | 14.99         |             |
|                 |             |           |                                   | Vendor Total-   | 711.13        |             |
| 00304 DIRIGO WI | RELESS      |           |                                   |                 | <del></del>   |             |
| 0637            | 70717       | 06        | EQUIPMEN                          | Γ               | 5960          |             |
| EQUIPMENT       |             |           | E 140-01-5410                     |                 | 33.25         | 0.00        |
|                 | PU          | B SAFETY  | / FIRE RESCUE -                   | EQUIP SUPP      | -             |             |
|                 |             |           |                                   | Invoice Total-  | 33.25         |             |
| 0637            | 70717       | 06        | EQUIPMEN'                         | Γ               | 5984          |             |
| EQUIPMENT       |             |           | E 140-01-5410                     |                 | 118.75        | 0.00        |
|                 | PU          | B SAFETY  | / FIRE RESCUE -                   | -               |               |             |
|                 |             |           |                                   | Invoice Total-  | 118.75        |             |
| 0637            | 70717       | 06        | EQUIPMENT                         |                 | 5976          | 0.00        |
| EQUIPMENT       | ווס         | R CAFFTV  | E 140-01-5410<br>/ FIRE RESCUE -  |                 | 42.50         | 0.00        |
|                 | 10.         | 5 DALLII  | / TIKE RESCOE                     | Invoice Total-  | 42.50         |             |
|                 |             |           |                                   | Vendor Total-   | 194.50        |             |
| 00790 Duayne Ma | schino & So | n Sand &  | Gravel LLC                        | V011401 10041   |               |             |
| 0637            | 70718       | 06        |                                   | ast Desert Dead | Inv. #152356  |             |
| Gravel-West     |             |           |                                   | est Regord Road | 1,026.00      | 0.00        |
| GIAVEI WESE     |             |           | PUBLIC WORKS -                    |                 | 1,020.00      | 0.00        |
| Gravel-West     |             |           | E 130-01-6455                     |                 | 30.00         | 0.00        |
|                 | PU          | B WORKS / | PUBLIC WORKS -                    | GRAVEL SNOW     |               |             |
|                 |             |           |                                   | Vendor Total-   | 1,056.00      |             |
| 01555 ELECTION  | SYSTEMS & S | OFTWARE   |                                   |                 |               |             |
| 0637            | 70719       | 06        | DS200 Lea                         | ase             | Inv. #1140944 |             |
| DS200 Lease     |             |           | E 110-01-5415                     |                 | 2,035.00      | 0.00        |
|                 | ADI         | MINISTRAT | CI / ADMIN - ELE                  | CTION SUP       |               |             |
|                 |             |           |                                   | Invoice Total-  | 2,035.00      |             |
|                 |             | 06        | Ballots-1                         |                 | Inv. #1139908 |             |
| Ballots-RSU     |             |           | E 110-01-5415                     |                 | 805.44        | 0.00        |
|                 | ADI         | MINISTRAT | I / ADMIN - ELE                   |                 | 005 44        |             |
| 0627            | 70710       | 0.0       | n-11 · -                          | Invoice Total-  | 805.44        |             |
|                 |             |           | Ballots-I                         |                 | Inv. #1138894 | 0.00        |
| Ballots-RSU     |             |           | E 110-01-5415                     |                 | 951.44        | 0.00        |
|                 | ADI         | TIVEDINAL | T / ADMIN - BUE                   | Invoice Total-  | 951.44        |             |
| 0637            | 70710       | 06        | Pallo+g-                          | Town & RSU #16  |               |             |
|                 |             |           | E 110-01-5415                     |                 | 1,889.90      | 0.00        |
| 2411005 10WI    |             |           | I / ADMIN - ELE                   |                 | 1,000.00      | 0.00        |
|                 |             |           |                                   |                 |               |             |

|                         |              | h Invoice Description                             |                 |             |
|-------------------------|--------------|---|-----------------|-------------|
| Description             |              | Account Proj                                      | •               | Encumbrance |
|                         |              | Invoice Total-                                    |                 |             |
|                         |              | Vendor Total                                      | 5,681.78        |             |
| 00780 Elizabeth Hardink | Ī.           |   |                 |             |
| 0637 7072               | 0 06         |   | Isaac-Camp Conn |             |
| Refund-Hardink          |              | E 500-01-6140                                     | 34.00           | 0.00        |
|                         | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     |                 |             |
|                         |              | Vendor Total                                      | 34.00           |             |
| 02312 EMILY SOMMA       |              |   |                 |             |
| 0637 7072               |              |   | Callie/Kyle     |             |
| Refund-Somma            |              | E 500-01-6140                                     | 64.00           | 0.00        |
|                         | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     |                 |             |
|                         |              | Vendor Total                                      | - 64.00         |             |
| 2102 FASTENAL COMPANY   |              |   |                 |             |
| 0637 7072               | 2 06         |   | #MEAUB182174    |             |
| Marking Paint           | DIID ::0==   | E 130-01-5210                                     | 64.85           | 0.00        |
|                         | PUB WORK     | S / PUBLIC WORKS - MAIN-REPAIRS                   |                 |             |
|                         | _            | Vendor Total                                      | - 64.85         |             |
| 02294 FIRST NATIONAL BA |              |   |                 |             |
|                         |              | June 20 CC Purchases                              |                 |             |
| Orig. 874 Work Pants    |              |   | 121.27          | 0.00        |
| Plasma Cutter for Sh    |              | S / PUBLIC WORKS - PROT CLOTHIN<br>E 130-01-5480  | 1,137.00        | 0.00        |
| Flasilia Cuttel IOI Si  | -            | S / PUBLIC WORKS - TOOLS/PARTS                    | 1,137.00        | 0.00        |
| Plasma Cutter for Sh    |              | E 130-01-6480                                     | 112.00          | 0.00        |
|                         | PUB WORK     | S / PUBLIC WORKS - TLS/PART SNO                   |                 |             |
|                         |              | Invoice Total-                                    | 1,370.27        |             |
| 0637 7072               | 3 06         | June 20 Purchases                                 | Acct #7433      |             |
| Elite Fire Apparel      |              | E 140-01-5130                                     | 3.50            | 0.00        |
|                         |              | TY / FIRE RESCUE - ALLOWANCE                      |                 |             |
| Bumper Cover 2013 Ch    |              | E 140-01-5230                                     | 241.56          | 0.00        |
| Utility 1 - Parts       |              | TY / FIRE RESCUE - VEHICLES E 140-01-5230         | 304.07          | 0.00        |
| •                       |              | TY / FIRE RESCUE - VEHICLES                       | 304.07          | 0.00        |
| Fire Hooks Unlimited    |              | E 140-01-5410                                     | 488.76          | 0.00        |
|                         | PUB SAFE     | TY / FIRE RESCUE - EQUIP SUPP                     |                 |             |
|                         |              | Invoice Total-                                    | 1,037.89        |             |
| 0637 7072               | 3 06         | June 20 Purchases                                 | Acct #0054      |             |
| BJs Wholesale           |              | E 500-01-5130                                     | 110.00          | 0.00        |
|                         | REC PGMS     | / REC PROGRAMS - ALLOWANCE                        |                 |             |
| BJs Wholesale           |              | E 500-01-6140                                     | 199.82          | 0.00        |
| Donot Ca Handrano       | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     | 45.84           | 0.00        |
| Depot Sq Hardware       | COMM SEE     | E 120-04-5210<br>VCS / BEACH MAINT - MAIN-REPAIRS | 45.84           | 0.00        |
| Fourwinds Custom Sig    |              |   | 71.74           | 0.00        |
|                         | COMM SEF     | VCS / BEACH MAINT - MAIN-REPAIRS                  |                 |             |
| Amazon                  |              | E 500-01-6140                                     | 68.99           | 0.00        |
|                         | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     |                 |             |
| BJs Wholesale           | DDG 50::     | E 500-01-6140                                     | 75.95           | 0.00        |
| Amazon                  | REC PGMS     | / REC PROGRAMS - SUMM REC EXP<br>E 500-01-6140    | 174.27          | 0.00        |
| Allazon                 | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     | 1/4.2/          | 0.00        |
| Marden's                | 1.20 1 01/10 | E 500-01-6140                                     | 273.72          | 0.00        |
|                         | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     |                 |             |
| Amazon                  |              | E 500-01-6140                                     | 92.23           | 0.00        |
|                         | REC PGMS     | / REC PROGRAMS - SUMM REC EXP                     |                 |             |
|                         |              | Invoice Total-                                    | 1,112.56        |             |

| Jrnl             | Check     | Month         | Invoice Description                        | Reference             |             |
|------------------|-----------|---------------|--|-----------------------|-------------|
| Description      | 1         |               | Account Proj                               | Amount                | Encumbrance |
| 0637             | 70723     | 06            | June 2020 Purchases                        | Acct. #4400           |             |
| Depot Sq Hard    | lware     |               | E 700-01-7125                              | 11.57                 | 0.00        |
| Amazon           |           | RICKER LIBRA  | / RICKER LIBR ADULT PROGR<br>E 700-01-7130 | 48.95                 | 0.00        |
| Amazon           |           |               | / RICKER LIBR CHILD PROGR<br>E 700-01-7135 | 21.99                 | 0.00        |
| Godaddy.com      |           |               | / RICKER LIBR TEEN PROGR<br>E 700-01-5330  | 30.16                 | 0.00        |
| Amazon           |           |               | / RICKER LIBR DUES/SUBSCR<br>E 700-01-7105 | 28.45                 | 0.00        |
| Amazon           |           |               | / RICKER LIBR BOOKS<br>E 700-01-7105       | 27.97                 | 0.00        |
| Amazon           |           |               | / RICKER LIBR BOOKS<br>E 700-01-7130       | 76.96                 | 0.00        |
|                  |           | RICKER LIBRA  | / RICKER LIBR CHILD PROGR                  |                       |             |
| 0.505            |           | 0.5           | Invoice Total-                             | 246.05                |             |
| Credit Memo      |           |               | SAFETY SIGN.COM<br>G 10-1101-00            | 7433<br>-41.07        | 0.00        |
|                  |           | GENERAL FUND  | / CR MEMOS REC  Invoice Total-             | -41.07                |             |
|                  |           |               | Vendor Total-                              | 3,725.70              |             |
| 00762 Gabriel Sm | ith       |               | Vendor Total-                              | 3,723.70              |             |
| 0637             | 70724     | 06            | Lifeguard Certification                    | Reimbursement         |             |
| Lifeguard Cer    |           |               | E 500-01-6140                              | 155.00                | 0.00        |
|                  |           | REC PGMS / RI | EC PROGRAMS - SUMM REC EXP                 |                       |             |
|                  |           |               | Vendor Total-                              | 155.00                |             |
| 01312 GALE/CENGA | GE LEARN  | IING          |  |                       |             |
| 0637             | 70725     | 06            | BOOKS                                      | 70612754              |             |
| BOOKS            |           |               | E 700-01-7105                              | 69.75                 | 0.00        |
|                  |           | RICKER LIBRA  | / RICKER LIBR BOOKS                        |                       |             |
|                  |           |               | Vendor Total-                              | 69.75                 |             |
| 00748 GAMMON LAN | DSCAPE N  | URSERY INC    |  |                       |             |
| 0637             | 70598     | 06            | HONEY LOCUST TREES                         | 4444                  |             |
| HONEY LOCUST     |           |               | E 600-09-4535                              | 5,531.50              | 0.00        |
|                  |           | SPECIAL REVE  | / PROJ CANOPY - PROJ CANOPY                |                       |             |
| 00000 0000 1100  | COMMEDICA |               | Vendor Total-                              | 5,531.50              |             |
| 00020 GOOD YEAR  |           |               |  | W0.60 10F124F         |             |
|                  |           |               | Lawn Mower Trlr Tires E 130-01-5210        | #U68-1071347<br>99.30 | 0.00        |
| Lawii Mower II   |           |               | PUBLIC WORKS - MAIN-REPAIRS                | 99.30                 | 0.00        |
|                  |           | 102 Norms , 1 | Vendor Total-                              | 99.30                 | _           |
| 00456 GROUP DYNA | MIC. INC  |               |  |                       |             |
|                  |           |               | HRA MONTHLY PAYMENT                        | T.2007-016000334      |             |
|                  |           |               | E 150-04-5810                              | 76.00                 | 0.00        |
|                  |           |               | / EE BENEFITS - HEALTH INS                 |                       |             |
|                  |           |               | Vendor Total-                              | 76.00                 |             |
| 00753 HARMON & C | O INC     |               |  |                       |             |
| 0637             | 70604     | 06            | CAMP CONNOR REFUND                         | ISAAC/JOSHUA          |             |
| CAMP CONNOR R    | REFUND    |               | E 500-01-6140                              | 1,880.00              | 0.00        |
|                  |           | REC PGMS / RI | EC PROGRAMS - SUMM REC EXP                 |                       |             |
|                  |           |               | Vendor Total-                              | 1,880.00              |             |
| 00775 Heather Pr | -         |               |  |                       |             |
| 0637             | 70728     | 06            | Refund                                     | Gage-Camp Conno       |             |

