# Planning Board Meeting February 11, 2020 – 7:00 PM Town Office Conference Room



**Meeting Materials** 

# Planning Board Tuesday, February 11, 2020 6:30 PM – Public Hearing 7:00 PM – Town Office Conference Room

#### CALL TO ORDER

#### **PUBLIC HEARING**

CLUC Amendments 2020

#### **MINUTES**

January 28, 2020

#### **COMMUNICATIONS**

Copy of Letter – Sketch Plan Application Approval for Auburn Housing Development Corporation – January 28, 2020

#### **OLD BUSINESS**

Formal Shoreland Zoning Application – Mark Fiorino – 40 West Shore Drive – Map 46 Lot 11

#### **NEW BUSINESS**

Formal Shoreland Zoning Application – Margery Finley Camden – 36 West Shore Drive – Map 46 Lot 10

Findings of Fact and Conclusions of Law for:

Formal Site Plan Review – Adam Mocciola – 46 Mechanic Falls Road – Map 12 Lot 16A

#### **ANY OTHER BUSINESS**

#### <u>ADJOURNMENT</u>

<u>Article 4.</u> To see if the Town will vote to adopt the 2020 Amendment to the <u>Poland Comprehensive Land Use Code</u> – section 506.2 "Land Use Key" sections A.1., B.1., C.1., D.1., D.2., E.1., F.1., G.1., H.1., I.1. J.1., J.2., K.1., K.2., L.1., and M.1.? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

#### 506.2 Land Use Key

#### A. Village 1

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured, Definition B
  - Accessory Apartment
  - Accessory Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation
  - Farm Stand

- Home Day care
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana
   Testing Facilities
- Adult Use Marijuana Cultivation Facilities: Tier 1

#### B. Village 2

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured, Definition B
  - Accessory Apartment
  - Accessory Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation
  - Farm Stand

- Home Day Care
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana
   Testing Facilities
- Adult use Marijuana Cultivation Facilities: Tier 1

#### C. Village 3

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured, Definition B
  - Accessory Apartment
  - Accessory
     Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Farm Stand
  - Home Occupation

- Home Day Care
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana
   Testing Facilities
- Adult use Marijuana <u>Cultivation Facilities:</u> Tier 1

#### D. Village 4

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses and Structures
  - Housing, Manufactured, Definition B
  - Accessory Apartment
  - Accessory
     Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Farm Stand
  - Home Occupation

- Home Day Care
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana
   Testing Facilities
- Adult Use Marijuana Cultivation Facilities: Tier 1
- 2. Permitted Uses Requiring Planning Board Approval
  - Filling of more than 5,000 cubic yards

 Medical Marijuana <u>Registered Caregiver</u> <u>Retail Store</u>

- Adult Use marijuana <u>Cultivation Facilities:</u> <u>Tier 2</u>
- Adult Use Marijuana Products Production Facilities

- Adult Use Marijuana Testing Facilities
- Adult Use Marijuana Store

#### E. Downtown

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured
     Definition A, B, and C
  - Accessory Apartment
  - Accessory
     Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation

- Home Day Care
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana
   Testing Facilities
- Adult use Marijuana <u>Cultivation Facilities:</u> Tier 1

#### F. Historic

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Accessory Apartment
  - Offsite Accessory Structure
  - Home Occupation
  - Home Day Care
  - Farm Stand
  - Signs

- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana
   Cultivation
- Medical Marijuana
   Manufacturing Facilities
- Medical Marijuana
   Testing Facilities
- Adult use Marijuana Cultivation Facilities: Tier 1

#### G. Rural Residential 1

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured Definition A, B, and C
  - Accessory Apartment
  - Accessory Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation

- Home Day Care
- Farm Stand
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana Caregiver Cultivation
- Medical Marijuana Manufacturing Facilities
- Medical Marijuana
   Testing Facilities
- Adult Use Cultivation Facilities: Tier 1

#### H. Rural Residential 2

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured Definition A, B, and C
  - Accessory Apartment
  - Accessory Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation

- Home Day Care
- Farm Stand
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing Facilities
- Medical Marijuana
   Testing Facilities
- Adult Use Marijuana
   Cultivation Facility: Tier 1

#### I. Rural Residential 3

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured Definition A, B, and C
  - Accessory Apartment
  - Accessory Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation

- Home Day Care
- Farm Stand
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana Caregiver Cultivation
- Medical Marijuana Manufacturing Facilities
- <u>Medical Marijuana</u> <u>Testing Facilities</u>
- Adult Use Marijuana
   Cultivation Facility: Tier 1

#### J. Farm and Forest

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Single Family Dwelling
  - Accessory Uses & Structures
  - Housing, Manufactured Definition A, B, and C
  - Accessory Apartment
  - Accessory Residential Structure
  - Offsite Accessory Structure
  - Two Family/Duplex Dwelling
  - Home Occupation

- Home Day Care
- Farm Stand
- Signs
- Filling 200 cubic yards to 5,000 cubic yards
- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing Facilities
- Medical Marijuana
   Testing Facilities
- Adult Use Marijuana
   Cultivation Facility: Tier 1
- 2. Permitted Uses Requiring Planning Board Approval
  - Filling of more than 5,000 cubic yards
  - Adult Use Marijuana Cultivation Facilities: Tier 2 and Tier 3
  - Adult Use Marijuana Products Production Facilities
  - Adult Use Marijuana Testing Facilities

#### K. General Purpose 1

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Accessory Uses & Structures
  - Home Occupation
  - Home Day Care
  - Farm Stand
  - Signs
  - Filling 200 cubic yards to 5,000 cubic yards

- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- <u>Medical Marijuana</u>
   Testing Facilities
- Adult use Marijuana <u>Cultivation Facilities:</u> Tier 1
- 2. Permitted Uses Requiring Planning Board Approval
  - Filling of more than 5,000 cubic yards
  - Medical Marijuana Registered Caregiver Retail Store
  - Adult Use Marijuana Cultivation Facilities: Tier 2

- Adult Use Marijuana Products Production Facilities
- Adult Use Marijuana Testing Facilities
- Adult Use Marijuana Store

#### L. General Purpose 2

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Accessory Uses & Structures
  - Home Occupation
  - Home Day Care
  - Farm Stand
  - Signs
  - Filling 200 cubic yards to 5,000 cubic yards

- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana Testing Facilities
- Adult use Marijuana Cultivation Facilities: Tier 1

#### M. General Purpose 3

- 1. Permitted Uses Requiring a Permit from the Code Enforcement Officer
  - Accessory Uses & Structures
  - Home Occupation
  - Home Day Care
  - Farm Stand
  - Signs
  - Filling 200 cubic yards to 5,000 cubic yards

- Medical Marijuana
   Caregiver Cultivation
- Medical Marijuana
   Manufacturing
   Facilities
- Medical Marijuana Testing Facilities
- Adult use Marijuana <u>Cultivation Facilities:</u> <u>Tier 1</u>

<u>Article 5.</u> To see if the Town will vote to adopt the 2020 Amendment to the <u>Poland</u> <u>Comprehensive Land Use Code</u> – Chapter 14 Definitions "Structure"? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

#### **Chapter 14 Definitions:**

**Structure:** Anything temporary or permanently located built, constructed or erected for the support, shelter or enclosure of persons, animals, goods or property of any kind, together with anything constructed or erected on or in the ground, exclusive. The term includes structures temporarily or permanently located including membrane structures, decks, patios, satellite dishes, and solar panels. Structure does not include fences; poles and wiring and other aerial equipment normally associated with service drops, including guy wires and guy anchors; subsurface waste water disposal systems as defined in Title 30-A, section 4201, subsection 5; geothermal heat exchange wells as defined in Title 32, section 4700-E, subsection 3-C; or wells or water wells as defined in Title 32, section 4700-E, subsection 8.

Article 6. To see if the Town will vote to adopt the 2020 Amendment to the Poland Comprehensive Land Use Code. Section 1204 "Adoption of NFPA 1 Fire Code by Reference"? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

#### 1204 ADOPTION OF NFPA 1 FIRE CODE BY REFERENCE

A. That a certain document, three (3) copies of which are on file in the office of the Town of Poland Clerk of the Town with one (1) copy being in the Town Clerk's Office, marked and designated as the NFPA Fire Code 1 – 2018 Edition as published by the National Fire Protection Association, as adopted and amended by the State of Maine and further amended by section 1204.B, be and is hereby adopted as the Fire Code of the Town of Poland

Article 7. To see if the Town will vote to adopt the 2020 Amendment to the Poland Comprehensive Land Use Code. Section 1205 "Adoption of NFPA Life Safety 101 by Reference"? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

#### 1205 ADOPTION OF NFPA LIFE SAFETY 101 BY REFERENCE

A. That a certain document, three (3) copies of which are on file in the office of the Poland Town Clerk Town, with one (1) copy being in the Town Clerk's Office, marked and designated as the Life Safety Code 101 – 2018 Edition including Appendices A and B as published by the National Fire Protection Association, as adopted and amended by the State of Maine and amended by section 1205.B, be and is hereby adopted as the Life Safety Code of the Town of Poland for control of buildings and structures as herein provided.

Article 8. To see if the Town will vote to adopt the 2020 Amendment to the Poland Comprehensive Land Use Code. Section 1511.1 "Allowed Locations"? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

- **1511. 1 Allowed Locations** Adult use marijuana products manufacturing facilities shall be allowed in the following locations, subject to the requirements of this Section:
  - A. Allowed in all locations where adult use <u>Tier 2 and Tier 3</u> cultivation is allowed and must be co-located with a cultivation facility.

Article 9. To see if the Town will vote to adopt the 2020 Amendment to the Poland Comprehensive Land Use Code. Section 1512.1 "Allowed Locations"? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

- **1512. Allowed Locations** Adult use marijuana testing facilities shall be allowed in the following locations, subject to the requirements of this Section:
  - A. Allowed in all locations where adult use <u>Tier 2 and Tier 3</u> cultivation is allowed and must be co-located with a cultivation facility.

Article 10. To see if the Town will vote to adopt the 2020 Amendment to the Poland Comprehensive Land Use Code. Section 508.30.A.7. "Downtown Design Standards"? (A copy of the proposed ordinance amendment is available for inspection in the Clerk's office, as well as on the Town's web site at polandtownoffice.org, and will also be available at Town Meeting.)

#### 508.30 Downtown Design Standards

A.7 Chain link or wire mesh fencing, including vinyl covered metal fencing, may not be used for security, access control or screening. However, chain link fencing, fence posts, rails, or mechanical features finished with a black vinyl coating, may be used for security, access control, or screening where installed behind the principle structure's rear façade. No portion of black vinyl coated fencing or mechanical features associated with the fence system may project closer to the street frontage than the line which is parallel to the buildings rear façade as measured from the principle main building corner. Small structural projections, porches, decks, and architectural projections shall not constitute the reference line of the rear façade.

# POLAND PLANNING BOARD MINUTES OF MEETING

January 28, 2020 Approved on \_\_\_\_\_, 2020

<u>CALL TO ORDER</u> — Chairperson Porter called the meeting to order at 7:00pm with Members Cheryl Skilling, Stephanie Floyd, George Greenwood, Alternate Member Jimmy Walker, CEO Scott Neal, and Sarah Merrill present. Alternate Member Walker is a voting member for this meeting. Member Mark Weinberg is absent with notice.

<u>MINUTES</u> – <u>January 14, 2020</u> – Member Greenwood moved to approve the minutes. Member Floyd seconded the motion. Discussion: None Vote: 5-yes 0-no

#### **COMMUNICATIONS –**

Copy of Letter – Route 26 Excavation, Inc January 15, 2020

#### **OLD BUSINESS –**

<u>Formal Site Plan Review – Adam Mocciola – 46 Mechanic Falls Road – Map 12 Lot 16A</u> Adam Mocciola presented the requested information to the Board.

Member Greenwood moved to approve the checklist as complete. Member Skilling seconded the motion. Discussion: None Vote: 5-yes 0-no

Member Greenwood moved to approve the Formal Site Plan with the following conditions: to approve the change of use from a hair salon to a residence, the public hearing is waived, and the site walk is waived. Member Floyd seconded the motion.

Discussion: None Vote: 5-yes 0-no

#### **NEW BUSINESS -**

<u>Formal Shoreland Zoning Application – Mark Fiorino – 40 West Shore Drive</u>

Map 46 Lot 11

There was no one in attendance at the meeting to present the project to the Board.

#### Sketch Plan Review Application – Auburn Housing Development Corporation

- Maine Street/ Route 26 - Map 6 Lot 47E

Nick Charneski, Cory Cormier, Rick Whiting, Thomas Platz, and Gabrielle Russell of Auburn Housing, Sebago Technics, and Platz Associates presented the project to the Board. They would like to build a 24 unit housing development for people 55 years and older on Maine Street.

Two abutters to the project spoke: Brain Bonney is encouraged by this project but is concerned about traffic in the area. He would like to see them address the issue specifically by putting in a turning lane. Joe Cimino thinks this is a good project for the Town.

Member Greenwood moved to approve the checklist as complete. Member Skilling seconded the motion. Discussion: None Vote: 5-yes 0-no

#### POLAND PLANNING BOARD MINUTES OF MEETING January 28, 2020

Approved on \_\_\_\_\_\_, 2020

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|---|----|---|---|----|----|---|---|---|----|---|----|----|---|
|---|----|---|---|----|----|---|---|---|----|---|----|----|---|

Cheryl Skilling, Member

The Board is fine with the proposed CLUC change regarding chain link fence in the downtown district standards.

<u>ADJOURN</u> – Member Floyd moved to adjourn the meeting at 8:10 pm. Member Greenwood seconded the motion. Discussion: None Vote: 5-yes 0-no

Recorded by: Sarah Merrill

Planning Board

James Porter, Chairperson

George Greenwood, Member

Absent with Notice

Mark Weinberg, Secretary

Stephane Floyd, Vice Chairperson

James Walker, Alternate Member



# Code Enforcement Office

1231 Maine Street, Poland, Maine 04274 (207) 998-4604 sneal@polandtownoffice.org

January 28, 2020

Auburn Housing Development Corporation 20 Great Falls Plaza P.O. Box 3037 Auburn, Maine 04212

Location: Maine Street Poland, ME 04274 Map: 0006 Lot: 0047E

RE: Sketch Plan Review - Map 0006, Lot 0047E

Dear Auburn Housing Development Corporation:

This letter confirms the Planning Board's decision on January 28, 2020 to approve your Sketch Plan Review Application. The Board has decided that a site walk will not be necessary at this time; however, they may decide to hold one during review of the Site Plan Application.

The Major Subdivision Application shall be submitted to the Planning Board within six (6) months of this letter. An escrow account for third party engineering review will need to be established in the amount of \$2100.

If you have any questions, feel free to contact me.

Sincerely,

Scott Neal

Code Enforcement Officer

370 Main Street Oxford, Maine 04270

Phone (207) 539-5048 Toll Free 800-926-6205 Fax (207) 539-5049 Cell Phone 754-5937 E-mail: keith@jkllandsurveying.com

January 14, 2020

Town of Poland Planning Board 1231 Maine Street Poland, Maine

RE: Mark Fiorino - 40 West Shore Drive (TM 46, Lot 11)

Dear Planning Board Members:

We are coming before the Planning Board for a de minimis 2nd amendment to the March 26, 2019 approved Shoreland Zoning application for Mark Fiorino. The discovery of the existing foundation of being in irreparable condition, Mr. Fiorino decided a new foundation is the best means to correct the situation.

The submitted 2nd Amended Shoreland Zoning application is now presented to show a new home to be built fifteen feet (15') westerly away from Middle Range Pond. Any distance more would potentially impact the integrity of the existing leach bed situated uphill and westerly from the home. A frost wall foundation will support the new home and maintain one-foot above FEMA's established Base Flood Elevation of 309 feet for Middle Range Pond. The new home will not exceed the maximum allowable height limitation of twenty (20') from the lowest adjacent elevation as measured.

