

**Poland Conservation Commission
Wednesday, March 13, 2019
7:00 PM – Library Conference Room**

CALL TO ORDER

RECOGNITION OF VISITORS

MINUTES

REPORTS

Treasurer's Report

BUSINESS

Waterhouse Park Bridge RFP

Reminder about Annual Town Meeting on Saturday, April 6th at 9 AM

Discussion about Invasive Plant Brochure and Costs – Jean Potuchek

Earth Day April 27th at the Library at noon – Don Stover

ANY OTHE BUSINESS

ADJOURNMENT