02283 JENSEN BAIRD GARDNER & HENRY

| Jrnl               | Check    | . Month        | Invoice Desc                          | ription                   | Reference      |             |
|--------------------|----------|----------------|---------------------------------------|---------------------------|----------------|-------------|
| Description        |          |                | Account                               | Proj                      | Amount         | Encumbrance |
| Refund-Printup     |          |                | E 500-01-6140                         |                           | 34.00          | 0.00        |
| -                  |          | REC PGMS / F   | EC PROGRAMS - SUMM F                  | REC EXP                   |                |             |
|                    |          |                |                                       | Vendor Total-             | 34.00          |             |
| 00743 HUB INTERNAT | CIONAL   | NEW ENGLAND,   | LLC                                   |                           |                |             |
| 0637               | 70508    | 06             | ACCIDENT INSUF                        | RANCE                     | 2020-2021      |             |
| ACCIDENT INSUR     | ANCE     |                | G 10-1095-00                          |                           | 340.00         | 0.00        |
|                    |          | GENERAL FUND   | ) / PREPAID                           |                           |                |             |
|                    |          |                |                                       | Vendor Total-             | 340.00         |             |
| 00526 IMAGE, INC.  |          |                |                                       |                           |                |             |
|                    |          |                | 200TH ANNIVERS                        | SARY                      | FLOAT REFUND   |             |
| 200TH ANNIVERSA    | ARY      |                | E 600-10-5360<br>C / DONATIONS - SPEC | ראו פוופאו                | 500.00         | 0.00        |
|                    |          | SPECIAL REVE   |                                       | Vendor Total-             | 500.00         |             |
| 00113 INTEGRITY SE | ים זוזמי | OF MATNE 11.0  |                                       | vendor rotar-             |                |             |
|                    |          |                | DEHUMIDIFIERS                         |                           | 2427           |             |
| DEHUMIDIFIERS      |          |                | E 170-01-5260                         |                           | 2,500.00       | 0.00        |
| DEHOMIDIFIERS      |          |                | BATEMENTS - FINAN OUT                 | TLAY                      | 2,300.00       | 0.00        |
|                    |          |                | ]                                     | Invoice Total-            | 2,500.00       |             |
| 0637               | 70729    | 06             | HVAC SERVICE                          |                           | 2395           |             |
| HVAC SERVICE       |          |                | E 110-06-5420                         |                           | 92.00          | 0.00        |
|                    |          | ADMINISTRATI   | / BLDGS & GRND - G                    | RNDS SUPP                 |                |             |
|                    |          |                | ]                                     | Invoice Total-            | 92.00          |             |
|                    |          |                |                                       | Vendor Total-             | 2,592.00       |             |
| 00537 INTERSTATE E | BATTER   | IES OF ME.     |                                       |                           |                |             |
|                    | 70730    |                | Batteries                             |                           | Inv. #12032012 |             |
| Batteries          |          |                | E 130-01-5210                         |                           | 359.85         | 0.00        |
|                    |          | PUB WORKS /    | PUBLIC WORKS - MAIN-                  | -REPAIRS<br>Vendor Total- | 359.85         |             |
| 01851 ION NETWORKI | NG LL    |                |                                       | vendor rotar-             | 359.65         |             |
| 0637               | 70731    | . 06           | SERVICE                               |                           | 27844          |             |
| SERVICE            |          |                | E 110-05-5245                         |                           | 1,257.00       | 0.00        |
|                    |          | ADMINISTRATI   | / CONTRACTED - OFF                    | EQP/FEES                  |                |             |
|                    |          |                | Ī                                     | Invoice Total-            | 1,257.00       |             |
| 0637               | 70731    | . 06           | SERVICE                               |                           | 27161          |             |
| SERVICE            |          |                | E 110-05-5245                         |                           | 57.50          | 0.00        |
|                    |          | ADMINISTRATI   | / CONTRACTED - OFF                    |                           |                |             |
| 0.605              |          | 0.5            |                                       | Invoice Total-            | 57.50          |             |
| 0637<br>SERVICE    | 70731    | . 06           | SERVICE<br>E 140-01-5330              |                           | 27995          | 0.00        |
| SERVICE            |          | PUB SAFETY /   | FIRE RESCUE - DUES                    | /SUBSCR                   | 125.00         | 0.00        |
|                    |          | 102 5111 211 , |                                       | Invoice Total-            | 125.00         |             |
| 0637               | 70731    | . 06           | SERVICE                               |                           | Inv. #27546    |             |
| Monthly IT Mana    |          |                |                                       |                           | 696.00         | 0.00        |
|                    |          | PUB SAFETY /   | FIRE RESCUE - DUES                    | SUBSCR                    |                |             |
|                    |          |                | ĵ                                     | Invoice Total-            | 696.00         |             |
|                    |          |                |                                       | Vendor Total-             | 2,135.50       |             |
| 00744 JAY F. VERRI | LL       |                |                                       |                           |                |             |
| 0637               | 70732    | 06             | TAX OVERPAYMEN                        | IT                        | ACCT 3171      |             |
| TAX OVERPAYMENT    | Γ        |                | G 10-2230-00                          |                           | 8.30           | 0.00        |
|                    |          | GENERAL FUND   | O / OVERPAYMENTS                      |                           |                |             |
|                    |          |                |                                       | Vendor Total-             | 8.30           |             |

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| Jrnl (               | Check | Month        | Invoice Description                          | Reference                |             |
|----------------------|-------|--------------|--|--------------------------|-------------|
| Description          |       |              | Account Proj                                 | Amount                   | Encumbrance |
| 0637                 | 70733 | 3 06         | LEGAL SERVICES                               | 305064                   |             |
| LEGAL SERVICES       |       |              | E 110-05-5315                                | 1,383.75                 | 0.00        |
|                      |       | ADMINISTRATI | / CONTRACTED - LEGAL                         |                          |             |
|                      |       |              | Vendor Total-                                | 1,383.75                 |             |
| 00695 JESSICA BOSSE  | €     |              |  |                          |             |
|                      |       |              | Refund                                       | Chloe-Camp Conn          |             |
| Refund-Camp Con      |       |              |  | 34.00                    | 0.00        |
|                      |       | REC PGMS / F | REC PROGRAMS - SUMM REC EXP                  | 24.00                    |             |
| 00505                |       |              | Vendor Total-                                | 34.00                    |             |
| 00696 JESSICA DOLLE  |       |              |  |                          |             |
| 0637                 |       |              |  | Colby-Camp Conn          | 0.00        |
| Refund-Dolley        |       |              | E 500-01-6140<br>REC PROGRAMS - SUMM REC EXP | 34.00                    | 0.00        |
|                      |       | REC POND / I | Vendor Total-                                | 34.00                    |             |
| 00630 JESSICA MOON   |       |              | Vendor rotur                                 |                          |             |
| 0637                 |       | . 06         | Pafund                                       | Thomas-Camp Con          |             |
| Refund-Moon          | 70730 |              | E 500-01-6140                                | 34.00                    | 0.00        |
| nerana neen          |       |              | REC PROGRAMS - SUMM REC EXP                  | 31.00                    | 0.00        |
|                      |       |              | Vendor Total-                                | 34.00                    |             |
| 00785 Jessica Whitt  | tier  |              |  |                          |             |
| 0637                 | 70737 | 7 06         | Refund                                       | Jazmin-Camp Con          |             |
| Refund-Whittier      |       |              | E 500-01-6140                                | 34.00                    | 0.00        |
|                      |       | REC PGMS / F | REC PROGRAMS - SUMM REC EXP                  |                          |             |
|                      |       |              | Vendor Total-                                | 34.00                    |             |
| 00741 JOSEPH PELKEY  | Y     |              |  |                          |             |
| 0637                 | 70511 | . 06         | 200TH ANNIVERSARY                            | FLOAT REFUND             |             |
| 200TH ANNIVERSAL     | RY    |              | E 600-10-5360                                | 50.00                    | 0.00        |
|                      |       | SPECIAL REVE | C / DONATIONS - SPECIAL EVEN                 |                          |             |
|                      |       |              | Vendor Total-                                | 50.00                    |             |
| 00751 JOSH HARLOW (  | CONST | RUCTION      |  |                          |             |
|                      |       | 06           | ROOF MATERIAL                                | 5/28/2020                |             |
| ROOF MATERIAL        |       |              | E 500-01-6025                                | 8,647.38                 | 0.00        |
|                      |       | REC PGMS / F | REC PROGRAMS - CAMP CONNOR                   | 0 647 20                 |             |
| 00600 THE TA MDIDD   |       |              | Vendor Total-                                | 8,647.38                 |             |
| 00698 JULIA TRIPP    |       |              | - 6  |                          |             |
| 0637<br>Refund-Tripp | 70738 |              | Refund<br>E 500-01-6140                      | Logan-Camp Conn<br>34.00 | 0.00        |
| Relund-111pp         |       |              | REC PROGRAMS - SUMM REC EXP                  | 34.00                    | 0.00        |
|                      |       |              | Vendor Total-                                | 34.00                    |             |
| 00765 Karlie Rouzen  | c     |              |  |                          |             |
| 0637                 | 70739 | 06           | Refund                                       | Street-Camp Con          |             |
| Refund-Camp Con      |       |              |  | 392.00                   | 0.00        |
| _                    |       | REC PGMS / F | REC PROGRAMS - SUMM REC EXP                  |                          |             |
|                      |       |              | Vendor Total-                                | 392.00                   |             |
| 00288 LAKES REGION   | TREE  | SERVICES     |  |                          |             |
| 0637                 | 70740 | 06           | N. Raymond Road                              | 06-25-2020               |             |
| N. Raymond Road      |       |              | E 130-01-5390                                | 1,300.00                 | 0.00        |
|                      |       | PUB WORKS /  | PUBLIC WORKS - TREE CUTTING                  |                          |             |
|                      |       |              | Vendor Total-                                | 1,300.00                 |             |
| 00749 LIGHTHOUSE HE  | EALTH | AND SAFETY   |  |                          |             |
|                      |       |              | BASIC WATER RESCUE                           | 492                      |             |
| BASIC WATER RES      | CUE   |              | E 500-01-6140                                | 455.00                   | 0.00        |