The Amended Shoreland Zoning application includes much of the same information as the original application, but now includes elevation plans and profiles for your review and discussion at the meeting on January 28, 2020.

The attached application intends to meet the applicable requirements of the Town of Poland Comprehensive Land Use Ordinance – Sections 508.27 and 509.8 for Formal Shoreland Zoning Applications. It will also provide you additional information regarding this particular site.

We look forward to meeting with the Planning Board to make this a successful project for the Poland community.

Yours truly, Leith W. Morse

Keith W. Morse, PLS

#### TOWN OF POLAND



## Planning Board Agenda Request

| FOR OFFICIAL USE ONLY |  |  |  |  |  |
|-----------------------|--|--|--|--|--|
| Date Received         |  |  |  |  |  |
| Time Received         |  |  |  |  |  |
| Received By           |  |  |  |  |  |
| Parcel ID             |  |  |  |  |  |
| Meeting Date          |  |  |  |  |  |

Meetings are normally conducted from 7:00 to 9:00 pm in the Town Office Conference Room on the second and fourth Tuesday of each month.

01 28 2020

Date of the meeting you are requesting to be scheduled for

| Applicant's Name: | Keith Morse-TKL LAND Surveying - ABENT |
|-------------------|--|
| Mailing Address:  | 378 MAIN Street                        |
| Town, State, Zip: | Oxford, ME 04270                       |
| Phone Number:     | 207-539-5048                           |

| Type of Application: | o Sketch Plan | o Site Review | Shoreland   | o Subdivision | o Informational |
|----------------------|---------------|---------------|-------------|---------------|-----------------|
| Map, Lot:            | Map 46        | Lot 11        |             |               |                 |
| Road Location:       | 40 WEST       | Shore Dri     | re          |               |                 |
| Zoning:              | Limited Re    | sidential     | Lake Waters | hed: Middle   | e RANGE PONd    |
| Project Description: |               | ck : To inclu | ide 203.85  | e. H. with    |                 |

#### IMPORTANT INFORMATION:

- This office must receive the original application, plus nine (9) copies, one digital PDF copy (on either cd or usb), and appropriate fees by Friday at 1:00 pm, eleven days (11) prior to the stated meeting to be put on the upcoming agenda.
- New business is scheduled on the agenda in the order this office receives this form.
- If you want your application reviewed for contents prior to the meeting, it must be in this office fourteen days prior to the stated meeting.
- Should to board choose to adjourn before all business is addresses, all remaining business will be tabled until the next available meeting.

Unfinished business is conducted before new business is addressed.

Applicant Signature: Kith W. Morse, agent

Amended gan 13,2020 Date: March 13, 2019

# Formal Shoreland Zoning Application



# Town of Poland Planning Board

Application Form – Page 2
Submission Checklist – Page 5
Phosphorus Calculation Form – Page 7
Fee Schedule – Page 9
Agenda Request – Page 10

#### **INSTRUCTIONS:**

- 1. Please complete pages two through ten. Obtain or get copies of information as required by the application on these pages.
- 2. Use the checklist on pages five and six to make sure submission requirements are met. The checklist is a summary of the standard requirements in the Comprehensive Land Use Code.
- 3. All waiver requests will require a written statement.
- 4. A total of ten (10) copies of the application and required submissions as well as one digital PDF copy (on either cd or usb). Please submit these copies and the original application as well as any fees (see fee schedule) to the Code Enforcement Office by 1:00 pm eleven (11) days prior to the stated meeting.

Applicant Name: MARK FIORINO Date of Board Review: 01-28-2020

# **Application**

| PARCELINFORMATIO   | V:                                  |   |          |           |  |  |  |  |
|--|-------------------------------------|---|----------|-----------|--|--|--|--|
| Parcel ID:   | 0046-0011                           | /   |          |           |  |  |  |  |
| Lake Watershed:  | Middle Range                        | POND                                      |          |           |  |  |  |  |
| Road Location:   | 40 WEST ShorE                       |   |          |           |  |  |  |  |
| Lot Size:  |                                     | Year Created:                             | 1964     |           |  |  |  |  |
| Shore Frontage:  | ± 92 (ft.)                          | Road Frontage:                            | 96.07    | (ft.)     |  |  |  |  |
| Zone:  | Limited Residential                 | Flood Zone:                               |          |           |  |  |  |  |
| Aquifer Overlay:   | NONE                                | Current Use:                              | Resident |           |  |  |  |  |
|  |                                     |   |          |           |  |  |  |  |
| OWNER INFORMATION  |                                     |   |          |           |  |  |  |  |
| Name:  | Mark Fior                           | NO<br>+ - Foxborough,                     |          |           |  |  |  |  |
| Mailing Address:   | 30 Cross STree                      | + - toxborough,                           | MA 02035 |           |  |  |  |  |
| Phone #:   | 617-593-872                         | .7  |          |           |  |  |  |  |
| APPLICANT INFORMA  | ATION.                              |   |          |           |  |  |  |  |
| Applicant Is:  |                                     | ner <b>@</b> Contractor $\square$ Renter  | □River   |           |  |  |  |  |
| дрисант із.  |                                     | below. If not the landowner, please submi |          | struct on |  |  |  |  |
|  |                                     | or use the land, and complete below.      |          |           |  |  |  |  |
| Name:  | KEith Morse - JKL                   | LAND Surveying - Age. OXFORD, ME 04       | N+       |           |  |  |  |  |
| Mailing Address:   | 370 MAINE STREET.                   | OXFORD, ME 04                             | 270      |           |  |  |  |  |
| Phone #: 207 539 5048  |                                     |   |          |           |  |  |  |  |
| THIS APPLICATION I   | S FOR.                              |   |          |           |  |  |  |  |
|  | w Development                       |   |          |           |  |  |  |  |
|  | ange of Use                         |   |          |           |  |  |  |  |
|  | pansion of Use                      |   |          |           |  |  |  |  |
|  | pansion/Replacement of Structu      | ire(s) ADD NEW DOCK                       |          |           |  |  |  |  |
|  | sumption of Use                     |   |          |           |  |  |  |  |
| and the state of t | <b>Existing Lot</b>                 | Conditions                                |          |           |  |  |  |  |
|  | Existing Lot                        | Conditions                                |          |           |  |  |  |  |
| 1. GENERAL   |                                     |   |          |           |  |  |  |  |
|  | relopment? (if no, go to propos     | ed development)                           | YES 🗆    | NO        |  |  |  |  |
|  | relopment: (ir no, go to propos     | ed development)                           |          | NO        |  |  |  |  |
| B. Is there an existing well?  | System 3                            |   |          |           |  |  |  |  |
|  | Unit Control of Control             |   |          |           |  |  |  |  |
|  | D. Is there an existing road entry? |   |          |           |  |  |  |  |
| <ul> <li>If YES include any changes or modifications on plans.</li> <li>If NO please submit a copy of appropriate Road/Entrance Application.</li> </ul>  |                                     |   |          |           |  |  |  |  |
| E. Will there be any existing structures removed?  |                                     |   |          |           |  |  |  |  |
| If YES, submit information about the structure and how it will be disposed of.    Concrete Pavers - to be resold + recycled  |                                     |   |          |           |  |  |  |  |
|  | LOPMENT & IMPROVEME                 |   |          |           |  |  |  |  |
| A. Size of lawns:  |                                     |   | 7.500    | (sq. ft.) |  |  |  |  |
| B. Size of fields: (sq. ft.)   |                                     |   |          |           |  |  |  |  |
| C. Size of driveways/roads:  |                                     |   | 476.7    | (sq. ft.) |  |  |  |  |
|  | -vegetated areas:                   |   |          | (sq. ft.) |  |  |  |  |
| D. Size of paths or other non-vegetated areas:  E. Size of wetlands already filled  (sq. ft.)  |                                     |   |          |           |  |  |  |  |

| 3. EXISTING MAIN STRUCTU                  | RE  |               |           |                   |                 |
|---|---|---------------|-----------|-------------------|-----------------|
| A. Ground Footprint:                      |   |               |           | 985.7             | (sq. ft.)       |
| B. Total gross floor space (exterior dim  | ensions of all floors):                         |               |           | 985.7             | (sq. ft.)       |
| C. Road frontage setback:                 |   |               |           | 48.2              | (ft.)           |
| D. Side setback:                          |   |               |           | 18.84             | (ft.)           |
| E. Rear setback:                          |   |               |           | 48.2              | (ft.)           |
| F. Distance to Great Pond:                |   |               |           | 33.11             | (ft.)           |
| G. Distance to stream:                    |   |               |           |                   | (ft.)           |
| H. Distance to wetlands:                  |   |               |           |                   | (ft.)           |
| Foundation:                               | ☐ Full Basement                                 | ☐ Frost Walls | □Slab     | □ Piers           | (1.4.)          |
| 4. EXISTING ACCESSORY STI                 | RUCTURE   |               |           |                   |                 |
| A. Total number of structures:            |   |               |           | 5                 |                 |
| B. Total ground footprint:                |   |               |           | 178.10            | (sq. ft.)       |
| C. Total floor space:                     |   |               |           | 1782.10           | (sq. ft.)       |
| D. Closest road setback:                  |   |               |           | 11.3              | (ft.)           |
| E. Closest side setback:                  |   |               |           | 6.7               | (ft.)           |
| F. Closest rear setback:                  |   |               |           |                   | (ft.)           |
| G. Distance to Great Pond:                |   |               |           | 37.8              | (ft.)           |
| H. Distance to Streams:                   |   |               |           |                   | (ft.)           |
| I. Distance to Wetlands:                  |   |               | -Aleksida | _                 | (ft.)           |
| 5. TOTAL EXISTING IMPERV                  | IOUS SURFACES                                   |               |           |                   |                 |
| A. Add 2c + 2d + 3a + 4b: 476.7           | +0+985.7+178.                                   | 10 1.0        | 040.5     |                   | (sq. ft.)       |
| B. Divide this by lot size in square feet | + 0 + 485.7 + 178.<br>×100%: 1,640.5<br>12055.3 | X100 =        | 13.6%     | *This number cann | % ot exceed 15% |

# **Proposed Development**

| 1. WETLANDS TO BE IMPACTED:  |                          | (sq. ft.)       |
|--|--------------------------|-----------------|
| 2. CHANGES IN LANDSCAPE(Can be negative value for size redu  | ction)                   | 100             |
| A. Changes in lawn size:   | -274.9                   | (sq. ft.)       |
| B. Changes in buffers:   |                          | (sq. ft.)       |
| C. Changes in naturally wooded areas:  |                          | (sq. ft.)       |
| D. Total opening in forest canopy:   |                          | (sq. ft.)       |
| 3. CHANGES IN FOOTPRINT(S) AND DEVELOPED AREA(S)   |                          |                 |
| A. Changes in building footprint(s): ADDED NEW DECK  | 274.9                    | (sq. ft.)       |
| B. Changes in driveway/roadway: Remove Portion Priveway - recycle Pavers   | - 40.2                   | (sq. ft.)       |
| C. Changes in patios, walkways, etc: Remove Steps + Shed #2  | - 7/11                   | (sq. ft.)       |
| D. Total changes to impervious surfaces (3a + 3b + 3c):  | 163.60                   | (sq. ft.)       |
| 4. PERCENTAGE OF LOT COVERED BY IMPERVIOUS SURFACES  |                          |                 |
| A. 5. (Total existing impervious surfaces) + 3d (above)/total lot square footage x 100% $\frac{1640.5 + 163.60}{12055.3} \times 100 = 14.96\%$ | 14.96 *This number canno | % ot exceed 15% |

# **Required Submissions**

Attach drawings and/or statements describing the following items if applicable:

- Provide a copy of deed and Tax Assessors Information Card.
- Provide a map of the general area showing land features within at least a ½ mile of this lot.
- Provide site plans(s) of your lot with existing development and its dimensions shown.

- Include: Dimensions, location, and distances of lot lines. Lawns, wooded areas, roadways, high water lines, driveways, septic system, walkways, and structures.
- Show names of roads and water bodies
- Provide site plan(s) of your lot with proposed development and its dimensions shown (may be combined on existing development drawing).
- Provide detailed plans of proposed structural development and changes.
- Provide phosphorus loading calculations.
- Provide prepared buffer plan if needed for building expansion.
- Anticipated date for start of construction.
- Anticipated date for completion of construction.
- Submission requirements shall follow sections 508.30 and 509.8 of the Comprehensive Land Use Code. Copies of
  the code are available for viewing at the Town Office, Library, and on the Code Enforcement page of the website,
  www.polandtownoffice.org. Copies can be purchased in the Code Enforcement Office.
- Use Checklist on page five for a summary of usual requirements.
- Any other requirements unique to your project added by the Planning Board.

Please list all state and federal approvals, permits, and licenses required for the project:

#### Disclosure

- I hereby acknowledge that I have read this application and pertinent sections of the ordinances, and state that the information in this document is to the
  best of my knowledge true and accurate. I agree to comply with all of the Town of Poland's ordinances and the State of Maine's statues regulating the
  activities sought in this application as well as any permit(s) approved for this application.
- 2. I understand that all construction of structures shall conform to the Maine Uniform Building and Energy Code and the NFPA 101 Life Safety Code, 2009.
- 3. I understand that any approval is valid for only the use(s) as specified in this application. The permitting authority must approve any change(s) made to the use(s) sought in the application. Any approval issued for this application is approved on the basis of truthful information provided by the applicant(s), and as allowed by the ordinances of the town.
- 4. I understand that it is my responsibility to assure that the lot description herein accurately describes its ownership, its boundary lines, and the setback measurements from the legal boundary lines.
- 5. I understand that I have the burden of proof as to the legal right to use the property, and that approval of this application in no way relieves me of this burden. Any approval issued does not constitute a resolution in favor of me or the landowner in any matters regarding the property boundaries, ownership, or similar ties.
- 6. I understand that all necessary **Building and Use Permits** shall be secured from the Code Enforcement Office after the Planning Board grants approval of this application.
- 7. I understand that a **Certificate of Occupancy** shall be required prior to the start of any use or occupancy associated with this application unless a signed written waiver is issued with the permit. Fines and penalties may be issued if use or occupancy is stated prior to the issuance of the certificate.
- 8. I understand that the approval becomes invalid if construction or use has not commenced within twelve (12) months of the approval date, construction is suspended for more than six (6) months and no notice for just cause is submitted prior to the end of the six (6) months, or it is found that false statements have been furnished in this application.
- 9. I understand that if I fail to comply with the aforementioned statements, a "STOP WORK" order may be issued for which I will immediately halt any construction and/or use(s) that are approved for this application. This failure may also require that I return the property to its natural state or as closely thereto before the use(s) was/were approved.
- 10. I understand that failure to follow these requirements will lead to Violation Notices and Citations that have fines and penalties. This in turn can lead to civil proceedings in District Court.

| 11  | the desired of the House and Control of | the state of the s |   |
|-----|---|--|---|
| TT. | i understand that all state and rederal | permits are my responsibility as the applicant and/or owner.   | 1 |

Leith W. Morse

Date: March 13, 2019

Applicant Signature:

# **Submissions Checklist**

The following list is the information required by section 508.30 and 509.8 of the Comprehensive Land Use Code for the Town of Poland. Please check in the column on the left if the information has been provided, a waiver has been requested, or you believe the information is not applicable to your application. If a waiver has been requested, or the information is not applicable, a written explanation is required.

