#### Board of Selectpersons Tuesday, June 19, 2018 7:00 PM - Town Office Conference Room

#### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

#### **MEET & GREET**

Deputy Dylan Morin – ASO Deputy Debbie Fitzpatrick – Finance Director

#### **APPOINTMENTS & RESIGNATIONS**

Applications for Senior Tax Committee Annual Appointments Board & Committee Reappointments

#### **MINUTES**

#### **RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

#### **REPORTS**

Town Manager Report (p. Financial Reports (p. Department Reports (p.

#### **COMMUNICATIONS**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

Resident Request for Property Consent Agreement Boat Parade Approval Street Light Policy Conservation Contract for Services Municipal Complex Plan Retail Marijuana Committee Discussion

#### **ASSESSING BUSINESS**

Abatement RE 3088 – Tax Acquired in 2015 (Land Only)
Abatement RE 2041 - Uncollectable

#### **PAYABLES** (p.

#### **ANY OTHER BUSINESS**

#### **CALENDAR**

#### **ADJOURNMENT**

#### **SELECTPERSONS ACTIVE LIST**

Spectrum Franchise Agreement Revision Solar Energy Senior Tax Assistance Comprehensive Plan Update TIF Amendments N Raymond Road/Route 11

#### **OPEN COMMITTEE/BOARD SEATS**

Board of Appeals – 1 alternate vacancy Planning Board – 1 alternate vacancy CEDC – 1 Alternate vacancy Comprehensive Planning – 3 vacancies Scholarship Committee – 1 vacancy 6/15/2018 Submission #1



### Published on Poland ME (https://www.polandtownoffice.org)

Home > Board / Committee Volunteer Form > Webform results > Submission #1

Submission information-

Form: Board / Committee Volunteer Form Submitted by Anonymous (not verified) April 11, 2018 - 4:32pm

195.11.62.210

## Choose from the following:

Senior Tax Break Committee

-Please provide the following information:

Name

Stanley Tetenman

**Email** 

stetenman@gmail.com

**Phone** 

2079982767

Do you have any relevant experience, training or credentials that you would like us to consider?

Have you ever served on any boards / committees before? If so, when and where? Served on select board, library board, chaired comprehensive plan committee, served on budget committee, served for many years on the Auburn Housing Authority board.

Are you a registered voter in Poland?

Yes

Source URL: https://www.polandtownoffice.org/node/11843/submission/333

6/15/2018 Submission #2



## Published on Poland ME (https://www.polandtownoffice.org)

<u>Home</u> > <u>Board / Committee Volunteer Form</u> > <u>Webform results</u> > Submission #2

Submission information-

Form: Board / Committee Volunteer Form Submitted by Anonymous (not verified) April 11, 2018 - 6:26pm

67.255.77.25

## Choose from the following:

Senior Tax Break Committee

-Please provide the following information:-

Name

**David Ford** 

**Email** 

cmford2001@yahoo.com

**Phone** 

998-9115

# Do you have any relevant experience, training or credentials that you would like us to consider?

Life experience of living on a budget soon in life to be fixed income

Have you ever served on any boards / committees before? If so, when and where? Town manager hiring citizen committee

Are you a registered voter in Poland?

Yes

Source URL: https://www.polandtownoffice.org/node/11843/submission/343

#### Home » Board / Committee Volunteer Form » Webform results

# **Submission #3**

View Edit Delete		
Print Resend e-mails	<u>Previous submission</u>	Next submission
Submission information—		
Form: Board / Committee Volunteer Form Submitted by Anonymous (not verified) April 15, 2018 - 5:59am 67.255.73.18		
Choose from the following: Senior Tax Break Committee  Please provide the following information:		
Name Janice Kimball		
Email jkimball22@roadrunner.com		
Phone 207-240-3856		

## Do you have any relevant experience, training or credentials that you would like us to consider?

Understand committee and process work from both my employment as Benefits Manager for the City of Portland collaborating with labor and management on employee health plan changes and experiences as a former Selectperson for the Town of Poland (example: annual budget review process with Budget Committee).

Have you ever served on any boards / committees before? If so, when and where? Board of Selectpersons 2013-2018

Are you a registered voter in Poland?

Yes

Previous submission Next submission

**Phone** 2079984412

Home » Board / Committee Volunteer Form » Webform results

# **Submission #4**

View Edit Delete		
Print Resend e-mails	Previous submission	Next submission
Submission information—		
Form: Board / Committee Volunteer Form Submitted by Anonymous (not verified) April 18, 2018 - 9:22am 67.158.168.7		
Choose from the following: Senior Tax Break Committee		
Please provide the following information:		
Name HEIDI LUKAS		
Email heidilu@fairpoint.net		

**Do you have any relevant experience, training or credentials that you would like us to consider?** I am a CPA work for a non-profit professional association in Manchester ME

Have you ever served on any boards / committees before? If so, when and where? Community Health Options Board of Directors and Finance Committee, Lewiston - year 2 CHO Audit Committee - in year 1

I attend my work Board meetings and staff the Finance Committee

**Are you a registered voter in Poland?** Yes

Previous submission Next submission

# Appointed Town Administration

# July 1, 2018 to June 30, 2019

# Town Manager Recommended One (1) Year Appointments

<u>Position</u>	<u>Administrator</u>
Assessing Agent	RJD Appraisal
Road Commissioner	Adam Strout
Code Enforcement Officer	Scott Neal
Residential Electrical Inspector	Ray Cloutier
Plumbing Inspector	Scott Neal
Alternate Code Enforcement Officer	Scott Dvorak
Town Clerk	Judith A. Akers
Tax Collector	Judith A. Akers
Treasurer	Matthew Garside
Election Warden	Nicole M. Pratt
General Assistance	Nicole M. Pratt
Fire Rescue Chief	Mark Bosse
Fire Warden	Mark Bosse
EMA Director	Mark Bosse
Animal Control Officer	Robert Larrabee
MMWAC Voting Member	VACANCY
MMWAC Voting Member/Alternate	Marvin Larrabee
AVCOG Representative	Marvin Larrabee
AVCOG Representative	VACANCY
Forester	Fred Huntress
Public Access Officer	Nicole M. Pratt
Health Officer	Tammi Bouchard

# Town of Poland BOARDS, COMMITTEES. COMMISSIONS & OTHER As of July 1, 2017

# <u>Committee / Commission / Other</u> <u>Term Expires</u>

Board of Appeals - 5 Year Term - 5 Regular Memi		
Mark R. Hyland	2022	
Gerry Bowes	2021	
Richard Carlson	2019	
Vacancy	2020	
Vacancy	2022	
Vacancy (Alternate)	2022	
Vacancy (Alternate)	2021	
Pudget Committee 2 Veer Term Elected 4 / An	unaintad 2	
Budget Committee - 3 Year Term - Elected 4 / Ap James W. Porter - Appointed	6/2018	REAPPOINT
Arthur Berry - Appointed	6/2019	KLAI I OINI
Jeremy L. Storer – Appointed	6/2019	
Timothy P. Curran - Elected	4/2020	
Lionel C. Ferland, Jr. – Elected	4/2021	
Stephen Robisnon – Elected	4/2021	
Bradley Plante - Elected	4/2021	
brauley Flante - Electeu	4/2020	
Conservation Commission - 3 Year Term - 7 Reg	ular Members	
Barry Morgan	2018	REAPPOINT
Fred Huntress	2019	
John Laskey	2018	REAPPOINT
Donald Stover	2020	
Jean Potucheck	2018	REAPPOINT
Frederick Morton	2018	REAPPOINT
John Quinn	2019	
	0	
Community Economic & Development Committee		
Norman E. Davis	2018	2 Alternates REAPPOINT
Norman E. Davis Cyndi Robbins	<b>2018</b> 2019	
Norman E. Davis Cyndi Robbins Jay Kiel	<b>2018</b> 2019 2021	
Norman E. Davis Cyndi Robbins Jay Kiel Debra Morin-Ouellette	2018 2019 2021 2020	
Norman E. Davis Cyndi Robbins Jay Kiel Debra Morin-Ouellette Stephen Robinson	2018 2019 2021 2020 2019	
Norman E. Davis Cyndi Robbins Jay Kiel Debra Morin-Ouellette Stephen Robinson Raymond Cloutier	2018 2019 2021 2020 2019 2019	
Norman E. Davis Cyndi Robbins Jay Kiel Debra Morin-Ouellette Stephen Robinson Raymond Cloutier William Eldridge	2018 2019 2021 2020 2019 2019 2019	
Norman E. Davis Cyndi Robbins Jay Kiel Debra Morin-Ouellette Stephen Robinson Raymond Cloutier William Eldridge Vacancy (Alternate)	2018 2019 2021 2020 2019 2019 2019 2020	
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Norman E. Davis Cyndi Robbins Jay Kiel Debra Morin-Ouellette Stephen Robinson Raymond Cloutier William Eldridge Vacancy (Alternate) Vacancy (Alternate)  Planning Board Member - 3 Year Term - 5 Regulation James W. Porter George Greenwood Alexander Duff Dawn Dyer Mark Weinberg Stephanie Floyd (Alternate)  Vacancy (Alternate)  Scholarship Committee - 5 Year Term - 5 Regulation Louise Robinson Darcy Hilton (Educator)	2018 2019 2021 2020 2019 2019 2019 2019 2020 2019  r Members / 2 Alternates 2018 2019 2019 2020 2020 2020 2021 2018  r Members 2022 2020	REAPPOINT
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#### **BOARDS, COMMITTEES. COMMISSIONS & OTHER (Continued)**

### Committee / Commission / Other Term Expires

## <u>Comprehensive Planning Committee - 3 Year Term - 5 Regular Members</u>

Norman Davis 2020

James Porter 2018

Vacancy 2020

Vacancy 2020 Vacancy 2021 Vacancy 2019

### Ricker Memorial Library Trustees - 3 Year Elected Term - 5 Regular Members

 William Almy
 4/2020

 Barbara Howard
 4/2019

 Claire Walker
 4/2019

 Joseph Beardsley
 4/2020

 Jane Pentheny
 4/2021

#### Regional School Unit #16 - 3 Year Elected Term - 5 Regular (Poland) Members

Joseph Parent 6/2020
Norman Davis 6/2021
Edward Rabasco 6/2020
Melanie Harvey 6/2019
Norman Beauparlant 6/2021

**REAPPOINT** 

#### **Town Manager Report 19 June**

- I was asked a question at the 6/5 meeting I needed to research. Here is the question and answer;
  - O We will be doing work to both Hardscrabble and North Raymond Road. How will that work impact the line striping? Line striping for those roads will occur after the planned road work. Contractors were aware of this requirement it was contained in our RFP, "Hardscrabble Road and approximately a 1/2 mile of North Raymond road may not be painted until paving is completed most likely in August."
- Poland Corner Road water line extension. CDBG approved \$400K, Maine Drinking Water
   Program to provide \$100K more. Water line will extend up Poland Corner Road to the Northern
   Springs trailer park.
- Attended Fire Slayer chili cook off at Fire Rescue. Students vs. teachers, students won.
- Met one Poland business owner.
- Attended CEDC meeting.
- Attended LA Metro Chamber June breakfast with Selectpersons Taylor, Walker, and Moulton.
- Electric Vehicle Charging Station fully functional.
- Special Town Meeting. Recommend Wednesday, 12 September at 6:30PM at the Town Hall.

TO: Matt Garside, Town Manager FROM: Nikki Pratt, Executive Assistant

DATE: June 19, 2018

RE: Financial Statements for FY2018

We are 50 weeks (96.15%) into FY2018; 98.44% of budgeted expenditures have been spent and 122.66 of budgeted revenues have been received.

All final transfers to the TIF accounts and to the Library account have been made. As of this week it appears we will be dropping approximately \$190,932 back into the Undesignated Fund Balance, with two weeks of the year left to go. This is mainly due to the higher than projected revenues.

# **BI-WEEKLY REVENUE REPORT**

4015 - FOAA REVENUE       0.00       0.00       0.00       0.00         4020 - CASH REPORTING SHORT-OVER       0.00       9.50       93.95       -93.95         4060 - CABLE TV FRANCHISE DISTRI       47,000.00       0.00       56,149.41       -9,149.41       119         4070 - URBAN RURAL INITIATIVE (LRAP)       70,000.00       0.00       73,692.00       -3,692.00       105         4080 - MMWAC MEMBER DISTRIBUTION       0.00       0.00       0.00       0.00       0.00         4090 - MISC STATE DISTRIBUTIONS       0.00       0.00       0.00       0.00       0.00         4100 - STATE PARK DISTRIBUTIONS       5,000.00       0.00       14,711.55       -9,711.55       294         4110 - STATE REVENUE DISTRIBUTIO       215,940.00       0.00       194,448.68       21,491.32       90         4120 - STATE TREE GROWTH FEE DIS       15,500.00       0.00       13,821.52       1,678.48       89         4130 - BOAT EXCISE       12,000.00       1,881.00       12,648.97       -648.97       105         4140 - MOTOR VEHICLE EXCISE       1,050,000.00       59,203.89       1,208,236.59       -158,236.59       115	ent
4010 - TOWN REPORT/NEWSLETTER AD       750.00       0.00       0.00       750.00       0         4015 - FOAA REVENUE       0.00       0.00       0.00       0.00       0.00         4020 - CASH REPORTING SHORT-OVER       0.00       9.50       93.95       -93.95         4060 - CABLE TV FRANCHISE DISTRI       47,000.00       0.00       56,149.41       -9,149.41       119         4070 - URBAN RURAL INITIATIVE (LRAP)       70,000.00       0.00       73,692.00       -3,692.00       105         4080 - MMWAC MEMBER DISTRIBUTION       0.00       0.00       0.00       0.00       0.00         4090 - MISC STATE DISTRIBUTIONS       0.00       0.00       0.00       0.00       0.00         4100 - STATE PARK DISTRIBUTIONS       5,000.00       0.00       14,711.55       -9,711.55       294         4110 - STATE REVENUE DISTRIBUTIO       215,940.00       0.00       194,448.68       21,491.32       90         4120 - STATE TREE GROWTH FEE DIS       15,500.00       0.00       13,821.52       1,678.48       85         4130 - BOAT EXCISE       12,000.00       1,881.00       12,648.97       -648.97       105         4140 - MOTOR VEHICLE EXCISE       1,050,000.00       59,203.89       1,208,236.59       -158,236.59	<u>.eu</u>
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4185 - COURT JUDGMENT INCOME 0.00 0.00 487.30 -487.30	
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4335 - INSURANCE REIMBURSEMENTS 0.00 0.00 4,910.00 -4,910.00	
	.62
4350 - SALE OF TIMBER 0.00 0.00 0.00 0.00	
	.96
4420 - TIF REVENUES 0.00 87,500.00 228,000.00 -228,000.00	
4490 - MISCELLANEOUS GRANTS REVENUES 0.00 0.00 575.08 -575.08	
· · · · · · · · · · · · · · · · · · ·	.61
	.93
· · · · · · · · · · · · · · · · · · ·	.16
5001 - CAMP CONNOR PAYBACK FROM REC 0.00 0.00 0.00 0.00	
Final Totals 2,265,640.00 160,168.08 2,778,984.20 - 513,344.20 122.6	6%

	Budget	Curr Mnth	YTD	Unexpended	Percent
Account	Net	Net	<u>Net</u>	Balance	Spent
110 - ADMINISTRATI	554,268.00	14,329.20	526,980.01	27,287.99	95.08
01 - ADMIN	406,710.00	10,240.97	381,777.12	24,932.88	93.87
05 - CONTRACTED	85,270.00	2,565.17	85,364.09	-94.09	100.11
06 - BLDGS & GRND	50,126.00	1,273.06	49,135.12	990.88	98.02
07 - CABLE TV	12,162.00	250.00	10,703.68	1,458.32	88.01
120 - COMM SERVCS	281,927.00	51,419.03	252,618.07	29,308.93	89.60
01 - PLANNING&DEV	99,802.00	3,801.67	82,786.89	17,015.11	82.95
02 - RECREATION	72,237.00	2,553.36	68,072.31	4,164.69	94.23
03 - HEALTH OFFCR	2,145.00	0.00	1,367.58	777.42	63.76
04 - BEACH MAINT	3,675.00	30.00	3,190.49	484.51	86.82
05 - CONSERVATION	10,000.00	5,000.00	10,425.00	-425.00	104.25
06 - GENL ASSIST	10,000.00	0.00	2,707.80	7,292.20	27.08
08 - SOC SERVC AG	4,000.00	0.00	4,000.00	0.00	100.00
09 - RICKER LIB	80,068.00	40,034.00	80,068.00	0.00	100.00
130 - PUB WORKS	763,136.00	25,874.92	725,257.30	37,878.70	95.04
01 - PUBLIC WORKS	565,720.00	17,617.86	527,087.62	38,632.38	93.17
02 - SOLID WASTE	197,416.00	8,257.06	198,169.68	-753.68	100.38
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140 - PUB SAFETY	979,926.00	31,488.67	977,505.40	2,420.60	99.75
01 - FIRE RESCUE	655,794.00	29,973.21	658,683.20	-2,889.20	100.44
02 - LAW ENFORCEM	240,096.00	35.60	233,640.72	6,455.28	97.31
03 - DISPATCHING	39,586.00	111.11	41,772.46	-2,186.46	105.52
04 - ANIMAL CTRL	10,000.00	150.00	9,608.60	391.40	96.09
05 - STREET LIGHT	14,000.00	0.00	14,592.05	-592.05	104.23
06 - FIREHYDRANTS	15,000.00	1,218.75	14,625.00	375.00	97.50
07 - EMER MANGMT	5,450.00	0.00	4,583.37	866.63	84.10
150 - FINAN SERVCS	10,007,316.59	233,515.15	10,035,266.02	-27,949.43	100.28
01 - CONTINGENCY	0.00	0.00	0.00	0.00	
02 - DEBT	215,630.00	0.00	215,630.40	-0.40	100.00
03 - MUN INSURANC	47,000.00	0.00	48,317.00	-1,317.00	102.80
04 - EE BENEFITS	526,068.00	22,491.90	522,928.02	3,139.98	99.40
06 - CIP	806,610.00	0.00	806,610.00	0.00	100.00
07 - RSU 16	6,941,358.59	0.00	6,941,358.60	-0.01	100.00
10 - TIF TO PS 1	704,929.00	179,198.25	716,793.00	-11,864.00	101.68
11 - TIF TO VILLA	124,397.00	31,825.00	127,300.00	-2,903.00	102.33
12 - TIF TO PS 2	641,324.00	0.00	656,329.00	-15,005.00	102.34
160 - COUNTY TAX	785,216.00	0.00	780,897.78	4,318.22	99.45
01 - COUNTY TAX	785,216.00	0.00	780,897.78	4,318.22	99.45
170 - OVERLAY	40,000.00	0.00	7,924.43	32,075.57	19.81
01 - ABATEMENTS	40,000.00	0.00	7,924.43	32,075.57	19.81
Final Totals	13,516,789.59	356,626.97	13,306,449.01	90,787.78	98.44

Accessed	Budget	Curr Mnth	YTD	Unexpended	Percent
Account	Net	<u>Net</u>	Net	Balance	Spent
110 - ADMINISTRATI	554,268.00	14,329.20	526,980.01	27,287.99	95.08
<b>01 - ADMIN</b> 5100 - FT WAGES	406,710.00	10,240.97	381,777.12	<b>24,932.88</b> 9,922.02	<b>93.87</b> 96.75
5110 - OTHER WAGES	304,838.00 8,004.00	6,177.65 2,825.00	294,915.98 5,182.33	2,821.67	64.75
5110 - OTHER WAGES 5120 - OT WAGES	1,000.00	0.00	926.64	73.36	92.66
5130 - ALLOWANCE	4,795.00	212.56	4,864.73	-69.73	101.45
5140 - TRAINING	2,625.00	0.00	1,427.86	1,197.14	54.39
5200 - ELECTRICITY	8,500.00	0.00	7,981.73	518.27	93.90
5200 - ELECTRICITY 5205 - PHONE	3,840.00	326.28	3,902.56	-62.56	101.63
5205 - THONE 5215 - INTERNET	1,600.00	0.00	1,546.68	53.32	96.67
5213 - INTERNET 5220 - HEAT	12,500.00	0.00	16,385.79	-3,885.79	131.09
5225 - WATER	1,800.00	252.48	2,020.10	-220.10	112.23
5235 - POSTAGE	11,355.00	172.00	10,250.50	1,104.50	90.27
5320 - REG OF DEEDS	7,500.00	275.00	6,882.00	618.00	91.76
5330 - DUES/SUBSCR	16,030.00	0.00	9,689.56	6,340.44	60.45
5335 - ADVERTISING	1,350.00	0.00	2,039.63	-689.63	151.08
5340 - PRINTING	7,205.00	0.00	1,580.66	5,624.34	21.94
5345 - BANK FEES	200.00	0.00	450.00	-250.00	225.00
5360 - SPECIAL EVEN	3,500.00	0.00	2,396.34	1,103.66	68.47
5400 - OFFICE SUPP	7,500.00	0.00	6,430.95	1,069.05	85.75
5415 - ELECTION SUP	2,568.00	0.00	2,903.08	-335.08	113.05
05 - CONTRACTED	85,270.00	2,565.17	85,364.09	-94.09	100.11
5160 - ASSESS AGENT	32,500.00	2,375.00	28,500.00	4,000.00	87.69
5245 - OFF EQP/FEES	24,270.00	0.00	26,017.84	-1,747.84	107.20
5305 - AUDIT	13,500.00	0.00	14,700.00	-1,200.00	108.89
5315 - LEGAL	15,000.00	190.17	16,217.85	-1,217.85	108.12
5355 - PAYROLL SERV	0.00	0.00	-71.60	71.60	
06 - BLDGS & GRND	50,126.00	1,273.06	49,135.12	990.88	98.02
5100 - FT WAGES	32,771.00	1,200.00	30,090.53	2,680.47	91.82
5120 - OT WAGES	0.00	0.00	1,676.12	-1,676.12	
5420 - GRNDS SUPP	17,355.00	73.06	17,368.47	-13.47	100.08
07 - CABLE TV	12,162.00	250.00	10,703.68	1,458.32	88.01
5110 - OTHER WAGES	8,227.00	0.00	7,082.68	1,144.32	86.09
5245 - OFF EQP/FEES	500.00	0.00	500.00	0.00	100.00
5350 - PROF SERVICE	3,300.00	250.00	3,000.00	300.00	90.91
5400 - OFFICE SUPP	135.00	0.00	121.00	14.00	89.63
120 - COMM SERVCS	281,927.00	51,419.03	252,618.07	29,308.93	89.60
01 - PLANNING&DEV	99,802.00	3,801.67	82,786.89	17,015.11	82.95
5100 - FT WAGES	58,710.00	2,334.08	47,533.15	11,176.85	80.96
5110 - OTHER WAGES	23,792.00	891.00	25,670.36	-1,878.36	107.89
5130 - ALLOWANCE	5,000.00	374.59	3,376.61	1,623.39	67.53
5140 - TRAINING	1,000.00	202.00	966.50	33.50	96.65
5245 - OFF EQP/FEES	2,600.00	0.00	2,000.00	600.00	76.92
5325 - PLANNING	7,500.00	0.00	2,770.27	4,729.73	36.94
5330 - DUES/SUBSCR	1,200.00	0.00	470.00	730.00	39.17
02 - RECREATION	72,237.00	2,553.36	68,072.31	4,164.69	94.23
5100 - FT WAGES	57,755.00	1,969.92	53,694.55	4,060.45	92.97
5110 - OTHER WAGES	14,482.00	583.44	14,377.76	104.24	99.28
03 - HEALTH OFFCR	2,145.00	0.00	1,367.58	777.42	63.76
5110 - OTHER WAGES	1,325.00	0.00	1,367.58	-42.58	103.21
5130 - ALLOWANCE	300.00	0.00	0.00	300.00	0.00
5410 - EQUIP SUPP	520.00	0.00	0.00	520.00	0.00
04 - BEACH MAINT	3,675.00	30.00	3,190.49	484.51	86.82
5110 - OTHER WAGES	2,550.00	0.00	2,420.00	130.00	94.90