|                 |          |               | Invoice De                         | scription      | Reference          |             |
|-----------------|----------|---------------|------------------------------------|----------------|--------------------|-------------|
| Description     | l        |               | Account                            | Proj           | Amount             | Encumbrance |
|                 |          | REC PGMS / F  | REC PROGRAMS - SUMM                | REC EXP        |                    |             |
|                 |          |               |                                    | Vendor Total-  | 455.00             |             |
| 1845 LYNN CONNO | LLY      |               |                                    |                |                    |             |
| 0637            | 70742    | 06            | Refund                             |                | Fiona-Camp Conn    |             |
| Refund-Camp C   | onnor    |               | E 500-01-6140                      |                | 34.00              | 0.00        |
|                 |          | REC PGMS / F  | REC PROGRAMS - SUMM                |                |                    |             |
|                 |          |               |                                    | Vendor Total-  | 34.00              |             |
| 1801 MAINE GOVE | RNMENT F | FINANCE OFFIC | CERS ASSOC.                        |                |                    |             |
| 0637            | 70743    | 06            | FITZPATRICK                        |                | MEMBERSHIP         |             |
| FITZPATRICK     |          |               | E 110-01-5330                      |                | 15.00              | 0.00        |
|                 |          | ADMINISTRATI  | : / ADMIN - DUES/SU                |                |                    |             |
|                 |          |               |                                    | Vendor Total-  | 15.00              |             |
| 0670 MAINE OXY- | ACETYLEN | E SUPPLY CO.  |                                    |                |                    |             |
| 0637            | 70744    | 06            | OXYGEN                             |                | 32104408           |             |
| OXYGEN          |          |               | E 140-01-5490                      |                | 51.33              | 0.00        |
|                 |          | PUB SAFETY /  | FIRE RESCUE - MED                  | OICAL SUP      |                    |             |
|                 |          |               |                                    | Invoice Total- | 51.33              |             |
| 0637            | 70744    | 06            | OXYGEN                             |                | 32106891           |             |
| OXYGEN          |          |               | E 140-01-5490                      |                | 134.57             | 0.00        |
|                 |          | PUB SAFETY /  | FIRE RESCUE - MED                  |                |                    |             |
|                 |          |               |                                    | Invoice Total- | 134.57             |             |
| 0637            |          |               | Welding Rods                       | & Argon        | #32104676          |             |
| Welding Rods    | _        |               | E 130-01-6485                      | D GIID GNO     | 183.49             | 0.00        |
|                 |          | PUB WORKS /   | PUBLIC WORKS - WEI                 |                | 102.40             |             |
|                 |          |               |                                    | Invoice Total- | 183.49             |             |
|                 |          |               |                                    | Vendor Total-  | 369.39             |             |
| 0757 MAINE WAST |          |               |                                    |                |                    |             |
| 0637            | 70745    | 06            | TIP FEES                           |                | 00060421           |             |
| TIP FEES        |          |               | E 130-02-5270                      |                | 445.26             | 0.00        |
|                 |          | PUB WORKS /   | SOLID WASTE - MSW                  |                | 445.06             |             |
| 0.50=           |          | 0.5           |                                    | Invoice Total- | 445.26             |             |
| 0637            | 70745    | 06            | TIP FEES                           |                | 000060388          | 0.00        |
| TIP FEES        |          | DIID WODKS /  | E 130-02-5270<br>SOLID WASTE - MSW | TIDDING        | 265.68             | 0.00        |
|                 |          | PUB WORKS /   | SOLID WASIE - MSW                  | Invoice Total- | 265.68             |             |
| 0637            | 70745    | 0.6           | TIP FEES                           | invoice lotal- |                    |             |
| TIP FEES        | 70745    |               | E 130-02-5270                      |                | 00060152<br>415.33 | 0.00        |
| TIP FEES        |          |               | SOLID WASTE - MSW                  | TIPPING        | 415.33             | 0.00        |
|                 |          | 10D HOTHLD ,  |                                    | Invoice Total- | 415.33             |             |
| 0637            | 70745    | 06            | TIP FEES                           | invoice focal  | 00061270           |             |
| TIP FEES        | 70713    |               | E 130-02-5270                      |                | 452.64             | 0.00        |
| 111 11110       |          |               | SOLID WASTE - MSW                  | TIPPING        | 132.01             | 0.00        |
|                 |          |               |                                    | Invoice Total- | 452.64             |             |
| 0637            | 70745    | 06            | TIP FEES                           |                | 00061174           |             |
| TIP FEES        |          |               | E 130-02-5270                      |                | 449.77             | 0.00        |
| -               |          |               | SOLID WASTE - MSW                  | TIPPING        |                    |             |
|                 |          |               |                                    | Invoice Total- | 449.77             |             |
| 0637            | 70745    | 06            | TIP FEES                           |                | 00061793           |             |
| TIP FEES        |          |               | E 130-02-5270                      |                | 495.28             | 0.00        |
|                 |          | PUB WORKS /   | SOLID WASTE - MSW                  | TIPPING        |                    |             |
|                 |          |               |                                    | Invoice Total- | 495.28             |             |
| 0637            | 70745    | 06            | TIP FEES                           |                | 00062200           |             |
| TIP FEES        |          |               | E 130-02-5270                      |                | 407.13             | 0.00        |
| -               |          |               | -                                  |                |                    |             |

| PUB WORKS / SOLID WASTE - MSW TIPPING  Invoice Total-  0637 70745 06 TIP FEES 000  TIP FEES E 130-02-5270  PUB WORKS / SOLID WASTE - MSW TIPPING  Invoice Total-  Vendor Total-  01837 MainePERS   | 407.13<br>060362<br>390.73<br>390.73<br>3,321.82<br>24810<br>7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75<br>193.75 | 0.00<br>0.00<br>0.00 |
|--|--|----------------------|
| Invoice Total-   10637   | 390.73<br>390.73<br>390.73<br>3,321.82<br>24810<br>7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75<br>193.75           | 0.00                 |
| 0637 70745 06 TIP FEES 0000 TIP FEES E 130-02-5270 PUB WORKS / SOLID WASTE - MSW TIPPING Invoice Total- Vendor Total- Vendor Total- Vendor Total-  101837 MainePERS  0637 70746 06 JUNE 2020-P0336 292 TOWN PORTION E 150-04-5815 FINAN SERVCS / EE BENEFITS - ICMA/MPRS TOWN EMPLOYEES G 10-2600-00 GENERAL FUND / MPERS F/R EMPLOYEES G 10-2605-00 GENERAL FUND / MPERS F/R  Vendor Total-  10689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350 VOTER REG CARDS 350 VOTER REG CARDS E 110-01-5415 ADMINISTRATI / ADMIN - ELECTION SUP Invoice Total- 0637 70747 06 VOTER REG CARDS 366 | 390.73<br>390.73<br>390.73<br>3,321.82<br>24810<br>7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75<br>193.75           | 0.00                 |
| ### TIP FEES ### 130-02-5270    PUB WORKS / SOLID WASTE - MSW TIPPING  | 390.73  390.73  390.73  3,321.82  24810  7,278.31  4,974.63  1,827.28  14,080.22  08  193.75  193.75                                 | 0.00                 |
| PUB WORKS / SOLID WASTE - MSW TIPPING  Invoice Total- Vendor Total-  01837 MainePERS  0637 70746 06 JUNE 2020-P0336 292  TOWN PORTION E 150-04-5815  FINAN SERVCS / EE BENEFITS - ICMA/MPRS G 10-2600-00  GENERAL FUND / MPERS F/R EMPLOYEES G 10-2605-00  GENERAL FUND / MPERS F/R  Vendor Total-  00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 390.73 3,321.82 24810 7,278.31 4,974.63 1,827.28  14,080.22 08 193.75 193.75   | 0.00                 |
| Invoice Total- Vendor Total-  01837 MainePERS  0637 70746 06 JUNE 2020-P0336 292  TOWN PORTION E 150-04-5815  FINAN SERVCS / EE BENEFITS - ICMA/MPRS  TOWN EMPLOYEES G 10-2600-00  GENERAL FUND / MPERS  F/R EMPLOYEES G 10-2605-00  GENERAL FUND / MPERS F/R  Vendor Total-  00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 3,321.82<br>24810<br>7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75<br>193.75   | 0.00                 |
| Vendor Total-  | 3,321.82<br>24810<br>7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75<br>193.75   | 0.00                 |
| 01837 MainePERS  0637 70746 06 JUNE 2020-P0336 292  TOWN PORTION E 150-04-5815  FINAN SERVCS / EE BENEFITS - ICMA/MPRS  TOWN EMPLOYEES G 10-2600-00  GENERAL FUND / MPERS  F/R EMPLOYEES G 10-2605-00  GENERAL FUND / MPERS F/R  Vendor Total-  00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 24810<br>7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75   | 0.00                 |
| 0637 70746 06 JUNE 2020-P0336 292  TOWN PORTION E 150-04-5815  FINAN SERVCS / EE BENEFITS - ICMA/MPRS  G 10-2600-00  GENERAL FUND / MPERS  F/R EMPLOYEES G 10-2605-00  GENERAL FUND / MPERS F/R  Vendor Total-  00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75  | 0.00                 |
| TOWN PORTION E 150-04-5815   | 7,278.31<br>4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75  | 0.00                 |
| FINAN SERVCS / EE BENEFITS - ICMA/MPRS  TOWN EMPLOYEES   | 4,974.63<br>1,827.28<br>14,080.22<br>08<br>193.75<br>193.75  | 0.00                 |
| TOWN EMPLOYEES G 10-2600-00  GENERAL FUND / MPERS F/R EMPLOYEES G 10-2605-00  GENERAL FUND / MPERS F/R  Vendor Total-  00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366  | 1,827.28<br>14,080.22<br>08<br>193.75<br>193.75  | 0.00                 |
| GENERAL FUND / MPERS  F/R EMPLOYEES  | 1,827.28<br>14,080.22<br>08<br>193.75<br>193.75  | 0.00                 |
| F/R EMPLOYEES   G 10-2605-00   GENERAL FUND / MPERS F/R   Vendor Total-  | 14,080.22<br>08<br>193.75<br>193.75  |                      |
| GENERAL FUND / MPERS F/R   Vendor Total  | 14,080.22<br>08<br>193.75<br>193.75  |                      |
| 00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 193.75<br>193.75   | 0.00                 |
| 00689 MARKS PRINTING HOUSE  0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 193.75<br>193.75   | 0.00                 |
| 0637 70747 06 VOTER REG CARDS 350  VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 193.75<br>193.75   | 0.00                 |
| VOTER REG CARDS E 110-01-5415  ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366  | 193.75<br>193.75   | 0.00                 |
| ADMINISTRATI / ADMIN - ELECTION SUP  Invoice Total-  0637 70747 06 VOTER REG CARDS 366   | 193.75   | 0.00                 |
| Invoice Total- 0637 70747 06 VOTER REG CARDS 366   | 51   |                      |
| 0637 70747 06 VOTER REG CARDS 366  | 51   |                      |
|  |  |                      |
| VOIER REG CARDS E 110-01-3413  | 127.75   | 0.00                 |
| ADMINISTRATI / ADMIN - ELECTION SUP  |  | 0.00                 |
| Invoice Total-   | 127.75   |                      |
| Vendor Total-  | 321.50   |                      |
| 00718 MARTIN NOYES   |  |                      |
|  | 11 /0  |                      |
|  | lis/Grayson<br>64.00   | 0.00                 |
| Refund-Noyes E 500-01-6140<br>REC PGMS / REC PROGRAMS - SUMM REC EXP   | 64.00  | 0.00                 |
| Vendor Total-  | 64.00  |                      |
|  |  |                      |
| 00778 Mary Jane Sturtevant   |  |                      |
|  | erra-Camp Con  |                      |
| Refund-Sturtevant E 500-01-6140  | 34.00  | 0.00                 |
| REC PGMS / REC PROGRAMS - SUMM REC EXP   |  |                      |
| Vendor Total-  | 34.00  |                      |
| 00721 MATTHEW DIFFIN   |  |                      |
| 0637 70515 06 200TH ANNIVERSARY FOA  | AT REFUND  |                      |
| 200TH ANNIVERSARY E 600-10-5360  | 50.00  | 0.00                 |
| SPECIAL REVE / DONATIONS - SPECIAL EVEN  |  |                      |
| Vendor Total-  | 50.00  |                      |
| 00773 Meadow Dibble  |  |                      |
| 0637 70750 06 Refund Hil   | lley-Camp Con  |                      |
| Refund-Dibble E 500-01-6140  | 72.00  | 0.00                 |
| REC PGMS / REC PROGRAMS - SUMM REC EXP   |  |                      |
| Vendor Total-  | 72.00  |                      |
| 00703 MECHANIC FALLS AUTO SUPPLY, INC.   | <del></del>  |                      |
| 0637 70751 06 FILTERS FR6  | 573745   |                      |
| FIRE/RESC TRUCK SUPPLIES E 140-01-5230   | 135.52   | 0.00                 |
| PUB SAFETY / FIRE RESCUE - VEHICLES  |  | 2.00                 |
| Invoice Total-   | 135.52   |                      |
|  | #674447  |                      |
| PUB WORKS SUPPLIES E 130-01-6480   | 39.99  | 0.00                 |