|          | PPLICAN' | r use |  | FOR PL   | ANNIN   | G BOARI | <b>USE</b>                              |
|----------|----------|-------|--|----------|---------|---------|---|
| Provided | Waiver   | N/A   | Section 509.8A "Submission Requirements"                           | Received | On File | Waived  | N/A                                     |
| 1        |          |       | Site Plan drawings   |          |         |         |   |
| V        |          |       | Signed copy of application   |          |         |         |   |
| V        |          |       | Name & Address of owner  |          |         |         |   |
| 1        |          |       | Name & Address of all abutters within 500 feet of your lot         |          |         |         |   |
|          |          |       | Map of general location  |          |         |         |   |
| V        |          |       | Show all adjacent properties                                       |          |         |         |   |
| V        |          |       | Name, Map & Lot numbers on drawings                                |          |         |         |   |
| V        |          |       | Copy of Deeds & Agreements   |          |         |         |   |
|          |          |       | Name of designer on plans  |          |         |         | *************************************** |
|          |          |       | Section 508.30 Shoreland Areas                                     |          |         |         |   |
| 2        |          |       | Structure & Site Plan drawing                                      |          |         |         |   |
|          |          | V     | New structure set back 100' from lake, 75' from streams & wetlands |          |         |         |   |
|          |          | V     | Water dependent structures indicated                               |          |         |         |   |
| V        |          |       | Setbacks or structures shown in drawings                           |          |         |         |   |
| ~        |          |       | Show all structures  |          |         |         |   |
|          |          |       | Side and road setbacks shown                                       |          |         |         |   |
|          |          | V     | Need for larger than required setbacks                             |          |         |         |   |
|          |          | 1     | Steep slopes shown   |          |         |         | <del></del>                             |
|          |          | V     | Multiple Principle Structures have required land area              |          |         |         |   |
|          |          |       | Piers, Wharves, Bridges  |          |         |         |   |
|          |          | ~     | Shore access soils described                                       |          |         |         |   |
|          |          | V     | Locations of development and natural beaches shown                 |          |         |         |   |
|          |          | V     | Effect on fish & wildlife  |          |         |         |   |
| V        |          |       | Dimensions of structures shown                                     |          |         |         |   |
|          |          | V     | Superstructure on piers  |          |         |         |   |
|          |          | V     | Use of pier superstructures  |          |         |         |   |
|          |          | V     | Permanent structures have DEP permit                               |          |         |         |   |
|          |          |       | Individual Private Campsites                                       |          |         |         |   |
|          |          | V     | Show land area for each site                                       |          |         |         |   |
|          |          | V     | Campsite setbacks are shown  |          |         |         |   |
|          |          | V     | Type of development for sites                                      |          |         |         |   |
|          |          | V     | Amount of clearing for vegetation                                  |          |         |         |   |
|          |          | V     | Sewage disposal plan   |          |         |         |   |
|          |          | V     | SSWS approved if used > 120 days                                   |          |         |         |   |
|          |          |       | Parking Areas  |          |         |         |   |
|          |          | V     | Parking areas setbacks shown                                       |          |         |         |   |
|          |          | V     | Parking areas sized & designed for storm water                     |          |         |         |   |
|          |          |       | (Part one) Driveways Only  |          |         |         |   |

| FOR A  | PPLICANT | USE |  | FOR PL   |                 | BOARI  |          |
|--|----------|-----|--|----------|-----------------|--------|----------|
| Provided   | Waiver   | N/A | Section 509.8A "Submission Requirements"                                 | Received | On File         | Waived | N/A      |
| /  |          |     | Setbacks as required   |          |                 |        |          |
|  |          | V   | State reasons for location in Resource Protection                        |          |                 |        |          |
|  |          | V   | Culverts   |          |                 |        |          |
|  |          |     | (Part two) Road Only   |          | rear the second |        |          |
|  |          | ~   | Setbacks as required   |          |                 |        |          |
|  |          | V   | Reasons stated for location in Resource Protection                       |          |                 |        |          |
|  |          | V   | Road expansion according to Chapter 8                                    |          |                 |        |          |
|  | A. A     | 1   | Road slopes shown < 2H:1V  |          |                 |        |          |
|  |          | /   | Road Grades < 10%  |          |                 |        |          |
|  |          | -/  | Buffer plan between road and water body                                  |          |                 |        |          |
|  |          | -/  | Ditch relief shown   |          |                 |        |          |
|  |          | 1/  | Turnout spacing shown  |          |                 |        | <u> </u> |
|  |          | V   | Drainage dips when < 10% slope   |          |                 |        |          |
|  |          | 1/  | Culverts shown   |          |                 |        |          |
|  |          | 1/  | Show relief sizing and stabilization                                     |          |                 |        | A        |
|  |          |     | Storm water runoff   |          |                 | 0.000  |          |
| 1  | V        |     | Plans show storm water runoff and retaining areas                        |          |                 |        |          |
|  |          | V   | Clearing of vegetation for development OR individual campsites           |          |                 |        | 4 (4 )   |
|  |          |     | Cutting of vegetation < 100' from shoreline                              |          |                 |        |          |
|  |          | 1   | Preservation of buffer strip   |          |                 |        |          |
|  |          |     | Plan showing existing trees and planned cutting                          |          |                 |        |          |
|  |          | 1   | Clearing < 40% basal area in any 10 year period                          |          |                 |        |          |
|  |          | 1   | Preservation of vegetation < 3' high                                     |          | <u> </u>        |        |          |
|  |          | -   | Pruning of limbs on lower 1/3 of trees                                   |          |                 |        |          |
|  |          | V   | Plan of removal and replacement of dead and diseased trees               |          |                 |        |          |
|  |          | V   | Tree removal plan > 100' and < 250 ' from shoreline                      |          |                 |        |          |
|  |          |     | Non-conforming lot legally existing                                      |          |                 |        |          |
|  |          | V   | Fields reverted to woodlands follow forested rules                       |          |                 |        |          |
|  |          |     | Shoreland Access Held In Common  |          |                 |        |          |
|  |          | V   | Proper water frontage for number of lots that hold access in common      |          |                 |        |          |
|  |          |     | Single Family Home in Resource Protection  District                      |          |                 |        |          |
| A CONTRACTOR OF THE CONTRACTOR |          | V   | No place on lot outside Resource Protection<br>where home can be located |          |                 |        |          |
|  |          | V   | Lot undeveloped  |          |                 |        |          |
|  |          | 1   | Location of all improvements   |          |                 |        |          |
|  |          | V   | Slopes > 20%   |          |                 |        |          |
|  |          | V   | Development 1 ft. above 100 year floodplain                              |          |                 |        |          |
|  |          | V   | Development outside floodplain   |          |                 |        |          |
|  |          | 1   | Total ground footprint < 1500 sq. ft.                                    |          |                 |        |          |
|  |          | V   | Structures > 150 ft. from waterline                                      |          |                 |        |          |
|  |          |     | Phosphorus Calculations  |          |                 |        |          |
|  |          |     | Copies of state, federal permits (if applicable)                         |          |                 |        |          |

| By vote of the Board this application requires an on-site inspection:  If yes, an onsite inspection is scheduled for/ / at :AM  By vote of the Board this application requires a public hearing:Yes  If yes, public hearing is scheduled for/ / at :AM  Conditions of Approval: | No<br>PM<br>No<br>PM |
|---|----------------------|
| Planning Board Chair Date   |                      |



# **Phosphorus Calculation Form**



The Code Enforcement Officer or Planning Board shall review and approve a Phosphorus Management Control Application based on one of the following methods.

| POINT SYSTEM  |                            |
|---|----------------------------|
| The Applicant shall meet or exceed thirty (30) points based on the following sche | edule:                     |
| PROPOSED PHOSPHORUS CONTROL MEASURES  | POINTS ALLOWED             |
| (Check those proposed)  | (By CEO or Planning Board) |
| 10 Points for correcting an existing erosion problem on the project site.         |                            |
| 10 Points for a clearing limitation of <15,000 sq. ft. or <20% of lot.            |                            |
| 15 Points for a clearing limitation of <10,000 sq. ft. or <15% of lot.            |                            |
| 15 Points for the installation of rock lined drip edges or other infiltration     |                            |
| system to serve the new construction.   |                            |
| system to serve the new construction.  20 Points for a 50 foot wide buffer.       |                            |
| 25 Points for a 75 foot wide buffer.  |                            |
| 30 Points for a 100 foot wide buffer.   |                            |
| TOTAL   |                            |
|   |                            |

| Authorized Signature: | Date:  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|
|                       | Code Enforcement Officer or Planning Board Chair |  |  |  |  |  |



# Phosphorus Calculation Alternate Form



|  |  | 27 1   | Watershed:         |            |             |               |                            |
|--|--|--|--------------------|------------|-------------|---------------|----------------------------|
| Water Quality Category:  |  |  |                    |            |             |               |                            |
| Level of Protection:   |  |  |                    |            |             |               |                            |
| Per Acre Phosphorus Allocation:  |  |  |                    |            |             |               |                            |
| (from table 612.17.A.1.a in the CLUC)  |  |  |                    |            | (lbs./ac.   | (oz./ac./yr.) |                            |
| Total Buildable Land Area: (DO NOT INCLUDE land that is wetland or steep slopes) |  |  | reep slopes)       |            | (sc         | (acres)       |                            |
| Maximum Permitted Phosphorus Export from Project: (PPE-lbs, PPE-oz)              |  |  |                    |            | (oz./yr.)   |               |                            |
| Importious Surface Tune  | Co. Ft   | Acres  | Duo Tront Free and |            | I WO I      | <b>.</b>      | Adiana d Ohan Faran        |
| Impervious Surface Type  | Sq. Ft.  | Acres  | Pre-Treat Export   | t B        | WP          | Inf.          | Adjusted Phos. Export      |
| Buffer Values:   | WI=  |  | Soil GRP=          |            | Slopes=     |               |                            |
| Buffer Values:   | WI=  |  | Soil GRP=          |            | Slopes=     |               |                            |
| Buffer Values:   | WI=  |  | Soil GRP=          |            | Slopes=     |               |                            |
| Buffer Values:   | WI=  | х.   | Soil GRP=          |            | Slopes=     |               |                            |
| Buffer Values:   | WI=  |  | Soil GRP=          |            | Slopes=     |               |                            |
|  |  |  |                    |            | Phosphoru   |               | (lbs./yr.)                 |
| PER 500  | 0-   | /  |                    | (IPA) Phos | phorus Ava  | навшту:       | (lbs./yr.)                 |
| Tx   | EMPB   | 0  |                    | Compar     | ison of PPE | to TPA:       | (lbs./yr.)<br>*Must be =>0 |
| V.00   | .20  |  |                    |            |             | (oz./yr.)     |                            |
| 212 500  |  |  |                    |            |             |               | (02.7 )1.7                 |
| YE.  |  |  |                    |            |             |               |                            |
| ADDITIONAL INFO  | RMATIC   | N:   |                    |            |             |               |                            |
|  |  |  |                    |            |             |               |                            |
|  |  | and the second s |                    |            |             |               |                            |
| Authorized Signature:  |  |  |                    |            | Date:       |               |                            |
|  | Code Enforcement Officer or Planning Board Chair |  |                    |            |             |               |                            |



# Fee Schedule



# Site Review & Formal Shoreland Zoning

| Type                       | Description         | Amount   | Units/Comments                           |  |
|----------------------------|---------------------|--|--|--|
| Application – Sketch Plans | Rough Design        | \$75.00  | Each application (no other fees)         |  |
| Application – Formal       |                     | \$150.00   | Each application + fees below            |  |
| Approval Extension         | Planning Board Only | \$50.00  | One extension only                       |  |
| Escrow                     | Minimum Amount      | \$700.00   | When required by Planning Board          |  |
| Extension of Approval      |                     | \$100.00   | Before approval expires                  |  |
| Auto Graveyards/Recycling  |                     | \$5.00   | Per vehicle storage slot (parking space) |  |
| Junkyard, Storage Lots     |                     | \$1.50   | Per ft. of outside storage               |  |
| Towers                     | Residential         | First \$1,000 cost of work - \$20; Remaining cost of work \$. per \$1,000  |  |  |
| Towers                     | Commercial          | First \$1,000 cost of work - \$20; Remaining cost of work \$10 per \$1,000 |  |  |

Reduced Fees: The Planning Board may, upon application therefore, allow reduced total site review fees to \$50.00 in any case which it determines that the work for which permit is sought will be performed within the Shoreland Zone. The project shall be intended solely for the purpose of protecting a Great Pond, Stream, River, or other Natural Resource through the implementation of Conservation, Best Management Practices, or other environmental safeguards. Also, the project shall not result in the enlargement of any building or structure or an intensification of the existing use of the property.

#### WARRANTY DEED

WAYNE P. ANDREWS and LORRAINE R. ANDREWS, both of Poland, County of Androscoggin and State of Maine, for consideration paid, grant to MARK FIORINO of Sharon, County of Norfolk and Commonwealth of Massachusetts with WARRANTY COVENANTS, the land, with any buildings thereon, situated in the Town of Poland, County of Androscoggin and State of Maine, bounded and described as follows:

A certain lot or parcel of land with the buildings thereon, situated in the Town of Poland, County of Androscoggin and State of Maine, being Lot Numbered 11 as delineated on a Plan of Poland, Spring West Shores, Middle Range Pond, in said Poland, recorded in the Androscoggin County Registry of Deeds, Plan Book 16, Page 40 to which plan reference is hereby made.

Subject to the restriction, conditions and protective covenants and also subject to the right to install and maintain such guy wires and poles on said premises as may be reasonably necessary to maintain utility lines in the streets on said plan as referred to in Deed recorded in Book 1007, Page 357.

Excepting and reserving, however, from the operation of this conveyance, the easement described in the conveyance of Wayne P. Andrews and Lorraine R. Andrews to United Video and Cablevision, Inc. dated April 2, 1989, and recorded in the Androscoggin Registry of Deeds in Book 2547, Page 125.

For title of the Grantor, reference is made to a Warranty Deed of Samuel M. Marcisso and Jacqueline A. Marcisso to the said Wayne P. Andrews and Lorraine R. Andrews dated June 16, 1978 and recorded in the Androscoggin County Registry of Deeds in Book 1346, Page 159.

Also hereby conveying all rights, easements, privileges and appurtenances belonging to the premises hereinabove described.

WITNESS my/our hand(s) and seal(s) this 27 day of December, 2013.

