

Poland Conservation Commission

Town of Poland
1231 Maine St.
Poland, Maine 04274

Meeting Minutes, June 9, 2021

Members Present: Barry Morgan(co-chairperson), Fred Huntress(co-Chairperson), Donald Stover (Secretary), John Young.

Meeting called to order at 7:05 pm by Chairman Morgan.

Minutes of May meeting were reviewed and approved as presented.

Treasurer's report: Chairman Morgan reported no changes.

NEFF Easements: Alan will meet with Andrew Bentley of New England Forestry Foundation on June 15 to review the easements for Heart of Poland and Bragdon Hill Conservation Areas.

By-Laws: The town is making a review of by-laws for all committees. The only correction needed for ours is a change from 6 to 7 members.

Sale of Sadie Jackson lot: Barry reports that review of details by attorneys is proceeding in a timely manner.

Mike Murphy Memorial: John Young will get a price from Collette Monuments to carve inscription on granite block to be provided by the town. We will then solicit contributions to cover total cost of the monument.

Master Trail Plan: Discussion tabled until July meeting.

Trails: Barry will work with Alan to establish an inventory and file of receipts for trail equipment (e.g., cameras, etc.)

Municipal Complex Comm. Work on landscaping the area has been suspended while higher priority town work proceeds. The grass planting will be completed as soon as time permits. That will be all that is done this season. Future plans call for tables and benches, amphitheater, gazebo and gravelled parking.

Heart of Poland: In connection with library summer reading program, Tammy Christopher has requested permission to place animal cutouts along the trail closest to library for a short period of time. The request was approved.

Waterhouse Park: Questions have been raised concerning the routing of the proposed foot trail. Members expressed wish to walk the area as a group before discussing at our July meeting. Barry will make arrangements and notify concerning such a site visit.

Meeting adjourned at 7:45pm. The next meeting will be Wednesday, July 14 at 7pm in the library.

Respectfully submitted,
Donald Stover, Secretary