| Jrnl            | Check    | Month  | Invoice D                        | escription     | Reference             |             |
|-----------------|----------|--|----------------------------------|----------------|-----------------------|-------------|
| Description     | n        |  | Account                          | Proj           | Amount                | Encumbrance |
|                 |          | PUB WORKS /  | PUBLIC WORKS - TI                | LS/PART SNO    |                       |             |
|                 |          |  |                                  | Invoice Total- | 39.99                 |             |
| 0637            | 70751    | 06   | PARTS/SUPPL                      | JIES           | PW #673859            |             |
| PUB WORKS SUF   |          |  | E 130-01-5210                    |                | 195.78                | 0.00        |
|                 |          | PUB WORKS /  | PUBLIC WORKS - MA                |                | 105 70                |             |
| 0.627           | 70751    | 0.6  | PARTS/SUPPL                      | Invoice Total- | 195.78                |             |
| PUB WORKS SUE   |          |  | E 130-01-5210                    | TED            | PW #674405<br>9.56    | 0.00        |
| TOD WORRD DOI   |          |  | PUBLIC WORKS - MA                | AIN-REPAIRS    | 9.30                  | 0.00        |
|                 |          |  |                                  | Invoice Total- | 9.56                  |             |
| 0637            | 70751    | 06   | PARTS/SUPPL                      | JIES           | FR #674409            |             |
| FIRE/RESC TRU   | JCK SUPP | LIES   | E 140-01-5230                    |                | 144.95                | 0.00        |
|                 |          | PUB SAFETY   | / FIRE RESCUE - VE               | EHICLES        |                       |             |
|                 |          |  |                                  | Invoice Total- | 144.95                |             |
|                 |          |  |                                  | Vendor Total-  | 525.80                |             |
| 0771 Michelle F | rench'   |  |                                  |                |                       |             |
| 0637            | 70752    | 06   | Refund                           |                | Layna-Camp Conn       |             |
| Refund-French   | ı        |  | E 500-01-6140                    |                | 38.00                 | 0.00        |
|                 |          | REC PGMS / I   | REC PROGRAMS - SUN               | MM REC EXP     |                       |             |
|                 |          |  |                                  | Vendor Total-  | 38.00                 |             |
| 1547 MICROMARKE | TING LLO | C  |                                  |                |                       |             |
| 0637            | 70753    | 06   | AUDIOBOOKS                       |                | 807632                |             |
| AUDIOBOOKS      |          |  | E 700-01-7115                    |                | 166.96                | 0.00        |
|                 |          | RICKER LIBRA   | A / RICKER LIBR                  |                |                       |             |
|                 |          |  |                                  | Invoice Total- | 166.96                |             |
| 0637            | 70753    | 06   | AUDIOBOOKS                       |                | 812969                | 0.00        |
| AUDIOBOOKS      |          | PICKER LIBR  | E 700-01-7115<br>A / RICKER LIBR | - MIIDIO BOOKS | 227.99                | 0.00        |
|                 |          | TELESCENCE ELECTRICATION CONTRACTOR CONTRACT | i / Richert Bibr.                | Invoice Total- | 227.99                |             |
| 0637            | 70753    | 06   | AUDIOBOOKS                       |                | 812941                |             |
| AUDIOBOOKS      |          |  | E 700-01-7115                    |                | 31.99                 | 0.00        |
|                 |          | RICKER LIBRA   | A / RICKER LIBR                  | - AUDIO BOOKS  |                       |             |
|                 |          |  |                                  | Invoice Total- | 31.99                 |             |
| 0637            | 70753    | 06   | AUDIOBOOKS                       |                | 812880                |             |
| AUDIOBOOKS      |          |  | E 700-01-7115                    |                | 31.99                 | 0.00        |
|                 |          | RICKER LIBRA   | A / RICKER LIBR                  | - AUDIO BOOKS  |                       |             |
|                 |          |  |                                  | Invoice Total- | 31.99                 |             |
| 0637            | 70753    | 06   | BOOKS                            |                | 813167                |             |
| BOOKS           |          | DIGUED LIDD  | E 700-01-7105                    | DOOKS          | 96.73                 | 0.00        |
|                 |          | RICKER LIBRA   | A / RICKER LIBR                  |                | 96.73                 |             |
| 0637            | 70753    | 06   | DOOME                            | Invoice Total- | 96.73<br>Inv. #812729 |             |
| BOOKS           | 70753    | 06   | BOOKS<br>E 700-01-7105           |                | 41.57                 | 0.00        |
| DOORD           |          | RICKER LIBRA   | A / RICKER LIBR                  | - BOOKS        | 11.57                 | 0.00        |
|                 |          |  |                                  | Invoice Total- | 41.57                 |             |
| 0637            | 70753    | 06   | BOOKS                            |                | Inv. #814249          |             |
| Books           |          |  | E 700-01-7115                    |                | 151.96                | 0.00        |
|                 |          | RICKER LIBRA   | A / RICKER LIBR                  | - AUDIO BOOKS  |                       |             |
|                 |          |  |                                  | Invoice Total- | 151.96                |             |
| 0637            | 70753    | 06   | BOOKS                            |                | Inv. #814104          |             |
| Books           |          |  | E 700-01-7115                    |                | 31.99                 | 0.00        |
|                 |          | RICKER LIBRA   | A / RICKER LIBR                  | - AUDIO BOOKS  |                       |             |
|                 |          |  |                                  | Invoice Total- | 31.99                 |             |

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| Ulli  | k Month  | Invoice Des   | cription  | Reference   |             |
|---|--|---|---|---|-------------|
| Description   |  | Account   | Proj  | Amount  | Encumbrance |
|   |  |   | Vendor Total-   | 781.18  |             |
| 02233 MIDDLE RANGE RES  | TAURANT LLC  |   |   |   |             |
| 0637 7051   | 3 06   | 200TH ANNIVER   | SARY  | FLOAT REFUND  |             |
| 200TH ANNIVERSARY   |  | E 600-10-5360   |   | 500.00  | 0.00        |
|   | SPECIAL RI   | EVE / DONATIONS - SPEC  |   |   |             |
|   |  |   | Vendor Total-   | 500.00  |             |
| 00014 MILTON CAT WAREHO   |  |   |   |   |             |
| 0637 7075   |  |   |   | INV1970633  |             |
| Gaskets & Seals   |  | E 130-01-5210<br>/ PUBLIC WORKS - MAIN  | DEDATE  | 511.36  | 0.00        |
|   | CAROW BUT  | / PUBLIC WORKS - MAIN   | Vendor Total-   | 511.36  |             |
| 00758 MODERN SCREENPRIN   |  |   | Vendor rotar-   |   |             |
|   |  | DECALS/USE PE   | DMITC   | 70500   |             |
| DECALS/USE PERMITS  |  |   | KMIIS   | 615.00  | 0.00        |
|   |  | ATI / ADMIN - PRINTING  | <b>;</b>  | 013.00  | 0.00        |
|   |  |   | Vendor Total-   | 615.00  |             |
| 00784 Molly White   | -  |   |   |   |             |
| 0637 7075   | 6 06   | Refund  |   | Jackson-Camp Co   |             |
| Refund-White  | 0  | E 500-01-6140   |   | 34.00   | 0.00        |
|   | REC PGMS   | REC PROGRAMS - SUMM   | REC EXP   |   |             |
|   |  |   | Vendor Total-   | 34.00   |             |
| 00767 MORRISON & SYLVES   | STER ——  |   |   |   |             |
| 0637 7075   | 7 06   | Truck #15 DEF   | Sensor  | Inv. #484703  |             |
|   |  |   |   |   |             |
| PUB WORKS TRUCKS-SN   | WC   | E 130-01-6230   |   | 214.45  | 0.00        |
|   |  | E 130-01-6230<br>/ PUBLIC WORKS - VEHI  | CLES SNO  | 214.45  | 0.00        |
|   |  | / PUBLIC WORKS - VEHI   | CLES SNO<br>Vendor Total-   | 214.45  | 0.00        |
|   | PUB WORKS  | / PUBLIC WORKS - VEHI   |   |   | 0.00        |
| 00344 MR DREW AND HIS A   | PUB WORKS  | / PUBLIC WORKS - VEHI   | Vendor Total-   | 214.45  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST   | PUB WORKS ANIMALS TOO 2 06   | / PUBLIC WORKS - VEHI  CAMP CONNOR G E 500-01-6140  | Vendor Total-   | 214.45  | 0.00        |
| 00344 MR DREW AND HIS A<br>0637 7060<br>CAMP CONNOR GUEST   | PUB WORKS ANIMALS TOO 2 06   | / PUBLIC WORKS - VEHI  CAMP CONNOR G E 500-01-6140  / REC PROGRAMS - SUMM   | Vendor Total- UEST REC EXP  | 214.45<br>07172020CCPR<br>290.00  |             |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST   | PUB WORKS ANIMALS TOO 2 06   | / PUBLIC WORKS - VEHI  CAMP CONNOR G E 500-01-6140  / REC PROGRAMS - SUMM   | Vendor Total-   | 214.45<br>07172020CCPR  |             |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST 00781 Nathan Ramsdell   | PUB WORKS ANIMALS TOO 2 06 REC PGMS  | / PUBLIC WORKS - VEHI  CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM   | Vendor Total- UEST REC EXP  | 214.45<br>07172020CCPR<br>290.00  |             |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075  | PUB WORKS ANIMALS TOO 2 06 REC PGMS  | / PUBLIC WORKS - VEHI  CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM   | Vendor Total- UEST REC EXP  | 214.45<br>07172020CCPR<br>290.00<br>290.00  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST   | PUB WORKS ANIMALS TOO 2 06 REC PGMS  | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM Refund E 500-01-6140  | Vendor Total- UEST REC EXP Vendor Total-  | 214.45<br>07172020CCPR<br>290.00  |             |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075  | PUB WORKS ANIMALS TOO 2 06 REC PGMS  | / PUBLIC WORKS - VEHI  CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM   | Vendor Total-  UEST  REC EXP  Vendor Total-   | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  | PUB WORKS ANIMALS TOO 2 06 REC PGMS 8 06 REC PGMS  | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM Refund E 500-01-6140 REC PROGRAMS - SUMM  | Vendor Total- UEST REC EXP Vendor Total-  | 214.45<br>07172020CCPR<br>290.00<br>290.00  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS EMENT SOLUT  | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM   | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-   | 214.45<br>07172020CCPR<br>290.00<br>290.00<br>Sawyer-Camp Con<br>34.00  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  | PUB WORKS  ANIMALS TOO  2 06  REC PGMS  8 06  REC PGMS  EMENT SOLUT: 9 06                                  | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM   | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-   | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  34.00  June 2020  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  | PUB WORKS ANIMALS TOO 2 06 REC PGMS 8 06 REC PGMS EMENT SOLUT 9 06   | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM   | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-   | 214.45<br>07172020CCPR<br>290.00<br>290.00<br>Sawyer-Camp Con<br>34.00  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  | PUB WORKS ANIMALS TOO 2 06 REC PGMS 8 06 REC PGMS EMENT SOLUT 9 06   | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM  IONS Plan #0053190 G 10-2675-00  JND / Nationwide  | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-   | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  34.00  June 2020  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS EMENT SOLUT: 9 06  GENERAL FU                          | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM  IONS Plan #0053190 G 10-2675-00  JND / Nationwide  | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-   | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00   | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 6  REC PGMS 6  GEMENT SOLUT 9 06  GENERAL FU           | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM  IONS Plan #0053190 G 10-2675-00 JND / Nationwide   | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00                                  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 2 EMENT SOLUT 9 06  GENERAL FU                         | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM  IONS Plan #0053190 G 10-2675-00  JND / Nationwide  | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00   | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  00752 NEVAEH DANCE CIRC                         | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 2 EMENT SOLUT 9 06  GENERAL FU                         | CAMP CONNOR G E 500-01-6140 REC PROGRAMS - SUMM  Refund E 500-01-6140 REC PROGRAMS - SUMM  IONS Plan #0053190 G 10-2675-00 JND / Nationwide  SPECIAL GUEST  | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00  0000001                         | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  00752 NEVAEH DANCE CIRC                         | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 2 EMENT SOLUT 9 06  GENERAL FU                         | CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM  Refund E 500-01-6140  REC PROGRAMS - SUMM  IONS  Plan #0053190 G 10-2675-00  JND / Nationwide  SPECIAL GUEST E 500-01-6140                              | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00  0000001                         | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  00752 NEVAEH DANCE CIRC 0637 7060 SPECIAL GUEST | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 2 EMENT SOLUT 9 06  GENERAL FU                         | CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM  Refund E 500-01-6140  REC PROGRAMS - SUMM  IONS  Plan #0053190 G 10-2675-00  JND / Nationwide  SPECIAL GUEST E 500-01-6140                              | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00  0000001 250.00                  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  00752 NEVAEH DANCE CIRC 0637 7060 SPECIAL GUEST | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 6 6 6 6 6 6 6 6 6 6 7 7 7 7 7 7 7 7 7                  | CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM  Refund E 500-01-6140  REC PROGRAMS - SUMM  IONS  Plan #0053190 G 10-2675-00  JND / Nationwide  SPECIAL GUEST E 500-01-6140                              | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00  0000001 250.00                  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  00752 NEVAEH DANCE CIRC 0637 7060 SPECIAL GUEST | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 2 EMENT SOLUT 9 06  GENERAL FU CUS 3 06  REC PGMS 0 06 | CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM  Refund E 500-01-6140  REC PROGRAMS - SUMM  IONS  Plan #0053190 G 10-2675-00  JND / Nationwide  SPECIAL GUEST E 500-01-6140  REC PROGRAMS - SUMM  Refund | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  ,Akers1347  Vendor Total-                        | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00  0000001 250.00                  | 0.00        |
| 00344 MR DREW AND HIS A 0637 7060 CAMP CONNOR GUEST  00781 Nathan Ramsdell 0637 7075 Refund-Ramsdell  00803 NATIONWIDE RETIRE 0637 7075 Employee Portion  00752 NEVAEH DANCE CIRC 0637 7060 SPECIAL GUEST | PUB WORKS ANIMALS TOO 2 06  REC PGMS 8 06  REC PGMS 6 6 6 6 6 6 6 6 7 7 7 8 7 8 8 8 8 8 8 8                | CAMP CONNOR G E 500-01-6140  REC PROGRAMS - SUMM  Refund E 500-01-6140  REC PROGRAMS - SUMM  IONS  Plan #0053190 G 10-2675-00  JND / Nationwide  SPECIAL GUEST E 500-01-6140  REC PROGRAMS - SUMM  Refund | Vendor Total-  UEST  REC EXP  Vendor Total-  REC EXP  Vendor Total-  Akers1347  Vendor Total-  REC EXP  Vendor Total- | 214.45  07172020CCPR 290.00  290.00  Sawyer-Camp Con 34.00  June 2020 40.00  40.00  0000001 250.00  Allie-Camp Conn | 0.00        |