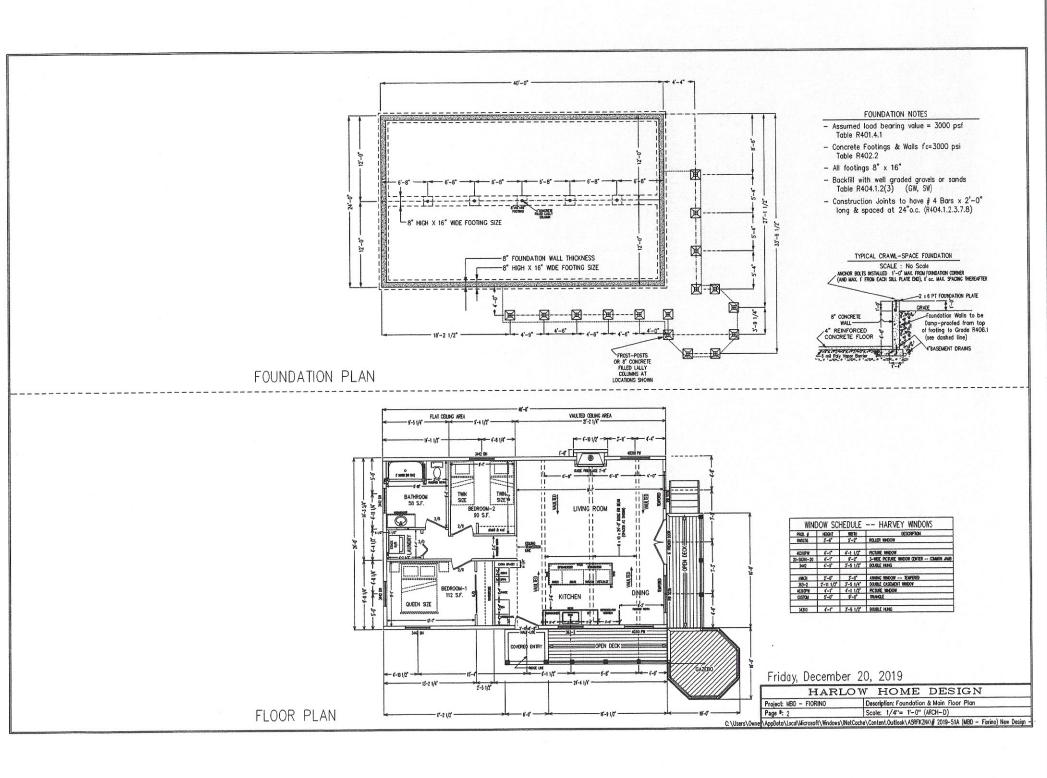
Witness

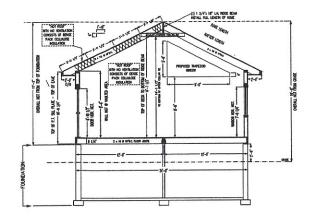
Witness

ORRAINE R. ANDREWS

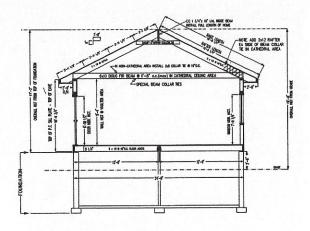
WAYNE P. ANDREWS







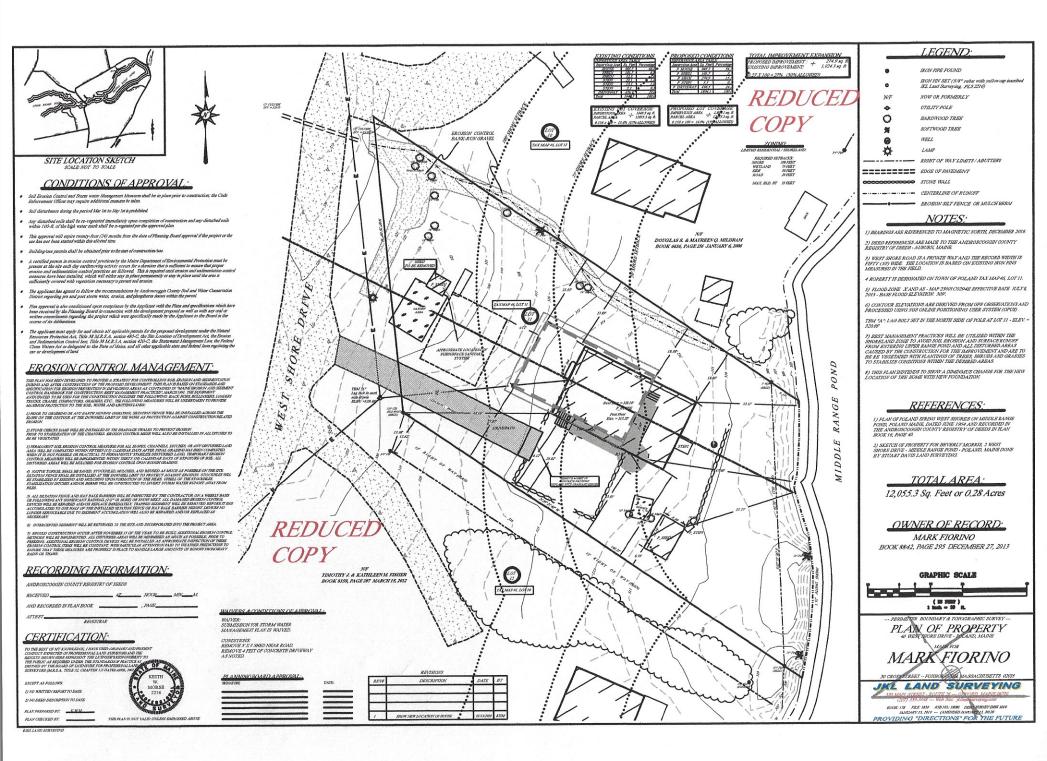
CROSS-SECTION @ LIVING ROOM



CATHEDRAL CEILING CROSS-SECTION

Friday, December 20, 2019

|                | i i i day,             | 00111001         | ,        | 20.0                                   |               |            |           |          |  |
|----------------|------------------------|------------------|----------|--|---------------|------------|-----------|----------|--|
|                | HARLOW HOME DESIGN     |                  |          |  |               |            |           |          |  |
|                | Project: MBD - FIORINO |                  |          | Description: Structural Cross-sections |               |            |           |          |  |
|                | Page 1: 3              |                  | Sca      | le: 1/4"= 1'-0" (                      | ARCH-D)       |            |           |          |  |
| C: \Users\Owne | \AppData\Local\Microso | ft\Windows\INetC | ache\Cor | tent.Outlook\A5RFKZ                    | VA\# 2019-51A | (MBD - Fio | rino) New | Design - |  |



# REDUCED SCALE SHORE LIMITS OF VERTCAL CONSTRUCTION VERTICAL SCALE: 1"=4" REDUCED SCALE

OUT LAND SURVEYING



IRON PIN SET (5/8" rebar with yellow cap inscribed IKL Land Surveying, PLS 2216)

NOW OR FORMERLY

UTILITY POLE

HARDWOOD TREE

SOFTWOOD TREE

WELL

HYDRANT RIGHT OF WAY LIMITS

EDGE OF PAVEMENT

O STONE WALL



GRAPHIC SCALE



-- AMENDED PROPOSED LIBITS OF STRUCTURE HEIGHTPLAN AND PROFILE
40 WEST STRUCT DEFINIS, MAINE
MARK FIORINO

JIKL LAND SURVEYING

BOOK: 178 FILE: 1829 NOS NO: 1881 DESECURE/USK MIS
ANNARY 13, 1913 ---- AMBROD ANNARY 13, 1913 ---- AMBROD ANNARY 13, 1913 ---- AMBROD ANNARY 13, 1915 ---- THE FUTURE
PROVIDING "DIRECTIONS" FOR THE FUTURE

#### SHORELAND ZONING APPLICATION

PREPARED FOR: Margery Finley Camden 70 Paradise Road Bethel, ME 04217

**Regarding Property Located at:** 

36 West Shore Drive Poland, Maine 04274

Poland Tax Map 46, Lot 10

Prepared by: **DAVIS LAND SURVEYING** 

Stuart A. Davis
Professional Land Surveyor #2208
64 Old County Road – Oxford, Maine 04270
990 Minot Avenue - Auburn, Maine 04210

February 11, 2020

**Davis Land Surveying, LLC** 

Mailing Address: 64 Old County Road – Oxford, ME 04270

Office Address: 990 Minot Avenue - Auburn, ME 04210

(207) 345-9991 office (207) 782-3685 office (207) 240-9949 cell

Email: <u>stuart@davislandsurveying.net</u> www.davislandsurveying.net

February 11, 2020

Planning Board Town of Poland 1231 Maine Street Poland, Maine 04274

Re: Shoreland Zoning Application – Margery Finley Camden – 36 West Shore Drive - Poland

Dear Members of the Board:

On behalf of Margery Finley Camden enclosed please find a copy of a Shoreland Zoning Application and supporting documents for improvements associated with her property located at 36 West Shore Drive (Tax Map 46, Lot 10).

The scope of the project is to remove the existing 16' x 12' single story section of the camp and replace it with a 22' x 19' two story addition, to be supported by concrete piers. The Existing Conditions Plan shows all structures, including decks with portions of said decks possibly may have not been permitted, per CEO and Tax Card. The calculations for Lot Coverage /Impervious Area include only improvements as shown on the Tax Card. The Proposed Improvement Plan shows the proposed changes to existing structure and deck/screen porch. The proposed 19' x 22' addition is not to exceed the 20' height limit. The first-floor of the proposed addition will include a living room, laundry/utility room, and a den. The second-floor of the proposed addition will consist of a bedroom and full bath. The second-floor of the proposed addition will also have a 10' x 7' deck built within the footprint of the second floor. A screened in porch will be created on the existing 18' x 8' deck. Additional work will include re-roofing the existing camp, replacing windows, updating electrical, updating the kitchen and existing bath and relocating the staircase. The Applicant is also seeking to remove 3 trees around existing structure. One due to being within re-construction limits and the other 2 because of them hanging over existing structure and presenting potential hazard, see plan.

We look forward to presenting the application to the Planning Board at the February 11, 2020 meeting.

Thanks

Agent: Stuart Davis - ME PLS #2208

#### **Table of Contents**

| Exhibit 1  | Application & Authorization Letter                       |
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| Exhibit 2  | Tax Map 46   |
| Exhibit 3  | Assessors Card (TM 46-10)                                |
| Exhibit 4  | Deed Book 10268, Page 339                                |
| Exhibit 5  | Abutters within 500 Feet Map & List                      |
| Exhibit 6  | FEMA Flood Hazard Map – 23001C0294E                      |
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| Exhibit 8  | Pre-Construction Photographs                             |
| Exhibit 9  | Floor Plans from David North Construction                |
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### Formal Shoreland Zoning Application



# Town of Poland Planning Board

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#### **INSTRUCTIONS:**

- 1. Please complete pages two through ten. Obtain or get copies of information as required by the application on these pages.
- 2. Use the checklist on pages five and six to make sure submission requirements are met. The checklist is a summary of the standard requirements in the Comprehensive Land Use Code.
- 3. All waiver requests will require a written statement.
- 4. A total of ten (10) copies of the application and required submissions as well as one digital PDF copy (on either cd or usb). Please submit these copies and the original application as well as any fees (see fee schedule) to the Code Enforcement Office by 1:00 pm eleven (11) days prior to the stated meeting.

Applicant Name:Margery Finley CamdenDate of Board Review:2/11/2020

## **Application**

| PARCELINFORMATION               | V:                                      |                          |   |                       |                     |  |  |  |
|---------------------------------|---|--------------------------|---|-----------------------|---------------------|--|--|--|
| Parcel ID:                      | Tax Map 46                              | Lot 10                   |   |                       |                     |  |  |  |
| Lake Watershed:                 | Middle Ran                              | ge Pond                  |   |                       |                     |  |  |  |
| Road Location:                  | 36 West Sh                              | ore Drive                |   |                       |                     |  |  |  |
| Lot Size:                       | 13,700                                  | (sq. ft.)                | Year Created:   | 1964                  |                     |  |  |  |
| Shore Frontage:                 | 85                                      | (ft.)                    | Road Frontage:  | 83.96                 | (ft.)               |  |  |  |
| Zone:                           | R-2 LR                                  |                          | Flood Zone:   | No                    |                     |  |  |  |
| Aquifer Overlay:                | NA                                      |                          | Current Use:  | Seasonal Can          | np                  |  |  |  |
|                                 |   |                          |   |                       |                     |  |  |  |
| OWNER INFORMATIO                | N:                                      |                          |   |                       |                     |  |  |  |
| Name:                           | Margery Finl                            | ey Camden                |   |                       |                     |  |  |  |
| Mailing Address:                | 70 Paradise                             | Road, Bethel, ME 042     | 217   |                       |                     |  |  |  |
| Phone #:                        | 207-890-524                             | 15                       |   |                       |                     |  |  |  |
| ADDITION THEODINA               | TION.                                   |                          |   |                       |                     |  |  |  |
| APPLICANT INFORMA               | ATION:                                  |                          |   |                       |                     |  |  |  |
| Applicant Is:                   | *If an alicant is                       |                          | ner   Contractor   Renter   | ,                     | ion to construct on |  |  |  |
|                                 | ii applicant is                         | andowner, write Salvie i | pelow. If not the landowner, please submit<br>or use the land, and complete below.  | t a letter of permiss | ion to construct on |  |  |  |
| Name:                           | Same                                    |                          |   |                       |                     |  |  |  |
| Mailing Address:                |   |                          |   |                       |                     |  |  |  |
| Phone #:                        |   |                          |   |                       |                     |  |  |  |
|                                 |   |                          |   |                       |                     |  |  |  |
| THIS APPLICATION IS             | S FOR:                                  |                          |   |                       |                     |  |  |  |
|                                 | w Developm                              | ent                      |   |                       |                     |  |  |  |
| ☐ Change of Use                 |   |                          |   |                       |                     |  |  |  |
|                                 | ☐ Expansion of Use                      |                          |   |                       |                     |  |  |  |
| -                               | ☑ Expansion/Replacement of Structure(s) |                          |   |                       |                     |  |  |  |
| ☐ Resumption of Use             |   |                          |   |                       |                     |  |  |  |
| Existing Lot Conditions         |   |                          |   |                       |                     |  |  |  |
|                                 |   | 8                        |   |                       |                     |  |  |  |
| 1. GENERAL                      |   |                          |   |                       |                     |  |  |  |
| A. Does this lot have any dev   | elopment? (                             | If no. go to propos      | ed development)   | ☐ YES                 | □ NO                |  |  |  |
| B. Is there an existing well?   | , , , , , , , , , , , , , , , , , , ,   | , 80 00   110   100      | , and the same of | ☐ YES                 | ĭ NO                |  |  |  |
| C. Is there an existing Septic  | System?                                 |                          |   | ☐ YES                 | □ NO                |  |  |  |
| D. Is there an existing road e  | -                                       |                          |   |                       | □ NO                |  |  |  |
| If YES include any cha          | -                                       | ifications on plans.     |   |                       |                     |  |  |  |
| If NO please submit a           | •                                       | •                        | ance Application.   |                       |                     |  |  |  |
| E. Will there be any existing s |   |                          | , pp  | □ YES                 | □ NO                |  |  |  |
| ,                               |   |                          | ow it will be disposed of.  |                       | •                   |  |  |  |
| · ·                             |   |                          | NTS NOT INCLUDING BUIL  | DINGS                 |                     |  |  |  |
| A. Size of lawns:               |   | - III IIO I LIII III     |   |                       | (sq. ft.)           |  |  |  |
| B. Size of fields:              |   |                          |   |                       | 0 (sq. ft.)         |  |  |  |
| C. Size of driveways/roads:     |   |                          |   |                       | 487 (sq. ft.)       |  |  |  |
| D. Size of paths or other non-  | vegetated a                             | reas:                    |   |                       | 0 (sq. ft.)         |  |  |  |
| January House                   | -8                                      |                          |   |                       | (54.:51)            |  |  |  |

(sq. ft.)

E. Size of wetlands already filled

| A. Ground Footprint:                      |                          |               |        | 881     |      | (sq. ft.) |
|---|--------------------------|---------------|--------|---------|------|-----------|
| B. Total gross floor space (exterior din  | nensions of all floors): |               |        | 660     |      | (sq. ft.) |
| C. Road frontage setback:                 |                          |               |        | 90      |      | (ft.)     |
| D. Side setback:                          |                          |               |        | 18      |      | (ft.)     |
| E. Rear setback:                          |                          |               |        | 41      |      | (ft.)     |
| F. Distance to Great Pond:                |                          |               |        | 41      |      | (ft.)     |
| G. Distance to stream:                    |                          |               |        | NA      |      | (ft.)     |
| H. Distance to wetlands:                  |                          |               |        | NA      |      | (ft.)     |
| Foundation:                               | ☐ Full Basement          | ☐ Frost Walls | □ Slab | ☑ Piers |      |           |
| 4. EXISTING ACCESSORY ST                  | RUCTURE                  |               |        |         |      |           |
| A. Total number of structures:            |                          |               |        |         | 1    |           |
| B. Total ground footprint:                |                          |               |        |         | 48   | (sq. ft.) |
| C. Total floor space:                     |                          |               |        |         | 48   | (sq. ft.) |
| D. Closest road setback:                  |                          |               |        |         | 93   | (ft.)     |
| E. Closest side setback:                  |                          |               |        |         | 12   | (ft.)     |
| F. Closest rear setback:                  |                          |               |        |         | 72   | (ft.)     |
| G. Distance to Great Pond:                |                          |               |        |         | 72   | (ft.)     |
| H. Distance to Streams:                   |                          |               |        |         |      | (ft.)     |
| I. Distance to Wetlands:                  |                          |               |        |         |      | (ft.)     |
| 5. TOTAL EXISTING IMPERV                  | IOUS SURFACES            |               |        |         |      |           |
| A. Add 2c + 2d + 3a + 4b:                 |                          |               |        |         | 1416 | sq. ft.)  |
| B. Divide this by lot size in square feet | x 100%:                  |               |        |         | 10   | .3 %      |
|   |                          |               |        |         |      |           |

## **Proposed Development**

| 1. WETLANDS TO BE IMPACTED:   | 0                   | (sq. ft.)    |
|---|---------------------|--------------|
| 2. CHANGES IN LANDSCAPE(Can be negative value for size reduct                           | tion)               |              |
| A. Changes in lawn size:  |                     | (sq. ft.)    |
| B. Changes in buffers:  |                     | (sq. ft.)    |
| C. Changes in naturally wooded areas:   |                     | (sq. ft.)    |
| D. Total opening in forest canopy:  |                     | (sq. ft.)    |
| 3. CHANGES IN FOOTPRINT(S) AND DEVELOPED AREA(S)  |                     |              |
| A. Changes in building footprint(s):  | 226                 | (sq. ft.)    |
| B. Changes in driveway/roadway:   |                     | (sq. ft.)    |
| C. Changes in patios, walkways, etc:  |                     | (sq. ft.)    |
| D. Total changes to impervious surfaces (3a + 3b + 3c):                                 | 226                 | (sq. ft.)    |
| 4. PERCENTAGE OF LOT COVERED BY IMPERVIOUS SURFACES                                     |                     |              |
| A. 5. (Total existing impervious surfaces) + 3d (above)/total lot square footage x 100% | 11.4                | %            |
|   | *This number cannot | t exceed 15% |

## **Required Submissions**

Attach drawings and/or statements describing the following items if applicable:

- Provide a copy of deed and Tax Assessors Information Card.
- Provide a map of the general area showing land features within at least a ½ mile of this lot.
- Provide site plans(s) of your lot with existing development and its dimensions shown.