F210 MAIN DEDAIDC	1 125 00	20.00	770.40	254.51	60.40
5210 - MAIN-REPAIRS	1,125.00	30.00	770.49	354.51	68.49
<b>05 - CONSERVATION</b> 5311 - LAKE PROTECT	10,000.00	<b>5,000.00</b> 0.00	10,425.00	<b>-425.00</b>	<b>104.25</b> 100.00
5311 - LAKE PROTECT 5312 - PCC	3,000.00 2,000.00	0.00	3,000.00 2,425.00	0.00 -425.00	121.25
5312 - PCC 5313 - CONS DAM REP	5,000.00	5,000.00	5,000.00	0.00	100.00
06 - GENL ASSIST	10,000.00	0.00	<b>2,707.80</b>	7,292.20	<b>27.08</b>
08 - SOC SERVC AG	4,000.00	0.00	4,000.00	0.00	100.00
5530 - RED CROSS	1,000.00	0.00	1,000.00	0.00	100.00
5535 - COM CONCEPTS	3,000.00	0.00	3,000.00	0.00	100.00
09 - RICKER LIB	80,068.00	40,034.00	80,068.00	0.00	100.00
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130 - PUB WORKS	763,136.00	25,874.92	725,257.30	37,878.70	95.04
01 - PUBLIC WORKS	565,720.00	17,617.86	527,087.62	38,632.38	93.17
5100 - FT WAGES	154,778.00	10,229.60	137,449.01	17,328.99	88.80
5110 - OTHER WAGES	12,666.00	1,260.00	11,606.50	1,059.50	91.64
5120 - OT WAGES	2,200.00	0.00	934.56	1,265.44	42.48
5130 - ALLOWANCE	6,000.00	513.80	5,066.40	933.60	84.44
5140 - TRAINING	750.00	90.00	145.55	604.45	19.41
5200 - ELECTRICITY	5,000.00	0.00	5,168.85	-168.85	103.38
5205 - PHONE	500.00	33.79	407.42	92.58	81.48
5210 - MAIN-REPAIRS	10,000.00	44.62	8,530.23	1,469.77	85.30
5215 - INTERNET	800.00	0.00	959.40	-159.40	119.93
5220 - HEAT	4,000.00	0.00	3,889.86	110.14	97.25
5225 - WATER	400.00	31.21	247.58	152.42	61.90
5230 - VEHICLES	19,500.00	3,255.59	18,750.13	749.87	96.15
5240 - GAS/DIESEL	18,000.00	0.00	14,994.29	3,005.71	83.30
5350 - PROF SERVICE	750.00	0.00	750.00	0.00	100.00
5365 - PHYS/DRUG SC	1,500.00	0.00	427.00	1,073.00	28.47
5375 - RENTAL EQUIP	17,900.00	0.00	17,900.00	0.00	100.00
5380 - CATCHBS CLN	3,600.00	284.91	3,509.91	90.09	97.50
5390 - TREE CUTTING	2,500.00	0.00	2,380.00	120.00	95.20
5435 - PROT CLOTHIN 5445 - CULVERTS	1,200.00	376.99 0.00	787.51	412.49 1.95	65.63
5450 - EROSION MAT	8,000.00 6,000.00	0.00	7,998.05 4,483.19	1,516.81	99.98 74.72
5452 - ROAD STRIPIN	9,000.00	0.00	0.00	9,000.00	0.00
5455 - GRAVEL	15,000.00	0.00	14,999.97	0.03	100.00
5460 - SURF PATCH	9,000.00	0.00	7,460.75	1,539.25	82.90
5475 - SIGNS	3,500.00	696.06	2,361.09	1,138.91	67.46
5480 - TOOLS, PARTS	2,800.00	0.00	2,763.64	36.36	98.70
5485 - WELDING SUP	300.00	0.00	297.38	2.62	99.13
6100 - FT WAGE SNOW	103,185.00	0.00	112,166.84	-8,981.84	108.70
6110 - OTHR WGE SNO	6,631.00	0.00	2,251.00	4,380.00	33.95
6120 - OT WAGE SNOW	20,000.00	0.00	20,922.45	-922.45	104.61
6230 - VEHICLES SNO	19,500.00	0.00	19,348.12	151.88	99.22
6240 - GAS/DSL SNOW	24,300.00	0.00	25,116.16	-816.16	103.36
6375 - RENT EQ SNOW	1,800.00	0.00	1,800.00	0.00	100.00
6450 - EROS MAT SNO	600.00	0.00	330.00	270.00	55.00
6455 - GRAVEL SNOW	1,800.00	233.91	669.14	1,130.86	37.17
6460 - SURF PAT SNO	1,000.00	0.00	1,000.00	0.00	100.00
6465 - SALT SNO&ICE	52,000.00	0.00	52,223.28	-223.28	100.43
6467 - SAND SNO&ICE	7,500.00	0.00	7,220.00	280.00	96.27
6470 - CUT EDGE SNO	10,000.00	567.38	8,166.69	1,833.31	81.67
6475 - SIGNS SNO&IC	660.00	0.00	561.50	98.50	85.08
6480 - TLS/PART SNO	700.00	0.00	644.17	55.83	92.02
6485 - WELD SUP SNO	400.00	0.00	400.00	0.00	100.00
02 - SOLID WASTE	197,416.00	8,257.06	198,169.68	<b>-753.68</b>	100.38
5100 - FT WAGES	64,176.00	2,416.69	62,036.59	2,139.41	96.67
5110 - OTHER WAGES	16,000.00	1,800.00	25,440.92	-9,440.92 -15.08	159.01
5120 - OT WAGES	0.00	0.00	15.98	-15.98	

5130 - ALLOWANCE	1,500.00	0.00	948.89	551.11	63.26
5140 - TRAINING	150.00	0.00	55.55	94.45	37.03
5200 - ELECTRICITY	3,000.00	0.00	3,553.79	-553.79	118.46
5205 - PHONE	340.00	39.40	462.80	-122.80	136.12
5210 - MAIN-REPAIRS	2,000.00	0.00	286.27	1,713.73	14.31
5220 - HEAT	800.00	0.00	495.48	304.52	61.94
5230 - VEHICLES	1,000.00	0.00	1,346.23	-346.23	134.62
5240 - GAS/DIESEL	1,000.00	0.00	1,806.59	-806.59	180.66
5270 - MSW TIPPING	60,000.00	7,838.96	63,157.07	-3,157.07	105.26
5275 - RECY & PULL	30,000.00	1,088.90	28,471.00	1,529.00	94.90
5280 - TIRE DISPOS	1,000.00	0.00	948.88	51.12	94.89
5285 - BULK & GRIND	10,000.00	-5,827.37	4,900.00	5,100.00	49.00
5290 - HHW DISP	1,000.00	900.48	2,705.94	-1,705.94	270.59
5296 - COMPOSTING	900.00	0.00	602.00	298.00	66.89
5330 - DUES/SUBSCR	500.00	0.00	474.00	26.00	94.80
•		0.00	55.35	944.65	5.54
5410 - EQUIP SUPP	1,000.00				
5420 - GRNDS SUPP	2,800.00	0.00	216.05	2,583.95	7.72
5480 - TOOLS, PARTS	250.00	0.00	190.30	59.70	76.12
140 DUD CAFETY	070 026 00	21 400 67	077 505 40	2 420 60	00.75
140 - PUB SAFETY	979,926.00	31,488.67	977,505.40	2,420.60	99.75
01 - FIRE RESCUE	655,794.00	29,973.21	658,683.20	-2,889.20	100.44
5100 - FT WAGES	232,050.00	9,433.93	219,135.64	12,914.36	94.43
5110 - OTHER WAGES	262,644.00	8,778.09	268,083.34	-5,439.34	102.07
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5120 - OT WAGES	16,500.00	2,845.07	31,220.79	-14,720.79	189.22
5130 - ALLOWANCE	3,350.00	967.52	1,695.02	1,654.98	50.60
5140 - TRAINING	9,000.00	59.70	5,302.21	3,697.79	58.91
5200 - ELECTRICITY	12,000.00	0.00	12,310.61	-310.61	102.59
5205 - PHONE	4,500.00	499.91	4,995.16	-495.16	111.00
5220 - HEAT	9,000.00	0.00	12,479.66	-3,479.66	138.66
5225 - WATER	1,500.00	146.11	1,820.64	-320.64	121.38
5230 - VEHICLES	17,000.00	1,524.24	18,980.94	-1,980.94	111.65
5240 - GAS/DIESEL	•	0.00			78.16
	10,800.00		8,441.42	2,358.58	
5245 - OFF EQP/FEES	14,850.00	930.00	12,784.85	2,065.15	86.09
5330 - DUES/SUBSCR	3,100.00	224.00	2,583.49	516.51	83.34
5365 - PHYS/DRUG SC	3,500.00	205.00	1,256.50	2,243.50	35.90
5370 - WASTE DISPOS	1,000.00	0.00	0.00	1,000.00	0.00
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5400 - OFFICE SUPP	5,500.00	283.79	3,398.33	2,101.67	61.79
5410 - EQUIP SUPP	15,000.00	358.31	14,764.73	235.27	98.43
5420 - GRNDS SUPP	11,500.00	2,345.45	15,889.59	-4,389.59	138.17
5435 - PROT CLOTHIN	5,000.00	0.00	3,011.69	1,988.31	60.23
5490 - MEDICAL SUP	16,000.00	1,372.09	20,440.32	-4,440.32	127.75
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5495 - OSHA EQUIP	2,000.00	0.00	88.27	1,911.73	4.41
02 - LAW ENFORCEM	240,096.00	35.60	233,640.72	6,455.28	97.31
5205 - PHONE	400.00	35.60	427.75	-27.75	106.94
5210 - MAIN-REPAIRS	300.00	0.00	382.50	-82.50	127.50
5230 - VEHICLES	600.00	0.00	0.00	600.00	0.00
5240 - GAS/DIESEL	15,000.00	0.00	9,034.56	5,965.44	60.23
5350 - PROF SERVICE	223,796.00	0.00	223,795.91	0.09	100.00
03 - DISPATCHING	39,586.00	111.11	41,772.46	-2,186.46	105.52
04 - ANIMAL CTRL	10,000.00	150.00	9,608.60	391.40	96.09
05 - STREET LIGHT	14,000.00	0.00	14,592.05	-592.05	104.23
06 - FIREHYDRANTS	15,000.00	1,218.75	14,625.00	375.00	97.50
07 - EMER MANGMT	5,450.00	0.00	4,583.37	866.63	84.10
5110 - OTHER WAGES	5,000.00	0.00	4,583.37	416.63	91.67
5130 - ALLOWANCE	450.00	0.00	0.00	450.00	0.00
3133 ALLOWATEL	150.00	0.00	0.00	150.00	0.00
450 571141 6551					
150 - FINAN SERVCS	10,007,316.59	233,515.15	10,035,266.02	-27,949.43	100.28
01 - CONTINGENCY	0.00	0.00	0.00	0.00	
02 - DEBT	215,630.00	0.00	215,630.40	-0.40	100.00
		5.50		5.10	

5720 - DEBT PWD GAR	83,932.00	0.00	83,932.17	-0.17	100.00
5730 - FIRE STATION	131,698.00	0.00	131,698.23	-0.23	100.00
03 - MUN INSURANC	47,000.00	0.00	48,317.00	-1,317.00	102.80
04 - EE BENEFITS	526,068.00	22,491.90	522,928.02	3,139.98	99.40
5810 - HEALTH INS	269,753.00	184.60	282,217.23	-12,464.23	104.62
5815 - ICMA/MPRS	76,310.00	13,417.15	85,695.23	-9,385.23	112.30
5820 - SOC SEC/FICA	108,430.00	3,961.32	90,765.63	17,664.37	83.71
5825 - WORKER'S COM	42,775.00	0.00	45,883.70	-3,108.70	107.27
5830 - UNEMPLOY	22,000.00	0.00	12,267.40	9,732.60	55.76
5835 - SICK PAYOUT	4,000.00	4,928.83	4,928.83	-928.83	123.22
5840 - VOLUNT INS	1,500.00	0.00	1,020.00	480.00	68.00
5845 - SAFETY WELL	1,000.00	0.00	0.00	1,000.00	0.00
5850 - EDUC INCENT	300.00	0.00	150.00	150.00	50.00
06 - CIP	806,610.00	0.00	806,610.00	0.00	100.00
5900 - TOWN ROADS	430,000.00	0.00	430,000.00	0.00	100.00
5910 - PW VEH RES	180,000.00	0.00	180,000.00	0.00	100.00
5915 - SW EQUIP	9,500.00	0.00	9,500.00	0.00	100.00
5920 - FIRE/RES VEH	140,000.00	0.00	140,000.00	0.00	100.00
5925 - POLICE VEH	12,500.00	0.00	12,500.00	0.00	100.00
5930 - MUNIC FAC	12,000.00	0.00	12,000.00	0.00	100.00
5940 - RECREATION	8,800.00	0.00	8,800.00	0.00	100.00
5945 - REVALUATION	0.00	0.00	0.00	0.00	
5950 - CIP - CONTIN	310.00	0.00	310.00	0.00	100.00
5955 - CODE ENFORC	12,500.00	0.00	12,500.00	0.00	100.00
5960 - CONSERVATION	1,000.00	0.00	1,000.00	0.00	100.00
07 - RSU 16	6,941,358.59	0.00	6,941,358.60	-0.01	100.00
10 - TIF TO PS 1	704,929.00	179,198.25	716,793.00	-11,864.00	101.68
11 - TIF TO VILLA	124,397.00	31,825.00	127,300.00	-2,903.00	102.33
12 - TIF TO PS 2	641,324.00	0.00	656,329.00	-15,005.00	102.34
160 - COUNTY TAX	785,216.00	0.00	780,897.78	4,318.22	99.45
01 - COUNTY TAX	785,216.00	0.00	780,897.78	4,318.22	99.45
170 - OVERLAY	40,000.00	0.00	7,924.43	32,075.57	19.81
01 - ABATEMENTS	40,000.00	0.00	7,924.43	32,075.57	19.81
	,		·	,	
Final Totals	13,516,789.59	356,626.97	13,306,449.01	90,787.78	98.44

# **PW WAGES**

June

Account	Budget Net	Curr Mnth Net	YTD Net	Unexpended Balance	Percent Spent
Account	1400	1400	TVCC	Dalarice	Sperie
130 - PUB WORKS					
01 - PUBLIC WORKS					
5100 - FT WAGES	154,778.00	10,229.60	137,449.01	17,328.99	88.80
5110 - OTHER WAGES	12,666.00	1,260.00	11,606.50	1,059.50	91.64
5120 - OT WAGES	2,200.00	0.00	934.56	1,265.44	42.48
6100 - FT WAGE SNOW	103,185.00	0.00	112,166.84	-8,981.84	108.70
6110 - OTHR WGE SNO	6,631.00	0.00	2,251.00	4,380.00	33.95
6120 - OT WAGE SNOW	20,000.00	0.00	20,922.45	-922.45	104.61
TOTAL FT WAGES	257,963.00	10,229.60	249,615.85	8,347.15	96.76
TOTAL OTHER WAGES	19,297.00	1,260.00	13,857.50	5,439.50	71.81
TOTAL OT WAGES	22,200.00	0.00	21,857.01	342.99	98.46

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Fund: 40 June

	Budget	Curr Mnth	YTD	Unexpended	Percent
Account	Net	Net	Net	Balance	Spent
400 - PSB TIF 1	595,298.00	50,179.00	697,170.37	-101,872.37	117.11
01 - PSB TIF I	595,298.00	50,179.00	697,170.37	-101,872.37	117.11
5230 - VEHICLES	0.00	0.00	0.00	0.00	
5250 - DEBT SVC	332,624.00	0.00	332,623.61	0.39	100.00
5260 - FINAN OUTLAY	17,429.00	0.00	18,453.22	-1,024.22	105.88
5265 - PSB 40% PYBK	186,595.00	0.00	193,877.00	-7,282.00	103.90
5345 - BANK FEES	0.00	0.00	0.00	0.00	
5350 - PROF SERVICE	2,500.00	0.00	190.00	2,310.00	7.60
5410 - EQUIP SUPP	28,000.00	10,490.00	26,391.17	1,608.83	94.25
5620 - HYDRANT	28,150.00	0.00	27,112.00	1,038.00	96.31
5650 - CEDC	0.00	2,189.00	23,523.37	-23,523.37	
5660 - \$ TO GF	0.00	37,500.00	75,000.00	-75,000.00	
5800 - FIRE FACILIT	0.00	0.00	0.00	0.00	
401 - PSB TIF 2	581,248.00	50,000.00	702,517.22	-121,269.22	120.86
01 - PSB TIF 2	581,248.00	50,000.00	702,517.22	-121,269.22	120.86
5200 - ELECTRICITY	480.00	0.00	0.00	480.00	0.00
5250 - DEBT SVC	272,538.00	0.00	276,512.40	-3,974.40	101.46
5260 - FINAN OUTLAY	9,749.00	0.00	10,321.29	-572.29	105.87
5265 - PSB 40% PYBK	251,741.00	0.00	257,864.00	-6,123.00	102.43
5345 - BANK FEES	0.00	0.00	0.00	0.00	
5350 - PROF SERVICE	2,500.00	0.00	0.00	2,500.00	0.00
5620 - HYDRANT	0.00	0.00	0.00	0.00	
5650 - CEDC	44,240.00	0.00	4,819.53	39,420.47	10.89
5660 - \$ TO GF	0.00	50,000.00	153,000.00	-153,000.00	
402 - DTV TIF	84,620.00	0.00	70,300.58	14,319.42	83.08
01 - DTV TIF	84,620.00	0.00	70,300.58	14,319.42	83.08
5250 - DEBT SVC	51,494.00	0.00	51,659.37	-165.37	100.32
5260 - FINAN OUTLAY	2,361.00	0.00	2,502.13	-141.13	105.98
5345 - BANK FEES	0.00	0.00	0.00	0.00	
5350 - PROF SERVICE	2,000.00	0.00	0.00	2,000.00	0.00
5410 - EQUIP SUPP	2,500.00	0.00	0.00	2,500.00	0.00
5620 - HYDRANT	0.00	0.00	0.00	0.00	
5630 - JTK 50% PYBK	14,505.00	0.00	14,858.00	-353.00	102.43
5650 - CEDC	11,760.00	0.00	1,281.08	10,478.92	10.89
5660 - \$ TO GF	0.00	0.00	0.00	0.00	
Final Totals	1,261,166.00	100,179.00	1,469,988.17	-208,822.17	116.56

# **BI-WEEKLY REVENUE REPORT**

LIBRARY - JUNE June

	Budget	Curr Mnth	YTD	Uncollected	Percent
Account	Net	Net	Net	Balance	Collected
700 - RICKER LIBRARY	150,337.00	40,034.00	149,527.63	809.37	99.46
4500 - MISCELLEANEOUS REVENUES	200.00	0.00	207.45	-7.45	103.73
4510 - BANK INTEREST	0.00	0.00	67.05	-67.05	
4515 - AB RICKER TRUST DISTRIBUTION	14,517.00	0.00	13,904.68	612.32	95.78
4516 - JANE RICKER TRUST DISTRIBUTION	49,627.00	0.00	49,468.68	158.32	99.68
4530 - DONATIONS	400.00	0.00	603.75	-203.75	150.94
4550 - FROM GF	80,068.00	40,034.00	80,068.00	0.00	100.00
5005 - NON RESIDENT REGISTRATION	300.00	0.00	285.00	15.00	95.00
5010 - DONATIONS DEDICATED	1,800.00	0.00	1,560.00	240.00	86.67
5015 - OVERDUES	1,500.00	0.00	1,281.85	218.15	85.46
5020 - PHOTOCOPIES	300.00	0.00	388.15	-88.15	129.38
5025 - BOOK SALES	350.00	0.00	303.97	46.03	86.85
5030 - PRINTER	400.00	0.00	502.05	-102.05	125.51
5035 - FAX	750.00	0.00	605.00	145.00	80.67
5040 - INTER LIBRARY LOAN	125.00	0.00	282.00	-157.00	225.60
Final Totals	150,337.00	40,034.00	149,527.63	809.37	99.46