| Jrnl              | Check     | Month       | Invoice Descri         | iption       | Reference      |             |
|-------------------|-----------|-------------|------------------------|--------------|----------------|-------------|
| Description       |           |             | Account                | Proj         | Amount         | Encumbrance |
| 00307 NORTH COAST | SERVICE   | S LLC       |                        |              |                |             |
| 0637              | 70761     | 06          | RECYCLING              |              | 29499          |             |
| RECYCLING         |           |             | E 130-02-5290          |              | 278.93         | 0.00        |
|                   | P         | UB WORKS /  | SOLID WASTE - HHW DIS  | P            |                |             |
|                   |           |             | V                      | endor Total- | 278.93         |             |
| 00865 OVERHEAD DO | OR COMPA  | NY          |                        |              |                |             |
| 0637              | 70762     | 06          | REPAIRS                |              | 1-00132185     |             |
| REPAIRS           |           |             | E 140-01-5420          |              | 616.42         | 0.00        |
|                   | P         | UB SAFETY / | FIRE RESCUE - GRNDS    | SUPP         |                |             |
|                   |           |             | V                      | endor Total- | 616.42         |             |
| 00880 PARENT LUME | BER CO. I | NC.         |                        |              |                |             |
| 0637              | 70763     | 06          | Plywood for Bed        | Liner        | Inv. #59195    |             |
| Bed Liner-True    | ck #18    |             | E 213-03-5350          |              | 307.52         | 0.00        |
|                   | P.        | UBLIC WORKS | / PUBLIC WORKS - PRO   | F SERVICE    |                |             |
|                   |           |             | V                      | endor Total- | 307.52         |             |
| 01274 PARIS FARME | RS UNION  |             |                        |              |                |             |
| 0637              | 70764     | 06          | Erosion Blanket        |              | #17-1003667-01 |             |
| Erosion Blanke    | et        |             | E 130-01-5450          |              | 348.87         | 0.00        |
|                   |           | UB WORKS /  | PUBLIC WORKS - EROSION | TAM N        |                |             |
| Erosion Blanke    |           |             | E 130-01-6450          |              | 72.39          | 0.00        |
|                   | Р         | UB WORKS /  | PUBLIC WORKS - EROS MA |              | 401.05         |             |
|                   |           |             | V                      | endor Total- | 421.26         |             |
| 00194 PENWORTHY C |           |             |                        |              |                |             |
| 0637              | 70765     |             | BOOKS                  |              | 0563101-IN     |             |
| BOOKS             |           |             | E 700-01-7105          | 7.0          | 136.66         | 0.00        |
|                   | R         | ICKER LIBRA | / RICKER LIBR BOOM     |              | 126.66         |             |
|                   |           |             | V                      | endor Total- | 136.66         |             |
| 00763 Pine Tree S | -         |             |                        |              |                |             |
|                   |           |             | Adult/Child FA/C       | CPR/AED      |                |             |
| Adult/Child FA    |           |             | E 500-01-6140          | 2 845        | 605.00         | 0.00        |
|                   | R         | EC PGMS / F | EC PROGRAMS - SUMM RE  |              |                |             |
|                   |           |             | V                      | endor Total- | 605.00         |             |
| 00920 PITNEY BOWE |           |             |                        |              |                |             |
|                   |           |             | MAIL METER RENTA       | AL           | 3311343340     |             |
| MAIL METER REI    |           |             | E 110-01-5235          |              | 172.00         | 0.00        |
|                   | A         | DMINISTRATI | / ADMIN - POSTAGE      |              | 150.00         |             |
|                   |           |             | V                      | endor Total- | 172.00         |             |
| 00941 PORTLAND PR |           |             |                        |              |                |             |
| 0637              | 70768     |             | SUBSCRIPTION           |              | Acct. #535849  |             |
| SUBSCRIPTION      |           |             | E 700-01-7110          |              | 202.98         | 0.00        |
|                   | R         | ICKER LIBRA | / RICKER LIBR NEWS     |              |                |             |
|                   |           |             | V                      | endor Total- | 202.98         |             |
| 02300 POWER PRODU |           |             |                        |              |                |             |
| 0637              | 70769     | 06          | SERVICE                |              | 1194681        |             |
| SERVICE           |           |             | E 140-01-5420          |              | 510.24         | 0.00        |
|                   | P.        | UB SAFETY / | FIRE RESCUE - GRNDS    |              |                |             |
|                   |           |             | V                      | endor Total- | 510.24         |             |
| 00795 PRC Industr |           | -           |                        |              |                |             |
|                   |           |             | Grader Cutting H       | Edge         | #5006977-01    |             |
| Grader Cutting    | g Edge    |             | E 130-01-6470          |              | 344.30         | 0.00        |
|                   | P         | UB WORKS /  | PUBLIC WORKS - CUT EDO | GE SNO       |                |             |
|                   |           |             | Tns                    | voice Total- | 344.30         |             |

| Jrnl              | Check    | Month       | Invoice Descr                          | iption       | Reference       |             |
|-------------------|----------|-------------|--|--------------|-----------------|-------------|
| Description       |          |             | Account                                | Proj         | Amount          | Encumbrance |
| 0637              | 70770    | 06          | Loader Cutting                         | Edge         | #5006882-02     |             |
| Loader Cutting    | _        |             | E 130-01-6470<br>PUBLIC WORKS - CUT ED | GE SNO       | 565.18          | 0.00        |
|                   |          |             | In                                     | voice Total- | 565.18          |             |
| 0637              | 70770    | 06          | Loader Cutting                         | Edge Ends    | #5006882-01     |             |
| Loader Cutting    | g Edge E | nds         | E 130-01-6470                          |              | 264.60          | 0.00        |
|                   | 1        | PUB WORKS / | PUBLIC WORKS - CUT ED                  | GE SNO       |                 |             |
|                   |          |             | In                                     | voice Total- | 264.60          |             |
|                   |          |             | V                                      | endor Total- | 1,174.08        |             |
| 00950 PRIMERICA S | HAREHOL  | DER SERVICE | SS                                     |              |                 |             |
| 0637              | 70771    | 06          | JUNE 2020                              |              | 6171 CAREY LY   |             |
| JUNE 2020         |          |             | G 10-2666-00                           |              | 25.00           | 0.00        |
|                   | (        | GENERAL FUN | D / Primerica                          |              |                 |             |
|                   |          |             | V                                      | endor Total- | 25.00           |             |
| 00561 Rebecca Eug | ley      |             |  |              |                 |             |
| 0637              | 70772    | 06          | Refund                                 |              | Olivia-Camp Con |             |
| Refund-Eugley     |          |             | E 500-01-6140                          |              | 34.00           | 0.00        |
|                   | I        | REC PGMS /  | REC PROGRAMS - SUMM RE                 |              |                 |             |
|                   |          |             |  | voice Total- | 34.00           |             |
| 0637              |          |             |  |              | Olivia-Camp Con |             |
| Refund-Eugley     |          |             | E 500-01-6140                          | a ====       | 150.00          | 0.00        |
|                   | 1        | REC PGMS /  | REC PROGRAMS - SUMM RE                 |              | 150.00          |             |
|                   |          |             |  | voice Total- | 150.00          |             |
| 00405             |          |             | V                                      | endor Total- | 184.00          |             |
| 02185 RHODIUM INC |          |             |  |              |                 |             |
| 0637              | 70773    | 06          | SUBSCRIPTION                           |              | Inv. #1844748   |             |
| SUBSCRIPTION      |          | DID CARREN  | E 140-01-5245                          | D/EEEG       | 639.45          | 0.00        |
|                   | 1        | PUB SAFEII  | / FIRE RESCUE - OFF EQ                 | endor Total- | 639.45          |             |
| 00745 RICHARD BEL | ANGER    |             | v                                      | endor rotar- |                 |             |
| 0637              | 70774    | 06          | TAX OVERPAYMENT                        |              | 82 HARRIS HILL  |             |
| TAX OVERPAYMEN    | IT       |             | G 10-2230-00                           |              | 17.06           | 0.00        |
|                   | (        | GENERAL FUN | D / OVERPAYMENTS                       |              |                 |             |
|                   |          |             | V                                      | endor Total- | 17.06           |             |
| 00153 SCOTT NEAL  |          |             |  |              |                 |             |
| 0637              | 70509    | 06          | MILEAGE REIMBUR                        | SMENT        | MAY 2020        |             |
| MILEAGE REIMBU    | RSMENT   |             | E 120-01-5130                          |              | 195.57          | 0.00        |
|                   | (        | COMM SERVCS | / PLANNING&DEV - ALLO                  | WANCE        |                 |             |
|                   |          |             | V                                      | endor Total- | 195.57          |             |
| 01032 SCOTT SEGAL |          |             |  |              |                 |             |
| 0637              | 70506    | 06          | PETTY CASH                             |              | SUMMER REC      |             |
| PETTY CASH        |          |             | E 500-01-6140                          |              | 400.00          | 0.00        |
|                   | I        | REC PGMS /  | REC PROGRAMS - SUMM RE                 |              |                 |             |
|                   |          |             |  | voice Total- | 400.00          |             |
|                   |          |             | SUMMER REC SUPP                        | LIES         | PETTY CASH      |             |
| SUMMER REC SUP    |          |             | E 500-01-6140                          | G FWD        | 293.10          | 0.00        |
|                   | I        | KEC PGMS /  | REC PROGRAMS - SUMM RE                 |              |                 |             |
|                   |          |             |  | voice Total- | 293.10          |             |
| 04.500            |          |             | V                                      | endor Total- | 693.10          |             |
| 01790 SEBAGO TECH |          |             |  |              |                 |             |
|                   |          |             | 20089 SOLAR FAR                        | M            | 202006131       |             |
| 20089 SOLAR FA    | ARM      |             | E 900-01-3603                          |              | 192.00          | 0.00        |