- Include: Dimensions, location, and distances of lot lines. Lawns, wooded areas, roadways, high water lines, driveways, septic system, walkways, and structures.
- Show names of roads and water bodies
- Provide site plan(s) of your lot with proposed development and its dimensions shown (may be combined on existing development drawing).
- Provide detailed plans of proposed structural development and changes.
- Provide phosphorus loading calculations.
- Provide prepared buffer plan if needed for building expansion.
- Anticipated date for start of construction.
- Anticipated date for completion of construction.
- Submission requirements shall follow sections 508.30 and 509.8 of the Comprehensive Land Use Code. Copies of the code are available for viewing at the Town Office, Library, and on the Code Enforcement page of the website, www.polandtownoffice.org. Copies can be purchased in the Code Enforcement Office.
- Use Checklist on page five for a summary of usual requirements.
- Any other requirements unique to your project added by the Planning Board.

### **Disclosure**

- 1. I hereby acknowledge that I have read this application and pertinent sections of the ordinances, and state that the information in this document is to the best of my knowledge true and accurate. I agree to comply with all of the Town of Poland's ordinances and the State of Maine's statues regulating the activities sought in this application as well as any permit(s) approved for this application.
- 2. I understand that all construction of structures shall conform to the Maine Uniform Building and Energy Code and the NFPA 101 Life Safety Code, 2009.
- 3. I understand that any approval is valid for only the use(s) as specified in this application. The permitting authority must approve any change(s) made to the use(s) sought in the application. Any approval issued for this application is approved on the basis of truthful information provided by the applicant(s), and as allowed by the ordinances of the town.
- 4. I understand that it is my responsibility to assure that the lot description herein accurately describes its ownership, its boundary lines, and the setback measurements from the legal boundary lines.
- 5. I understand that I have the burden of proof as to the legal right to use the property, and that approval of this application in no way relieves me of this burden. Any approval issued does not constitute a resolution in favor of me or the landowner in any matters regarding the property boundaries, ownership, or similar ties.
- 6. I understand that all necessary **Building and Use Permits** shall be secured from the Code Enforcement Office after the Planning Board grants approval of this application.
- 7. I understand that a **Certificate of Occupancy** shall be required prior to the start of any use or occupancy associated with this application unless a signed written waiver is issued with the permit. Fines and penalties may be issued if use or occupancy is stated prior to the issuance of the certificate.
- 8. I understand that the approval becomes invalid if construction or use has not commenced within twelve (12) months of the approval date, construction is suspended for more than six (6) months and no notice for just cause is submitted prior to the end of the six (6) months, or it is found that false statements have been furnished in this application.
- 9. I understand that if I fail to comply with the aforementioned statements, a "STOP WORK" order may be issued for which I will immediately halt any construction and/or use(s) that are approved for this application. This failure may also require that I return the property to its natural state or as closely thereto before the use(s) was/were approved.
- 10. I understand that failure to follow these requirements will lead to **Violation Notices** and Citations that have fines and penalties. This in turn can lead to civil proceedings in District Court.
- 11. I understand that all state and federal permits are my responsibility as the applicant and/or owner.

| Applicant Signature: | Just Em | Date: February 11, 2020 |
|----------------------|---------|-------------------------|
|                      |         |                         |

### **Submissions Checklist**

The following list is the information required by section 508.30 and 509.8 of the Comprehensive Land Use Code for the Town of Poland. Please check in the column on the left if the information has been provided, a waiver has been requested, or you believe the information is not applicable to your application. If a waiver has been requested, or the information is not applicable, a written explanation is required.

| FOR APPLICANT USE |        | ΓUSE |  | FOR PLANNING BOARD USE |         |        |     |  |
|-------------------|--------|------|--|------------------------|---------|--------|-----|--|
| Provided          | Waiver | N/A  | Section 509.8A "Submission Requirements"                           | Received               | On File | Waived | N/A |  |
| X                 |        |      | Site Plan drawings   |                        |         |        |     |  |
| X                 |        |      | Signed copy of application   |                        |         |        |     |  |
| X                 |        |      | Name & Address of owner  |                        |         |        |     |  |
|                   |        |      | Name & Address of all abutters within 500 feet                     |                        |         |        |     |  |
| X                 |        |      | of your lot  |                        |         |        |     |  |
| X                 |        |      | Map of general location  |                        |         |        |     |  |
| X                 |        |      | Show all adjacent properties                                       |                        |         |        |     |  |
| X                 |        |      | Name, Map & Lot numbers on drawings                                |                        |         |        |     |  |
| X                 |        |      | Copy of Deeds & Agreements   |                        |         |        |     |  |
| X                 |        |      | Name of designer on plans  |                        |         |        |     |  |
|                   |        |      | Section 508.30 Shoreland Areas                                     |                        |         |        |     |  |
| X                 |        |      | Structure & Site Plan drawing                                      |                        |         |        |     |  |
|                   |        | X    | New structure set back 100' from lake, 75' from streams & wetlands |                        |         |        |     |  |
|                   |        | X    | Water dependent structures indicated                               |                        |         |        |     |  |
| X                 |        |      | Setbacks or structures shown in drawings                           |                        |         |        |     |  |
| X                 |        |      | Show all structures  |                        |         |        |     |  |
| X                 |        |      | Side and road setbacks shown                                       |                        |         |        |     |  |
|                   |        | X    | Need for larger than required setbacks                             |                        |         |        |     |  |
|                   |        | X    | Steep slopes shown   |                        |         |        |     |  |
|                   |        | Х    | Multiple Principle Structures have required land                   |                        |         |        |     |  |
|                   |        |      | area   |                        |         |        |     |  |
|                   |        | N/A  | Piers, Wharves, Bridges  |                        |         |        |     |  |
|                   |        |      | Shore access soils described                                       |                        |         |        |     |  |
|                   |        |      | Locations of development and natural beaches                       |                        |         |        |     |  |
|                   |        |      | shown Effect on fish & wildlife                                    |                        |         |        |     |  |
|                   |        |      | Dimensions of structures shown                                     |                        |         |        |     |  |
|                   |        |      | Superstructure on piers  |                        |         |        |     |  |
|                   |        |      | Use of pier superstructures  |                        |         |        |     |  |
|                   |        |      | Permanent structures have DEP permit                               |                        |         |        |     |  |
|                   |        | N/A  | Individual Private Campsites                                       |                        |         |        |     |  |
|                   |        | IN/A | Show land area for each site                                       |                        |         |        |     |  |
|                   |        |      |  |                        |         |        |     |  |
|                   |        |      | Campsite setbacks are shown  Type of development for sites         |                        |         |        |     |  |
|                   |        |      | Amount of clearing for vegetation                                  |                        |         |        |     |  |
|                   |        |      |  |                        |         |        |     |  |
|                   |        |      | Sewage disposal plan SSWS approved if used > 120 days              |                        |         |        |     |  |
|                   |        | N1/A | *                            |                        |         |        |     |  |
|                   |        | N/A  | Parking Areas  |                        |         |        |     |  |
|                   |        |      | Parking areas setbacks shown                                       |                        |         |        |     |  |
|                   |        |      | Parking areas sized & designed for storm water                     |                        |         |        |     |  |
|                   |        | N/A  | (Part one) Driveways Only  |                        |         |        |     |  |

| FOR APPLICANT USE |        |     |   | FOR PLANNING BOARD USE |         |        |     |
|-------------------|--------|-----|---|------------------------|---------|--------|-----|
| Provided          | Waiver | N/A | Section 509.8A "Submission Requirements"                              | Received               | On File | Waived | N/A |
|                   |        |     | Setbacks as required  |                        |         |        |     |
|                   |        |     | State reasons for location in Resource Protection                     |                        |         |        |     |
|                   |        |     | Culverts  |                        |         |        |     |
|                   |        |     | (Part two) Road Only  |                        |         |        |     |
|                   |        |     | Setbacks as required  |                        |         |        |     |
|                   |        |     | Reasons stated for location in Resource                               |                        |         |        |     |
|                   |        |     | Protection  |                        |         |        |     |
|                   |        |     | Road expansion according to Chapter 8                                 |                        |         |        |     |
|                   |        |     | Road slopes shown < 2H:1V   |                        |         |        |     |
|                   |        |     | Road Grades < 10%   |                        |         |        |     |
|                   |        |     | Buffer plan between road and water body                               |                        |         |        |     |
|                   |        |     | Ditch relief shown  |                        |         |        |     |
|                   |        |     | Turnout spacing shown   |                        |         |        |     |
|                   |        |     | Drainage dips when < 10% slope  |                        |         |        |     |
|                   |        |     | Culverts shown  |                        |         |        |     |
|                   |        |     | Show relief sizing and stabilization                                  |                        |         |        |     |
|                   |        |     | Storm water runoff  |                        |         |        |     |
|                   |        |     | Plans show storm water runoff and retaining areas                     |                        |         |        |     |
|                   |        |     | Clearing of vegetation for development OR                             |                        |         |        |     |
|                   |        |     | <u>individual campsites</u>   |                        |         |        |     |
|                   |        |     | Cutting of vegetation < 100' from shoreline                           |                        |         |        |     |
|                   |        |     | Preservation of buffer strip  |                        |         |        |     |
|                   |        |     | Plan showing existing trees and planned cutting                       |                        |         |        |     |
|                   |        |     | Clearing < 40% basal area in any 10 year period                       |                        |         |        |     |
|                   |        |     | Preservation of vegetation < 3' high                                  |                        |         |        |     |
|                   |        |     | Pruning of limbs on lower 1/3 of trees                                |                        |         |        |     |
|                   |        |     | Plan of removal and replacement of dead and diseased trees            |                        |         |        |     |
|                   |        |     | Tree removal plan > 100' and < 250 ' from<br>shoreline                |                        |         |        |     |
|                   |        |     | Non-conforming lot legally existing                                   |                        |         |        |     |
|                   |        |     | Fields reverted to woodlands follow forested rules                    |                        |         |        |     |
|                   |        | N/A | Shoreland Access Held In Common                                       |                        |         |        |     |
|                   |        |     | Proper water frontage for number of lots that hold access in common   |                        |         |        |     |
|                   |        | N/A | Single Family Home in Resource Protection District                    |                        |         |        |     |
|                   |        |     | No place on lot outside Resource Protection where home can be located |                        |         |        |     |
|                   |        |     | Lot undeveloped   |                        |         |        |     |
|                   |        |     | Location of all improvements  |                        |         |        |     |
|                   |        |     | Slopes > 20%  |                        |         |        |     |
|                   |        |     | Development 1 ft. above 100 year floodplain                           |                        |         |        |     |
|                   |        |     | Development outside floodplain  |                        |         |        |     |
|                   |        |     | Total ground footprint < 1500 sq. ft.                                 |                        |         |        |     |
|                   |        |     | Structures > 150 ft. from waterline                                   |                        |         |        |     |
|                   |        |     | Phosphorus Calculations   |                        |         |        |     |
|                   |        |     | Copies of state, federal permits (if applicable)                      |                        |         |        |     |

| This application was first looked at by the Plannir of the review process.  | g Board on <u>//</u> | but does not create | e vested rights | in the initiation    |
|---|----------------------|---------------------|-----------------|----------------------|
| By vote of the Board this application requires an office of the Board this application requires a pull yes, public hearing is scheduled for | <u> </u>             | Yes<br>atYes<br>at: | AM<br>AM        | No<br>PM<br>No<br>PM |
| Conditions of Approval:   |                      |                     | _               |                      |
| Planning Board Chair  |                      |                     | /<br>Date       | 1                    |



## **Phosphorus Calculation Form**



The Code Enforcement Officer or Planning Board shall review and approve a Phosphorus Management Control Application based on one of the following methods.

| POINT SYSTEM   |                            |
|--|----------------------------|
| The Applicant shall meet or exceed thirty (30) points based on the following sci | hedule:                    |
|  |                            |
| PROPOSED PHOSPHORUS CONTROL MEASURES   | POINTS ALLOWED             |
| (Check those proposed)   | (By CEO or Planning Board) |
| 10 Points for correcting an existing erosion problem on the project site.        |                            |
| 10 Points for a clearing limitation of <15,000 sq. ft. or <20% of lot.           |                            |
| 15 Points for a clearing limitation of <10,000 sq. ft. or <15% of lot.           | 15                         |
| 15 Points for the installation of rock lined drip edges or other infiltration    | 45                         |
| system to serve the new construction.  | 15                         |
| 20 Points for a 50 foot wide buffer.   |                            |
| 25 Points for a 75 foot wide buffer.   |                            |
| 30 Points for a 100 foot wide buffer.  |                            |
| TOTAL  | 30                         |
|  |                            |

| Authorized Signature: | Date:  |
|-----------------------|--|
|                       | Code Enforcement Officer or Planning Board Chair |

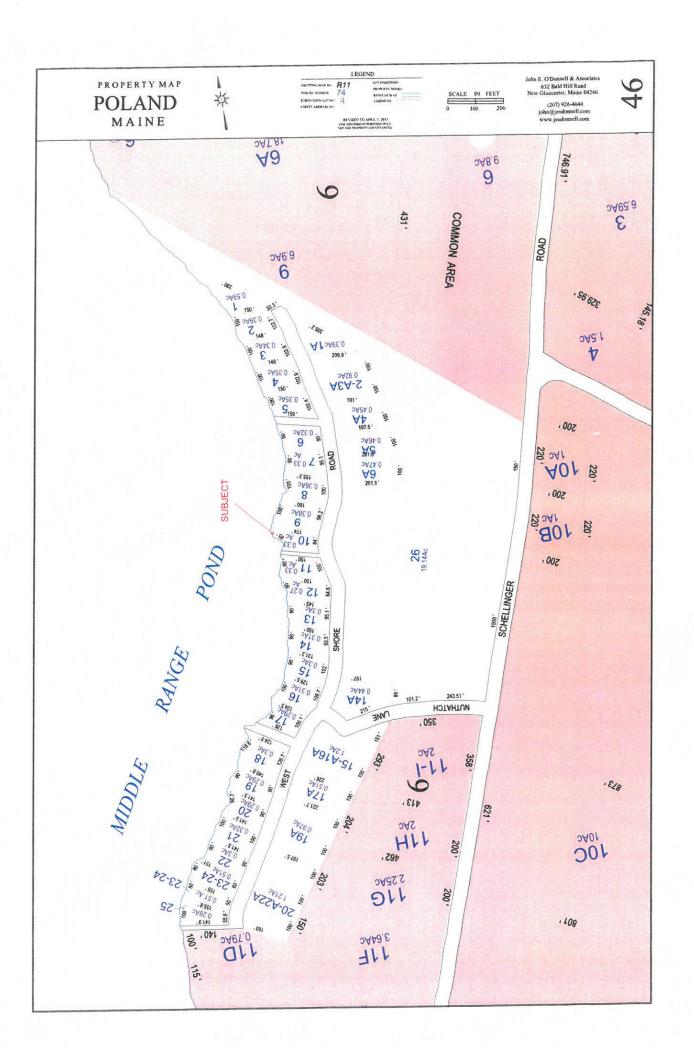
Town of Poland Planning Board 1231 Maine Street Poland, Maine 04274

Dear Board Members,

I authorize Stuart Davis of Davis Land Surveying, LLC to act as my agent in presenting the Shoreland Zoning Application as presented before you.