# **BI-WEEKLY EXPENSE REPORT**

LIBRARY - JUNE

	Budget	Curr Mnth	YTD	Unexpended	Percent
Account	Net	Net	Net	Balance	Spent
700 - RICKER LIBRA	150,337.00	4,722.54	137,682.73	12,654.27	91.58
01 - RICKER LIBR.	150,337.00	4,722.54	137,682.73	12,654.27	91.58
5100 - FT WAGES	58,178.00	, 2,204.96	55,705.06	, 2,472.94	95.75
5110 - OTHER WAGES	27,244.00	963.38	24,309.58	2,934.42	89.23
5130 - ALLOWANCE	680.00	15.82	553.80	126.20	81.44
5140 - TRAINING	500.00	25.00	267.93	232.07	53.59
5200 - ELECTRICITY	3,000.00	0.00	3,205.59	-205.59	106.85
5205 - PHONE	1,500.00	0.00	1,315.51	184.49	87.70
5210 - MAIN-REPAIRS	3,615.00	358.86	3,817.52	-202.52	105.60
5220 - HEAT	5,500.00	0.00	4,399.81	1,100.19	80.00
5235 - POSTAGE	1,000.00	50.00	760.00	240.00	76.00
5245 - OFF EQP/FEES	2,000.00	0.00	1,432.68	567.32	71.63
5255 - TECH MTC	3,285.00	192.00	5,057.75	-1,772.75	153.96
5309 - MISC EXP	300.00	0.00	733.71	-433.71	244.57
5330 - DUES/SUBSCR	2,095.00	29.16	1,968.05	126.95	93.94
5360 - SPECIAL EVEN	250.00	0.00	232.88	17.12	93.15
5400 - OFFICE SUPP	2,000.00	6.99	2,146.83	-146.83	107.34
5810 - HEALTH INS	9,467.00	0.00	6,198.88	3,268.12	65.48
5815 - ICMA/MPRS	2,443.00	0.00	1,310.20	1,132.80	53.63
5820 - SOC SEC/FICA	6,200.00	0.00	4,293.55	1,906.45	69.25
7100 - MAGAZINES	1,350.00	0.00	1,435.04	-85.04	106.30
7105 - BOOKS	11,000.00	142.38	10,707.46	292.54	97.34
7110 - NEWSPAPERS	530.00	0.00	532.66	-2.66	100.50
7115 - AUDIO BOOKS	2,000.00	87.94	2,006.40	-6.40	100.32
7120 - EBOOKS	700.00	0.00	650.00	50.00	92.86
7125 - ADULT PROGR	1,700.00	91.71	1,626.57	73.43	95.68
7130 - CHILD PROGR	2,000.00	191.64	1,515.97	484.03	75.80
7135 - TEEN PROGR	1,800.00	362.70	1,483.00	317.00	82.39
Final Totals	150,337.00	4,722.54	137,682.73	12,654.27	91.58

# **RECREATION**

JUNE

Account	Beginning Balance	Revenues	Expenses	Ending Balance
500 - RECREATION PROGRAMS				
4505 - OPERATING	10,471.47	6,874.12	15,059.55	2,286.04
4530 - SCHOLARSHIP DONATIONS	1,227.50	40.00	200.00	1,067.50
4531 - CAMPERSHIP DONATIONS	0.00	6,519.00	0.00	6,519.00
6000 - ART CLASS	0.00	5,405.00	4,248.00	1,157.00
6010 - BASEBALL	2,356.24	17,556.37	17,205.13	2,707.48
6020 - BASKETBALL	475.84	4,255.00	3,724.44	1,006.40
6030 - CHEERING	5,113.01	20,880.00	17,788.37	8,204.64
6050 - DESTINATION IMAGINATION	(134.77)	1,242.50	1,088.90	18.83
6060 - DISCOUNT TICKET	403.83	7,670.94	8,074.77	0.00
6070 - DRAMA	65.00	650.00	0.00	715.00
6075 - FIELD HOCKEY	0.00	300.00	0.00	300.00
6080 - FOOTBALL	14,518.46	17,969.46	20,009.23	12,478.69
6108 - LEGO LEAGUE	0.00		801.90	(801.90)
6120 - SENIOR CLUB	1,531.76	395.00	875.03	1,051.73
6130 - SOCCER	3,394.44	8,909.27	10,403.55	1,900.16
6135 - SOFTBALL	1,653.66	480.00	2,147.00	(13.34)
6140 - SUMMER RECREATION	46,590.13	60,454.82	51,448.27	55,596.68
6145 - SWIMMING LESSONS	110.00	855.00	655.00	310.00
6150 - TABLE/CHAIR RENT	1,599.46	618.00	1,583.76	633.70
6170 - TRAILS	1,498.45	0.00	166.60	1,331.85
6180 - TUMBLING REVENUE	1,577.00	3,159.75	1,450.00	3,286.75
6190 - VOLLEY BALL REVENUE	130.52	126.00	23.99	232.53
Final Totals	92,582.00	164,360.23	156,953.49	99,988.74
CAMP CONNOR RENOVATIONS	0.00	17,090.00	14,552.80	2,537.20

		CON		Town of FYE	18	and RESER\	/E					
Beginning FY18 Tree Growth Total YTD YTD Balance Appropriation Penalty Available Expenses Balance												
FY17 Ending Balance	\$	2,974		•		•				•		
Purchase of Conservation Land	\$	2,974	\$	-	\$	12,562	\$	15,536	\$	-	\$	15,536
Dam Reserves	\$	-	\$	1,000	\$	-	\$	1,000	\$	-	\$	1,000
Totals:	\$	2,974	\$	1,000	\$	-	\$	16,536	\$	-	\$	16,536

Town	Town of Poland Capital Improvement FYE18													
MUNIC	)IP	AL FACIL	.IT	<b>TES RESER</b>	VE	S								
	E	Beginning Balance		FY18 Appropriation		Total Available		YTD Expenses		YTD Balance				
FY17 Ending Balance:	\$	233,288												
TECHNOLOGY	l œ	1,283	\$	10,000	\$	11,283	\$	11,268	\$	15				
Town Hall - Continued Repairs	\$	36,658	\$	10,000		36,658		21,476	\$					
•		30,036		-	\$	•	\$	21,470	-	15,182				
Town Hall Elevator	\$	- 0.000	\$	-	\$	5,000	\$	- 0.050	\$	5,000				
Town Office - Interior Renovation	\$	8,930	\$	-	\$	18,930	\$	9,059	\$	9,871				
Town Buildings - Exterior Painting	\$	10,014	\$	-	\$	10,014	\$	-	\$	10,014				
Library Building Maintenance	\$	-	\$	-	\$	6,500	\$	-	\$	6,500				
Library Sprinkler System	\$	33,891	\$	-	\$	33,891	\$	43,569	\$	(9,678)				
Furnace Replacement	\$	4,000	\$		\$	6,000	\$	-	\$	6,000				
Library Office Remodel	\$	6,000	\$	-	\$	6,000	\$	4,546	\$	1,454				
Cable Access Equipment	\$	8,000	\$	2,000	\$	10,000	\$	7,330	\$	2,670				
Town Owned Bldgs/Property Improvements from Timber S	\$	124,512	\$	-	\$	101,012	\$	43,408	\$	57,604				
Totals:	\$	233,288	\$	12,000	\$	245,288	\$	140,656	\$	104,632				

	T	own of Polar	F	YE18		vement						
ROAD RESERVES												
		Beginning		FY18		Total		YTD		YTD		
		Balance	1	Appropriation		Available		Expenses		Balance		
FY17 Ending Balance:	\$	(11,874)										
Crack Sealing	\$	16,201		5,000	\$	21,201		13,894	\$	7,307		
Infrastructure	\$	(29,850)		425,000	\$	395,150	\$	375,009	\$	20,141		
Totals:	\$	(13,649)	\$	430,000	\$	416,351	\$	388,903	\$	27,448		

Town	of P	oland Cap FYE		I Improv	em	nent			
PUE	3LI(	C WORK	S F	RESERV	<b>/E</b> ;	S			
		Beginning		FY18		Total		YTD	YTD
	_	Balance	Ap	propriation		Available	Е	xpenses	Balance
FY17 Ending Balance:	\$	880,138							
2014 Pick-up Truck w/plow	\$	9,114	\$	5,000	\$	14,114	\$	-	\$ 14,114
2003 Dump Truck Freight. (spare vehicle)	\$	108,548	\$	45,000	\$	153,548	\$	-	\$ 153,548
2005 Dump Truck Sterling	\$	131,383	\$	20,000	\$	151,383	\$	-	\$ 151,383
2018 Dump Truck International	\$	189,398	\$	10,000	\$	179,568	\$	179,568	\$ -
2007 Backhoe CAT	\$	60,868	\$	15,000	\$	30,868	\$	-	\$ 30,868
2008 Loader CAT	\$	89,400	\$	20,000	\$	109,400	\$	-	\$ 109,400
2008 10W Dump Truck Int'l	\$	87,061	\$	20,000	\$	107,061	\$	-	\$ 107,061
2010 10W Dump Truck Int'l	\$	76,609	\$	20,000	\$	96,609	\$	-	\$ 96,609
2005 One Ton Truck GMC 1.5	\$	91,700	\$	20,000	\$	111,700	\$	-	\$ 111,700
2009 One Ton Truck GMC Chev.	\$	33,460	\$	5,000	\$	38,460	\$	-	\$ 38,460
Excavator with Trailer	\$	-	\$	-	\$	64,830	\$	64,400	\$ 430
Multi Use Mini Tractor	\$	2,597	\$	-	\$	2,597	\$	-	\$ 2,597
Totals:	\$	880,138	\$	180,000	\$	1,060,138	\$	243,968	\$ 816,170

	Town of Poland Capital Improvement FYE18													
		FIRE RE	SC	UE RES	ER	VES								
		Beginning		FY18		Total	_	YTD		YTD				
FY17 Ending Balance:	\$	Balance 208,904	Ар	propriation		Available	E	Expenses Balance						
Engine #2	\$	20,680	\$	20,000	\$	40,680	\$	_	\$	40,680				
Engine #3	\$	6,000	\$	20,000	\$	26,000	\$	-	\$	26,000				
Tank 6	\$	89,000	\$	15,000	\$	104,000	\$	-	\$	104,000				
Utility #1	\$	22,580	\$	5,000	\$	27,580	\$	-	\$	27,580				
Squad #1	\$	(1,734)	\$	-	\$	(1,734)	\$	-	\$	(1,734)				
Squad #2	\$	47,586	\$	-	\$	47,586	\$	-	\$	47,586				
Chief's Vehicle	\$	10,000	\$	14,980	\$	24,980	\$	-	\$	24,980				
Scott Air Bottles	\$	(54)	\$	26,540	\$	26,486	\$	-	\$	26,486				
Life Pack 12 Monitors	\$	2,413	\$	9,990	\$	12,403	\$	-	\$	12,403				
Radios/Thermo Image/Defibs	\$	4,351	\$	14,990	\$	19,341	\$	5,245	\$	14,096				
Turn Out Gear	\$	8,082	\$	10,000	\$	18,082	\$	-	\$	18,082				
Dry Hydrants	\$	-	\$	3,500	\$	3,500	\$	-	\$	3,500				
Totals:	\$	208,904	\$	140,000	\$	348,904	\$	5,245	\$	343,659				

	Town of F	Poland Capital FYE18	lmp	provement			
	LAW ENF	FORCEMENT	RE	ESERVES			
	Beginning	FY18		Total		YTD	YTD
	Balance	Appropriation		Available	_	Expenses	 Appropriation
FY17 Ending Balance:	\$ 105						
Patrol Vehicle 1	\$ 	5,750	\$	5,750	\$		\$ 5,750
Patrol Vehicle 2	\$ 5,400	5,750	\$	11,150	\$	_	\$ 11,150
Vehicles & Equipment	\$ 274	1,000	\$	1,274	\$	-	\$ 1,274
Totals:	\$ 5,674	\$ 12,500	\$	18,174	\$	-	\$ 18,174

Tow	n of		E18	3	ve	ment						
SOLID WASTE												
		Beginning		FY18		Total		YTD		YTD		
		Balance	Apı	propriation	,	Available		Expenses		Balance		
FY17 Ending Balance:	\$	16,268										
Compactor Replacement	\$	12,518	\$	7,500	\$	20,018	\$	-	\$	20,018		
Roll-Over Containers	\$	3,750	\$	2,000	\$	5,750	\$	-	\$	5,750		
Totals:	\$	16,268	\$	9,500	\$	25,768	\$	-	\$	25,768		

		i	FYE										
RECREATION RESERVES													
	Е	Beginning		FY18		Total		YTD		YTD			
		Balance	Αp	propriation		Available		Expenses		Balance			
FY17 Ending Balance:	\$	(159)											
Ball Fields/Storage	\$	(159)	\$	6,800	\$	6,641	\$	6,730	\$	(89)			
Beach Repairs & Maintenance	\$	-	\$	2,000	\$	2,000	\$	2,000	\$	-			
Totals:	\$	(159)	\$	8,800	\$	8,641	\$	8,730	\$	(89)			

		of Poland E18 ICY RESE	R	VE				
	Beginning Balance	FY18 Appropriation	n		otal ailable	E	YTD Expenses	YTD Balance
FY17 Ending Balance:	\$ 2,690							
Unforeseen Expenses	\$ 2,690	\$ 310	)	\$	3,000	\$	0	\$ 3,000
Totals:	\$ 2,690	\$ 310	)	\$	3,000	\$	0	\$ 3,000

Town of Poland Capital Improvement FYE18										
REVALUATION RESERVES										
	Beginning FY18 Total YTD Balance Appropriation Available Expenses YTD Balance									O Balance
FY17 Ending Balance:	\$	75,000								
Real Estate Revaluation	\$	75,000	\$	1	\$	75,000	\$	-	\$	75,000
Totals:	\$	75,000	\$	-	\$	75,000	\$	-	\$	75,000

Town of Poland FYE18 CODE ENFORCEMENT										
		Beginning	-	Y18		Total		YTD		YTD
	Balance Appropriation Available Expenses Balance								Balance	
FY17 Ending Balance:	\$	12,500								
Archiving Software	\$	2,500	\$	2,500	\$	8,000	\$	4,998	\$	3,002
Comprehensive Plan	\$	-	\$	7,500	\$	7,500	\$	-	\$	7,500
Geo Library	\$	10,000	\$	2,500	\$	9,500	\$	9,500	\$	-
Totals:	\$	12,500	\$	12,500	\$	25,000	\$	14,498	\$	10,502

ERIC G. SAMSON WILLIAM GAGNE
SHERIFF CHIEF DEPUTY

June 14, 2018

Matthew Garside, Town Manager 1231 Maine Street Poland, Maine 04274

Manager Garside,

This is the Monthly Report for law enforcement services provided by the Androscoggin County Sheriff's Office to the Town of Poland.

As you are all aware on May 5<sup>th</sup> Deputy Dennis Sampson passed away very unexpectedly at his home from a heart attack. We are all feeling the void Dennis' death has caused. As a result we have hired a new deputy for Poland, Dylan Morin. We believe Deputy Morin will be a good fit for the town.

During the month of May deputies from the Androscoggin County Sheriff's Office handled the following incidents in and for the Town of Poland:

Motor Vehicle Accident	14	Field Interview	1	Police Information	9
Abandoned 911 Call	19	Fraud	2	Property Site Check	21
Abandoned Motor Vehicle	1	Harassment	2	Public Service Call	1
Administrative Paperwork	4	<b>Hazardous Conditions</b>	6	Public Works Call	5
Alarm	18	K9 Request / Response	1	Sex Offender Check	1
Animal Complaints	19	Lost / Found Item	2	Sex Offense (Rape)	2
Assault	4	Missing Person	1	Snowmobile / ATV	2
Assist Other Department	17	MV Inspection Permits	4	Suspicious Condition	2
Be On Lookout (BOLO)	7	MV Laws	20	Suspicious Person/Vehicle	8
Broken Down Vehicle	4	MV Theft	1	Theft	4
Burglary	1	Narcotic/Drug Violation	1	Threatening	3
Children Trouble	3	Neighbor Troubles	1	Unattended Death	1
City/Town Ordinance	2	Noise Disturbance	3	Vehicle Stops	106
Criminal Mischief	7	Other Criminal	2	Violation of Abuse Order	2
Criminal Trespass	4	Other Non-Criminal	4	Warrant	4
Disturbance / Disorderly	4	Parking Violation	1	Weapons, Gun, Knife	1
Domestic	1	PCF Medical / Mental	33	Wellbeing Check	5

Sincerely,

William Gagne, Chief Deputy

William Gagne



# Department of Planning and Community Development

# Monthly Activity Report May 2018

During the month of May 2018, this office continually answered phone calls pertaining to permit information, realtor requests, zoning information and other various Planning and Community Development issues. There were 42 scheduled office appointments regarding various building permit and shoreland permit projects in the month of May. Scott Neal is performing all building (residential and commercial), plumbing, and complaint inspections. Electrical inspections are being performed by Raymond Cloutier. Scott Neal performed 30 inspections, and Ray Cloutier performed 9 inspections for the month of May.

There were a total of 39 building and shoreland zoning permits,  $\theta$  road entrance,  $2\theta$  electrical permits, and 13 plumbing permits issued with a total cost of work of \$1,285,716.00 for the months of May. I have attached the permit breakdown for the month.

The Planning Board had meetings on May 8th and May 22nd. There is an opening for one alternate member for the Planning Board, and one alternate members for the Board of Appeals. Two full time members and one alternate member were added to the Board of Appeals in May.

There were 2 Certificates of Occupancy issued for the month of May.

Sarah and I attended 2 Planning Board and 0 Board of Appeals meetings.

Respectfully submitted,

Scott Neal

# Town of Poland, Maine Inspections Divison Permit Type Summary Report

# Issued Between 5/1/2018 And 5/31/2018

Permit Type	<b>Estimated Cost</b>	Nbr of Permits
	\$0.00	4
Additions - Dwellings	\$12,900.00	1
Alterations - Dwellings	\$18,200.00	2
Amendment to Single Family	\$125,000.00	î.
Building	\$1,015,800.00	16
Change of Use Home Occupa	\$10,000.00	1
Demolitions - Building	\$15,500.00	3
Electrical Miscellaneous	\$0.00	20
Expanded System/Exempt	\$0.00	1
First Time System	\$0.00	2
Garages - Detached	\$18,000.00	1
New Plumbing	\$0.00	4
Pool - Above Ground	\$8,000.00	1
Replacement System	\$0.00	2
Sheds	\$5,500.00	3
Shoreland Project	\$7,866.00	7
Signs - Permanent	\$125.00	1
Single Family - Mobile Home	\$48,000.00	1
Structure other than Building	\$825.00	I
Grand Total:	\$1,285,716.00	72

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# Town of Poland, Maine Inspections Divison Permit Log

# Issued Between 5/1/2018 And 5/31/2018

Issue Date	e Appl	Date Stat	us Permit#	Permit Type And Explanation		Work Description	
Dist# Par	cel Id	Property A	ddress	Owner Name	Contractor		Cost
05/01/2018	04/27/2	018 Open	2018290	Building Permit - Building		8' x 21' deck with a 8' x 1	0' el on the rea
0011	-0033-D	81 EVERETT	RD.	SACCO, GARY J. SACCO, SANDR	Homeowner		\$1,000.00
05/01/2018	05/01/2	018 Open	2018287	Building Permit - Amendment to Single Fa	amily	Amendment to permit # 2	2018-011. One
0014	-0035A	363 MEGQUI	ER HILL RD.	FROST, GREG FROST, ROSE	Homeowner		\$125,000.00
05/01/2018	04/26/2	018 Open	2018288	Building Permit - Shoreland Project		One 4' x 4' Platform with	approximately
0031-	-0007	323 BAKERS	TOWN RD.	EMCH, MICHAEL F. EMCH, JUDI	Homeoners Choice		\$1,500.00
05/01/2018	05/01/2	018 Open	20182040	Electrical Permit - Electrical Miscellaneou	s		
0032-	-0020	5 GARLAND	SWAMP RD.	BARRY, SUSAN ADKINS			\$0.00
05/02/2018	05/02/2	018 Open	2018292	Building Permit - Demolitions - Building		Remove building at 363 N	Megquire Hill
0014-	-0035A	363 MEGQUI	ER HILL RD.	FROST, GREG FROST, ROSE	Homeowner		\$3,500.00
05/02/2018	05/02/2	018 Open	2018293	Building Permit - Demolitions - Building		Demo existing home at 13	3 Old Tiger Hil
0017-	-0023	13 OLD TIGE	R HILL RD.	SMITH, ROGER	Jim Hopkins Excavati	on LLC	\$12,000.00
05/02/2018	04/27/2	018 Open	2018291	Building Permit - Alterations - Dwellings	(0)	12' x 24' three season por	ch on the existi
0032-	-0045	247 TRIPP LA	KE RD.	RICKER, JEFFREY G.	Crowell Construction		\$18,000.00
05/02/2018	05/02/2	018 Open	20186024	ExtPl Permit - Replacement System		9	
0049-	-0026	166 DEERFIE	LD RD.	ERICKSON, DERICK ERICKSON,	Derek Erickson		\$0.00
05/03/2018	05/03/2	018 Open	2018295	Building Permit - Alterations - Dwellings		Install railings on an exist	ing deck
0014-	-0020	116 MEGQUI	ER HILL RD.	FERNALD, JAMES H. FERNALD,	Homeowner		\$200.00
05/03/2018	04/26/2	018 Open	2018294	Building Permit - Building		32' x 48' Ranch with a da	ylight basemen
0017-	-0023	13 OLD TIGE	R HILL RD.	SMITH, ROGER	Darlene Lillard		\$275,000.00
05/04/2018	05/04/2	018 Open	20182041	Electrical Permit - Electrical Miscellaneou	s		
0008-	-0074	110 HACKET	T MILLS RD.	DAVIS, STEVEN E. DAVIS, MICH			\$0.00
05/04/2018	05/04/2	018 Open	2018296	Building Permit - Pool - Above Ground		21' above ground pool	
0008-	-0074	110 HACKET	T MILLS RD.	DAVIS, STEVEN E. DAVIS, MICH	Ricks Swimming Pool	ls	\$8,000.00
05/04/2018	05/04/2	018 Open	20182042	Electrical Permit - Electrical Miscellaneou	s		
0014	-0030D	MEGQUIER I	HILL RD.	POMERLEAU, ROBERT A. JR			\$0.00
05/04/2018	05/04/2	018 Open	20182058	Electrical Permit - Electrical Miscellaneou	s		
0014	-0035A	363 MEGQUI	ER HILL RD.	FROST, GREG			\$0.00
05/04/2018	05/04/2	018 Open	20186037	Permit -			
0014	-0035A	363 MEGQUI	ER HILL RD.	Frost, Greg	Frost, Greg		\$0.00
05/07/2018	05/07/2	018 Open	20182043	Electrical Permit - Electrical Miscellaneou	s		
0012	-0064B-	CARLOTTA	WAY	BOWES DEVELOPMENT LLC.			\$0.00
05/07/2018	05/01/2	018 Open	2018298	Building Permit - Garages - Detached		24' x 24' unheated detatch	ned garage on a
0012	-0064C	272 HARRIS	HILL RD.	LACHANCE, RICHARD G. LACH	Keith Benson		\$18,000.00