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|  |                          | Month                          | Invoice Description   |   |             |
|--|--------------------------|--------------------------------|---|---|-------------|
| Description  |                          |                                | Account Pr  | coj Amount  | Encumbrance |
|  |                          | ESCROWS / CO                   | DDE ENF - MISC ESCROWS  |   |             |
|  |                          |                                | Invoice Tot   |   |             |
|  |                          |                                | 18442 POLAND SELF STORAG  |   |             |
| 18442 POLAND S   |                          |                                |   | 250.44  | 0.00        |
|  |                          | ESCROWS / CC                   | ODE ENF - MISC ESCROWS<br>Invoice Tot   | al- 250.44  |             |
|  |                          |                                | Vendor Tot  |   |             |
| 00330 SEBAGO TRAI  | ממעם                     |                                |   | 112.11  |             |
|  |                          |                                |   | T   |             |
| 0637<br>Canoe Lesson   |                          | 06                             | Canoe Lesson<br>E 500-01-6140   | Inv # 06172020<br>75.00                                   | 0.00        |
| Cande Lesson   |                          | REC PGMS / I                   | REC PROGRAMS - SUMM REC EXP   | 73.00   | 0.00        |
|  |                          |                                | Vendor Tot  |   |             |
| )1029 SECRETARY C  | F STATE                  | <br>!                          |   |   |             |
|  |                          | 06                             | REPORT FOR 6/11/2020  | 6/4-6/11/2020   |             |
| REPORT FOR 6/1   |                          |                                | G 10-2300-03  | 24,890.95   | 0.00        |
| 1122 0112 2 011 07 2   |                          |                                | O / STATE MV  | 21,030.30   |             |
|  |                          |                                | Invoice Tot   | al- 24,890.95   |             |
| 0637   | 70597                    | 06                             | REPORT FOR 6/18/2020  | 6/11-6/18/2020  |             |
| REPORT FOR 6/1   | 8/2020                   |                                | G 10-2300-03  | 10,110.53   | 0.00        |
|  | ,                        | GENERAL FUNI                   | O / STATE MV  |   |             |
|  |                          |                                | Invoice Tot   | al- 10,110.53   |             |
| 0637   | 70691                    | 06                             | REPORT FOR 6/25/2020  | 6/18-6/25/2020  |             |
| REPORT FOR 6/2   |                          |                                | G 10-2300-03  | 6,592.83  | 0.00        |
|  | (                        | GENERAL FUNI                   | O / STATE MV  |   |             |
|  |                          |                                | Invoice Tot   |   |             |
|  |                          |                                | Vendor Tot  | tal- 41,594.31  |             |
| 00797 SERVPRO of   |                          |                                |   |   |             |
|  |                          |                                | Mold Remediation F/R  |   |             |
| Mold Remediati   | - ,                      |                                | E 170-01-5260<br>BATEMENTS - FINAN OUTLAY   | 7,604.88  | 0.00        |
|  | ,                        | OVERLAY / AF                   | SAIEMENIS - FINAN OUILAY<br>Vendor Tot  |   |             |
| )1868 SPECTRUM BU  | CINECC                   |                                |   | 7,004.00  |             |
|  |                          | 0.5                            |   | 555001 501 050 100  |             |
| 0637   | 70778                    | 06                             | INTERNET  | 677201601062420   | 0.00        |
| LIBRARY  |                          | DICKED LIBBI                   | E 700-01-5215<br>A / RICKER LIBR INTERNET   | 14.52   | 0.00        |
|  |                          | KICKEK BIBK                    | Vendor Tot  | al- 14.52   |             |
|  |                          |                                | Vendor 100  | 11.32   |             |
| ገበ729 ፍጥልሮፑሃ ፣.ፑ፣ር   | V                        |                                |   |   |             |
|  |                          | 0.6                            | Dafinal   | Tules Come Come   |             |
| 00729 STACEY LEIC  |                          |                                | Refund  | Luke-Camp Conno   | 0.00        |
|  | 70779                    |                                | E 500-01-6140   | Luke-Camp Conno 334.00                                    | 0.00        |
| 0637   | 70779                    |                                |   | 334.00  | 0.00        |
| 0637<br>Refund   | 70779                    |                                | E 500-01-6140<br>REC PROGRAMS - SUMM REC EXP  | 334.00  | 0.00        |
| 0637<br>Refund<br>00772 Stephanie H  | 70779<br>Iarmon          | REC PGMS / F                   | E 500-01-6140<br>REC PROGRAMS - SUMM REC EXP<br>Vendor Tot  | 334.00<br>sal- 334.00                                     | 0.00        |
| 0637<br>Refund<br>00772 Stephanie E  | 70779                    | REC PGMS / F                   | E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  Refund  | 334.00  val- 334.00  Vanessa-Camp Co                      |             |
| 0637<br>Refund<br>00772 Stephanie H  | 70779                    | REC PGMS / F                   | E 500-01-6140<br>REC PROGRAMS - SUMM REC EXP<br>Vendor Tot  | 334.00<br>sal- 334.00                                     | 0.00        |
| 0637<br>Refund<br>00772 Stephanie E  | 70779                    | REC PGMS / F                   | E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  Refund E 500-01-6140  | 334.00  Vanessa-Camp Co 34.00                             |             |
| 0637<br>Refund<br>00772 Stephanie H<br>0637<br>Refund-Harmon                             | 70779                    | REC PGMS / F                   | E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  Refund  E 500-01-6140  REC PROGRAMS - SUMM REC EXP                              | 334.00  Vanessa-Camp Co 34.00                             |             |
| 0637<br>Refund<br>00772 Stephanie H<br>0637<br>Refund-Harmon                             | 70779                    | REC PGMS / F  06  REC PGMS / F | E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  Refund  E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot                  | 334.00  Vanessa-Camp Co 34.00  sal- 34.00                 |             |
| 0637<br>Refund<br>00772 Stephanie H<br>0637<br>Refund-Harmon                             | 70779 Sarmon 70780       | REC PGMS / F  06  REC PGMS / F | E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  Refund  E 500-01-6140  REC PROGRAMS - SUMM REC EXP                              | 334.00  Vanessa-Camp Co 34.00                             | 0.00        |
| 0637<br>Refund<br>00772 Stephanie H<br>0637<br>Refund-Harmon<br>00742 SUSAN WONS<br>0637 | 70779 Sarmon 70780 70514 | REC PGMS / F  06  REC PGMS / F | E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  Refund E 500-01-6140  REC PROGRAMS - SUMM REC EXP  Vendor Tot  200TH ANNIVERSAY | 334.00  vanessa-Camp Co 34.00  sal- 34.00  FLOAT DONATION |             |

| Jrnl Ch              | neck Month  | Invoice Description             | Reference      |             |
|----------------------|-------------|---------------------------------|----------------|-------------|
| Description          |             | Account Proj                    | Amount         | Encumbrance |
|                      | 0510 06     |                                 | FLOAT REFUND   |             |
| 200TH ANNIVERSARY    | Z .         | E 600-10-5360                   | 35.00          | 0.00        |
|                      | SPECIAL REV | YE / DONATIONS - SPECIAL EVEN   |                |             |
|                      |             | Vendor Total-                   | 35.00          |             |
| 01734 THE SHERWIN-WI | LLIAMS CO.  |                                 |                |             |
| 0637 7               | 0781 06     | Crosswalk Paint                 | Inv. #2697-8   |             |
| Crosswalk Paint      |             | E 130-01-5452                   | 213.75         | 0.00        |
|                      | PUB WORKS / | PUBLIC WORKS - ROAD STRIPIN     |                |             |
|                      |             | Vendor Total-                   | 213.75         |             |
| 01141 TOWN HALL STRE | AMS         |                                 |                |             |
| 0637 7               | 0782 06     | VIDEO STREAMING                 | 10953          |             |
|                      |             | E 110-07-5350                   | 250.00         | 0.00        |
|                      |             | TI / CABLE TV - PROF SERVICE    |                |             |
|                      |             | Vendor Total-                   | 250.00         |             |
| 01154 TREASURER STAT | E OF MAINE  |                                 |                |             |
|                      |             | Air Compressor Inspection       | Tnu #1777      |             |
| Air Compressor Ir    |             |                                 | 50.00          | 0.00        |
| AII COMPLESSOI II    | -           | PUBLIC WORKS - MAIN-REPAIRS     | 50.00          | 0.00        |
|                      | 10D World / | Vendor Total-                   | 50.00          |             |
| 00760 mpm cripep cm  | TE OF MAINE | Velidor rocar                   |                |             |
| 00760 TREASURER, STA |             |                                 |                |             |
|                      |             |                                 | PRINTUP - 4196 |             |
| HEALTH INS SUBSII    |             |                                 | 484.41         | 0.00        |
|                      | GENERAL FUR | ID / FF-LEO SUBSI               | 404 41         |             |
|                      |             | Vendor Total-                   | 484.41         |             |
| 01174 TRI-COUNTY EMS |             |                                 |                |             |
| 0637 7               | 0785 06     | SERVICE ASSESSMENT              | 19183          |             |
| SERVICE ASSESSMEN    |             | E 140-01-5330                   | 418.88         | 0.00        |
|                      | PUB SAFETY  | / FIRE RESCUE - DUES/SUBSCR     |                |             |
|                      |             | Invoice Total-                  | 418.88         |             |
|                      | 0785 06     | ECARDS                          | 19243          |             |
| ECARDS               |             | E 140-01-5140                   | 75.00          | 0.00        |
|                      | PUB SAFETY  | / FIRE RESCUE - TRAINING        |                |             |
|                      |             | Invoice Total-                  | 75.00          |             |
|                      |             | Vendor Total-                   | 493.88         |             |
| 01177 TRI-STATE STEE | L INC.      |                                 |                |             |
| 0637 7               |             |                                 | Inv. #54108    |             |
| Aluminum-Truck #1    | L8          | E 213-03-5350                   | 519.80         | 0.00        |
|                      | PUBLIC WORK | S / PUBLIC WORKS - PROF SERVICE |                |             |
|                      |             | Vendor Total-                   | 519.80         |             |
| 00131 UNITED STATES  | TREASURY    |                                 |                |             |
| 0637 7               | 0787 06     | 01-6000334 FORM 720             | 2ND QUARTER    |             |
| 01-6000334 FORM 7    | 720         | E 150-04-5810                   | 48.26          | 0.00        |
|                      | FINAN SERVO | S / EE BENEFITS - HEALTH INS    |                |             |
|                      |             | Vendor Total-                   | 48.26          |             |
| 02038 W. B. MASON CC | . INC.      |                                 |                |             |
| 0637 7               | 0789 06     | SUPPLIES                        | 211129510      |             |
| LIBRARY SUPPLIES     |             | E 700-01-5245                   | 146.07         | 0.00        |
|                      |             | RA / RICKER LIBR OFF EQP/FEES   | 210.07         | 0.00        |
|                      |             | Invoice Total-                  | 146.07         |             |
| 0637 7               | 0789 06     |                                 | 211281894      |             |
| SUPPLIES             |             | E 110-07-5400                   | 45.29          | 0.00        |
|                      | ADMINISTRAT | CI / CABLE TV - OFFICE SUPP     | 10.27          | 0.00        |
|                      |             |                                 |                |             |