Sincerely,

Margery Finley Campen





### Property Card: 36 WEST SHORE DR.

Poland, ME



Parcel ID: 0046-0010 Trio Account #: 2783

Owner: FISHER, TIMOTHY J.

Co-Owner:

Mailing Address: 58 LIME RD

HANOVER, NH 03755

| Val |  |  |  |
|-----|--|--|--|
|     |  |  |  |

Card Number: 1 Acreage: 0.33

Land Value: \$195,390 Building Value: \$28,620 Total Value: \$28,620

Taxes: \$3,181

**Building Sketch** 

NO SKETCH AVAILABLE

#### **Building Information**

Year Built: 1960 Remodled: 0

Living Area (sqft): 0 Basement: No Basement Finished Basement: 0 Number of Rooms: 0

Number of Bedrooms: 0 Number of Full Baths: 1 Number of Half Baths: 0 Stories:

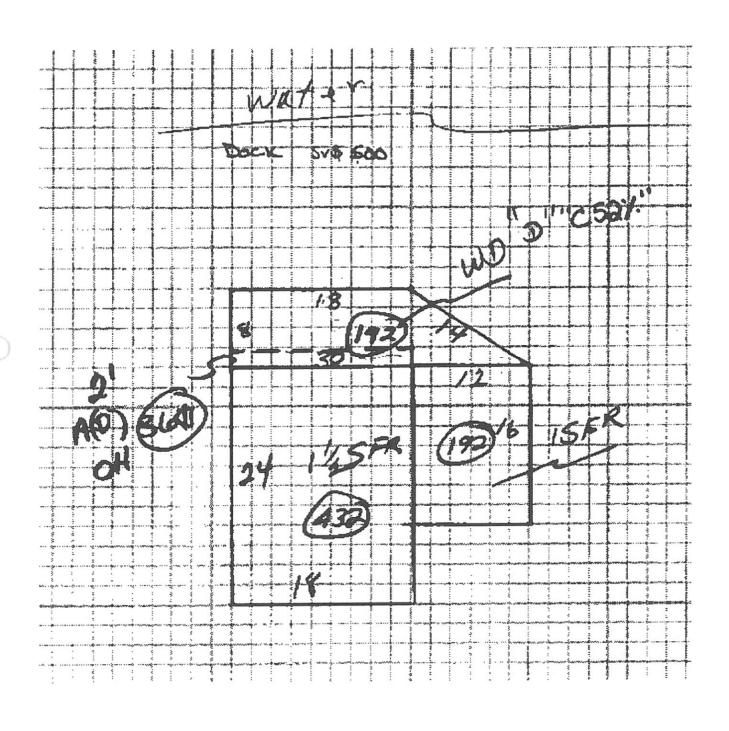
Exterior Walls: Tâ€"III

Roofing Materials: Asphalt Shingles

Foundation: Piers Insulation: Full Fireplace: 0

Heating: Not Heated

A/C: None Attic: None



DLN: 1001940083141

## Warranty Deed

We, TIMOTHY J. FISHER and KATHLEEN M. FISHER, whose mailing address is 58 Lime Road, Hanover, NH 03755, for consideration paid grants and conveys to MARGERY FINLEY CAMDEN, whose mailing address is 70 Paradise Road, Bethel, ME 04217, with Warranty Covenants, the land, with the improvements thereon, located in Poland, County of Androscoggin, State of Maine, described as follows:

**SEE EXHIBIT** A attached hereto and to be recorded herewith.

Also hereby conveying all rights, easements, privileges, and appurtenances belonging to the premises conveyed herewith.

Dated this & day of Occurrent, 2019.

TIMOTHY J. FISHER

KATHLEEN M. FISHER

STATE OF New Hampshive
COUNTY OF Evapor

Personally appeared before me the above named TIMOTHY J. FISHER and KATHLEEN M. FISHER and acknowledged the foregoing to be heir free

act and deed,

Notary Public Notary Printed Name:

Commission Expiration Date:

LORI L. AVERY
Justice of the Peace - New Hampshire
My Commission Expires August 26, 2020

#### EXHIBIT A

- A CERTAIN LOT or parcel of land with any buildings thereon situated in the Town of Poland, County of Androscoggin and State of Maine bounded and described as follows:
- "BEING Lot numbered Ten (10) as delineated on a Plan of Poland Spring West Shores, Middle Range Pond in said Poland, said Plan being recorded in the Androscoggin County Registry of Deeds, Plan Book 16, Page 40.
- "EACH LOT is conveyed SUBJECT TO the following Restrictions, Conditions and Protective Covenants imposed for the benefit of owners of other lots on said Plan:
- "A) No building or other structure shall be erected, placed or permitted to remain on any lot, except one residence, with the usual appurtenant buildings and such residence shall have a minimum foundation area of six hundred (600) square feet.
- "B) No commercial or business use shall be permitted on any such lot.
- "C) All sewage from any house or other structure on any such lot shall be disposed of by septic tank constructed in accordance with standards of the Department of Health of the State of Maine, unless and until public sewers shall be installed.
- "D) Each residence constructed on any such lot shall have a market value of at least five thousand (\$5,000.00) dollars in addition to the land cost. No such residence or other structure shall be left in an uncompleted state, but completion shall be within one (1) year from the beginning of construction.
- "E) No house trailer, or mobile home, so-called, whether on wheels or not, shall be permitted on any of said lots, and no tents for occupancy shall be allowed.
- "F) No building shall be located nearer than thirty (30) feet to the front line, nor nearer than twenty (20) feet to any side lot line.
- "G) No fence to be erected and maintained on said lot shall be more than forty-two (42) inches in height.

- "H) No building or structure shall be left with tarred paper or tarred shingle siding exposed.
- "I) The grantee, her heirs, or assigns, or guests of said grantee, their heirs and assigns, shall not park motor vehicles on roads or rights-of-way shown on said plan.
- "J) The grantor herein shall be under no obligation to enforce any of the foregoing restrictions and conditions or to restrain or enjoin any violation thereof or to repair or improve any right-of-way shown on said plan.
- "K) The grantor, his heirs and assigns, reserves the right to install and maintain such guy wires and poles on said premises as may be reasonably necessary to maintain utility lines in the streets on said plan. In exercising said rights the grantors covenant for themselves, their heirs and assigns that so far as possible they will locate such guys initially in accordance with the needs of said lot owners, that they will do no unnecessary damage to the land surface, and that they will restore said surface as nearly as possible to its pre-existing condition."

Reference should be made to deed from Barry D. Chandler, Trustee of the Debra Louise Chandler Revocable Trust Dated April 6, 2007 to Timothy J. and Kathleen M. Fisher dated March 15, 2012 and recorded in the Androscoggin Registry of Deeds in Book 8359, page 287, from the above quoted description is derived.

DEEDS WARRANTY FISHERS to CAMDEN OTIS DEC 2019

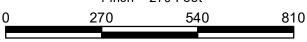


### ABUTTERS W/IN 500 FEET

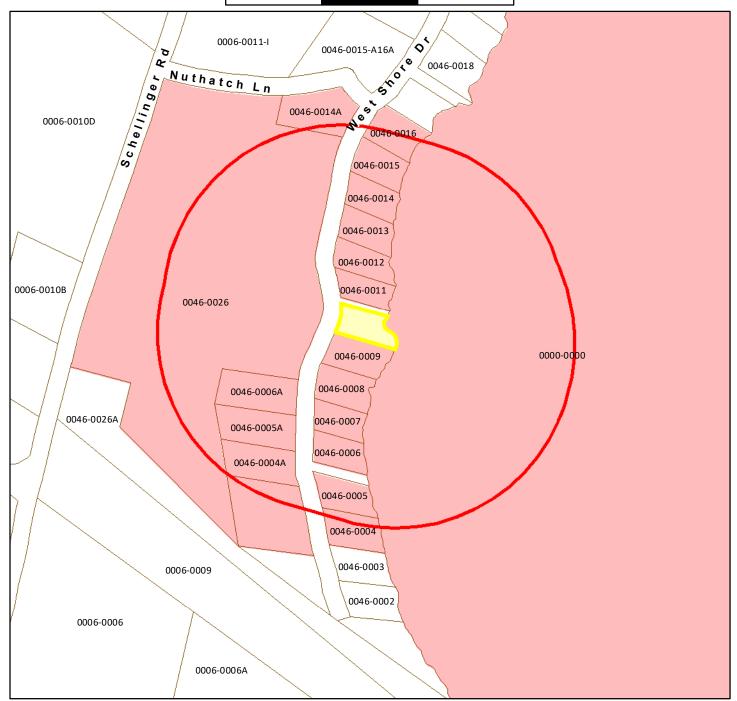
**OF TAX MAP 46-10** 



1 inch = 270 Feet



January 31, 2020



Street Names

Parcel Lines - No Orthos



### 500 foot Abutters List Report

Poland, ME January 13, 2020

#### Subject Property:

Parcel Number:

0046-0010

CAMA Number:

0046-0010

Property Address: 36 WEST SHORE DR.

Mailing Address: FISHER, TIMOTHY J.

58 LIME RD

HANOVER, NH 03755

Abutters:

Parcel Number: CAMA Number: 0046-0002-A03A

0046-0002-A03A

Property Address: 15 WEST SHORE DR.

Mailing Address: GWARJANSKI, STEPHEN M.

15 WEST SHORE DRIVE POLAND, ME 04274

Parcel Number: CAMA Number: 0046-0004

0046-0004

Property Address: 12 WEST SHORE DR.

Mailing Address:

GWARJANSKI. LOUISE

1901 HWY 190 APT 1010 MANDEVILLE, LA 70448

Parcel Number:

0046-0004A

CAMA Number:

0046-0004A

Property Address: 17 WEST SHORE DR.

Mailing Address:

EMERSON, KATY

17 WEST SHORE DR POLAND, ME 04274

Parcel Number:

0046-0005

0046-0005 CAMA Number:

Property Address: 16 WEST SHORE DR.

Mailing Address:

BSULLAK, GEORGE E.

92 PULSIFER ROAD POLAND, ME 04274

Parcel Number: CAMA Number: 0046-0005A 0046-0005A

WEST SHORE DR. Property Address:

Mailing Address:

SPRAGUE-LAMBERT, LINDA

139 WEST ST.

BIDDEFORD, ME 04005

Parcel Number:

0046-0006

CAMA Number:

0046-0006

Property Address: 22 WEST SHORE DR.

Mailing Address:

SPRAGUE-LAMBERT, LINDA

139 WEST ST.

BIDDEFORD, ME 04005

Parcel Number:

0046-0006A

CAMA Number:

0046-0006A

Property Address: WEST SHORE DR.

Mailing Address:

BLANCHARD, ELIZABETH L.

37 RANSOM RD.

FRAMINGHAM, MA 01702

Parcel Number: CAMA Number: 0046-0007

Property Address: 26 WEST SHORE DR.

Property Address: 32 WEST SHORE DR.

0046-0007

Mailing Address:

RENZI, TIMOTHY ANDREW ET AL % CAROL RENZI 974 PLEASANT ST.

FRAMINGHAM, MA 01701

Parcel Number: CAMA Number:

Property Address:

0046-0008

0046-0008

Mailing Address:

RENZI, TIMOTHY ANDREW ET AL

% CAROL RENZI 974 PLEASANT ST.

FRAMINGHAM, MA 01701

Parcel Number: CAMA Number:

1/13/2020

0046-0009

0046-0009

WEST SHORE DR.

Mailing Address: CHANDLER, BARRY D.

10080 150TH COURT NORTH

JUPITER, FL 33478



### 500 foot Abutters List Report

Poland, ME January 13, 2020

Property Address: 40 WEST SHORE DR.

Parcel Number: CAMA Number: 0046-0011

0046-0011

Mailing Address: FIORINO, MARK

30 CROSS ST

FOXBORO, MA 02035

Parcel Number: **CAMA Number:** 

0046-0012

0046-0012

Property Address: 44 WEST SHORE RD.

Mailing Address:

MILDRAM, DOUGLAS S.

540 LINDEN ST.

BOYLSTON, MA 01505

Parcel Number: CAMA Number: 0046-0013

0046-0013 Property Address: 46 WEST SHORE DR.

Mailing Address:

HEANSSLER, BRENT D. 87 BEECHRIDGE RD.

SCARBOROUGH, ME 04074

Parcel Number: CAMA Number: 0046-0014

0046-0014

Property Address: 50 WEST SHORE DR.

Mailing Address: KERBER, PHILIP

9 COTTAGE STREET FREEPORT, ME 04032

Parcel Number: CAMA Number: 0046-0014A

0046-0014A

Property Address: 16 NUT HATCH LANE

Mailing Address:

WORLEY, LARRY E.

16 NUT HATCH LANE POLAND, ME 04274

Parcel Number: CAMA Number: 0046-0015

0046-0015 Property Address: 54 WEST SHORE DR.

BERNSTEIN, MICHAEL Mailing Address:

71 ELM ST.

HOLLISTON, MA 01746

Parcel Number:

0046-0016

0046-0016

CAMA Number: Property Address: 60 WEST SHORE DR.

Mailing Address: HERRICK, STEVEN P.

60 WEST SHORE DR. POLAND, ME 04274

Parcel Number:

0046-0026

CAMA Number: Property Address: 184 SCHELLINGER RD.