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# Town of Poland, Maine Inspections Divison Permit Log

# Issued Between 5/1/2018 And 5/31/2018

Issue Date Appl Date Status	Permit #	Permit Type And Explanation		Work Description	
Dist# Parcel Id Property Addr	·ess	Owner Name	Contractor		Cost
05/07/2018 05/04/2018 Open	2018297	Building Permit - Shoreland Project		Resurface the driveway w	ith less than 1
0036-0018 14 SPRUCE DR.		BAMFORD, MARY ELLEN GILBE	Homeowner		\$350.00
05/08/2018 05/07/2018 Open	2018300	Building Permit - Sheds		12' x 12' utility shed	
0010-0060B 270 JACKSON RD		DUBAY, PAUL J. DUBAY, ROSE	Shed Solutions LLC		\$3,000.00
05/08/2018 05/08/2018 Open	20186026	Plumb Permit - New Plumbing			
0017-0020A 462 MEGQUIER H	IILL RD.	Brent LeClerc	Michael Martin		\$0.00
05/08/2018 05/07/2018 Open	2018299	Building Permit - Shoreland Project		Replace the existing dock	with a new do
0048-0013 21 LOON POINT L	ANE	FREEDMAN, BEVERLY B.	Bartow Construction	Co. Inc.	\$1,000.00
05/09/2018 03/14/2018 Open	2018253	Building Permit - Building		REMOVE THE EXISTIN	G DECK AN
0044-0063-00 121 BIRCH DR.		MARK C. & LISA-MARIE R. LAB	MARK LABONTE	3	\$7,000.00
05/10/2018 05/07/2018 Open	2018302	Building Permit - Building		One 12' x 12' temporary s	easonal deck n
0006-0018 128 CONNOR LAN	NE	AHEARN FAMILY CAMPING INC.	Terrance Klemenski		\$800.00
05/10/2018 05/01/2018 Open	2018303	Building Permit - Change of Use Home O	ecupation	Converting existing barn	space to cultiv
0006-0048C 18 HINES RD.		DULAC, LISA A.	Homeowner		\$10,000.00
05/10/2018 05/06/2018 Open	2018301	Building Permit - Demolitions - Building	16	Demolish a barn, remove	and recycle all
0014-0020 116 MEGQUIER H	IILL RD.	FERNALD, JAMES H. FERNALD,	Homeowner		\$0.00
05/14/2018 05/11/2018 Open	2018305	Building Permit - Sheds		12' x 12' shed	
0004-0019-02 82 FOREST DR.		SWAN, MAXIMILIAN M. SWAN, S	HILL VIEW MINI BA		\$0.00
05/14/2018 05/14/2018 Open	20182059	Electrical Permit - Electrical Miscellaneou	s		
0026-0051 50 LARCH DR.		WOOD, DAVID B. WOOD, SANDR			\$0.00
05/15/2018 05/15/2018 Open	20182044	Electrical Permit - Electrical Miscellaneou	S		
0012-0064B- 16 CARLOTTA W	AY	THE TRUMAN CORPORATION			\$0.00
05/15/2018 05/10/2018 Open	2018308	Building Permit - Building		28' x 48' three bedroom m	odular ranch
0012-0064B- 16 CARLOTTA W		THE TRUMAN CORPORATION	TURN KEY HOMES		\$181,000.00
05/15/2018 05/10/2018 Open	20186027	ExtPl Permit - First Time System			
0012-0064B- 16 CARLOTTA W		THE TRUMAN CORPORATION	Turn Key Homes C/O	Todd Truman	\$0.00
05/15/2018 05/15/2018 Open	20186028	Plumb Permit - New Plumbing			
0012-0064B- 16 CARLOTTA W		THE TRUMAN CORPORATION	Turn Key Homes		\$0.00
05/15/2018 05/11/2018 Open	2018307	Building Permit - Single Family - Mobile		13' 4" x 58' two bedroom	
0017-0009 704 MEGQUIER H		BUTLER, BRUCE BUTLER, MARI			\$48,000.00
05/17/2018 05/17/2018 Open	20182045	Electrical Permit - Electrical Miscellaneou			
0011-0010 277 POLAND COR		FOLEY, CHARLES E.	1		\$0.00
05/17/2018 05/17/2018 Open	20186029	Permit -			\$0.00
0030-0008A 232 JORDAN SHO		Card, Allen B.	Card, Allen B.		\$0.00
**************************************	DIV.	Curd, Atten D.	Card, Ameli D.		30.00

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#### Town of Poland, Maine Inspections Divison Permit Log

#### Issued Between 5/1/2018 And 5/31/2018

Issue Date	App	l Date Status	Permit #	Permit Type And Explanation		Work Description
Dist# Parce	l Id	Property Add	ress	Owner Name	Contractor	Cost
05/18/2018	05/18/	2018 Open	20182046	Electrical Permit - Electrical Miscellaneou	S	
0003-0	018	441 EMPIRE RD.		BEDARD, LYNDA V.		\$0.00
05/18/2018	05/16/	2018 Open	2018309	Building Permit - Building		256 square foot L shaped deck placed w
0004-0	019-00	26 AMY ST.		BRACKLEY, LAWRENCE	Edwin Block	\$2,300.00
05/18/2018	05/17/	2018 Open	2018310	Building Permit - Building		8' x 50' wooden privacy fence at the rear
0004-0	020	304 HARDSCRAF	BBLE RD.	LIBBY, THOMAS C.	Homeowner	\$600.00
05/18/2018	05/18/	2018 Open	2018311	Building Permit - Sheds		8' x 10' pool shed
0008-0	074	110 HACKETT M	ILLS RD.	DAVIS, STEVEN E. DAVIS, MICH	Rene Beaudry	\$2,500.00
05/18/2018	05/18/	2018 Open	20182047	Electrical Permit - Electrical Miscellaneou	s	
0010-0	027A	15 POLAND COR	NER RD.	PETERS, SUSAN G.		\$0.00
05/21/2018	05/21/	2018 Open	20182049	Electrical Permit - Electrical Miscellaneou	s	<u> </u>
0004-0	019-04	73 AMY ST.		BROOKDALE VILLAGE LLC		\$0.00
05/22/2018	05/22/	2018 Open	20182048	Electrical Permit - Electrical Miscellaneou	s	
0044-0	053	BIRCH DR.		LEMIEUX,REJANE L.		\$0.00
05/23/2018	05/21/	2018 Open	2018313	Building Permit - Building		28' x 56' Mobile home connected to a sl
0004-0	019-04	73 AMY ST.		BROOKDALE VILLAGE LLC	Maine Source Homes	\$109,540.00
05/23/2018	05/23/	2018 Open	20186030	Plumb Permit - New Plumbing		
0004-0	019-04	73 AMY ST.		BROOKDALE VILLAGE LLC	Maine Source Homes	\$0.00
05/23/2018	05/17/	2018 Open	2018312	Building Permit - Building		9' X 11' Deck for a hot tub
0018-0	003	67 HEATH RD.		RICE, SARAH C.	DAMON BUILDERS	INC. \$5,000.00
05/24/2018	05/24	2018 Pending	20182050	Electrical Permit - Electrical Miscellaneou	ıs	
0004-0	019-0	4 67 AMY ST.	*1	BROOKDALE VILLAGE, LLC		\$0.00
05/24/2018	05/24	/2018 Open	2018314	Building Permit - Building		24' X 24' Two car garage on a haunched
0004-0	019-0	4 67 AMY ST.		BROOKDALE VILLAGE, LLC	Maine Source Homes	\$20,160.00
05/24/2018	05/24	/2018 Pending	20186031	ExtPl Permit - Expanded System/Exempt		
0006-0	010	32 SUMMIT SPR	INGS RD.	KINNEY, STEPHEN J. CANARIO,	Stephen Kinney	\$0.00
05/24/2018	05/24	/2018 Open	2018316	Building Permit - Shoreland Project		Remove three hazzard trees and replace
0006-0	053-0	0 21 LAKE SHORE	DR.	DWYER, ROBERT, L.	Nicholas Theriault	\$1,950.00
05/24/2018	05/24	/2018 Open	20182052	Electrical Permit - Electrical Miscellaneo	ıs	
0007-0	0021-0	0 18 BAILEY HILL	RD.	MORIN, ANTHONY J.		\$0.00
05/24/2018	05/21	/2018 Open	2018315	Building Permit - Additions - Dwellings		Replace existing sonotube porch support
0009-0	028-0	0 460 NORTH RAY	MOND RD.	VERRILL, WAYNE H. SKILLING,	Matt Plummer	\$12,900.00
05/24/2018	05/24	/2018 Open	20182051	Electrical Permit - Electrical Miscellaneo	us	
0011-0	0045	158 COBB RD.		TENDER TOUCH, INC.		\$0.00

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#### Town of Poland, Maine Inspections Divison Permit Log

#### Issued Between 5/1/2018 And 5/31/2018

Issue Date Appl Date Status I	Permit #	Permit Type And Explanation		Work Description
Dist# Parcel Id Property Addre	ss	Owner Name	Contractor	Cost
05/24/2018 05/24/2018 Open 2	20182053	Electrical Permit - Electrical Miscellaneou	S	
0017-0020A 462 MEGQUIER HII	LL RD.	BENTLEY, WILLIAM C ESTATE		\$0.00
05/24/2018 05/24/2018 Open 2	20186032	Permit -		
0021-0002 92 STONES LANE		Salten, Melissa G.	Salten, Melissa G.	\$0.00
05/24/2018 05/24/2018 Open 2	20186033	Permit -		
0025-0020 242 BLACK ISLAND	O RD.	Madden, Annie	Connell, Dan	\$0.00
05/29/2018 05/11/2018 Open 2	2018320	Building Permit - Building		36' x 60' livestock barn on a 4' frostwall
0010-0071 74 JACKSON RD.		BRYANT, ROBERT E.	Trundy Carpentry	\$120,000.00
05/29/2018 05/18/2018 Open 2	2018318	Building Permit - Building		Build a roof over an existing deck 24' w
0015-0001-00 17 HILT HOLLOW F	RD.	HILT, LARRY J. HILT, RICKIE B.	Randy Smith	\$15,400.00
05/29/2018 05/15/2018 Open 2	2018319	Building Permit - Building		One 8' x 12' attatched breezeway with t
0017-0016C 333 HERRICK VALI	LEY RD.	SNOWDEAL, BRENDA L. FLANIG	Homeowner	\$20,000.00
05/29/2018 05/29/2018 Open 2	20182054	Electrical Permit - Electrical Miscellaneou	s	
0018-0003 67 HEATH RD.		RICE, SARAH C.		\$0.00
05/29/2018 05/24/2018 Open 2	2018317	Building Permit - Shoreland Project		Instal a row of trees at the shoreland rig
0034-0001 152 WATSON RD.		STEPP, PAULINE E. (TRUSTEE) JI	Homeowner	\$3,066.00
05/30/2018 05/22/2018 Open 2	2018325	Building Permit - Building		Farm Stand
0010-0018 16 STROUT RD.		CUMMINGS, JEFFREY R. CUMMI	Homeowner	\$0.00
05/30/2018 05/22/2018 Open 2	2018326	Building Permit - Signs - Permanent		One 5 sq ft. wall sign and one 6 sq ft. A
0010-0018 16 STROUT RD.		CUMMINGS, JEFFREY R. CUMMI		\$125.00
05/30/2018 05/29/2018 Open 2	2018321	Building Permit - Structure other than Bui	lding	12' x 16' Pergola
0013-0043F 314 JOHNSON HILL	RD.	LANDRY, ROGER M. LANDRY, L	Homeowner	\$825.00
05/30/2018 05/17/2018 Open 2	2018324	Building Permit - Shoreland Project		Tree cutting and excavation for a 12' sec
0046-0001 2 WEST SHORE DR	i	MORRIS, BEVERLY G.	Homeowner	\$0.00
05/30/2018 05/17/2018 Open 2	2018322	Building Permit - Shoreland Project		Tree removal and driveway for a garage.
0046-0026A 196 SCHELLINGER	ROAD	MORRIS, BEVERLY G.	Homeowner	\$0.00
05/30/2018 05/17/2018 Open 2	2018323	Building Permit - Building		16' x 20' garage with a 20' driveway. Ea
0046-0026A 196 SCHELLINGER	ROAD	MORRIS, BEVERLY G.	Homeowner	\$30,000.00
05/31/2018 05/31/2018 Open 2	20186034	ExtPl Permit - Replacement System	34 A	
0008-0013-00 12 POPLAR DR.		GUY HART ENTERPRISE, INC.	Jason Hart	\$0.00
05/31/2018 05/31/2018 Open 2	20182055	Electrical Permit - Electrical Miscellaneou	s	
0011-0046-00 167 COBB RD.		WILLIS, TAMARA		\$0.00
05/31/2018 05/31/2018 Open 2	20186036	Plumb Permit - New Plumbing		
0011-0074-00 50 COBB RD.		GLORIOUS MEADOWS, LLC	Dunbar Water	\$0.00

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#### Town of Poland, Maine Inspections Divison Permit Log

#### Issued Between 5/1/2018 And 5/31/2018

Issue Date	Appl Dat	e Status	Permit #	Permit Type And Explanation	Work Des	cription
Dist# Parc	el Id Proj	perty Ado	Iress	Owner Name	Contractor	Cost
05/31/2018	05/24/2018	Open	2018327	Building Permit - Building	26' 8" x 62' n	nodular 3 bedroom ranch
0012-	0064B- 6 CA	RLOTTA W	AY	SHIBLE, RYAN SHIBLE, LAURA	TWIN TOWN HOMES	\$228,000.00
05/31/2018	05/31/2018	Open	20186035	ExtPl Permit - First Time System		
0012-	0064B- 6 CA	RLOTTA W	'AY	SHIBLE, RYAN SHIBLE, LAURA	Ryan Shible	\$0.00
05/31/2018	05/31/2018	Pending	20182056	Electrical Permit - Electrical Miscellaneo	us	
0017-	-0023 13 Ol	LD TIGER I	HILL RD.	SMITH, ROGER		\$0.00
05/31/2018	05/31/2018	Open	20182057	Electrical Permit - Electrical Miscellaneo	us	
0017-	-0023 13 O	LD TIGER I	HILL RD.	SMITH, ROGER		\$0.00
Number of	f Permits Re	ported:	72		Total Estimated Cos	t \$1,285,716.00

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#### **Inspections Divison**

#### **Inspection Results**

#### Date Range from 5/1/2018 through 5/31/2018

Date	CBL	Dist. Nbr	Business	Appl ID	Appl Type	Sch. Type
05/02/2018	0004-0019-040		e from 100 amp to 20	2018-2022 00 amp.	Electrical Permit	Inspection
05/03/2018	0008-0012B		spection - this is liste	2018-6003 d for both the plumbing page property.	Plumbing permit	Final - Plumbing
05/03/2018	0008-0012B			0201-7196 d twice - once for the bui		Final Inspection
05/03/2018	0009-0028-000		e service to 200 amp	2018-2037 os	Electrical Permit	Inspection
05/03/2018	0014-0035A		Greg Frost	2018-6023	Subsurface Plumbing	Septic Scarification
05/03/2018	0014-0035A	Backfill	inspection		Building Permit	Inspection
05/07/2018	0013-0014A	Garage	slab inspection		Building Permit	Footings/Setbacks
05/07/2018	0014-0035A	Garage	slab inspection		Building Permit	Footings/Setbacks
05/07/2018	0030-0008A	Footing	inspection	3	Building Permit	Footings/Setbacks
05/07/2018	0030-0008A	Field or	Big Twig Homes Li	LC 2018-6019	Subsurface Plumbing	Septic Field/Tank Installation
05/08/2018	0011-0074-00		t electrical in garage	2017-2116 at 51 Sanderson.	Electrical Permit	Inspection
05/08/2018	0011-0074-00		garage framing		Building Permit	Close-in/Elec./Plmb./Framing
05/08/2018	0012-0064B-0		t underground electric	2018-2043 cal at Lot 1 Carlotta Way	Electrical Permit	Inspection
05/08/2018	0017-0012	Tree In	spection		Code Enforcement	Site Meeting
05/08/2018	0017-0053-A0		rary conduit running	to house	Code Enforcement	Electrical Service
05/08/2018	0017-0053-A0		aint about temporary	conduit service to the ho	Code Enforcement ouse	Inspection
05/08/2018	0029-0007	Insulat	ion Inspection at 265	0201-7194 Jordan Shore	Building Permit	Inspection
05/09/2018	0007-0021-00	0			Building Permit	Footings/Setbacks

### **Inspections Divison**

#### **Inspection Results**

#### Date Range from 5/1/2018 through 5/31/2018

Date	CBL D	ist. Nbr	Business	Appl ID	Appl Type	Sch. Type
05/09/2018	0030-0008A				Building Permit	Foundation/Rebar
05/10/2018	0007-0021-000	Founda	tion rebar inspection		Building Permit	Foundation/Rebar
05/11/2018	0049-0026	4	Derek Erickson	2018-6024	Subsurface Plumbing	Septic Scarification
05/14/2018	0014-0030D			0201-8283	Building Permit	Footings/Setbacks
05/14/2018	0026-0034	Meeting	about new tree installation		Building Permit  Agreed to putting 15 r	Site Meeting new trees in the shoreline
05/14/2018	0049-0026		Derek Erickson	2018-6024	Subsurface Plumbing	Septic Field/Tank Installation
05/16/2018	0011-0051-000				Building Permit	Footings/Setbacks
05/17/2018	0008-0074				Electrical Permit	Inspection
05/17/2018	0008-0074	Pool ins	spection	0201-8296	Building Permit	Inspection
05/17/2018	0011-0051-000				Building Permit	Foundation/Rebar
05/17/2018	0014-0030D			1	Building Permit	Foundation/Rebar
05/18/2018	0004-0019-040		pection		Building Permit	Certificate of Occupancy/Final
05/18/2018	0004-0019-040	COO fi	nal		Electrical Permit	Certificate of Occupancy/Final
05/18/2018	0014-0030D	200 8-200 23 100-200			Building Permit	Foundation/Backfill
05/18/2018	0030-0008A	Main h	ouse under slab inspection		Plumbing	Plumbing Rough
05/23/2018	0012-0064B-00				Subsurface Plumbing	Septic Field/Tank Installation
05/23/2018	0012-0064B-00	)			Subsurface Plumbing	Septic Scarification
05/24/2018	0001-0012	Pit ins	pection		Building Permit	Site Meeting

### **Inspections Divison**

#### **Inspection Results**

#### Date Range from 5/1/2018 through 5/31/2018

Date	CBL Di	st. Nbr Business	Appl ID	Appl Type	Sch. Type
05/24/2018	0012-0064B-00		0201-8308	Building Permit	Footings/Setbacks
05/24/2018	0039-0001	Subsurface waste review		Building Permit	Site Meeting
05/29/2018	0007-0021-000		2018-2052	Electrical Permit	Inspection
05/29/2018	0012-0064B-00		0201-8308	Building Permit	Foundation/Backfill
05/29/2018	0046-0018	Meet Craig to discuss trees		Building Permit	Inspection
05/30/2018	0005-0049-B00	Insurance fire inspection		Building Permit	Site Meeting
05/31/2018	0007-0032-001		0201-8286	Building Permit	Certificate of Occupancy/Final

NOTE: Multiple inspectors on an inspection can over inflate actual inspection count

#### Inspection Summary Report

Date Range: 5/1/2018 through 5/31/2018

Inspector	Category	Туре	Nbr Done
Neal, Scott	Code Enforcement	Inspection	1
1w.020000#Mayazzcosco	Subsurface Plumbing	Septic Field/Tank Installation	1
	·	Septic Scarification	2
	Plumbing	Final - Plumbing	1
		Plumbing Rough	1
	<b>Building Permit</b>	Inspection	4
		Close-in/Elec./Plmb./Framing	1
		Certificate of Occupancy/Final	2
		Footings/Setbacks	7
		Foundation/Backfill	2
		Site Meeting	3
		Foundation/Rebar	4
		Final Inspection	1
		Total Inspections listed for Neal, Scott	30
Cloutier, Ray	Code Enforcement	Electrical Service	1
A (2)	Electrical Permit	Inspection	6
		Certificate of Occupancy/Final	1
	<b>Building Permit</b>	Final Inspection	1
		Total Inspections listed for Cloutier, Ray	9
		<b>Total Inspections Listed:</b>	39

#### **TRANSFER STATION MONTHLY REPORT**

#### May 18

I came in on Thursday 5/17/18 to open up so E-Waste could pick up a load . I came in on the 20th and the 26th at 60'clock and changed out 2 box"es on each day .

Month	Jan18	Feb 18	Mar 18	Apr 18	May18	Jun18	Jul18	Aug18	Sep18	Oct18	Nov18	Dec18	Total
	,	•						•					
Tires	11	22	29	408	204	41	17	37	10	37	52	6	874
Batteries	0	0	1	3	7	4	5	4	0	5	6	1	36
Carpet	11	10	4	6	17	8	13	10	23	9	10	2	123
Couch & Chair	9	4	16	23	43	11	12	15	15	22	20	9	199
Microwaves	0	0	0	0	2	14	0	0	0	0	0	0	16
Propane Tanks	0	1	1	3	6	12	4	3	7	0	0	0	37
Helium Tanks	0	0	0	0	0	0	0	0	0	0	0	0	0
Refrigerators	12	4	4	9	5	8	3	6	6	15	9	2	83
A.C.	3	1	4	13	5	9	6	9	8	10	7	0	75
TV	27	5	18	61	59	23	21	17	44	16	29	9	329
Monitor	4	4	6	1	5	0	9	5	2	6	7	1	50
Mattress	3	10	11	14	28	14	15	9	30	25	20	6	185
					Traile	rs Haule	d Off						
Metal	1	1	2	7	4	4	5	3	3	4	2	4	40
P.T.	0	1	1	1	3	1	2	1	2	2	1	0	15
Eco	7	4	6	5	5	5	6	5	4	5	5	5	62
Obw	1	1	1	2	2	1	2	2	2	2	2	1	19
Trash	10	9	10	9	10	11	12	12	9	14	10	11	127
Ewaste	0	0	1	0	1	1	2	1	1	1	1	0	9

February fuel

Gas: 0 Gallons

Diesel 0 Gallons



# POLAND FIRE RESCUE Monthly Activity Report May 2018



	May Totals	2018 Totals
Alarm Activations	2	15
Mechanic Falls Medical Calls	18	73
Medical Calls	36	199
Motor Vehicle Accidents without Extrication	1	17
Mutual Aid Given	6	36
Mutual Aid Received	2	7
Power Lines Down	1	1
Structure Fire	2	4
Tree on Wires	2	4
Unauthorized Burning	3	6
Woods/Brush Fire	2	4
Total Patient Evaluations	54	293
Total Patient Transports	44	240
Total Man Hours	295	1734
Total Incidents	73	381

#### **Mutual Aid Received:**

Brush/Vegetation Fire: Mechanic Falls Engine with a crew of 2 for 1 hour, Mechanic Falls Rescue with a crew of 2 for 1 hour, Mechanic Engine with a crew of 2 for 1 hour.