| Jrnl Chec                    | ck Month     | Invoice De                          | escription     | Reference        |             |
|------------------------------|--------------|-------------------------------------|----------------|------------------|-------------|
| Description                  |              | Account                             | Proj           | Amount           | Encumbrance |
|                              |              |                                     | Invoice Total- | 45.29            |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 211130850        |             |
| OFFICE SUPPLIES              |              | E 110-01-5400                       |                | 2.96             | 0.00        |
|                              | ADMINISTRATI | / ADMIN - OFFICE                    | SUPP           |                  |             |
|                              |              |                                     | Invoice Total- | 2.96             |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 211056139        |             |
| OFFICE SUPPLIES              |              | E 110-01-5415                       |                | 103.95           | 0.00        |
|                              | ADMINISTRATI | / ADMIN - ELECTI                    | ON SUP         |                  |             |
|                              |              |                                     | Invoice Total- | 103.95           |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 210937334        |             |
| OFFICE SUPPLIES              |              | E 110-01-5415                       |                | 12.60            | 0.00        |
|                              | ADMINISTRATI | / ADMIN - ELECTI                    | ON SUP         |                  |             |
|                              |              |                                     | Invoice Total- | 12.60            |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 211098840        |             |
| OFFICE SUPPLIES              |              | E 110-01-5400                       |                | 371.64           | 0.00        |
|                              | ADMINISTRATI | / ADMIN - OFFICE                    | SUPP           |                  |             |
|                              |              |                                     | Invoice Total- | 371.64           |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 210659214        |             |
| OFFICE SUPPLIES              |              | E 110-01-5400                       |                | 17.99            | 0.00        |
|                              | ADMINISTRAT  | / ADMIN - OFFICE                    | SUPP           |                  |             |
|                              |              |                                     | Invoice Total- | 17.99            |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 210572147        |             |
| BUILDING SUPPLIES            |              | E 110-06-5420                       |                | 41.99            | 0.00        |
|                              | ADMINISTRATI | / BLDGS & GRND -                    | GRNDS SUPP     |                  |             |
|                              |              |                                     | Invoice Total- | 41.99            |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | 211357982        |             |
| FIRE/RES SUPPLIES            |              | E 140-01-5400                       |                | 240.04           | 0.00        |
| 11111/11111                  | PUB SAFETY   | FIRE RESCUE - OF:                   | FICE SUPP      | 210.01           | 0.00        |
| SUPPLIES                     |              | E 140-01-5420                       |                | 60.29            | 0.00        |
|                              | PUB SAFETY / | FIRE RESCUE - GR                    | NDS SUPP       |                  |             |
|                              |              |                                     | Invoice Total- | 300.33           |             |
| 0637 7078                    | 39 06        | SUPPLIES                            |                | Inv. #211501904  |             |
| Hand Sanitizer               |              | E 140-01-5420                       | 2019           | 56.88            | 0.00        |
|                              | PUB SAFETY / | FIRE RESCUE - GR                    | NDS SUPP       |                  |             |
|                              |              |                                     | Invoice Total- | 56.88            |             |
|                              |              |                                     | Vendor Total-  | 1,099.70         |             |
| 00779 Wanda Morrision        |              |                                     |                | <u></u>          |             |
|                              | 20 06        | Dafund                              |                | Taradan Gama Gan |             |
| 0637 7079<br>Refund-Morrison | 90 06        | Refund                              |                | Jayden-Camp Con  | 0.00        |
| Relund-Morrison              | DEC DOMO / I | E 500-01-6140<br>REC PROGRAMS - SUM | M DEC EVD      | 38.00            | 0.00        |
|                              | REC PGMS / F | CEC PROGRAMS - SUM                  |                | 38.00            |             |
|                              |              |                                     | Vendor Total-  |                  |             |
| 01520 WATERMAN FARM EQ       | UIPMENT CO., | INC                                 |                |                  |             |
| 0637 7079                    | 91 06        | HWY Mower Re                        | ental          | 06-11-2020       |             |
| HWY Mower Rental             |              | E 130-01-6375                       |                | 732.00           | 0.00        |
|                              | PUB WORKS /  | PUBLIC WORKS - RE                   | NT EQ SNOW     |                  |             |
|                              |              |                                     | Vendor Total-  | 732.00           |             |
| 00792 White Sign             |              |                                     |                | <u></u>          |             |
| 0637 7079                    | 92 06        | Stop Signs 8                        | & Type 2 Barri | 06/24/2020       |             |
| Stop Signs & Type 2          |              |                                     |                | 777.60           | 0.00        |
|                              |              | PUBLIC WORKS - SI                   | GNS            |                  |             |
|                              |              |                                     | Vendor Total-  | 777.60           |             |
|                              |              |                                     |                |                  |             |

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| Jrnl     | Check                      | Month | Invoice | Description    | Reference  |             |
|----------|----------------------------|-------|---------|----------------|------------|-------------|
| Descript | ion                        |       | Account | Proj           | Amount     | Encumbrance |
|          |                            |       |         | Prepaid Total- | 63,088.78  |             |
|          |                            |       |         | Current Total- | 76,337.78  |             |
|          |                            |       |         | EFT Total-     | 0.00       |             |
|          |                            |       |         | Warrant Total- | 139,426.56 |             |
|          | OF SELECTPE<br>n E. Robins |       |         |                |            |             |
| Suzett   | e B. Moulto                | n     |         |                |            |             |
| Mary B   | eth Taylor                 |       |         |                |            |             |
| Joseph   | F. Cimino                  |       |         |                |            |             |
| Stanle   | y L. Tetenm                | ian   |         |                |            |             |

| Туре | Check             | Amount    | Date     | Wrnt | Payee                                   |
|------|-------------------|-----------|----------|------|---|
| P    | 70506             | 400.00    | 06/12/20 | 126  | 1032 SCOTT SEGAL                        |
| Р    | 70507             | 24,890.95 | 06/12/20 | 126  | 1029 SECRETARY OF STATE                 |
| Р    | 70508             | 340.00    | 06/12/20 | 126  | 0743 HUB INTERNATIONAL NEW ENGLAND, LLC |
| Р    | 70509             | 195.57    | 06/12/20 | 126  | 0153 SCOTT NEAL                         |
| Р    | 70510             | 35.00     | 06/12/20 | 126  | 0739 SUZETTE MOULTON                    |
| Р    | 70511             | 50.00     | 06/12/20 | 126  | 0741 JOSEPH PELKEY                      |
| Р    | 70512             | 500.00    | 06/12/20 | 126  | 0526 IMAGE, INC.                        |
| Р    | 70513             | 500.00    | 06/12/20 | 126  | 2233 MIDDLE RANGE RESTAURANT LLC        |
| Р    | 70514             | 50.00     | 06/12/20 | 126  | 0742 SUSAN WONS                         |
| Р    | 70515             | 50.00     | 06/12/20 | 126  | 0721 MATTHEW DIFFIN                     |
| Р    | 7059 <del>4</del> | 1,127.77  | 06/18/20 | 126  | 0364 CONSOLIDATED COMMUNICATIONS        |
| Р    | 70595             | 200.00    | 06/18/20 | 126  | 0746 CHRIS KIMBALL                      |
| Р    | 70596             | 123.15    | 06/18/20 | 126  | 0249 COLLABORATIVE SUMMER               |
| Р    | 70597             | 10,110.53 | 06/19/20 | 126  | 1029 SECRETARY OF STATE                 |
| Р    | 70598             | 5,531.50  | 06/19/20 | 126  | 0748 GAMMON LANDSCAPE NURSERY INC       |
| Р    | 70599             | 8,647.38  | 06/23/20 | 126  | 0751 JOSH HARLOW CONSTRUCTION           |
| Р    | 70600             | 896.56    | 06/23/20 | 126  | 2181 DAVE COOPER                        |
| Р    | 70601             | 134.44    | 06/23/20 | 126  | 0336 AMANDA OLMSTEAD                    |
| Р    | 70602             | 290.00    | 06/23/20 | 126  | 0344 MR DREW AND HIS ANIMALS TOO        |
| Р    | 70603             | 250.00    | 06/23/20 | 126  | 0752 NEVAEH DANCE CIRCUS                |
| Р    | 7060 <del>4</del> | 1,880.00  | 06/23/20 | 126  | 0753 HARMON & CO INC                    |
| Р    | 70690             | 293.10    | 06/24/20 | 126  | 1032 SCOTT SEGAL                        |
| Р    | 70691             | 6,592.83  | 06/26/20 | 126  | 1029 SECRETARY OF STATE                 |
| R    | 70692             | 214.87    | 07/07/20 | 126  | 1574 A-COPI IMAGING SYSTEMS             |
| R    | 70693             | 700.92    | 07/07/20 | 126  | 0119 AFLAC                              |
| R    | 70694             | 34.00     | 07/07/20 | 126  | 0661 AIMEE GOBEL                        |
| R    | 70695             | 4,950.00  | 07/07/20 | 126  | 0121 ALLIED EQUIPMENT, LLC              |
| V    | 70696             | 0.00      | 07/07/20 | 126  | 0064 ALMIGHTY WASTE                     |
| R    | 70697             | 1,426.30  | 07/07/20 | 126  | 0064 ALMIGHTY WASTE                     |
| R    | 70698             | 377.48    | 07/07/20 | 126  | 0336 AMANDA OLMSTEAD                    |
| R    | 70699             | 300.00    | 07/07/20 | 126  | 0074 AMERICAN LIBRARY ASSOCIATION       |
| R    | 70700             | 34.00     | 07/07/20 | 126  | 0356 AMY AKERS                          |
| R    | 70701             | 62.30     | 07/07/20 | 126  | 1355 ANIMAL EMERGENCY CLINIC            |
| R    | 70702             | 176.98    | 07/07/20 | 126  | 0494 AUBURN AGGREGATES                  |
| V    | 70703             | 0.00      | 07/07/20 | 126  | 0129 BAKER & TAYLOR BOOKS               |
| R    | 7070 <del>4</del> | 800.85    | 07/07/20 | 126  | 0129 BAKER & TAYLOR BOOKS               |
| R    | 70705             | 1,537.50  | 07/07/20 | 126  | 1955 BOB THE SCREENPRINTER              |
| R    | 70706             | 446.35    | 07/07/20 | 126  | 0171 BOUND TREE MEDICAL, LLC            |
| R    | 70707             | 38.00     | 07/07/20 | 126  | 0777 Britney Miller                     |
| R    | 70708             | 34.00     | 07/07/20 | 126  | 0212 CARRIE MASTROGIACOMO               |
| R    | 70709             | 2,215.90  | 07/07/20 | 126  | 0318 CASELLA RECYCLING                  |
| R    | 70710             | 46.74     | 07/07/20 | 126  | 1835 CENTER POINT LARGE PRINT           |
| R    | 70711             | 2,222.01  | 07/07/20 | 126  | 0222 CENTRAL MAINE POWER COMPANY        |
| R    | 70712             | 34.00     | 07/07/20 | 126  | 0557 Chelsea Canedy                     |
| R    | 70713             | 100.00    | 07/07/20 | 126  | 1978 CITY OF AUBURN                     |
| R    | 70714             | 50.00     | 07/07/20 | 126  | 0138 CYNTHIA MAXWELL                    |
| R    | 70715             | 130.61    | 07/07/20 | 126  | 1448 DEMCO                              |
| R    | 70716             | 711.13    | 07/07/20 | 126  | 1854 DEPOT SQUARE HARDWARE              |