0046-0026

Mailing Address:

CHANDLER, NATHAN CHASE

5744 DIAMOND POINT CIRCLE

EL PASO, TX 79912

## National Flood Hazard Layer FIRMette

250

500

1,000

1,500

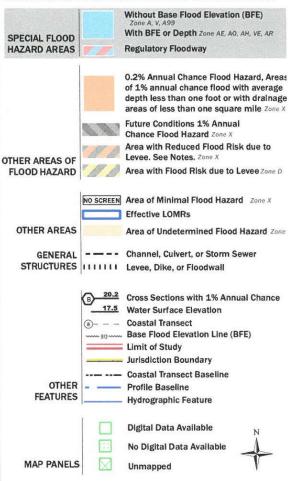




2,000

#### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT





The pin displayed on the map is an approximate point selected by the user and does not represer an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/12/2020 at 9:11:20 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

#### NOTES TO USERS

p is for use in administering the National Flood Insurance Program. It does assarby identify all areas subject to flooding, perficularly from local drakings of small size. The community map repeationy should be consumed for updated or additional flood hazard information.

in more decided information in areas where Base Flood Elevations (BFEs) bookships have been columned, users are encourage to consum the Flood bookships have been columned, users are encourage to consum the Flood in the Flood Insurance Base (Flood Insurance Flood Insurance Flood Insurance Flood Insurance Flood Insurance Flood Insurance Flood Insurance Ins

Base Flood Elevations shown on this map apply only landward of 0.0" merican Vertical Datum of 1988 (NAVD 88). Users of this FIRM should be had costate frood elevations are also provided in the Summary of Solventer in table in the Flood Insurance Study Report for this jurisdiction. Elevations no table with the Flood Insurance Study Report for this jurisdiction. Elevations no the Summary of Solventer Elevations table should be used for construction of the Summary of Solventer Elevations and the FIRM.

ries of the **floodways** were computed at cross sections and interpolated to cross sections. The floodways were based on hydraulic considerations with or requirements of the National Flood Insurance Program. Floodway widths at pertinent floodway data are provided in the Flood Insurance Study Reporturisdiction.

areas not in Special Flood Hazard Areas may be protected by **flood control** res. Refer to Section 2.4 "Flood Protection Measures" of the Flood Insurance eport for information on flood control structures for this jurisdiction.

ylection used in the preparation of this map was Universal Transverse r (UTM) zone 19. The horizontal datum was NAD 83, GRS 1965 of the Committee of the Commit

ormation Services V/NGS12 Geodatic Survey 1, #9202

n current elevation, description, and/or location information for bench marks in this map, please contact the information Services Branch of the National of Survey at (301) 713-3242, or visit its website at <a href="http://homy.org.noss.gov">http://homy.org.noss.gov</a>.

ap information shown on this FIRM was derived from the Maine Office of thic Information Systems (MEGIS) at a scale of 1:4,800 or better from apply dated 2001 or later.

file baselines depicted on this map represent the hydrautic modeling baselines chithe flood profiles in the FIS report. As a result of improved topographic data, file baseline, in some cases, may deviate significantly from the channel in or appear outside the SFHA.

on updated topographic information, this map reflects more detailed and te stream chemnel confligurations and fileodiplain delineations than home on the previous IRRM for this jurisdiction. As a result, the Flood and Floodway Data tables for multiple streams in the Flood and Floodway Data tables for multiple streams in the Flood and Floodway Cata tables for multiple streams in the Flood and Floodway Catalogue and Floodway Catalogue Catalogue and Catalogue Catalo

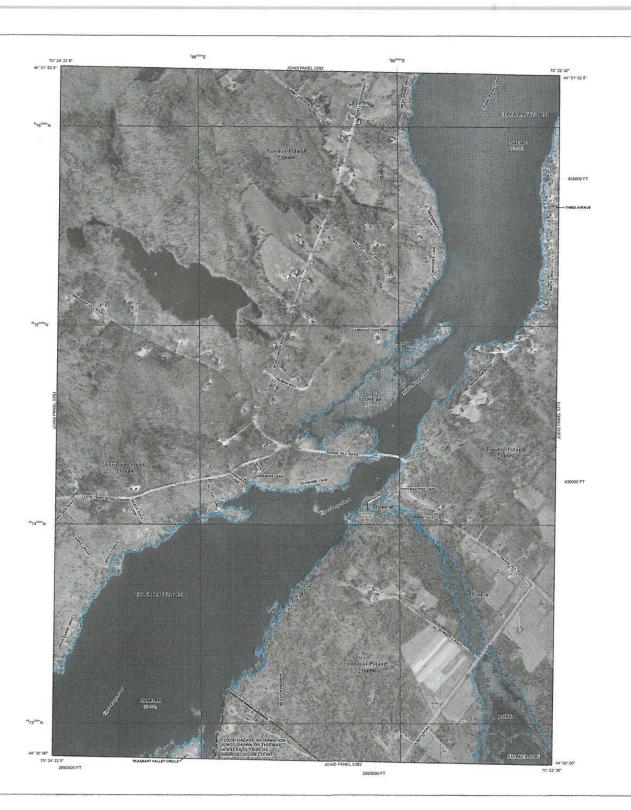
ste limits shown on this map are based on the best data available at the time lation. Because changes due to annexations or de-annexations may have 3 after this map was published, map users should contact appropriate if the data of the data of

refer to the separately printed Map Index for an overview map of the showing the layout of map panels; community map repository addresses, Islang of Communities table containing National Flood Insurance Program reach community as well as a listing of the panels on which each community

irmation on available products associated with this FIRM visit the Map Center (MSC) website at <a href="http://msc.bena.gog">http://msc.bena.gog</a>. Available products may previously issued Laterar of Mac Change, a Flood Insurance Study Report. Sighat versions of this map, Many of these products can be ordered or 1 dreatly from the MSC website.

Inve questions about this map, how to order products, or the National nistrance Program in general, please call the FEMA Map Information ge (FMIX) at 1-477-FEMA-MAP (1-877-336-2827) or visit the FEMA of http://eren.fema.com/pusingsachip.

I Maine Floodway Note: Under the Maine Revised Statutes Annotated 1) Tide 30 § 4394. To where the foodway is not designated on the control of the state of the state of the state of the state of the other water course and the address that discuss to a stignator of one-half in of the foodplain, as measured from the normal high water mark to the mind of the foodplain, as measured from the normal high water mark to the mind of the foodplain unless a technical evaluation coefficie by a registered not engineer is provided demonstrating the adual foodway based upon of EADA modeling methods.



#### LEGEND

SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INNINDATION BY THE 196 ANNUAL CHANCE FLOOD and thorn food (John Annual Lowers all the base frood, site in 6 of being equaled or exceeded in any gust year. The Spocial Flood inside to flooding by the 118 enroud shaped flood. Areas of Special Flood in 4.8 A. A.F. A.H. A.O. All. ARP, V, and VY. The Blee Flood Birvation is the set the 119 enroud shaped.

ZONE AE Base Flood Elevations determined. Flood depths of 1 to 3 feet (usually ereas of ponding); Base Flood Eleva ZONE AH ZONE AO Flood depths of 1 to 3 feet (usually shert flow on sloping terrain); avera depths determined. For areas of alluvial fan flooding, velocities also dete Special Floor Heated Areas formerly protected from the 1% serval chair front by a flood control system that was subsequently decentified. Zone All reduces that the larger flood control system is being relationable to the protection from the 1% serval district protection from the 1% serval district or pretent Flood. Area to be protected from 1% serval chance flood by a Federal flood. Area to be protected from 1% serval chance flood by a Federal flood operations yield the protection yield and the protection of th Coastal flood zone with velocity hazard (wave action); Base Flood Einyer determined. ZONE VE 112 FLOCOWAY AREAS IN ZONE AE

OTHER FLOOD AREAS

OTHER AREAS

ZONE X Areas determined to be outside the 0.2% annual chance floodclair

ZONE D COASTAL BARRIER RESOURCES SYSTEM (CBRS). AREAS

OTHERWISE PROTECTED AREAS (OPAs) CIRS areas and OPAs are normally located within or odjacent to Special Flood Hazard Areas

> 0.2% Annual Chance Hoodolain Boundary Floodway boundary

\_\_\_\_ Zone D boundary

OBRS and OPA boundary

Boundary dwiding Special Flood Hazard Area Zones and bours dwiding Special Flood Hazard Areas of different Base Flood Ex flood deaths, or flood efections. --- 513----

Base Flood Elevation lise and value; elevation in feet tiase Flood Elevation value where uniform within zone; eleval feet."

"Beforeward to the North American Vertical Datum of 1965 (A)-

Orosa section line @-----@

45" 02" 08", 90" 02" 12" 5000-foot ticks: Maine State Plane West Zone (FIPS Zone 1802), Transverse Mercattir projection 1000-meter Universal Transverse Mercator grid values, zone 1 3100000 FT

River Station
MAIP REPOSITORIES
Rafer to Map Repositories list on Map Index

EFFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE PLATE MAP JULY B. 2013

EFFECTIVE BATE(S) OF REVISION(S) TO THIS PANEL

MAP SCALE 1" = 500"

PANEL 0294E FIRM FLOOD INSURANCE RATE MAI

> ANDROSCOGGIN COUNTY, MAINE (ALL JURISDICTIONS) PANEL 294 OF 470

(SEE MAP INDEX FOR FIRM PANEL LAY)

NAMIONAL

should be used when placing map orde Community Number shown above sho



MAP NUM 23001C02 EFFECTIVE D. JULY 8, 2 Federal Emergency Management Ag

## SCHEDULE OF IMPERVIOUS AREAS 36 WEST SHORE DRIVE - TAX MAP 46, LOT 10

| DESCRIPTION   | EXISTING | PROPOSED       |
|---|----------|----------------|
| DRIVEWAY (GRAVEL)                                   | 487.0    | 487.0          |
| <u>STRUCTURES</u>                                   |          |                |
| CAMP BUILDING                                       |          |                |
| CAMP 1-STORY (12x16)                                | 192      |                |
| CAMP 2-STORY (24x18)                                | 432.0    |                |
| CAMP 2-STORY OVERHANG (2x18)                        | 36.0     |                |
| CAMP BUILDING (INCLUDES OVERHANG)                   | 660.0    |                |
| EAVES (AREA BEYOND DECKS)                           | 38.1     |                |
| CAMP BUILDING W/EAVES                               | 698.1    | _              |
| <u>DECKS</u>  |          |                |
| SHORESIDE DECK PORTION REMAINING (6x18)             | 108.0    |                |
| SHORESIDE TRIANGLE DECK PER TAX CARD (HALF OF 8x12) | 48.0     |                |
| ROADSIDE DECK (NOT ON TAX CARD)                     | 27.1     | 27.3           |
| DECKS   | 183.1    | 27.1           |
| CAMP BUILDING NEW (19x22)                           |          | 418.0          |
| CAMP BUILDING EXISTING (24x18)                      |          | 432.0          |
| SCREENED IN PORCH (8x18)                            |          | 144.0          |
| MAIN STRUCTURE GROUND FOOTPRINT                     |          | 994.0          |
| ACCESSORY STRUCTURE GROUND FOOTPRINT (SHED)         | 48.0     | 48.0           |
| TOTAL   | 1416.2   | <b>1556.</b> 1 |
| IMPERVIOUS SURFACES PERCENTAGE                      | 10.3%    | 11.4%          |
| ENTITIOS SONI ACES I ENCENTAGE                      | 10.3/0   | 11.4/          |
| LOT SIZE  | 13,700 S |                |
| MAXIMUM IMPERVIOUS ALLOWED (15%)                    | 2,055 S  | SF .           |

## SCHEDULE OF STRUCTURE EXPANSION AREA 36 WEST SHORE DRIVE - TAX MAP 46, LOT 10

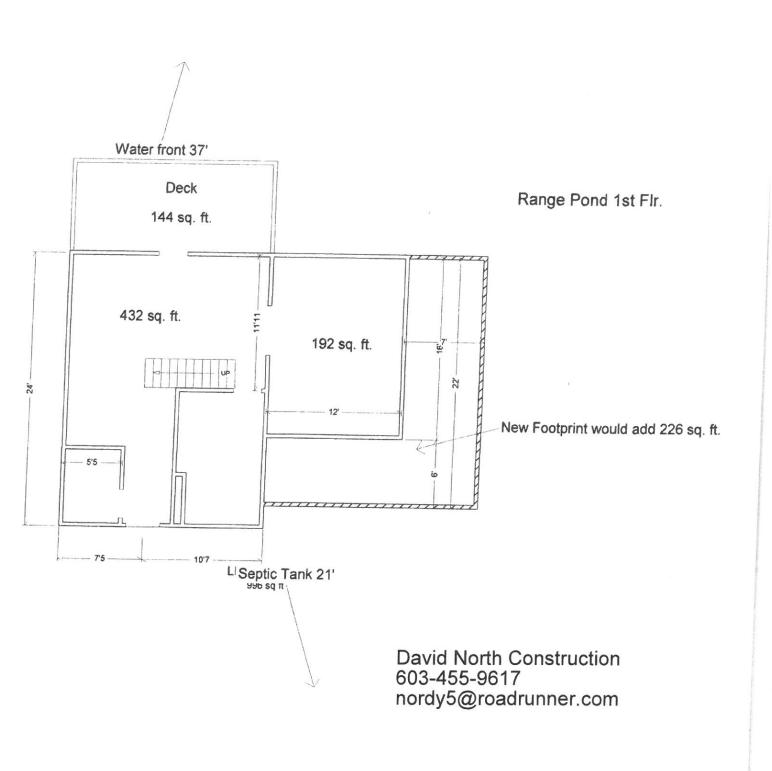
| DESCRIPTION                             |       | <b>EXISTING</b> | PROPOSED |
|---|-------|-----------------|----------|
| <u>STRUCTURES</u>                       |       |                 |          |
| CAMP BUILDING & DECK EXISTING           |       |                 |          |
| CAMP 1-STORY (12x16)                    |       | 192.0           |          |
| CAMP 2-STORY (24x18)                    |       | 432.0           |          |
| CAMP 2-STORY OVERHANG (2x18)            |       | 36.0            |          |
| SHORESIDE DECK PORTION REMAINING (6x18) |       | 108.0           |          |
| CAMP BUILDING PROPOSED                  |       |                 |          |
| CAMP BUILDING NEW (19x22)               |       |                 | 418.0    |
| CAMP BUILDING EXISTING (24x18)          |       |                 | 432.0    |
| SHORESIDE SCREENED PORCH (8x18)         |       |                 | 144.0    |
|   | TOTAL | 768.0           | 994.0    |
| EXPANSION PERCENTAGE ALLOWED (30%)      |       | 30.0%           | 230.4 S  |
| PROPOSED EXPANSION PERCENTAGE & SF      |       | 29.4%           | 226.0 S  |

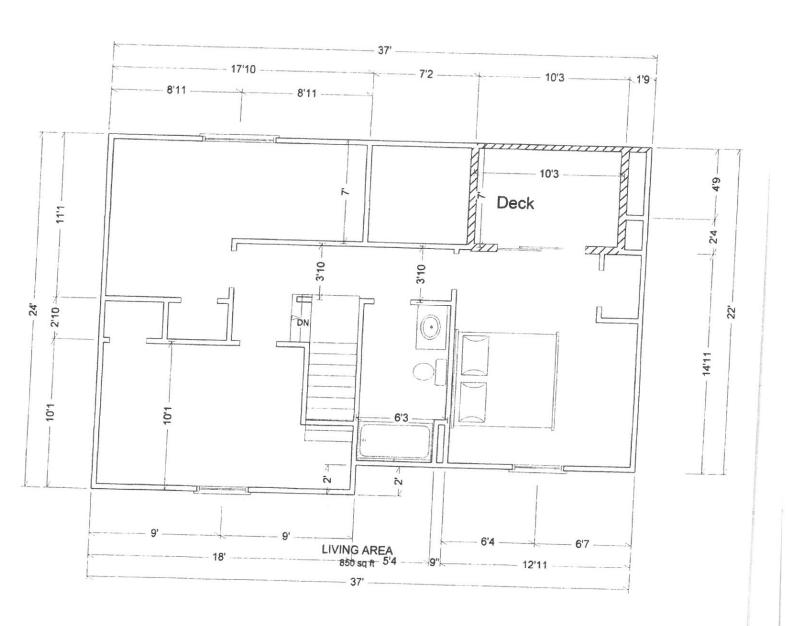
# PRE-CONSTRUCTION PHOTOGRAPHS (TM 46-10) PHOTOS TAKEN BY DAVIS LAND SURVEYING 1/20/2020