Medical Call: Auburn Rescue with a crew of 2 for 1 hour.

#### **Mutual Aid Given to:**

Gray (1) Structure Fire: Rescue 1 for RIT with a crew of 3 for 2 hours.

Mechanic Falls (1) Brush/Vegetation Fire: Engine with a crew of 2, cancelled before leaving the station. New Gloucester (2) Camper Fire: Chief's Vehicle with a crew of 1 for 1 hour, Engine 3 with a crew of 3,

cancelled before enroute.

Norway (2) Structure Fire: Rescue 1 for RIT with a crew of 3 for 3 hours.

Structure Fire: Rescue 1 for RIT with a crew of 3 for 1 1/2 hours.

Medical Calls to Mechanic Falls of	during Contracted F	Hours of 6am to 6pm	1			
	· ·	•	Amount			
	May	Fiscal Year to Date	Collected			
Number of Medical Calls Responded to	18	130	\$ 42,340.72			
Please note that the these numbers reflect the fiscal year from July 1st to date.						

#### A total of hours 99 were spent in training including:

EMS Trauma Protocol Review
Company Operations, Donning and Doffing Gear, Basic Search and Rescue
Company Operations, Master Stream Operations-Pumps and Hand Lines
Company Operations, Ground Ladders-Terms, Raises and Carries
EMS Mental Health First Aid
CPR Certification
EMS Epi Pen Kits-Ready, Check, Inject

#### Some of the Activities in and around the Station included:

BMWMS Fire Slayers
Annual Elevator Inspection, Passed Inspection
Five Year Elevator Inspection, Passed Inspection
Chief's Vehicle-Four tires mounted and balanced
Monthly Battery Inspection of all Vehicles
John Deere Tractor-New blades, fuel and oil filters changed, oil serviced, (all work done in-house)
Rescue 1-All new batteries, (work done in-house)

Respectfully Submitted,

Mark Bosse, Chief

Mark Bosse

Poland Fire Rescue Respectfully Submitted,

### Mvan Bolster Ricker Memorial Library

1211 Maine Street Poland, Maine 04274 207-998-4390

June 11, 2018

#### **Programs at Ricker Memorial Library**

April 3, 2018

Story Time: **09 people** Attended.

April 4, 2018

Writing Group: **3 people** attended.

April 4, 2018

Needlers: 5 people attended.

April 5, 2018

Coloring Group: 9 people attended

April 09, 2018

Lego's Club: 13 people attended

April 10, 2018

Story Time: 8 people attended

April 12, 2018

Needle Felted Chipmunk: 14 people attended

April 13, 2018

Family Movie Coco: 30 people attended

April 17, 2018

Mad Science of Maine: 75 people attended

April 19, 2018

Art with Valerie: **3 people** attended

April 19, 2018

Sewing Group: **3 people** attended

April 20, 2018

Special Occasion Cards: **8 people** attended

## Mvan Bolster Ricker Memorial Library

1211 Maine Street Poland, Maine 04274 207-998-4390

April 20, 2018

Cooking Class: 18 people attended

April 23, 2018

Lego's Club: 13 people attended

April 24, 2018

Story Time: 10 **people** attended

May 1, 2018

Teen Club: 4 people attended

May 1, 2018

Story Time **7 people** attended

May 2, 2018

Writing Group: 4 people attended

May 2, 2018

Needlers: 5 people attended

May 3, 2018

Coloring Group: 6 people attended

May 4, 2018

Family Movie Paddington Two: 40 people attended

May 7, 2018

Mystery Book Club: Lethally Blond by Kate White: 9 people attended

May 8, 2018

Tweens: Blueberry Muffins: 3 people attended

May 8, 2018

Story Time: **5 people** attended

May 9, 2018

Needlers: **7 people** attended

Joanne Messer Library Director

#### Ricker Memorial Library Library Statistics Report May 2018

- 1. The library was open for 26 days May.
- 2. Staff was paid for 480 hours during the month. April 29, 2018-May 26, 2018
- 3. Volunteers worked for approximately 24 hours.
- 4. Circulation figures for May were as follows:

E Books	97 484		
Total circulation for the mont	h of May, 2018:	1,846	
Total circulation year-to-date for	r the year 2018:	7,862	
Total circulation year-to-da	ate in May 2017	7,566	
Circulation for the month compared:	:		
Apr-	17 Apr-18	May-17	May-18
1,50	1,708	1,581	1,846
Percent Increase (Decrease):	14%		17%
Interlibrary loans requested by:	State-wide 144	Ricker <b>46</b>	

Year

Month

5. A total of 61 new items were added to the collection:

Adult Fic: 17	Adult N/F: 5	BIO: 2	DVD: 4
Audio Cass.: 5	Juv. Fic: 7	Juv. N/F: 6	Video: 0
Juv. Bio: 2	YA: 2	MC: 2	CD: 0
Ref.: 0	LP: 5	PB: 4	

- 6. The Community Room was used for 24 separate meetings.

  Compare to 26 separate meetings during same month last year.
- 7. Program participation was as follows:

Book Discussion: 20 Day Care Visits: 4 School Visits: 35

Pre-School Storytime: 33

8. Library card registrations for May:

	Month	Year-to-Date
Adult	8	44
Juvenile	1	24
Non-Resident	2	8
Total	11	76
Total circulation year	4	51

9. Public Access Computers were used 135 times.



#### Poland Parks & Recreation Department Monthly Report: <u>May 2018</u>

#### **Director Note:**

-We currently have an average of 108 campers signed up per week with a total of 168 participants (122 residents & 46 non-residents). Have raised \$16,890.00. We also will be receiving a sponsor for a used rock wall that will go on our obstacle course at the camp. Once we receive this sponsorship, we will have gone over 50% of our goal of \$40,000.

#### **Camp Connor Renovation update:**

- -Ray Cloutier provided a second electrical inspection. 4 items were added. These have been addressed.
- -Camp sign is up on Route 26.
- -Roof installed by volunteers. Roof required a permit.
- -Working with Record Lumber-Providing us materials at 10% above cost and free delivery.
- -Fence installed on the bank above the pond.
- -Creating a garden space.
- -Swing set repaired.
- -Painting interior and exterior of the buildings.
- -Camp road widen by Public Works! A big THANK YOU to Public Works.
- -Camp Renovation funds are covering any material costs.
- -Obstacle course, archery, beach areas cleaned out.
- -Trees removed with permit.
- -Picnic Tables painted.
- -Plumbing repairs completed-Thank you to Adam Strout for assisting!





New Camp Sign

Replacement of flat roof





Installing new flower & vegetable garden

Swing Set repaired



Public Works expanded Camp Road

Area cleaned out for new obstacle course



New fence installed

#### Staff Training:

Duit Huming.	
Trainings	
Water Safety	May 31, 6-8pm
-	WSI June 4-6, 9-4pm
AD/HC Meeting	June 5, 6-8pm
Introduction/Scheduling	June 9, 9am-12pm
CPR/FA/AED	June 11, 2-7pm
Lifeguard	June 12,18,19 9-5pm
Discrimination and Harassment	
Work Ergonomics	
Emergency Procedures	
Town Required Paperwork	June 12, 6-8pm
Inclusivity/De-escalation/Discipline	
Important Documents/Emergency	June 14 <sup>th</sup> , 6-8pm
Planning	
Activity Programming	June 18 <sup>th</sup> , 6-8pm
Canoe Training	June 19 <sup>th</sup> , 6pm
Camp Safety	June 19 <sup>th</sup> , 6-8pm
Archery Training	June 21st, 9-6pm
Mock Situations	June 22 <sup>nd</sup> , 6-8pm
Mandated Reporter Training	_

#### **Ball fields:**

We hired Darrel Moore to do some infield work on Pine Grove Field. Adding material, edging, sod patching. The field has never looked so good!

#### **Tripp Lake Beach:**

Damage to the fence, railings, trees and a sign were damaged by a vehicle. The fence, railings and trees have been addressed. The insurance company paid us for these damages.

#### **Maintenance Dept:**

-Carl has been working on municipal complex landscaping and has been keeping very busy with repairs. Here is an example of his work. Removed old cement and poured new pad at top of stairs along left side of Town Hall.



#### **Poland Seniors:**

-See May 12 Minutes attached!

#### **Town Hall Use:**

-Beyond our regular activity, the town hall had the following activity; 2 Weddings, Celebration of Life and Public Hearing.

#### **Upcoming Planning:**

#### -Camp Connor:

-Continuing to seek funds for Camp Connor renovations.

-Review & update Recreation portion of Comprehensive Plan-TBD.

#### What we offer

#### **Youth sports**

Baseball
Softball
Intro to Tee Ball
T-ball
Basketball
Instructional
Basketball
Competition
Cheering
Fall Cheerleading
Field Hockey
Football
Flag Football
Soccer
Indoor Soccer

#### Classes

Art
Drama
Zumba
Yoga
Lost Valley Ski
First Lego
League
Destination
Imagination
Swim Lessons
Tumbling

#### **Adult sports**

Pickle Ball Open Gym Basketball Volleyball

#### **Summer Camps**

Knights Cheering
Drama
Summer Recreation
@ Camp Connor
Knights football
New England
Patriots Alumni
Art
British Soccer

#### Rentals

Town Hall
Table and chair

#### **Scholarships**

Campership Camp North Star Bobby Brown Jessica Pelletier

#### **Services & Activ-**

#### <u>ites</u>

Beaches

Ball Fields

Sports Recycling Halloween Extravaganza Haunting on the Hill Poland seniors **Trails** Discount tickets Dunkin' Donuts Card Father daughter ball Tree lighting Community service Camp Fair **Host Poland Spirit** Invitational Seasonal Job Opportunities

#### Title

May 2018		
Minutes Date	Start On Site	End On Site

5/29/2018 12:00:00 AM

#### **Minutes**

5/12/2018 12:00:00 AM

#### POLAND SENIOR MEETING 5/12/18

Meeting opened at 10am by James Green acting president. Seccretary accepted.

Treasurer reported still waiting for Scott to provide us with bank balance. Rose will have for our next meeting. Bowling has ended for the summer, will resume again in September

Memory gift in the amount of \$50 to Poland Fire and Rescue for passing of town officer Dennis Sampsom. Rose will take care of this.

LeRoy Walker City Councillor Ward 5 from Auburn came to visit. He explained how they are operating, what they offer their seniors. They meet 1st and 3rd Wednesdays of the month. Small price for lunch on Wednesdays.

Pettingal Park Senior center welcomes seniors from all towns \$5 to join. We explained how we are run.

Bring in yard sale items price what your bringing or we will do it. Sale is Saturday June 16th from 9-2pm. Will be setting up Friday day before the sale. Help would be appreciated. PLEASE DONATE

June 20th trip to 5 Islands in Georgetown. Raindate June 21st meet at senior center for 11am, carpooling Further discussion at upcoming meeting regarding Fall Foliage Trip, Carousel Theater in August, Bath Museum and visiting downtown bath for lunch Thanks to Mary Dobens for all the refreshments she made was delicious. Rose Marie will do June refreshments

Time to pay dues at June meeting \$10 for the new year. Election of officers will also take place. Adjourned 11am

**May 2018 Monthly Report** 

To: The Board of Selectpersons From: Judith A. Akers, Town Clerk

#### **Town Clerk**

Our office was busy planning for the RSU#16 District Budget meeting along with preparing for the Primary/Special Referendum and RSU#16 Budget Validation Election. The process for the Primary election was much more involved this year because of the ranked choice voting and receiving paper work later than usual from the Election Department. There is a lot of extra work that goes in to preparing for a State election and still continuing to do our regular job duties.

#### Monthly Reports for Inland Fisheries and Wildlife

The following transactions were processed in the month of May. ATV's (56), Boats (256), Hunting and Fishing Licenses (82) and (12) dogs. It was a busy month with everyone coming in to renew their boats.

#### Motor Vehicle Reports for the period of 4/26/2018-5/31/2018

We processed 906 registrations and collected \$134,738.36 in excise tax for this period. We were very busy as you can see by the amount of registrations that were processed for this period. There were 68 registrations processed through rapid renewal and 40 of them were overdue.

#### **Tax Collector**

We collected \$ 901,448.81 on real estate taxes, \$15,091.88 on tax liens and \$555,524.80 on personal property taxes. We mailed out courtesy letters on May 7<sup>th</sup> to taxpayers who still have an outstanding amount owed on their 2018 taxes. We will be mailing out 30 days notices on June 7<sup>th</sup>.

# Monthly Report for MAY 2018

Item	Month	YTD	Notes
After Hour Incidents	1		COM CENTER CALLS , SNOW +ICE, ROAD CLOSED ETC.
Trees Down/Removed/pruning	10		Chainsaw crew.loader,trucks,signs,BRUSH CUTTING
Road washouts	10	3	
ROAD WORK		3	SIGNIFICANT RAIN EVENT AND/OR SPRING MELT
Culvert/Drain Cleaning	9	78	Water tanker, High Pressure Pump, Repair/STEAM
Culvert Replacement	1	26	Dig Safe Notify,Road Closure,crew 3
Ditching	400'		Flaggers, Backhoe (Excavator) 2 Dump Trucks 1 full Crew
Street Sign Install, Replace or Repair	1		Truck 12,1 Crew
Potholes or Sinkholes Repaired	73		Truck 11, 1 Crew
Road Grading	10		Flaggers, Grader 1 Crew/cobb rd ,old plains etc.12 total
Road Sweeping	46	98	Truck 11, 1 Crew/after shouldering/sring cleanup etc.
Clearing Carcasses	3	21	Truck 1, 1 Crew, DEER, racoons, beavers etc.
	3	35	Full Crew
SNOW/ICE EVENT/SANDING		33	ruii Crew
ADMINISTRATIVE Citizen Requests	3	25	PW Director
Department Head Meeting Manager Meeting	3		PW Director
Manager Meeting			PW Director/ manager meetings
Safety Meetings	1	8 16	PW Director,All Crew. PW Director,All Crew.
Training MAINTENANCE		10	PW Director, All Crew.
	T -	1 1 5	DW/ Director/ODEN CATES/CLEAN CDATES FOR WINTER
Middle Range Pond Dam Monitoring	5		PW Director/OPEN GATES/CLEAN GRATES FOR WINTER
Estes Bog Damm Maint/Repair/Monitor	3		PW Director/BEAVER PATROL/TO BE TRAPPED
Lane CEM (on Empire RD)	2		1 Crew One Ton /Trailer/2 Mowers/Trimmers
Empire CEM (on Dunn RD)  Locus Grove CEM (Maine ST behind Church)	2		1 Crew, One Ton /Trailer/2 Mowers/Trimmers
Tripp Lake CEM (Tripp Lake Camp RD)	2		1 Crew ,One Ton /Trailer/2 Mowers/Trimmers 1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Old Mequier CEM (Meguire Hill RD)	1	6	1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Johnson Hill Cem (Heath Rd in woods)	1	2	1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Black Cat CEM (Cleve Tripp RD)	2		1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Range Hill CEM (Range Hill RD)	1		1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Jordan CEM (RT 26 & Schellinger)	1		1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Verril CEM (RT 122 near Bishop RD)	2	5	1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
White Oak Hill CEM (Summit Spring RD Golf CRS)	3		1 crew ,One Ton / Trailer/2 Mowers/Trimmers
Lower Field (below PCS, behind PPW)	4		1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Nadeau Field (Hardscrable RD)	4	12	1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Pine Grove Field (Brown RD)	5		1 Crew ,One Ton /Trailer/2 Mowers/Trimmers
Public Works Facility/PLOWING/MOW	3	26	Full Crew
ASSITANCE TO OTHER DEPT.		20	Full Crew
Assist Transfer Station Dept	3	38	MECHANICAL
Assist Recreation Dept	2		Moving-transporting equipment etc.
Assist Library Dept	1		SNOW
Assist Fire Rescue Dept			
Assist Town Office	1		PLOWING, MAINTENANCE, REPAIRS, FIRE/RESUE VEH. PLOWING, MAINTENANCE, REPAIRS, CONSTRUCTION
	<del>                                     </del>		
Mutual Service requested by McFalls		5	TRADE EQUIPMENT USAGE/SERVICES
Mutual Service requested by Poland	1012.5	5	TRADE EQUIPMENT USAGE/SERVICES
Man Hours Worked	1012.5	9867	Dood Harrands/Conoral Hale/CICN DEDLACEMENT
Local/State DOT Services Request	2		Road Hazzards/General Help/ SIGN REPLACEMENT
Diesel Gals.	549	16809	
Gasoline Gals.	165	2690	

Board of Selectpersons Town of Poland 1231 Maine Street Poland, ME 04274 June 1, 2018

Dear Selectpersons:

The Range Pond Association would like to conduct the annual 4<sup>th</sup> of July Boat Parade around the perimeter of Upper and Middle Range Ponds on Wednesday July 4th beginning at 1 pm. In the event of rain, we would schedule the parade for July 8. The parade will end at Cyndi's Dockside at approximately 3 pm.

We have received approval from the Department of Inland Fish and Wildlife, and have provided a copy of that permit. We are aware of the rules and flags required.

We expect about 10-15 boats in the parade and anticipate that viewers will be primarily residents of properties along the shorelines; therefore no traffic problems should occur.

Thank you in advance for your consideration of the request.

Lynne Richard

RPA Parade Committee
Rangeponds.org

My cell: 712-5340 loonlynne@gmail.com

RPEA President: Ann Gagne

514-4319

ourrangeponds@gmail.com



#### STATE OF MAINE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE

#### PERMIT



**ISSUED TO:** 

Lynn Richard (207) 712-5340 Rangeley Ponds Environmental Association (RPEA)



EFFECTIVE DATE:

July 4th, 2018

Rain Date

July 8th, 2018

Time: 2:00 PM End:

3:30 PM

NAME OF PRINCIPAL OFFICER (if business)

TYPE OF PERMIT:

**Boat Regatta/Parade** 

#### LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED

Parade may start at Cyndi's Dockside Restaurant on Route 26 in Poland and progress up to Upper Range Pond and back to the starting location.

#### **CONDITION OF PERMIT**

Under the authority and provisions of Title 12, Chapter 935, Section 13061, permission is granted for **Lynne Richard** to conduct a **Boat Regatta/Parade** at the above location.

\*A person may not operate a motorboat or personal watercraft on the inland waters of the state of Maine unless valid Lake and River Protection stickers are affixed on both sides of the bow.

**Lynne Richard** is responsible for providing protection from water traffic interference and hazards and shall take reasonable precautions to safeguard person and property.

**Lynne Richard** shall conspicuously display one or more orange warning flags of a size not less than 4 feet by 4 feet while the event is in progress. Warning flags will be removed for reasonable periods of time during the event to allow non-participating watercraft to pass through the area.

Director of Licensing,

Bill Swan

5/31/2018





# Town of Poland Street Light Installation/Removal Policy

#### I. Purpose

The Poland Street Lighting Program is limited in scope, and deals only with the installation or removal of publicly maintained street and area lighting at public road intersections, and in the area of Town-owned buildings for public safety purposes. The program as designed is not intended to be a comprehensive or general street lighting program. In addition, the program does not provide for the installation/removal of streetlights for locations where privately maintained roads meet publicly maintained roads. This policy supersedes the existing streetlight placement policy.

#### **II.** Policy Application

This policy applies to all requests for placement or removal of streetlights in the Town where the capital cost of the street light shall be borne by the Town.

#### **III.** Requests for Approval

Only Poland residents and/or property owners shall submit requests for approval of changes in street lighting. Requests shall be submitted to the Code Enforcement Officer in writing or via the online form on the Town web site. (Appendix A)

The Code Enforcement Officer will review the application and present his findings and recommendation to the Planning Board within 30 days of receipt. (Appendix B) Abutters shall be notified in advance of the Planning Board meeting where the application will be considered.

Following Planning Board review, the application will be forwarded to the Select Board for final adjudication at their next scheduled meeting. Some requests may be approved with a pending installation/removal date if funds are not part of the current fiscal year's budget. Additional funding will need to be added to the next fiscal year budget and approved by the Town.

#### IV. Criteria for Consideration

**Priority 1.** Lighting at the entrances of and near Town-owned public buildings: Poland Municipal Center, A.B. Ricker Library, Public Works Dept. Garage, Public Safety Building. Intersections of all publicly maintained roads entering numbered state highways - Rt. 11, Rt. 26, Rt. 122. High accident intersections on local major or minor collector roads.

- *Priority 2.* High volume or major intersections on minor collector roads.
- *Priority 3*. Through-road intersections on local service roads.
- **Priority 4.** Intersections on local service roads with dead end streets and roads.
- *Priority 5*. Other locations as determined where lighting is needed to address an identified public safety need.

#### v. Evaluation

The Street Light Criteria Checklist will be used to evaluate all requests. The checklist will be used as a guideline to help determine streetlight placement/removal and shall become part of the application package presented to the Planning Board and Select Board.

Adopted June 19, 2018 Page 2 of 5

Adopted this 1st day of May, 2018.	
В	oard of Selectpersons
Suzette Moulton	Walter J. Gallagher, Chairperson
Mary-Beth Taylor, Vice Chairperson	Joseph Cimino
James G. Walker. Jr.	

Adopted June 19, 2018 Page 3 of 5

#### APPENDIX A STREET LIGHT INSTALLATION/REMOVAL APPLICATION

The undersigned property owner or Poland citizen hereby applies for the placement/removal of a street light pursuant to the installation/removal standards adopted by the Town of Poland Board of Selectpersons.

