

# SPECIMEN BALLOT

State of Maine  
Town Meeting Election  
April 06, 2018

CANDIDATES TO BE VOTED FOR IN THE NEXT MUNICIPAL ELECTION, TO BE HELD ON APRIL 6, 2018, TOWN OF POLAND, MAINE.

MAKE A CROSS ☒ OR A CHECK MARK ☒ IN THE SQUARE AT THE LEFT OF THE NOMINEE FOR WHOM YOU WISH TO VOTE. FOLLOW DIRECTIONS AS TO THE NUMBER OF NOMINEES TO BE ELECTED TO EACH OFFICE. YOU MAY VOTE FOR A PERSON WHOSE NAME DOES NOT APPEAR ON THE BALLOT BY WRITING IN THE PROPER BLANK SPACE AND MARKING A CROSS ☒ OR A CHECK MARK ☒ IN THE PROPER SQUARE AT THE LEFT. DO NOT ERASE NAMES. NAMES WRITTEN IN MUST BE THOSE OF A RESIDENT OF POLAND WHO IS ALSO A REGISTERED VOTER OF POLAND.

**FOR SELECTPERSON**  
**VOTE FOR NOT MORE THAN 2 FOR 3 YEARS**

- ☐ Cimino, Joseph F.
- ☐ Moulton, Suzette B.
- ☐ Plante, Bradley Arthur
- ☐ Uldall, Bruce G.
- ☐ \_\_\_\_\_
- ☐ \_\_\_\_\_

**FOR RSU #16 DIRECTOR**  
**VOTE FOR NOT MORE THAN 2 FOR 3 YEARS**

- ☐ Beuparlant, Norman J.
- ☐ Davis, Norman E.
- ☐ \_\_\_\_\_
- ☐ \_\_\_\_\_

**FOR LIBRARY TRUSTEE**  
**VOTE FOR NOT MORE THAN 1 FOR 3 YEARS**

- ☐ \_\_\_\_\_

**FOR LIBRARY TRUSTEE**  
**VOTE FOR NOT MORE THAN 1 FOR 1 YEAR**

- ☐ \_\_\_\_\_

**FOR RSU#16 DIRECTOR**  
**VOTE FOR NOT MORE THAN 1 FOR 1 YEAR**

- ☐ Harvey, Melanie A.H.
- ☐ \_\_\_\_\_

**FOR BUDGET COMMITTEE MEMBER**  
**VOTE FOR NOT MORE THAN 2 FOR 3 YEARS**

- ☐ Ferland, Lionel C., Jr.
- ☐ \_\_\_\_\_