Bank: NORTHEAST-GEN

| <br>Туре | Check              | Amount    | Date     | Wrnt | Payee   |
|----------|--------------------|-----------|----------|------|---|
| R        | 70717              | 194.50    | 07/07/20 | 126  | 0304 DIRIGO WIRELESS                          |
| R        | 70718              | 1,056.00  | 07/07/20 | 126  | 0790 Duayne Maschino & Son Sand & Gravel, LLC |
| R        | 70719              | 5,681.78  | 07/07/20 | 126  | 1555 ELECTION SYSTEMS & SOFTWARE              |
| R        | 70720              | 34.00     | 07/07/20 | 126  | 0780 Elizabeth Hardink                        |
| R        | 70721              | 64.00     | 07/07/20 | 126  | 2312 EMILY SOMMA                              |
| R        | 70722              | 64.85     | 07/07/20 | 126  | 2102 FASTENAL COMPANY                         |
| R        | 70723              | 3,725.70  | 07/07/20 | 126  | 2294 FIRST NATIONAL BANK OMAHA                |
| R        | 70724              | 155.00    | 07/07/20 | 126  | 0762 Gabriel Smith                            |
| R        | 70725              | 69.75     | 07/07/20 | 126  | 1312 GALE/CENGAGE LEARNING                    |
| R        | 70726              | 99.30     | 07/07/20 | 126  | 0020 GOOD YEAR COMMERCIAL TIRE                |
| R        | 70727              | 76.00     | 07/07/20 | 126  | 0456 GROUP DYNAMIC, INC.                      |
| R        | 70728              | 34.00     | 07/07/20 | 126  | 0775 Heather Printup                          |
| R        | 70729              | 2,592.00  | 07/07/20 | 126  | 0113 INTEGRITY SERVICE OF MAINE LLC           |
| R        | 70730              | 359.85    | 07/07/20 | 126  | 0537 INTERSTATE BATTERIES OF ME.              |
| R        | 70731              | 2,135.50  | 07/07/20 | 126  | 1851 ION NETWORKING LLC                       |
| R        | 70732              | 8.30      | 07/07/20 | 126  | 0744 JAY F. VERRILL                           |
| R        | 70733              | 1,383.75  | 07/07/20 | 126  | 2283 JENSEN BAIRD GARDNER & HENRY             |
| R        | 70734              | 34.00     | 07/07/20 | 126  | 0695 JESSICA BOSSE                            |
| R        | 70735              | 34.00     | 07/07/20 | 126  | 0696 JESSICA DOLLEY                           |
| R        | 70736              | 34.00     | 07/07/20 | 126  | 0630 JESSICA MOON                             |
| R        | 70737              | 34.00     | 07/07/20 | 126  | 0785 Jessica Whittier                         |
| R        | 70738              | 34.00     | 07/07/20 | 126  | 0698 JULIA TRIPP                              |
| R        | 70739              | 392.00    | 07/07/20 | 126  | 0765 Karlie Rouzer                            |
| R        | 707 <del>4</del> 0 | 1,300.00  | 07/07/20 | 126  | 0288 LAKES REGION TREE SERVICES               |
| R        | 70741              | 455.00    | 07/07/20 | 126  | 0749 LIGHTHOUSE HEALTH AND SAFETY             |
| R        | 70742              | 34.00     | 07/07/20 | 126  | 1845 LYNN CONNOLLY                            |
| R        | 70743              | 15.00     | 07/07/20 | 126  | 1801 MAINE GOVERNMENT FINANCE OFFICERS ASSOC. |
| R        | 70744              | 369.39    | 07/07/20 | 126  | 0670 MAINE OXY-ACETYLENE SUPPLY CO.           |
| R        | 707 <del>4</del> 5 | 3,321.82  | 07/07/20 | 126  | 0757 MAINE WASTE TO ENERGY                    |
| R        | 707 <del>4</del> 6 | 14,080.22 | 07/07/20 | 126  | 1837 MainePERS                                |
| R        | 707 <del>4</del> 7 | 321.50    | 07/07/20 | 126  | 0689 MARKS PRINTING HOUSE                     |
| R        | 707 <del>4</del> 8 | 64.00     | 07/07/20 | 126  | 0718 MARTIN NOYES                             |
| R        | 707 <del>4</del> 9 | 34.00     | 07/07/20 | 126  | 0778 Mary Jane Sturtevant                     |
| R        | 70750              | 72.00     | 07/07/20 | 126  | 0773 Meadow Dibble                            |
| R        | 70751              | 525.80    | 07/07/20 | 126  | 0703 MECHANIC FALLS AUTO SUPPLY, INC.         |
| R        | 70752              | 38.00     | 07/07/20 | 126  | 0771 Michelle French                          |
| R        | 70753              | 781.18    | 07/07/20 | 126  | 1547 MICROMARKETING LLC                       |
| R        | 7075 <del>4</del>  | 511.36    | 07/07/20 | 126  | 0014 MILTON CAT WAREHOUSE                     |
| R        | 70755              | 615.00    | 07/07/20 | 126  | 0758 MODERN SCREENPRINT                       |
| R        | 70756              | 34.00     | 07/07/20 | 126  | 0784 Molly White                              |
| R        | 70757              | 214.45    | 07/07/20 | 126  | 0767 MORRISON & SYLVESTER                     |
| R        | 70758              | 34.00     | 07/07/20 | 126  | 0781 Nathan Ramsdell                          |
| R        | 70759              | 40.00     | 07/07/20 | 126  | 0803 NATIONWIDE RETIREMENT SOLUTIONS          |
| R        | 70760              | 34.00     | 07/07/20 | 126  | 0770 Nichole Cort                             |
| R        | 70761              | 278.93    | 07/07/20 | 126  | 0307 NORTH COAST SERVICES LLC                 |
| R        | 70762              | 616.42    | 07/07/20 | 126  | 0865 OVERHEAD DOOR COMPANY                    |
| R        | 70763              | 307.52    | 07/07/20 | 126  | 0880 PARENT LUMBER CO. INC.                   |
| R        | 70764              | 421.26    | 07/07/20 | 126  | 1274 PARIS FARMERS UNION                      |
|          |                    |           |          |      |   |

| Туре | Check | Amount     | Date     | Wrnt | Payee                                 |
|------|-------|------------|----------|------|---------------------------------------|
| R    | 70765 | 136.66     | 07/07/20 | 126  | 0194 PENWORTHY COMPANY LLC            |
| R    | 70766 | 605.00     | 07/07/20 | 126  | 0763 Pine Tree Safety Education       |
| R    | 70767 | 172.00     | 07/07/20 | 126  | 0920 PITNEY BOWES GLOBAL              |
| R    | 70768 | 202.98     | 07/07/20 | 126  | 0941 PORTLAND PRESS HERALD            |
| R    | 70769 | 510.24     | 07/07/20 | 126  | 2300 POWER PRODUCTS                   |
| R    | 70770 | 1,174.08   | 07/07/20 | 126  | 0795 PRC Industrial Supply            |
| R    | 70771 | 25.00      | 07/07/20 | 126  | 0950 PRIMERICA SHAREHOLDER SERVICES   |
| R    | 70772 | 184.00     | 07/07/20 | 126  | 0561 Rebecca Eugley                   |
| R    | 70773 | 639.45     | 07/07/20 | 126  | 2185 RHODIUM INCIDENT RESPONSE        |
| R    | 70774 | 17.06      | 07/07/20 | 126  | 0745 RICHARD BELANGER                 |
| R    | 70775 | 442.44     | 07/07/20 | 126  | 1790 SEBAGO TECHNICS, INC.            |
| R    | 70776 | 75.00      | 07/07/20 | 126  | 0330 SEBAGO TRAILS PADDLING CO        |
| R    | 70777 | 7,604.88   | 07/07/20 | 126  | 0797 SERVPRO of Lewiston-Auburn       |
| R    | 70778 | 14.52      | 07/07/20 | 126  | 1868 SPECTRUM BUSINESS                |
| R    | 70779 | 334.00     | 07/07/20 | 126  | 0729 STACEY LEICY                     |
| R    | 70780 | 34.00      | 07/07/20 | 126  | 0772 Stephanie Harmon                 |
| R    | 70781 | 213.75     | 07/07/20 | 126  | 1734 THE SHERWIN-WILLIAMS CO.         |
| R    | 70782 | 250.00     | 07/07/20 | 126  | 1141 TOWN HALL STREAMS                |
| R    | 70783 | 50.00      | 07/07/20 | 126  | 1154 TREASURER STATE OF MAINE         |
| R    | 70784 | 484.41     | 07/07/20 | 126  | 0760 TREASURER, STATE OF MAINE        |
| R    | 70785 | 493.88     | 07/07/20 | 126  | 1174 TRI-COUNTY EMS, INC.             |
| R    | 70786 | 519.80     | 07/07/20 | 126  | 1177 TRI-STATE STEEL INC.             |
| R    | 70787 | 48.26      | 07/07/20 | 126  | 0131 UNITED STATES TREASURY           |
| V    | 70788 | 0.00       | 07/07/20 | 126  | 2038 W. B. MASON CO. INC.             |
| R    | 70789 | 1,099.70   | 07/07/20 | 126  | 2038 W. B. MASON CO. INC.             |
| R    | 70790 | 38.00      | 07/07/20 | 126  | 0779 Wanda Morrision                  |
| R    | 70791 | 732.00     | 07/07/20 | 126  | 1520 WATERMAN FARM EQUIPMENT CO., INC |
| R    | 70792 | 777.60     | 07/07/20 | 126  | 0792 White Sign                       |
|      | Total | 139,426.56 |          |      |                                       |

|        | Count |     |
|--------|-------|-----|
| Checks |       | 121 |
| Voids  |       | 3   |

| Jrnl                  | Check      | Month      | Invoice D         | escription     | Reference   |             |
|-----------------------|------------|------------|-------------------|----------------|-------------|-------------|
| Description           | ı          |            | Account           | Proj           | Amount      | Encumbrance |
| 01493 AUBURN WAT      | ER DISTRIC | LT         |                   |                |             |             |
| 0657                  | 5198       | 06         | GENERATOR M       | MAINTENANCE    | 795         |             |
| GENERATOR MAI         | NTENANCE   |            | E 400-01-5670     |                | 170.00      | 0.00        |
|                       | PS         | BB TIF 1 / | PSB TIF I - BLEE  | DERS           |             |             |
|                       |            |            |                   | Vendor Total-  | 170.00      |             |
| 02294 FIRST NATIO     | ONAL BANK  | OMAHA      |                   |                |             |             |
| 0657                  | 5199       | 06         | F/R R-1           |                | Acct. #7433 |             |
| F/R R-1               |            |            | E 400-01-5410     |                | 192.59      | 0.00        |
|                       | PS         | B TIF 1 /  | PSB TIF I - EQUIP | SUPP           |             |             |
|                       |            |            |                   | Vendor Total-  | 192.59      |             |
|                       |            |            |                   | Prepaid Total- | 0.00        |             |
|                       |            |            |                   | -              |             |             |
|                       |            |            |                   | Current Total- | 362.59      |             |
|                       |            |            |                   | EFT Total-     | 0.00        |             |
|                       |            |            |                   | Warrant Total- | 362.59      |             |
| BOARD OF<br>Stephen E | _          |            |                   |                |             |             |
| Suzette B             | . Moulton  | n          |                   |                |             |             |
| Mary Beth             | Taylor     |            |                   |                |             |             |
| Joseph F.             | Cimino     |            |                   |                |             |             |
| Stanley L             | . Tetenma  | an         |                   |                |             |             |

Poland 6:26 PM

# A / P Check Register Bank: NORTHEAST-TIF 1

06/30/2020 Page 1

| Т | ype | Check | Amount | Date     | Wrnt | Payee                          |
|---|-----|-------|--------|----------|------|--------------------------------|
|   | R   | 5198  | 170.00 | 07/07/20 | 127  | 1493 AUBURN WATER DISTRICT     |
|   | R   | 5199  | 192.59 | 07/07/20 | 127  | 2294 FIRST NATIONAL BANK OMAHA |
|   |     | Total | 362.59 |          |      |                                |

|        | Count |   |
|--------|-------|---|
| Checks |       | 2 |
| Voids  |       | 0 |