Street Location:		Pole #:	
Reason for Request:			
Name of Requestor:			
Requestor's Address:			
Requestor's Phone:	Email:		
Requestor's Signature:		Date:	

Adopted June 19, 2018 Page 4 of 5

#### APPENDIX B STREET LIGHT CRITERIA CHECKLIST

1. Is a street light currently installed?	
2. What is the priority of the street light request?	
3. Does the area have an intersection?	
4. What is the estimated amount of vehicle traffic?	
5. What is the number of residences and businesses?	
6. Is there a pole located on a public right-of-way?	
7. Have there been past security incidents?	
8. Are there dangerous curves and other potential hazards?	
9. Has there been frequent traffic accidents?	
10. Will there be a negative impact on neighboring properties?	
11. Could reflective signs, pavement markings or guardrails be effective?	
12. Would removing an existing streetlight cause a safety concern?	
13. Comments/Recommendation:	
Signature of CEO:	Date:

Adopted June 19, 2018 Page 5 of 5

#### **Davis Land Surveying, LLC**

64 Old County Road Oxford, Maine 04270

www.davislandsurveying.net

Office: (207) 782-3685 Office: (207) 345-9991 Cell: (207) 240-9949

Email: stuart@davislandsurveying.net

# CONTRACT FOR SERVICES Client name & address: Town of Poland – Conservation Committee 1231 Maine Street Poland, Maine 04274 Client phone: (207) 998-4601 Client email: mgarside@polandtownoffice.org Location of Project: Waterhouse Brook - Poland Corner Road – Poland, Maine Required Services: Existing Conditions & Proposed Improvements – Site Plan 1) Research of Town & County records. 2) Field location of evidence found with some existing grades/contours. 3) Generate existing conditions and proposed improvements Site Plan for Planning Board 4) Prepare Planning Board Package with supporting documents. 5) Attend Planning Board Meeting. 6) Coordinate with DEP suggestions and or permitting needed Estimated start date: June 18, 2018 Estimated completion date: August 30, 2018 Plus cost of materials: i.e. postage, copies, Planning Board Packages with Cost: \$1600.00 supporting documents, etc. Estimated cost \$200.00 not including any possible permit fees A retainer of: \$800.00 is required. Contract offered this 14 day of May , 2018 and open until the 31 day of August , 2018. Davis Land Surveying: Stuart Davis Contract accepted this day of , 2018.

Client acknowledges that client has read and understands the General Conditions to Contract attached hereto and made a part of this contract.

#### GENERAL CONDITIONS TO CONTRACT

#### **TERMS:**

Statements are rendered monthly for services performed in preceding month. All estimated work is to be performed on an hourly basis at our prevailing rates unless otherwise specified. If cost exceeds estimated amount by fifteen percent (15%), all work is to cease until further authorization to proceed is obtained. Statements net fifteen (15) days. All overdue amounts are subject to a service charge of one and one half percent (1.5%), which is an annual percentage rate of eighteen percent (18%). If payment is not made within thirty (30) days, Davis Land Surveying may order all work to cease and may also refuse to provide the client with the results of any professional services rendered during the period in which the unpaid charges accrued.

#### THE CLIENT AND DAVIS LAND SURVEYING AGREE:

- (1) Should litigation be necessary to enforce any term or provision of this agreement or to collect any portion of the amount payable under this agreement, then all litigation and collection expenses, witness fees, court costs, and attorney's fees shall be paid by the client.
- (2) All maps, plans, drawings, specifications and other instruments prepared as a result of this contract shall remain the property of client, however Davis Land Surveying reserves the right to be able to use said information by Davis Land Surveying without the consent of the client. Client may not alter any of said maps, plans, and drawings, specifications or other instruments without the written authorizations of Davis Land Surveying.
- (3) This agreement may be terminated by either the Client or by Davis Land Surveying upon seven (7) days written notice should the other party fail substantially to perform its duties or obligation in accordance with the terms of this agreement through no fault of the party seeking the termination. Further, the client may terminate this agreement upon at least seven (7) days notice to Davis Land Surveying. In the event of termination, Davis Land Surveying shall be compensated for all services performed to and including the termination date, including any expenses directly attributable to the termination of the contract.
- (4) Unless otherwise specified, all of the professional services provided as a result of this agreement shall be performed in accordance with the Standards of Practice imposed by the State Board of Registration for Land Surveyors and generally accepted Standards of Practice for Professional Engineers.
- (5) Corners marked or stakes set are not to be used for construction until confirmation of work actually performed is received from the office of Davis Land Surveying.
- (6) The contract attached hereto and these General Conditions to Contract represent the entire agreement between the parties and shall not be modified orally or in any manner except in agreement in writing signed by the Client and Davis Land Surveying.

To: Select Board

**From:** Matthew Garside, Town Manager

cc: Nikki Pratt, Executive Assistant

**Date:** June 15, 2018

**Re:** Municipal Complex

I recommend the following way forward with the Municipal Complex;

- 1. Complete engineering design.
- 2. Have HEB Engineering produce a more accurate cost estimate. Cost estimate should include construction management, material testing, and be broken down into two phases. Phase one being that part of the plan that encompasses the Town Office and Town Hall and phase two being the part that includes the Library and surrounding grounds and parking.
- a. Recommend moving forward with only phase two at this time. This part of the plan contains almost all of the additional parking and drainage. When constructing phase two only put down the base coat of asphalt. The top coat can be applied the next year or later depending on wear.
- b. Consider not attempting phase one at all. Almost all additional parking is contained in phase two.
- 3. Present finished engineering drawings/plan, cost estimate, and recommended way forward to the Select Board for approval and inclusion in the warrant for the April 2019 Town Meeting.
- 4. Funds for the project could come from the undesignated fund balance no effect on the mil rate.

# Abatement- Account 2041

# 6/19/2018

Fiscal tax year Name	Name	Map/Lot	ap/Lot Account # Principal	Principal	Interest & costs   Total	Total	Reason
2018	2018 Hollingsowth, Liza D.	12-55-D	\$ 8808	\$ 507.06		\$ 529.24	22.18   \$ 529.24   Town Acquired
2017	2017 Hollingsowth, Liza D.	12-55-D	\$ 8808	\$ 495.02		\$ 602.36	107.34   \$ 602.36   Town Acquired
2016	2016 Hollingsowth, Liza D.	12-55-D	\$ 8808	\$ 488.48 \$		\$ 625.29	136.81 \$ 625.29 Town Acquired
2015	2015 Hollingsowth, Liza D.	12-55-D	\$  8808	\$ 481.60 \$	,	\$ 675.50	193.90   \$ 675.50   Town Acquired
2014	2014 Hollingsowth, Liza D.	12-55-D	\$ 8808	\$ 469.56	\$	\$ 697.03	227.47   \$ 697.03   Town Acquired
2013	2013 Hollingsowth, Liza D.	12-55-D	\$ 8808	\$ 276.78 \$	` '	\$ 376.97	100.19 \$ 376.97 Town Acquired
Total				\$ 2,718.50 \$	. `	787.89 \$3,506.39	

Assessor, Town of Poland
Assessor, Town of Poland

Assessor, Town of Poland

Assessor, Town of Poland

Assessor, Town of Poland

Poland 9:43 AM

# RE Account 3088 Detail as of 06/20/2018

06/15/2018 Page 1

Name: POLAND, TOWN OF

Location: MAPLE DRIVE - OFF

Acreage: 5.1 Map/Lot: 0012-0055D

Book Page: B8482P302

2018-1 Period Due: 1) 275.71

2) 253.53

Land:

34,400 0

Building: Exempt

34,400

Total:

Ref1:

B6841P0178 07/24/06

Mailing

1231 MAINE ST

Address: POLAND ME 04274

Year	Date	Reference	PС	Principal	Interest	Costs	Total
2018-1 R				507.06	13.76	8.42	529.24
2017-1 L	*			495.02	48.08	59.26	602.36
2016-1 L	*			488.48	81.69	55.12	625.29
2015-1 L	*			481.60	114.30	79.60	675.50
2014-1 L	*			469.56	144.32	83.15	697.03
2013-1 L	*			276.78	76.06	24.13	376.97
2012-1 L	*			0.00	0.00	0.00	0.00
2011-1 L	*			0.00	0.00	0.00	0.00
2010-1 L	*			0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
2008-1 R				0.00	0.00	0.00	0.00
Account Totals a	as of 06/20	/2018	_	2,718.50	478.21	309.68	3,506.39

Per Diem

2018-1
2017-1
2016-1
2015-1
2014-1
2013-1
Total

0.0972
0.0949
0.0937
0.0924
0.0901
0.0901
0.0531
0.0531

Exempt Codes: 70 - Tax Acquired Property

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

# Abatement- Account 2041

6/19/2018

Fiscal tax year Name	Name	Map/Lot	Account #	Principal	Map/Lot   Account #   Principal   Interest & costs   Total	Total	Reason
2018	2018 Morin, George- Estate	17-09-0N	2041	2041 \$ 7.37	\$	\$ 15.99	8.62   \$ 15.99 Uncollectable- deceased
2017	2017 Morin, George	17-09-0N	2041	2041 \$ 7.20	\$	\$ 67.16	59.96 \$ 67.16 Uncollectable- deceased
2016	2016 Morin, George	17-09-ON	2041	2041 \$ 7.10 \$	2	\$ 87.67	80.57   \$ 87.67   Uncollectable- deceased
Total				\$ 21.67	; \$	149.15 \$ 170.82	

Assessor, Town of Poland
Assessor, Town of Poland

Assessor, Town of Poland

Assessor, Town of Poland

Assessor, Town of Poland

Poland 9:47 AM

#### **RE Account 2041 Detail** as of 06/20/2018

06/15/2018 Page 1

0

0

500

500

Name: MORIN, GEORGE - ESTATE OF & c/o LISA PALMER

Location: 664 MEGQUIER HILL RD.

Acreage: 0

Book Page:

2018-1 Period Due:

1) 12.31 2) 3.68

Map/Lot: 0017-0009-ON

Ref1:

Land:

**Building:** 

Exempt

Total:

30 RIVER STREET Mailing

**SOUTH PARIS ME 04281** Address:

Year	Date	Reference	РС	Principal	Interest	Costs	Total
2018-1 R				7.37	0.20	8.42	15.99
2017-1 L	*			7.20	0.70	59.26	67.16
2016-1 L	*			7.10	1.19	79.38	87.67
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
2008-1 R				0.00	0.00	0.00	0.00
2007-1 R				0.00	0.00	0.00	0.00
2006-1 R				0.00	0.00	0.00	0.00
2005-1 R				0.00	0.00	0.00	0.00
Account Totals	as of 06/20	/2018	_	21.67	2.09	147.06	170.82

Per I	Diem
2018-1	0.0014
2017-1	0.0014
2016-1	0.0014
Total	0.0042

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

1231 Maine Street, Poland, ME 04274

Phone: (207) 998-4601 Fax: (207) 998-2002 www.polandtownoffice.org



Assessing 207-998-4651 Code Enforcement 207-998-4604 Recreation 207-998-4650 Fire Rescue 207-998-4689 Public Works 207-998-2570 Solid Waste 207-998-4688

June 19, 2018

Authorization of bills payable for Fiscal Year 2018 totaling:

Town A/P's:	\$	109,225.06
Payroll:	\$	84,938.54
Library A/P's:	\$	1,628.08
DTV TIF:	\$	_
TIF 1:	\$	12,490.00
TIF 2:	\$	-
Total:	\$	208,281.68
BOARD OF SELECTPERSONS		
Mary Beth Taylor	-	
Suzette Moulton	-	
	_	
Joseph F. Cimino		
Walter I Callacher	-	
Walter J. Gallagher		
James G. Walker, Jr.	-	

# A / P Check Register Bank: NORTHEAST-GEN

Туре	Check	Amount	Date	Wrnt	Payee
Р	60248	11,624.96	06/06/18	117	01837 MainePERS
Р	60249	55.00	06/06/18	117	00000 JOHN WHITE
Р	60250	55.00	06/06/18	117	00000 MATT BLAIS
Р	60251	75.00	06/06/18	117	00000 SEBAGO TRAILS PADDLING CO
Р	60252	55.00	06/06/18	117	00000 STEVEN MACLEAN
Р	60253	55.00	06/06/18	117	00000 LEO BERNIER
Р	60254	55.00	06/06/18	117	00000 LEO BERNIER
Р	60255	309.59	06/06/18	117	01492 THE SIGN STORE & FLAG CENTER
Р	60256	120.00	06/06/18	117	02297 PORTLAND SEA DOGS
Р	60257	130.00	06/06/18	117	02312 EMILY SOMMA
Р	60258	209.00	06/06/18	117	00982 ANDROSCOGGIN COUNTY
Р	60259	14,490.68	06/06/18	117	01029 SECRETARY OF STATE
Р	60260	474.53	06/06/18	117	01032 SCOTT SEGAL
Р	60261	10,600.13	06/08/18	117	01029 SECRETARY OF STATE
Р	60262	147.95	06/08/18	117	00062 TRACTOR SUPPLY CREDIT PLAN
Р	60263	55.00	06/08/18	117	00056 ERIC SCHANDELMEIER
Р	60264	55.00	06/08/18	117	00245 CHRIS BOYNTON
Р	60265	50.00	06/08/18	117	02050 POLAND REGIONAL HIGH SCHOOL
Р	60266	702.06	06/08/18	117	02294 FIRST NATIONAL BANK OMAHA
Р	60267	1,108.87	06/08/18	117	02294 FIRST NATIONAL BANK OMAHA
Р	60268	625.58	06/08/18	117	02294 FIRST NATIONAL BANK OMAHA
Р	60269	251.70	06/08/18	117	02294 FIRST NATIONAL BANK OMAHA
Р	60270	1,684.80	06/08/18	117	02294 FIRST NATIONAL BANK OMAHA
Р	60326	55.00	06/12/18	117	00000 LEO BERNIER
Р	60327	750.00	06/12/18	117	00000 MAINE SAFETY EDUCATION
Р	60328	90.00	06/12/18	117	00000 SHAUN HERRICK
Р	60329	73.88	06/12/18	117	00000 TAMMY CHRISTOPHER
R	60330	1,088.90	06/14/18	117	00064 ALMIGHTY WASTE
R	60331	111.42	06/14/18	117	00089 AMERICAN MESSAGING
R	60332	66.00	06/14/18	117	00982 ANDROSCOGGIN COUNTY
R	60333	8.00	06/14/18	117	00103 ATLANTIC PARTNERS EMS, INC.
R	60334	77.38	06/14/18	117	00129 BAKER & TAYLOR BOOKS
R	60335	1,914.00	06/14/18	117	01955 BOB THE SCREENPRINTER
R	60336	1,271.43	06/14/18	117	00171 BOUND TREE MEDICAL, LLC
R	60337	97.18	06/14/18	117	00109 CARLITO RODRIGUEZ
R	60338	730.00	06/14/18	117	00000 CLEAN FUELS LLC
R	60339	742.78	06/14/18	117	00364 CONSOLIDATED COMMUNICATIONS
R	60340	164.00	06/14/18	117	00027 DANIELLE BONNEY
R	60341	68.32	06/14/18	117	01854 DEPOT SQUARE HARDWARE
R	60342	358.31	06/14/18	117	00304 DIRIGO WIRELESS
R	60343	170.48	06/14/18	117	01595 EWASTE RECYCLING SOLUTIONS
R	60344	45.00	06/14/18	117	01312 GALE/CENGAGE LEARNING
R	60345	67.98	06/14/18	117	00421 GEE & BEE SPORTING GOODS
R	60346	262.21	06/14/18	117	00431 GILMAN ELECTRICAL SUPPLY, INC.
R	60347	967.52	06/14/18	117	02248 GOLDEN MOUNTAIN OUTFITTERS
R	60348	5,573.00	06/14/18	117	01607 HARRISON SHRADER ENTERPRISES
R	60349	617.33	06/14/18	117	01858 HYDRAULIC HOSE & ASSEMBLIES
R	60350	163.06	06/14/18	117	00113 INTEGRITY SERVICE OF MAINE

# A / P Check Register Bank: NORTHEAST-GEN

Туре	Check	Amount	Date	Wrnt	Payee
R	60351	224.00	06/14/18	117	00533 INTERNATIONAL ASSOCIATION
R	60352	922.00	06/14/18	117	01851 ION NETWORKING
R	60353	190.17	06/14/18	117	02283 JENSEN BAIRD GARDNER & HENRY
R	60354	489.95	06/14/18	117	00000 JESSICA HAMM
R	60355	15.82	06/14/18	117	01592 JOANNE MESSER
R	60356	5,000.00	06/14/18	117	00000 LOST VALLEY MANAGEMENT, LLC
R	60357	202.00	06/14/18	117	00699 MAINE BUILDING OFFICIALS AND
R	60358	100.66	06/14/18	117	00670 MAINE OXY-ACETYLENE SUPPLY CO.
R	60359	14,620.75	06/14/18	117	01837 MainePERS
R	60360	1,036.21	06/14/18	117	00703 MECHANIC FALLS AUTO SUPPLY, INC.
R	60361	1,648.55	06/14/18	117	00714 MECHANIC FALLS WATER DEPT.
R	60362	4,444.03	06/14/18	117	01282 MEDICAL REIMBURSEMENT SERVICES, INC
R	60363	87.94	06/14/18	117	01547 MICROMARKETING LLC
R	60364	2,011.59	06/14/18	117	00757 MID-MAINE WASTE ACTION CORP.
R	60365	1,647.50	06/14/18	117	00122 MYREC.COM
R	60366	559.00	06/14/18	117	01647 NORRIS INC.
R	60367	205.00	06/14/18	117	00165 OCCUPATIONAL HEALTH CENTERS
R	60368	950.00	06/14/18	117	00882 PATRICK SULLIVAN
R	60369	841.28	06/14/18	117	00904 PIKE INDUSTRIES, INC.
R	60370	230.00	06/14/18	117	00907 PINE STATE ELEVATOR COMPANY
R	60371	193.62	06/14/18	117	00911 PIONEER MANUFACTURING COMPANY
R	60372	172.00	06/14/18	117	00920 PITNEY BOWES GLOBAL
R	60373	50.00	06/14/18	117	00000 POLAND FIRE RESCUE
R	60374	366.45	06/14/18	117	02300 POWER PRODUCTS
R	60375	2,423.71	06/14/18	117	01898 RECORD BUILDING SUPPLY
R	60376	2,375.00	06/14/18	117	01428 RJD APPRAISAL
R	60377	374.59	06/14/18	117	00153 SCOTT NEAL
R	60378	1,100.00	06/14/18	117	00000 SPRINKLER SYSTEMS INSPECTION CO
R	60379	981.00	06/14/18	117	01086 STRATHAM TIRE, INC.
R	60380	738.89	06/14/18	117	02035 SWAN SCREEN PRINTING
R	60381	250.00	06/14/18	117	01141 TOWN HALL STREAMS
R	60382	5,000.00	06/14/18	117	02229 TOWN OF OXFORD
R	60383	90.00	06/14/18	117	01170 TREASURER, STATE OF MAINE
R	60384	20.00	06/14/18	117	01402 TREASURER, STATE OF MAINE
R	60385	2,255.00	06/14/18	117	00000 TRK ATTACHMENT INC
R	60386	229.61	06/14/18	117	01209 VERIZON WIRELESS
R	60387	283.79	06/14/18	117	02038 W. B. MASON CO. INC.
	Total	110,853.14			

Count			
Checks	85		
Voids	0		

Jrnl Chec	c Month	Invoice Description	Reference	
		Account Proj		Encumbrance
00064 ALMIGHTY WASTE			-	
0675 6033	06	PULL FEE 6/5/18	964300	
PULL FEE 6/5/18		E 130-02-5275	89.00	0.00
	PUB WORKS /	SOLID WASTE - RECY & PULL		
		Invoice Total-	- 89.00	
		PULL FEE 6/5/18	964316	
PULL FEE 6/5/18		E 130-02-5275	89.00	0.00
	PUB WORKS /	SOLID WASTE - RECY & PULL		
		Invoice Total		
		PULL FEE 6/1/18	936914	
PULL FEE 6/1/18			89.00	0.00
	PUB WORKS /	SOLID WASTE - RECY & PULL		
		Invoice Total		
		PULL FEE 6/1/18		2 22
PULL FEE 6/1/18			89.00	0.00
	PUB WORKS /	SOLID WASTE - RECY & PULL		
		Invoice Total		
		PULL FEE 6/5/18		0.00
		E 130-02-5275	206.90	0.00
	PUB WORKS /	SOLID WASTE - RECY & PULL	- 206.90	
		Invoice Total		
		PULL FEE 6/1/18	10285207 174 <b>.</b> 00	0.00
PULL FEE 6/1/18		E 130-02-5275 SOLID WASTE - RECY & PULL	1/4.00	0.00
	PUB WURKS /		- 174.00	
		Invoice Total		
	) 06	PULL FEE 6/2/18	963959 89.00	0.00
PULL FEE 6/2/18	DIID MODES /	E 130-02-5275 SOLID WASTE - RECY & PULL	89.00	0.00
	PUB WORKS /	Invoice Total	- 89.00	
0.000	2 06			
		PULL FEE 6/2/18 E 130-02-5275	89.00	0.00
PULL FEE 6/2/18		SOLID WASTE - RECY & PULL	05.00	0.00
	FOD WORKS /	Invoice Total	- 89.00	
0.675	06	PULL FEE 6/4/18	10285721	
0675 6033 PULL FEE 6/4/18		E 130-02-5275	174.00	0.00
50TP 5PF 6/4/10		SOLID WASTE - RECY & PULL	271100	0.00
	rob norms ,	Invoice Total	- 174.00	
		Vendor Total		
00000 NADTONI MEGGROTI		Vollage 10 cas		
00089 AMERICAN MESSAGIN			374400047777	
0675 6033	1 06	SERVICE 6/1/18	N4492947SF	0.00
SERVICE 6/1/18	DIID GARREN	E 140-01-5205	111.42	0.00
	PUB SAFETY	/ FIRE RESCUE - PHONE Vendor Total	111.42	
		Vendor Total	111.42	
00982 ANDROSCOGGIN COUN			- 4 - 4 - 4	
0675 6025	8 06	LIEN DISCHARGES MAY-11	IPER 6/4/18	
LIEN DISCHARGES MAY			209.00	0.00
	ADMINISTRAT	I / ADMIN - REG OF DEEDS		
		Invoice Total		
0675 6033		TRANSFERS 5/31/18	34961	2.22
TRANSFERS 5/31/18		E 110-01-5320	66.00	0.00
	ADMINISTRAT	I / ADMIN - REG OF DEEDS		
		Invoice Total		
		Vendor Total	1- 275.00	