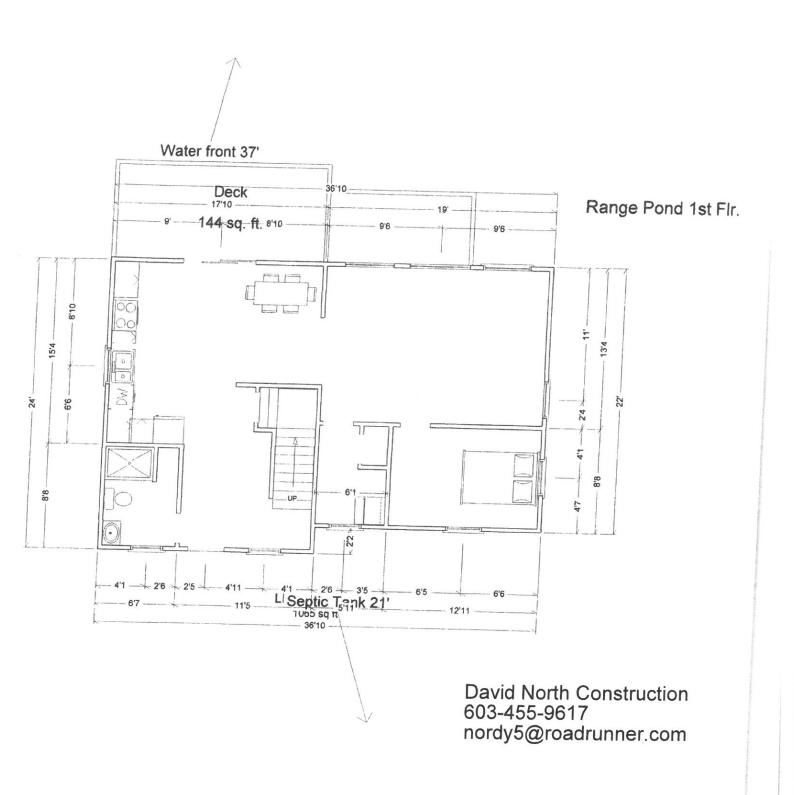








David North Construction 603-455-9617 nordy5@roadrunner.com



# REFERENCES: NOTES: 1) SITE PLAN LAND AT 34 WEST SHORE DRIVE, POLAND, MAINE COMPILED BY LOST CORNER LAND SURVEYING, LLC DATED 1) BEARINGS ARE REFERENCED TO MAGNETIC NORTH 2019 PER PLAN REF. A NOVEMBER 30, 2019. 2) DEED REFERENCES ARE MADE TO THE ANDROSCOGGIN COUNTY REGISTRY OF DEEDS 2) PLAN ENTITLED "POLAND SPRING WEST SHORES" DATED JUNE 1964 AND RECORDED IN PLAN BOOK 18, PAGE 40. 3) THE PARCEL IS LOCATED IN THE SHORELAND ZONING DISTRICT, R-2, LR. 3) TOWN OF POLAND TAX MAP 46. 4) EXTREME PORTIONS OF PROPERTY ALONG SHORELINE IS LOCATED WITHIN A 100-YEAR FLOOD HAZARD AREA AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL 23001C0294E, EFFECTIVE DATE 7/8/2013. REMAING PORTIONS OF PROPERTY AND ALL IMPROVEMENTS AS SHOWN DO NOT FALL WITHIN A SPECIAL DESIGNATED FLOOD HAZARD ZONE. 5) EXISTING CONDITIONS: TOTAL PARCEL AREA = 13,700 SQ.FT. / IMPERVIOUS AREA 1,416.2 SQ.FT. IMPERVIOUS AREA/LOT COVEREAGE CALCULATIONS: DRIVEWAY (487 sq.ft.), EXISTING STRUCTURES: (CAMP W/EAVES 698.1 sq.ft.), (DECKS 183.1 sq.ft.), (SHED 48 sq.ft.) TOTAL IMPERVIOUS AREA/LOT COVERAGE = 1,416.2/13,700 = 10.3%. HEIGHT OF EXISTING STRUCTURE IS AT ±24'. FLAGGED SEPTIC FIELD LOT 11 MAGNETIC NORTH 2019 14" PINE TO BE REMOVED 5/8" REBAR CAPPED, "PALIMETER" 1/2" REBAR FOUND BELOW GROUND EXISTING CAMPY EXISTING ROOF HEIGHT > ±24 EXISTING FINISH FLOOR - 315.8 14" OAK TO BE REMOVED GRAVEL DRIVEWAY EXISTING DECK AREA 55 SF SHORE LOT 10 13,700 SQ. FT.+-APPROX. TOP OF FILL OBSERVED IN FIELD 14" OAK TO \ BE REMOVED 5/8" REBAR CAPPED, "DAVIS" LOT 9 NOW OR FORMERLY OF BARRY CHANDLER & DIANE CHANDLER BOOK 8231, PAGE 189 1/2" REBAR FOUND DATE: TOWN OF POLAND PLANNING BOARD: CHAIRPERSON:

## LEGEND

PROPERTY LINES

RIGHT OF WAY/ABUTTING LOT LINES 5/8" CAPPED REBAR SET #2208 IRON PIN FOUND

UTILITY POLE

AREA:

Total 13,700.0 sq.ft.

Zoning: Limited Residential Chapter 5 - 508.27

Minimum Lot Area: 80,000 sq.ft. Minimum Road Frontage: 200' Minimum Shore Fronatage: 200' Maximum Impervious: 15% Maximum Structure Height: 20/25'

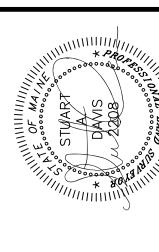
> Setbacks: Front: 20' Side & Rear: 20' From HWM: 100'

## OWNER OF RECORD:

MARGERY FINLEY CAMDEN 12-18-2019 10268/339 Tax Map 46 — Lot 10 36 West Shore Drive

# RECORDING INFORMATION:

| ANDROSCOGGIN COUNTY REGISTRY | OF DEEDS - STATE | OF MAINE  |         |
|------------------------------|------------------|-----------|---------|
| RECEIVED                     | AT               | HOUR      | _ MINM. |
| AND RECORDED IN PLAN BOOK    |                  | PAGE      |         |
| ATTEST                       |                  |           |         |
|                              | ,                | REGISTRAR |         |



JOB NO.: 20-004

## REFERENCES: NOTES: 1) SITE PLAN LAND AT 34 WEST SHORE DRIVE, POLAND, MAINE COMPILED BY LOST CORNER LAND SURVEYING, LLC DATED 1) BEARINGS ARE REFERENCED TO MAGNETIC NORTH 2019 PER PLAN REF. A NOVEMBER 30, 2019. 2) DEED REFERENCES ARE MADE TO THE ANDROSCOGGIN COUNTY REGISTRY OF DEEDS 2) PLAN ENTITLED "POLAND SPRING WEST SHORES" DATED JUNE 1964 AND RECORDED IN PLAN BOOK 18, PAGE 40. 3) THE PARCEL IS LOCATED IN THE SHORELAND ZONING DISTRICT, R-2, LR. 3) TOWN OF POLAND TAX MAP 46. 4) EXTREME PORTIONS OF PROPERTY ALONG SHORELINE IS LOCATED WITHIN A 100-YEAR FLOOD HAZARD AREA AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL 23001C0294E, EFFECTIVE DATE 7/8/2013. REMAING PORTIONS OF PROPERTY AND ALL IMPROVEMENTS AS SHOWN DO NOT FALL WITHIN A SPECIAL DESIGNATED FLOOD HAZARD ZONE. 5) PROPOSED IMPROVEMENTS: TOTAL PARCEL AREA = 13,700 SQ.FT. / IMPERVIOUS AREA 1,556.1 SQ.FT. IMPERVIOUS AREA/LOT COVEREAGE CALCULATIONS: DRIVEWAY (487 sq.ft.), EXISTING STRUCTURES: (CAMP W/EAVES 850 sq.ft.), (DECKS 144 sq.ft.), (SHED 48 sq.ft.) TOTAL IMPERVIOUS AREA/LOT COVERAGE = 1,556.1/13,700 = 11.4%. HEIGHT OF PROPOSED STRUCTURE TO BE AT 20'. FLAGGED SEPTIC FIELD LOT 11 MAGNETIC NORTH 2019 14" PINE TO BE REMOVED 5/8" REBAR CAPPED, "PALIMETER" 1/2" REBAR FOUND BELOW GROUND 14" OAK TO BE REMOVED GRAVEL DRIVEWAY LOT 10 SHORE 13,700 SQ. FT.+-APPROX. TOP OF FILL OBSERVED IN FIELD 14" OAK TO BE REMOVED CAPPED, "DAVIS" LOT 9 NOW OR FORMERLY OF BARRY CHANDLER & DIANE CHANDLER BOOK 8231, PAGE 189 1/2" REBAR FOUND FABRIC ATTACHED TO WIRE BACKING USE ENVIROFENCE BY MIRAFI, INC. WOODEN POSTS - METAL OR WOODEN POSTS FIN. GRADE WOVEN POLYPROPYLENE SILTATION FABRIC EXISTING FIN. GRADE DATE: TOWN OF POLAND PLANNING BOARD: CHAIRPERSON: EXCAVATE TRENCH FOR 6" — FABRIC OVERLAP AND BACKFILL WITH EXCAVATED MATERIAL SILT FENCE DETAIL REFERENCE IS MADE TO THE BEST MANAGEMENT PRACTICE FOR EROSION AND SEDIMENT CONTROL: B-1 SEDIMENT BARRIERS.

SCALE: 1" = 10'

NOT TO SCALE

SILTATION FABRIC WITH INTEGRAL MESH AND POSTS MAY BE USED OR EROSION CONTROL MULCH.



PROPERTY LINES

RIGHT OF WAY/ABUTTING LOT LINES 5/8" CAPPED REBAR SET #2208 IRON PIN FOUND

UTILITY POLE

AREA:

Total 13,700.0 sq.ft.

Zoning: Limited Residential Chapter 5 — 508.27

Minimum Lot Area: 80,000 sq.ft. Minimum Road Frontage: 200' Minimum Shore Fronatage: 200' Maximum Impervious: 15%

Maximum Structure Height: 20/25'

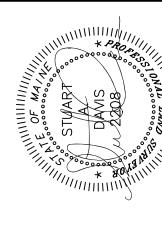
Setbacks: Front: 20' Side & Rear: 20' From HWM: 100'

## OWNER OF RECORD:

MARGERY FINLEY CAMDEN 12-18-2019 10268/339 Tax Map 46 — Lot 10 36 West Shore Drive

# RECORDING INFORMATION:

| ANDROSCOGGIN COUNTY REGISTRY | Y OF DEEDS - | STATE OF MAINE |        |    |
|------------------------------|--------------|----------------|--------|----|
| RECEIVED                     | AT           | HOUR           | _ M/NM | 1. |
| AND RECORDED IN PLAN BOOK    |              | , <i>PAGE</i>  |        |    |
| ATTEST                       |              |                |        |    |
|                              |              | RECISTRAR      |        |    |



JOB NO.: 20-004

E-mail: planningadmin@polandtownoffice.org



### **Planning Board Office**

1231 Maine Street, Poland, Maine 04274-7328

### **Findings of Fact & Conclusion of Law**

**Application Type:** Formal Site plan

Owners Name: Adam Mocciola 383 Megquier Hill Rd. Poland, ME 04274

Located at: 48-50 Mechanic Falls Rd.

**Parcel ID:** 0012-0016A

**Zoning District:** General Purpose 1

#### **509.8 SUBMISSIONS**

The Planning Board voted on January 28, 2020 that the application, for a retail adult use marijuana store and cultivation as well as the change of use of the hair salon back to a residence, included all the mandatory submissions requirements for the site plan application. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### **509.9 SITE PLAN REVIEW STANDARDS**

#### A. Preservation of Landscape:

The site plan does not include any changes to the existing landscape. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### **B.** Relation of Proposed Buildings to Environment:

The buildings are existing on site and only minor changes are proposed. Based on this information above and in the record the Planning Board finds that this criterion will be met.

#### C. Compatibility with Residential Areas:

The proposed retail store is in General Purpose 1. There is a mix of commercial and residential in the area. There is ample parking located on the lot for the proposed use and the proposal will not create any unsightly views, noise, odor, or lighting pollution. Based on this information above and in the record the Planning Board finds that this criterion will be met.

#### **D.** Vehicular Access:

This parcel does not appear to contain more than five hundred (500') feet of street frontage on a single street and consists of more than ten (10) acres; therefore, a conceptual access master plan is not required. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### E. Access to Route:

There are two historic entrances existing on the property. The entrance closest to the Minot Town line will be used as an entrance only and the other will be used to both enter and exit the property. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### F. Surface Water:

The site is existing, and no change of the drainage is proposed. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### G. Conservation, Erosion and Sediment Control:

The site is existing, and no change of the erosion and sediment control is proposed. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### H. Phosphorus Export:

The site is existing, and no change of the phosphorous export is proposed. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### I. Site Conditions:

The site is existing, and no change of the site conditions is proposed. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### J. Signs:

The applicant has proposed to use the existing sign locations with new sign faces. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### K. Special Features:

The applicant has proposed installing HVAC equipment on the side of the retail store. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### L. Exterior Lighting:

The applicant has stated that all exterior lighting will be full cut off LED. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### M. Emergency Vehicle Access:

The existing gravel areas and proposed parking areas were reviewed by the Fire Chief and deemed sufficient. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### N. Municipal Services:

All Town departments have not disclosed any concerns with the application as it stands. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### O. Water Supply:

The property is now served by a private well. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### P. Ground Water:

The parcel is not located in an aquifer overlay district and above or below ground fuel storage has not been proposed; therefore, the Board finds that this section is not applicable.

#### Q. Air Emissions:

The proposed adult use retail marijuana store and cultivation will not create any dust, ash, smoke, or other particulate matter and will meet or exceed the standards set by the MDEP. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### **R.** Odor Control:

The proposed adult use retail marijuana store and cultivation will follow the rules set forth in chapter 15 of the Comprehensive Land Use Code for odor control. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### S. Noise:

The applicant has stated that the proposed adult use retail marijuana store and cultivation will meet the Town and MDEP'S minimum noise standards. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### T. Sewage Disposal

The applicant has provided a letter from Michael Deyling stating the existing subsurface waste on site is sufficient for the proposed business and the home. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### **U.** Waste Disposal

The applicant is proposing no visible on-site waste disposal. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### V. Buffer Areas

The applicant has not proposed any changes to the existing buffers. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### W. Adequate Financial and Technical Capacity

The question of financial and technical capacity was not addressed in this application; therefore, the Board finds that this section is not applicable.

#### X. Conformance with the Comprehensive Plan

The adult use retail store and cultivation is an allowed use in the General Purpose 1 zoning district and will be in conformance with the Comprehensive Plan. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### **504.4. Noncoforming Uses**

#### **B.** Resumption Prohibited:

The applicant has requested the single family home on the property that was changed to a hair salon be changed back to a single family home. The Board decided that because as of November 26, 2019 when the application was originally submitted the structure was used for residential purposes in the last five years. Based on this information and in the record the Planning Board finds that this criterion will be met.

#### **Conclusion**

- The Board reviewed the Site Plan application on January 28, 2020 at which time the Board deemed the application as completed and decided to not hold a public hearing or site walk for the application.
- The applicant has provided the Board with a deed (Book 1024 Page 222) showing reasonable right, title, or interest in the property.
- The Board has concluded that they have the jurisdiction to review the application under Ch. 5 § 509.2.A.3, (New uses of existing structures or land or existing uses that require Site Plan Review.)

Therefore, the Town of Poland Planning Board by a vote 5-0 hereby approves with the following conditions the application for Adam Mocciola for an adult use marijuana retail store, cultivation, and the change of use of the back to a residence as described in the application dated November 26, 2019 and the above findings of facts.

#### **Conditions of Approval:**

- Plan approval is also conditioned upon compliance by the Applicant with the Plans and specifications which have been received by the Planning Board in connection with the development proposal as well as with any oral or written commitments regarding the project which were specifically made by the Applicant to the Board in the course of its deliberations
- This approval will expire twelve (12) months from the date of Planning Board approval if the project or the use has not been started within this allotted time
- Building/use permits shall be obtained prior to the start of construction/use
- The applicant must apply for and obtain all applicable permits for the proposed development under the
  Natural Resources Protection Act, Title 38 M.R.S.A. section 480-C, the Site Location of Development
  Act, the Erosion and Sedimentation Control law, Title 38 M.R.S.A. section 420-C, the Stormwater
  Management Law, the Federal Clean Waters Act as delegated to the State of Maine, and all other
  applicable state and federal laws regulating the use or development of land.

CEO Office Tel: 207-998-4604 Main Office Tel: 207-998-4601 E-mail: planningadmin@polandtownoffice.org

Pursuant to Section 304.5.B of the CLUC anyone aggrieved of this decision may file a written appeal within thirty (30) days of date of this decision in accordance with Rule 80-B of the Maine Rules of Civil Procedure.

# Date Approved: January 28, 2020 Poland Planning Board

| James Porter, Chairman   | Stephanie Floyd, Vice Chairman |
|--------------------------|--------------------------------|
| Absent with Notice       |                                |
| Mark Weinberg, Secretary | George Greenwood, Member       |
| Cheryl Skilling, Member  | James Walker, Alternate Member |