Jrnl Check		Invoice Descr Account		Reference Amount	Encumbrance
00103 ATLANTIC PARTNERS	EMS, INC.				
0675 60333	06	CERTIFICATION (	CARD 6/7/18	10451	
CERTIFICATION CARD 6		E 140-01-5140 FIRE RESCUE - TRAIN	ING	8.00	0.00
			Vendor Total-	8.00	
00129 BAKER & TAYLOR BOO	oks				
0675 60334	. 06	BOOKS 5/22/18		3022204076	
BOOKS 5/22/18		E 700-01-7105		77.38	0.00
	RICKER LIBRA	/ RICKER LIBR BO	OKS		
			Vendor Total-	77.38	
01955 BOB THE SCREENPRIN	NTER			•	
		SERVICE 5/21/18	0	3295	
		E 500-01-6140	5	1,656.00	0.00
SERVICE 5/21/18		EC PROGRAMS - SUMM R	EC EXP	1,050.00	0.00
	REC IGHD / R		nvoice Total-	1,656.00	
0675 60335	. 06	SUMMER REC 5/2		3294	
SUMMER REC 5/21/18		E 500-01-6140	1/10	228.00	0.00
		EC PROGRAMS - SUMM R	EC EXP	220.00	0.00
	THE TOTAL TO		nvoice Total-	228.00	
0675 60335	. 06	SHIRTS 6/4/18	170106 10001	3407	
SHIRTS 6/4/18		E 120-04-5210		30.00	0.00
SHIKIS 0/4/10		/ BEACH MAINT - MAIN	-REPATRS	30.00	0.00
	COLLY DELIVED		nvoice Total-	30.00	-
			Vendor Total-	1,914.00	
			Velidor locar		
00171 BOUND TREE MEDICAL					
		SUPPLIES 5/30/	18	82880170	2.22
SUPPLIES 5/30/18		E 140-01-5490		1,271.43	0.00
	PUB SAFETY /	FIRE RESCUE - MEDIC		4 054 40	·
			Vendor Total-	1,271.43	
00109 CARLITO RODRIGUEZ					
0675 60337	06	TRAVEL EXPENSE		MAY 2018	
TRAVEL EXPENSE		E 110-01-5130		97.18	0.00
	ADMINISTRATI	/ ADMIN - ALLOWANCE			
	<u></u>		Vendor Total-	97.18	
00245 CHRIS BOYNTON					
0675 60264	06	BASEBALL UMP 6	/9/18	IPER 6/6/18	
BASEBALL UMP 6/9/18		E 500-01-6010		55.00	0.00
	REC PGMS / R	EC PROGRAMS - BASEBA	LL EXP		
		,	Vendor Total-	55.00	
00000 CLEAN FUELS LLC					
0675 60338	3 . 06	OIL DISPOSAL 6	/14/18	10615	
OIL DISPOSAL 6/14/18				730.00	0.00
, , ,		SOLID WASTE - HHW DI	SP		
			Vendor Total-	730.00	
00364 CONSOLIDATED COMM	UNICATIONS		· <u> </u>		
0675 60339		SERVICE		6/10/18	
MUNIC BUILDINGS		E 110-01-5205		326.28	0.00
TOUTO DOTEDINGD		/ ADMIN - PHONE		020120	****
ASO		E 140-02-5205		35.60	0.00
	PUB SAFETY /	LAW ENFORCEM - PHON	E		
PUBLIC WORKS		E 130-01-5205		33.79	0.00
	PUB WORKS /	PUBLIC WORKS - PHONE			
SOLID WASTE		E 130-02-5205		39.40	0.00

01595 EWASTE RECYCLING SOLUTIONS

Jrnl	Check	Month	Invoice D	escription	Reference	
Description			Account	Proj	Amount	Encumbrance
		PUB WORKS /	SOLID WASTE - PH	ONE		
DISPATCH			E 140-03-5350		111.11	0.00
FIRE/RESCUE	]	PUB SAFETY /	DISPATCHING - P E 140-01-5205	ROF SERVICE	36.35	0.00
FIRE, REDOOD	I	PUB SAFETY /	FIRE RESCUE - P	HONE	*****	
FIRE/RESCUE			E 140-01-5205		38.24	0.00
FIRE/RESCUE	]	PUB SAFETY /	FIRE RESCUE - P E 140-01-5205	HONE	84.29	0.00
FIRE/RESCOE	1	PUB SAFETY /	FIRE RESCUE - P	HONE	01.63	0.00
REC DEPT			E 500-01-5205		37.72	0.00
	I	REC PGMS / R	REC PROGRAMS - PH			
				Vendor Total-	742.78	
00027 DANIELLE BO	NNEY					
0675		06	ED PROGRAM		5/29/18	2.00
ADULT ED PROGE		DICKED IIDDA	E 700-01-7125	- ADIII TO DEACE	82.00	0.00
TEEN PROG	1	VICVEK PIRKY	A / RICKER LIBR. E 700-01-7135	YDODI EVORY	82.00	0.00
	I	RICKER LIBRA	/ RICKER LIBR.	- TEEN PROGR		
				Vendor Total-	164.00	
01854 DEPOT SQUAR	E HARDW	ARE				
0675	60341	06	FITTING 6/	12/18	109392	
FITTING 6/12/1			E 130-01-5210		3.98	0.00
	1	PUB WORKS /	PUBLIC WORKS - M			
0.005	60041	0.6	644004 TD6 5	Invoice Total-	3.98	
0675 SUPPLIES 5/23/		06	SUPPLIES 5 E 140-01-5230	/23/18	107287 46.36	0.00
POPPLIES 3/23/		PUB SAFETY /	' FIRE RESCUE - V	EHICLES	40.30	0.00
				Invoice Total-	46.36	
0675	60341	06	SUPPLIES 5	/23/18	107249	
SUPPLIES 5/23/	/18		E 500-01-5310		17.98	0.00
	I	REC PGMS / R	REC PROGRAMS - OP	ERATING		
				Invoice Total-	17.98	
				Vendor Total-	68.32	
00304 DIRIGO WIRE	LESS					
0675		06	SERVICE 5/	1/18	4081	0.00
SERVICE 5/1/18		PIIR CARRTY /	E 140-01-5410 'FIRE RESCUE - E	OUITP SUPP	235.00	0.00
	•	LUD DIREBLE /	111111111111111111111111111111111111111	Invoice Total-	235.00	
0675	60342	06	SERVICE 6/		4080	
SERVICE 6/6/18			E 140-01-5410		123.31	0.00
	1	PUB SAFETY /	FIRE RESCUE - E	QUIP SUPP		
	1			Invoice Total-	123.31	
				Vendor Total-	358.31	
02312 EMILY SOMMA	<b>L</b>					
0675			SUMMER REC	BUY BACK	IPER 6/5/18	
SUMMER REC BU			E 500-01-6140	MM DEC EVE	130.00	0.00
	1	KEC PGMS / R	REC PROGRAMS - SU		130.00	
00056 7070 0077	MT 140 700			Vendor Total-		
00056 ERIC SCHAND			DAGDDATT	MDIDE 6/0/10	TDED 6/6/10	
0675 BASEBALL UMPIF			BASEBALL UI E 500-01-6010	MPIRE 6/8/18	IPER 6/6/18 55.00	0.00
DADEDALL UMFIF			REC PROGRAMS - BA	SEBALL EXP	33.00	0.00
	•	/ *		Vendor Total-	55.00	
		•				

## A / P Warrant

Jrnl Chec			scription Proj	Reference Amount	Encumbrance
		WASTE/BULBS	6/7/18	12752	
WASTE/BULBS 6/7/18		E 130-02-5290		170.48	0.00
		SOLID WASTE - HHW	DISP		
			Vendor Total-	170.48	
02294 FIRST NATIONAL B	ANK OMAHA				
0675 6026	6 06	LIBRARY CHAP	RGES	5/23/18	*** SEPARATE ***
CHILDREN PROG CHARG	ES	E 700-01-7130		191.64	0.00
TEEN PROG CHARGES	RICKER LIBRA	/ RICKER LIBR E 700-01-7135	CHILD PROGR	280.70	0.00
OFFICE SUPPLIES	RICKER LIBRA	/ RICKER LIBR E 700-01-5400	TEEN PROGR	6.99	0.00
	RICKER LIBRA	/ RICKER LIBR E 700-01-5235	OFFICE SUPP	50.00	0.00
POSTAGE	RICKER LIBRA	/ RICKER LIBR	POSTAGE	30.00	0.00
ADULT PROG		E 700-01-7125		9.71	0.00
LIB REPAIRS	RICKER LIBRA	/ RICKER LIBR E 700-01-5210	ADULT PROGR	108.86	0.00
	RICKER LIBRA	/ RICKER LIBR	MAIN-REPAIRS		
DUES/WEBSITE		E 700-01-5330		29.16	0.00
TRAINING		/ RICKER LIBR E 700-01-5140	DUES/SUBSCR	25.00	0.00
	RICKER LIBRA	/ RICKER LIBR	TRAINING		
			Invoice Total-	702.06	
0675 6026	06	PUBLIC WORK	CHARGES		*** SEPARATE ***
PARTS		E 130-01-5230		173.90	0.00
7.77.17 MD3.D	PUB WORKS /	PUBLIC WORKS - VE	HICLES	284.91	0.00
ANIMAL TRAP	DIIB MORKS /	E 130-01-5380 PUBLIC WORKS - CA	TCHRS CLN	204.91	0.00
LAW POSTER		E 130-01-5475		22.71	0.00
SPEED SIGN		PUBLIC WORKS - SI E 130-01-5475		79.00	0.00
SPEED SIGN	PUB WORKS /	PUBLIC WORKS - SI E 130-01-5475	GNS	121.40	0.00
MDATI CAMEDA	PUB WORKS /	PUBLIC WORKS - SI E 130-01-5130	GNS	167.91	0.00
TRAIL CAMERA	PIIR WORKS /	PUBLIC WORKS - AL	LOWANCE	107.51	0.00
SAFETY CLOTHES	•	E 130-01-5435 PUBLIC WORKS - PR		259.04	0.00
	\ canow dug	FORLIC WORKS - FK	Invoice Total-	1,108.87	
0675 6026	. 06	TOWN CHARGE		5/23/18	*** SEPARATE ***
TOWN HALL PAINT	56 00	E 211-01-5350	S	229.35	
	MUNIC FACILI	/ MUNIC FACILI - E 211-01-5705	PROF SERVICE	396.23	0.00
COMPUTER SCREENS	MUNIC FACTLE	/ MUNIC FACILI -	MUN TECHNOL	390.23	0.00
	1101120 2110122	, 11011110 11101111	Invoice Total-	625.58	· · · · · · · · · · · · · · · · · · ·
0675 6026	59 06	FIRE RESCUE		5/29/18	*** SEPARATE ***
TRAINING		E 140-01-5140		51.70	0.00
	PUB SAFETY /	FIRE RESCUE - TR E 140-01-5245	AINING	200.00	0.00
OTTOO DAOTE DODD	PUB SAFETY /	FIRE RESCUE - OF	F EQP/FEES		
			Invoice Total-	251.70	
0675 6027	70 06	REC CHARGES		5/23/18	*** SEPARATE ***
BASEBALL CHARGES		E 500-01-6010		934.73	0.00
CAMP CONNOR CHARGES		EC PROGRAMS - BAS E 120-11-5210	EBALL EXP	402.03	0.00
BALLFIELD WORK		/ CAMPCONNOR - MA E 217-07-5350	IN-REPAIRS	43.98	0.00
Difference work				·· <del>·</del>	

Jrnl Chec	ck Month	Invoice De	scription	Reference	
Description		Account	Proj	Amount	Encumbrance
	RECREATION	/ RECREATION - PRO	F SERVICE		
SUMMER REC SUPP	DEG DOMG /	E 500-01-6140 REC PROGRAMS - SUMI	W DEC EVD	228.94	0.00
SOFTBALL	REC PGMS /	E 500-01-6030	W REC EAP	75.12	0.00
	REC PGMS /	REC PROGRAMS - CHE	ER EXP		
			Invoice Total-	1,684.80	
			Vendor Total-	4,373.01	
01312 GALE/CENGAGE LEA					
		BOOKS 5/23/:	18	63735535 45.00	0.00
BOOKS 5/23/18		E 700-01-7105 A / RICKER LIBR	BOOKS	45.00	0.00
		,	Vendor Total-	45.00	
00421 GEE & BEE SPORTI	NG GOODS	··			
0675 603	45 06	SUPPLIES 6/	10/18	6200	
SUPPLIES 6/10/18		E 500-01-6010		67.98	0.00
	REC PGMS /	REC PROGRAMS - BAS	EBALL EXP		
			Vendor Total-	67.98	
00431 GILMAN ELECTRICA	•				
			XIT LIGHT 3/22	227-564525 182,13	0.00
PUB WORKS EXIT LIGH		E 211-01-5350 I / MUNIC FACILI -	PROF SERVICE	182.13	0.00
	HOWIC THOIL	i / Home Horiza	Invoice Total-	182.13	
0675 603	46 06	TOWN HALL E	XIT LGHT 4/20	227-567599	
TOWN HALL EXIT LGHT	4/20	E 211-01-5350		111.01	0.00
	MUNIC FACII	I / MUNIC FACILI -	PROF SERVICE	-30.93	0.00
CREDIT	MUNIC FACII	E 211-01-5350 I / MUNIC FACILI	PROF SERVICE	-30.93	0.00
		,	Invoice Total-	80.08	
			Vendor Total-	262.21	<u> </u>
02248 GOLDEN MOUNTAIN	OUTFITTERS				
0675 603	47 06	EMBROIDERY	3/8/18	23008	
EMBROIDERY 3/8/18		E 140-01-5130		967.52	0.00
	PUB SAFETY	/ FIRE RESCUE - AL		007.50	
			Vendor Total-	967.52	
01607 HARRISON SHRADER			GDD 5 /00 /10	040651	
0675 603 THERMAL IMAGER 5/23			GER 5/23/18	5,245.00	0.00
THEMMAD THAGEN 3/20		/ FIRE RESCUE - P	ROF SERVICE	0,210101	
			Invoice Total-	5,245.00	
0675 603	48 06	EQUIPMENT 5	/16/18	243631	
EQUIPMENT 5/16/18				328.00	0.00
	PUB SAFETY	/ FIRE RESCUE - VE		328.00	
		•	Invoice Total- Vendor Total-	5,573.00	
01858 HYDRAULIC HOSE &			Vendor rocar		
		SAFETY VEST	5/29/18	7478893	
SAFETY VEST 5/29/18			0/23/10	49.95	0.00
		' PUBLIC WORKS - PR	OT CLOTHIN		
			Invoice Total-		18/80 00 8
0675 603			ES 5/29/18		
CUTTING EDGES 5/29,			T EDGE GNO	567.38	0.00
	PUB WORKS /	' PUBLIC WORKS - CU		567.38	
			Invoice Total-	567.36	

Jrnl	Check	Month	Invoice I	Description	Reference	
Description		11011011	Account	Proj		Encumbrance
Description			110004110	Vendor Total-	617.33	
00113 INTEGRITY S	SERVICE OF 1	AINE				
0675			HVAC SERVI	CE 6/8/18	1632	
HVAC SERVICE				02 0, 0, 20	90.00	0.00
			FIRE RESCUE - G	GRNDS SUPP		
				Invoice Total-	90.00	
0675	60350	06	HVAC SERV	CONF RM 5/7/18	1592	
HVAC SERV CON					73.06	0.00
	ADM1	INISTRATI	/ BLDGS & GRND	- GRNDS SUPP		
				Invoice Total-	73.06	
				Vendor Total-	163.06	
00533 INTERNATION	NAL ASSOCIA	TION				
0675	60351	06	MEMBERSHIP	DUES	92301	
MEMBERSHIP DU			E 140-01-5330		224.00	0.00
	PUB	SAFETY /	FIRE RESCUE - I			
				Vendor Total-	224.00	
01851 ION NETWORK						
0675	60352		SERVICE 5/	15/18	21342	
SERVICE 5/15/			E 140-01-5245	NEE . DOD / DEED	730.00	0.00
	PUB	SAFETY /	FIRE RESCUE - C		730.00	
0.685	60250	0.0	OPPUTOR E	Invoice Total-	21343	
0675 SERVICE 5/15/			SERVICE 57 E 700-01-5255	13/10	192.00	0.00
SERVICE 3/13/			/ RICKER LIBR.	- TECH MTC	135,00	
			,	Invoice Total-	192.00	
				Vendor Total-	922.00	
02283 JENSEN BAII	RD GARDNER					
0675			LEGAL SERV	VICES 6/7/18	291005	
LEGAL SERVICE					190.17	0.00
	ADM:	INISTRATI	/ CONTRACTED -	LEGAL		
				Vendor Total-	190.17	
00000 JESSICA HAN	<b>1</b> M					
0675	60354	06	REIMBURSEM	MENT-SUPPLIES	IPER 6/13/18	
REIMBURSEMENT			E 500-01-6108		489.95	0.00
	REC	PGMS / RE	C PROGRAMS - LI	EGO LEAGUE		
				Vendor Total-	489.95	
01592 JOANNE MESS	SER					
0675	60355	06	MILEAGE		6/1/18	
MILEAGE			E 700-01-5130		15.82	0.00
	RIC	KER LIBRA	/ RICKER LIBR.	- ALLOWANCE		
				Vendor Total-	15.82	
00000 JOHN WHITE						
0675				JMP 6/8/18	IPER 6/4/18	
BASEBALL UMP					55.00	0.00
	REC	PGMS / RE	C PROGRAMS - BA			
				Vendor Total-	55.00	
00000 LEO BERNIE	2					
			BASEBALL (	JMP 6/15/18		*** SEPARATE ***
BASEBALL UMP			E 500-01-6010	מפיים אוו שעיי	55.00	0.00
	REC	PGMS / RE	C PROGRAMS - BA		55.00	
0675	60254	0.6	BASEBALL (	Invoice Total-	IPER 6/4/18	*** SEPARATE ***
0675	60254	00	LUAGECAC	)111 U/ 13/ 10	TTDV 0/4/10	OMITALA

Jrnl	Check	Month	Invoice Description	Reference	
Description			Account Proj		Encumbrance
BASEBALL UMP 6/			E 500-01-6010	55.00	0.00
			EC PROGRAMS - BASEBALL EXP		
			Invoice Total-	55.00	
0675	60326	06	BASEBALL UMP 6/12/18	IPER 6/11/18	
BASEBALL UMP 6/	12/18		E 500-01-6010	55.00	0.00
	I	REC PGMS / R	EC PROGRAMS - BASEBALL EXP		
			Invoice Total-	55.00	
			Vendor Total-	165.00	
00000 LOST VALLEY		•			
0675			CLIMBING WALL- CMP CON		
CLIMBING WALL-	CMP CO	N	E 120-11-5210	5,000.00	0.00
	(	COMM SERVCS	/ CAMPCONNOR - MAIN-REPAIRS		
			Vendor Total-	5,000.00	
0699 MAINE BUILDI	NG OFF	ICIALS AND			
0010			TRAINING 5/23/18		
TRAINING 5/23/1				202.00	0.00
	(	COMM SERVCS	/ PLANNING&DEV - TRAINING		
			Vendor Total-	202.00	
0670 MAINE OXY-AC	ETYLEN	E SUPPLY CO.			
0675	60358	06	OXYGEN 5/31/18	70396164	
OXYGEN 5/31/18			E 140-01-5490	13.95	0.00
	1	PUB SAFETY /	FIRE RESCUE - MEDICAL SUP		
			Invoice Total-	13.95	
0675			OXYGEN 5/21/18	31689026	0.00
OXYGEN 5/21/18			E 140-01-5490	86.71	0.00
	•	PUB SAFETY /	FIRE RESCUE - MEDICAL SUP	86.71	
			Invoice Total- Vendor Total-	100.66	
			vendor rotar-	100.00	
00000 MAINE SAFETY				C/0/10	
0675			LIFEGUARD TRAINING		0.00
LIFEGUARD TRAIN			E 500-01-6140 EC PROGRAMS - SUMM REC EXP	750.00	0.00
		REC PGMS / R	Vendor Total-	750.00	
			Vendor rotar		
)1837 MainePERS				0004 00 6	
0675	60248	06	4/1/18	2731776	0.00
TOWN PORTION		DINAM CERTICO	E 150-04-5815	5,784.01	0.00
TOWN EMPLOYEES		FINAN SERVES	/ EE BENEFITS - ICMA/MPRS G 10-2600-00	4,302.10	0.00
TOWN EMPLOIDED		GENERAL FUND		-,	
F/R EMPLOYEES			G 10-2605-00	1,538.85	0.00
		GENERAL FUND	/ MPERs F/R		
			Invoice Total-	11,624.96	
0675	60359	06	5/1/18 REPORT	3736686	
TOWN PORTION			E 150-04-5815	7,306.18	0.00
		FINAN SERVCS	/ EE BENEFITS - ICMA/MPRS	5 040 70	0.00
TOWN EMPLOYEES		CDUDD**	G 10-2600-00	5,243.73	0.00
m/n pwntoveno		GENERAL FUND	O / MPERS G 10-2605-00	2,070.84	0.00
F/R EMPLOYEES		GENERAL FUND	O / MPERS F/R	2/010:01	2.00
			Invoice Total-	14,620.75	
			Vendor Total-		
00000 MARIE PLATS		<del></del>	701102 2000		
00000 MATT BLAIS	·	0.5	DEGEDERAL 1990 6/0/10	TDED 6/4/10	
0675	60250	06	BASEBALL UMP 6/9/18	IPER 6/4/18	

	Month	Invoice Description			
Description		Account	Proj Amo	ount En	cumbrance
BASEBALL UMP 6/9/18		E 500-01-6010	5	5.00	0.00
	REC PGMS / RI	EC PROGRAMS - BASEBALL EXP			
		Vendor	Total- 5	5.00	
0703 MECHANIC FALLS AUT	TO SUPPLY, IN	<b>.</b>			
0675 60360	06	PARTS/SUPPLIES 5/30/	18 538804		
PARTS/SUPPLIES 5/30/				6.89	0.00
		FIRE RESCUE - VEHICLES			
	·	Invoice	Total- 7	6.89	
0675 60360	06	PARTS/SUPPLIES 5/18/			
PARTS/SUPPLIES 5/18/				1.99	0.00
		FIRE RESCUE - VEHICLES	·	_,,,	0.00
	LOD DILLDII ,		Total- 9	1.99	
0.635	0.6	PARTS T12 5/31/18			
				1.53	0.00
PARTS T12 5/31/18		PUBLIC WORKS - VEHICLES	52	1.03	0.00
	PUB WORKS /		m-4-1 50	1.53	
				1.55	
		PARTS T12 5/31/18			±
PARTS T12 5/31/18		E 130-01-5230	20	2.37	0.00
	PUB WORKS /	PUBLIC WORKS - VEHICLES			
		Invoice	Total- 20	2.37	
0675 60360	06	FLOOR PATCH 5/24/18	638827		
FLOOR PATCH 5/24/18		E 130-01-5210	4	0.64	0.00
	PUB WORKS /	PUBLIC WORKS - MAIN-REPAIR	S		
		Invoice	Total- 4	0.64	
0675 60360	06	PARTS T12 6/7/18	639565		
PARTS T12 6/7/18		E 130-01-5230	22	9.55	0.00
	PUB WORKS /	PUBLIC WORKS - VEHICLES			
CREDIT		E 130-01-5230	-6	33.38	0.00
	PUB WORKS /	PUBLIC WORKS - VEHICLES			
CREDIT		E 130-01-5230	-6	3.38	0.00
	PUB WORKS /	PUBLIC WORKS - VEHICLES			
		Invoice	Total-	2.79	
		Vendo	Total- 1,03	36.21	
714 MECHANIC FALLS WAT	PER DEPT.				
0675 60361		WATER	6/6/18		
WATER TOWN HALL	00	E 110-01-5225		5.04	0.00
	ADMINISTRATI	/ ADMIN - WATER	-	0.01	0.00
WATER TOWN OFFICE	110111111111111111111111111111111111111	E 110-01-5225	1	5.04	0.00
	ADMINISTRATI	/ ADMIN - WATER			
SPRINKLER TOWN HALL		E 110-01-5225	10	3.68	0.00
	ADMINISTRATI	/ ADMIN - WATER			
WATER FIRE STATION		E 140-01-5225	4	12.43	0.00
	PUB SAFETY /	FIRE RESCUE - WATER			
		E 140-06-5350	1,21	18.75	0.00
WATER FIRE HYDRANT	PUB SAFETY /	FIREHYDRANTS - PROF SERVI			
WATER FIRE HYDRANT		E 140-01-5225	10	03.68	0.00
WATER FIRE HYDRANT SPRINKLER FIRE STATIO					
SPRINKLER FIRE STATIO	ON	FIRE RESCUE - WATER			-
	ON PUB SAFETY /	E 130-01-5225	3	31.21	0.00
SPRINKLER FIRE STATION	ON PUB SAFETY /	E 130-01-5225 PUBLIC WORKS - WATER			
SPRINKLER FIRE STATION WATER PUB WORKS LIBRARY WATER	ON PUB SAFETY / PUB WORKS /	E 130-01-5225 PUBLIC WORKS - WATER E 110-01-5225		31.21 15.04	
SPRINKLER FIRE STATION WATER PUB WORKS LIBRARY WATER	ON PUB SAFETY / PUB WORKS /	E 130-01-5225 PUBLIC WORKS - WATER E 110-01-5225 / ADMIN - WATER	1	15.04	0.00
SPRINKLER FIRE STATION WATER PUB WORKS LIBRARY WATER	ON PUB SAFETY / PUB WORKS / ADMINISTRATI	E 130-01-5225 PUBLIC WORKS - WATER E 110-01-5225	1		

Twnl	Chagle	Mon+h	Tryroido Do	escription	Poforonco	
Description		MOITCH	Account	Proj		Encumbrance
-		0.6		rioj	4712	
0675 MAY 2018	60362	06	MAY 2018 R 100-4150		1,982.81	0.00
MAI 2010		REV FUND 10	- FEES AMBUL		1,502.01	0.00
				Invoice Total-	1,982.81	
0675	60362	06	APRIL 2018		4657	
APRIL 2018			R 100-4150		2,461.22	0.00
		REV FUND 10	- FEES AMBUL			
				Invoice Total-	2,461.22	
				Vendor Total-	4,444.03	
1547 MICROMARKET	ING LLC					
0675	60363	06	BOOKS 5/31/	18	722702	
BOOKS 5/31/18			E 700-01-7115		31.99	0.00
		RICKER LIBRA	A / RICKER LIBR	AUDIO BOOKS		
				Invoice Total-	31.99	
0675	60363	06	BOOKS 5/30/	18	722214	
BOOKS 5/30/18			E 700-01-7115		27.96	0.00
		RICKER LIBRA	A / RICKER LIBR	AUDIO BOOKS		
				Invoice Total-	27.96	
0675	60363	06	BOOKS 5/18/	18	720982	
BOOKS 5/18/18			E 700-01-7115		27.99	0.00
		RICKER LIBRA	A / RICKER LIBR	AUDIO BOOKS		
				Invoice Total-	27.99	
				Vendor Total-	87.94	
0757 MID-MAINE W	ASTE AC	TION CORP.				
0675	60364	06	TIP FEES 5/	24/18	962773	
TIP FEES 5/24/	18		E 130-02-5270		473.96	0.00
		PUB WORKS /	SOLID WASTE - MSW	TIPPING		
				Invoice Total-	473.96	
0675	60364	06	TIP FEES 5/	21/18	962362	
TIP FEES 5/21/			E 130-02-5270		412.46	0.00
		PUB WORKS /	SOLID WASTE - MSW			
				Invoice Total-	412.46	
0675	60364			21/18	962339	
TIP FEES 5/21/			E 130-02-5270		402.75	0.00
		PUB WORKS /	SOLID WASTE - MSW			
				Invoice Total-	402.75	
0675			TIP FEES 5/	21/18	962309	0.00
TIP FEES 5/21/			E 130-02-5270 SOLID WASTE - MSW	TTDDING	399.34	0.00
		FUB WORKS /	SOLID WASIE - MSW		399.34	
0.635	60264	0.6	MID DDDG 5 /	Invoice Total-		
			TIP FEES 5/ E 130-02-5270	1//18	961744 323.08	0.00
TIP FEES 5/17/			SOLID WASTE - MSW	ттрртмс	323.00	0.00
		TOD WORKS /	DODID WADID HOW	Invoice Total-	323.08	· · · · · · · · · · · · · · · · · · ·
				Vendor Total-	2,011.59	
0100 Marpero 2014		-		AGUMOT TOCAT-	Z, VII. J3	
0122 MYREC.COM		ā -		6 (0 (0 5	001511	
			MYREC SYSTE	M 9/1/18	321544	2 22
MYREC SYSTEM 6			E 500-01-5310	DAMINO	1,647.50	0.00
		rec fomb / 1	REC PROGRAMS - OPE		1,647.50	
4 CAR WARREN				Vendor Total-	1,047.50	
1647 NORRIS INC.				- 4. 4		
0675			MONITORING	6/1/18	1317	
MONITORING 6/1	./18		E 140-01-5420		297.00	0.00

00920 PITNEY BOWES GLOBAL

Jrnl Check Month Invoice Description	Reference	
Description Account Proj	Amount	Encumbrance
PUB SAFETY / FIRE RESCUE - GRNDS SUPP		
Invoice Total-	297.00	*****
0675 60366 06 MONITORING 6/1/18	1339	
MONITORING 6/1/18 E 140-01-5420	262.00	0.00
PUB SAFETY / FIRE RESCUE - GRNDS SUPP		
Invoice Total-	262.00	
Vendor Total-	559.00	
0165 OCCUPATIONAL HEALTH CENTERS	<del></del>	
0675 60367 06 PHYSICAL/SCREEN 5/25/18	1206109373	
PHYSICAL/SCREEN 5/25/18 E 140-01-5365	26.00	0.00
PHYSICAL/SCREEN 5/25/16 E 140-01-5365  PUB SAFETY / FIRE RESCUE - PHYS/DRUG SC	20.00	0.00
Invoice Total-	26.00	
0675 60367 06 PHYSICAL/SCREEN 5/18/18	1206094247	0.00
PHYSICAL/SCREEN 5/18/18 E 140-01-5365	179.00	0.00
PUB SAFETY / FIRE RESCUE - PHYS/DRUG SC	450.00	
Invoice Total-	179.00	
Vendor Total-	205.00	
0882 PATRICK SULLIVAN		
0675 60368 06 LIBRARY WRK 5/31/18	296	
LIBRARY WRK 5/31/18 E 700-01-5210	250.00	0.00
RICKER LIBRA / RICKER LIBR MAIN-REPAIRS		
Invoice Total-	250.00	
0675 60368 06 CAMP CONN LIGHTS 6/6/18	215	
CAMP CONN LIGHTS 6/6/18 E 120-11-5210	700.00	0.00
COMM SERVCS / CAMPCONNOR - MAIN-REPAIRS		
Invoice Total-	700.00	
Vendor Total-	950.00	
0904 PIKE INDUSTRIES, INC.		
·	976784	
0675 60369 06 CAMP CONN GRNDS 6/8/18	* . *	0.00
CAMP CONN GRNDS 6/8/18 E 120-11-5210	607.37	0.00
COMM SERVCS / CAMPCONNOR - MAIN-REPAIRS		
Invoice Total-	607.37	
0675 60369 06 GRAVEL 6/12/18	977378	
GRAVEL 6/12/18 E 130-01-6455	125.44	0.00
PUB WORKS / PUBLIC WORKS - GRAVEL SNOW		
Invoice Total-	125.44	
0675 60369 06 GRAVEL 6/1/18	975766	
GRAVEL 6/1/18 E 130-01-6455	108.47	0.00
PUB WORKS / PUBLIC WORKS - GRAVEL SNOW		<u></u>
Invoice Total-	108.47	
Vendor Total-	841.28	
0907 PINE STATE ELEVATOR COMPANY	<del></del>	
0675 60370 06 ELEVATOR MAINT. 5/31/18	80548833	
ELEVATOR MAINT. 5/31/18 E 140-01-5420	230.00	0.00
PUB SAFETY / FIRE RESCUE - GRNDS SUPP	230.00	0.00
Vendor Total-	230.00	
	250.00	
0911 PIONEER MANUFACTURING COMPANY		
0675 60371 06 SOFTBALL SUPPLIES 5/30/18		
SOFTBALL SUPPLIES 5/30/18 E 500-01-6135	193.62	0.00
REC PGMS / REC PROGRAMS - SOFTBALL EXP		

Jrnl Check Month Invo	pice Description	Reference	
Description Account	Proj	Amount	Encumbrance
	METER RENT 6/1/18	3306234532	
MAIL METER RENT 6/1/18 E 110-01-		172.00	0.00
ADMINISTRATI / ADMIN -			
	Vendor Total-	172.00	
00000 POLAND FIRE RESCUE		<del></del>	
0675 60373 06 DONA	PTON- MEM OF D CAMCON	TDFD 6/12/18	
DONATION- MEM OF D.SAMSON E 500-01-		50.00	0.00
REC PGMS / REC PROGRAM		30.00	0.00
NEC 10Hb / NEC 1NOSIVE	Vendor Total-	50.00	
ACADA DATAND DEGLOVAL MICH GOVERN	76.1401 10641		
02050 POLAND REGIONAL HIGH SCHOOL		4/5/40	
0675 60265 06 DONA			
DONATION- MEMORY C.KING E 500-01-		50.00	0.00
REC PGMS / REC PROGRAM			
<del></del> .	Vendor Total-	50.00	
02297 PORTLAND SEA DOGS			
0675 60256 06 TICK	ETS 8/2 GAME	IPER 6/4/18	
TICKETS 8/2 GAME E 500-01-	6140	120.00	0.00
REC PGMS / REC PROGRAM	S - SUMM REC EXP		
	Vendor Total-	120.00	
02300 POWER PRODUCTS			
0675 60374 06 SERV	CE 5/31/18	1110751	
SERVICE 5/31/18 E 140-01-		366.45	0.00
PUB SAFETY / FIRE RESC		******	
	Vendor Total-	366.45	
01898 RECORD BUILDING SUPPLY			
	GONN DENO 6/1/10	1006 050354	
			0.00
CAMP CONN RENO 6/1/18 E 120-11- COMM SERVCS / CAMPCONN		2,423.71	0.00
COMM SERVES / CAMPCONN		2,423.71	
	Vendor Total-	2,423.71	
01428 RJD APPRAISAL			
0675 60376 06 ASSE		6/1/18	
ASSESSING SERVICE JUNE E 110-05-	5160	2,375.00	0.00
ADMINISTRATI / CONTRAC	FED - ASSESS AGENT		
	Vendor Total-	2,375.00	
00153 SCOTT NEAL			
0675 60377 06 MILE	AGE REIMBURSMENT	MAY 2018	
MILEAGE REIMBURSMENT E 120-01-	5130	374.59	0.00
COMM SERVCS / PLANNING	&DEV - ALLOWANCE		
	Vendor Total-	374.59	
01032 SCOTT SEGAL			
0675 60260 06 CMP	CONNOR REIMBURSMNT	IPER 6/5/18	
CMP CONNOR REIMBURSMNT E 120-11-		474.53	0.00
COMM SERVCS / CAMPCONN			
	Vendor Total-	474.53	
00000 SEBAGO TRAILS PADDLING CO			
	ED DEC HDAINING	IDED 6/5/10	
0675 60251 06 SUMM SUMMER REC TRAINING E 500-01-		IPER 6/5/18	0.00
		75.00	0.00
REC PGMS / REC PROGRAM		75 00	<u> </u>
	Vendor Total-	75.00	
01029 SECRETARY OF STATE			
0675 60259 06 REPO		IPER 5/31/18	
REPORT FOR 5/24-5/31/18 G 10-2300	-03	14,490.68	0.00

Description Check	Month Invoice D	Proj	Amount	Encumbrance
	GENERAL FUND / STATE MV	Invoice Total-	14,490.68	
0.075	. 06 REPORT FOR		IPER 6/7/18	
0675 60261 REPORT FOR 5/31-6/7/		5/31-6///10	10,600.13	0.00
REPORT FOR 5/31-6/1/	GENERAL FUND / STATE MV		10,000.13	0.00
	GENERAL POND , DITTE III	Invoice Total-	10,600.13	
		Vendor Total-	25,090.81	
0000 SHAUN HERRICK		10		
		c 10 /10	TDDD 6/11/10	
0675 60328		MP 6/9/18	IPER 6/11/18 35.00	0.00
BASEBALL UMP 6/9/18	E 500-01-6010  REC PGMS / REC PROGRAMS - BA	CEDAII EVD	33.00	0.00
	REC PGMS / REC PROGRAMS - BA	Invoice Total-	35.00	
0.000	o oc proporti u			
	B 06 BASEBALL U E 500-01-6010	MP 0/8/18	IPER 6/8/18 55.00	, 0.00
BASEBALL UMP 6/8/18	REC PGMS / REC PROGRAMS - BA	SEBALL FYD	33.00	0.00
	REC PGMS / REC PROGRAMS - DA	Invoice Total-	55.00	
		Vendor Total-	90.00	
		Vendor Totar-	90.00	
0000 SPRINKLER SYSTEMS				
0675 60378		5/30/18	46359	
INSPECTION 5/30/18			1,100.00	0.00
	PUB SAFETY / FIRE RESCUE - G		4 400 00	
		Vendor Total-	1,100.00	
0000 STEVEN MACLEAN				
0675 60252	2 06 BASEBALL U	MP 6/6/18	IPER 6/4/18	
BASEBALL UMP 6/6/18	E 500-01-6010		55.00	0.00
	REC PGMS / REC PROGRAMS - BA	SEBALL EXP		
		Vendor Total-	55.00	
1086 STRATHAM TIRE, IN	c.			
0675 60379	06 TIRES 5/23	/18	6101333	
TIRES 5/23/18	E 140-01-5230		981.00	0.00
	PUB SAFETY / FIRE RESCUE - V	EHICLES		
		Vendor Total-	981.00	
2035 SWAN SCREEN PRINT	ING	-		
0675 60380	0 06 UNIFORMS 6	/4/18	3165	
UNIFORMS 6/4/18	E 130-01-5130		345.89	0.00
	PUB WORKS / PUBLIC WORKS - A	LLOWANCE		
		Invoice Total-	345.89	
0675 60380	06 SIGNS 6/4/	18	3166	
SIGNS 6/4/18	E 130-01-5475		325.00	0.00
• •	PUB WORKS / PUBLIC WORKS - S	IGNS		
		Invoice Total-	325.00	
0675 60380	0 06 SAFETY VES	T 6/4/18	3164	
SAFETY VEST 6/4/18			68.00	0.00
	PUB WORKS / PUBLIC WORKS - F	ROT CLOTHIN		
		Invoice Total-	68.00	
		Vendor Total-	738.89	
0000 TAMMY CHRISTOPHER	-			
	06 6/7 PAYROL	I. DETQQITE	6/11/18 REQ	
	E 700-01-5110	n vetoo∩p	73.88	0.00
O/ / PAIROLL REISSUE	RICKER LIBRA / RICKER LIBR.	- OTHER WAGES	13.00	0.00
	MICHER HIDRA / MICKER HIBR.	Vendor Total-	73.88	

Jrnl Chec		Invoice Description Account Proj		Encumbrance
	5 06	SUMMER REC SIGNS	IPER 6/4/18	***
SUMMER REC SIGNS		E 500-01-6140	309.59	0.00
	REC PGMS / R	EC PROGRAMS - SUMM REC EXP		
		Vendor Total-	309.59	
01141 TOWN HALL STREAMS	<del></del>		<u></u>	
		VIDEO STREAMING 6/1/18	8997	
0675 60383			250.00	0.00
VIDEO STREAMING 6/1/		/ CABLE TV - PROF SERVICE	230,00	0.00
	ADMINISTRATI	Vendor Total-	250.00	
AAAAA MARMI AH AMBARR		Vendor Total		
02229 TOWN OF OXFORD				
		THOMPSON LK DAM 2018		
THOMPSON LK DAM 2018			5,000.00	0.00
	COMM SERVCS	/ CONSERVATION - CONS DAM REP		
		Vendor Total-	5,000.00	
00062 TRACTOR SUPPLY CR	EDIT PLAN			
0675 60263	2 06	SPEED SIGN 5/2/18	5/20/18	
SPEED SIGN 5/2/18		E 130-01-5475	147.95	0.00
	PUB WORKS /	PUBLIC WORKS - SIGNS		
		Vendor Total-	147.95	
01170 TREASURER, STATE	OF MAINE			
0675 60383	3 06	FLAGGER TRAIN 5/29/18	18DT0056116	
FLAGGER TRAIN 5/29/1			90.00	0.00
ILAGOBIC TIMIN 3/23/1		PUBLIC WORKS - TRAINING	30.00	
	rom worms,	Vendor Total-	90.00	-
01402 TREASURER, STATE	OF MATNE			
•		MANUAL 6/4/18	008	
	4 06			0.00
MANUAL 6/4/18	DICKED LIDDA	E 700-01-7105 / RICKER LIBR BOOKS	20.00	0.00
	KICKER LIBRA	Vendor Total-	20.00	
		Vendor Total-		
00000 TRK ATTACHMENT IN	C			
0675 6038		THUMB ATTACH 5/31/18	053118	
THUMB ATTACH 5/31/18		E 130-01-5230	2,255.00	0.00
	PUB WORKS /	PUBLIC WORKS - VEHICLES		
	-	Vendor Total-	2,255.00	
01209 VERIZON WIRELESS				
0675 6038	6 06	SERVICE 5/20/18	9807624428	
SERVICE 5/20/18		E 140-01-5205	229.61	0.00
	PUB SAFETY /	FIRE RESCUE - PHONE		
		Vendor Total-	229.61	
02038 W. B. MASON CO. I	NC.			
0675 6038	7 06	SUPPLIES 5/22/18	55308098	
SUPPLIES 5/22/18		E 140-01-5400	233,80	0.00
		FIRE RESCUE - OFFICE SUPP		
	,	Invoice Total-	233.80	
0675 6020	7 06	SUPPLIES 4/26/18	54591555	
			49.99	0.00
SUPPLIES 4/26/18		FIRE RESCUE - OFFICE SUPP	43.33	0.00
	TOD SWEETI /		49.99	<del></del>
		Invoice Total		
		Vendor Total-	283.79	

# A / P Warrant

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Jrnl	Check	Month	Invoice	Description	Reference	
Description	on		Account	Proj	Amount	Encumbrance
				Prepaid Total- Current Total- EFT Total-	43,958.73 66,894.41 0.00	
				Warrant Total-	110,853.14	
· ·	F SELECTPE J. Gallagh					
Suzette	Moulton					
Mary Bet	h Taylor					
Joseph H	F. Cimino					
James G.	. Walker,	Jr				

Poland 3:52 PM

# A / P Check Register Bank: NORTHEAST-TIF 1

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	Туре	Check	Amount	Date	Wrnt	Payee
_	R	5091	10,490.00	06/14/18	118	01607 HARRISON SHRADER ENTERPRISES
	R	5092	2,000.00	06/14/18	118	01435 POLAND SPRING RESORT
		Total	12,490.00			

Coun	t
Checks	2
Voids	0

Poland 3:56 PM

A / P Warrant
\*\*\*\* REPRINT \*\*\*\*

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Jrnl	Check	Month	Invoice Description		Reference	
Description			Account	Proj	Amount	Encumbrance
01607 HARRISON	N SHRADER ENTI	ERPRISES				
0685 THERMAL IM	5091 IAG- RESCUE 1 EOI	06 UIP SUPP	THERMAL IMAG E 400-01-5410	G- RESCUE 1	243650 10,490.00	0.00
	- <b>~</b> ·			Vendor Total-	10,490.00	
01435 POLAND	SPRING RESORT					
0685 HERITAGE D	5092 PAYS 6/10/18 CEI	06 DC	HERITAGE DAY E 400-01-5650	rs 6/10/18	10722 2,000.00	0.00
				Vendor Total-	2,000.00	
				Prepaid Total-	0.00	
				Current Total-	12,490.00	
				EFT Total-	0.00	
				Warrant Total-	12,490.00	
	OF SELECTPER J. Gallaghe					
Suzette	e Moulton				<del></del>	
Mary Be	eth Taylor				<del></del>	
Joseph	F. Cimino					
James (	G. Walker, J	r				