

**Community & Economic Development Committee**  
**Thursday, February 2, 2023**  
**6:30 PM - Town Office Conference Room**

**AGENDA**

**CALL TO ORDER**

**MINUTES**

January 5, 2023

**RECOGNITION OF VISITORS**

**REPORTS**

January 2023 Financial Report  
Planning and Development Report

**COMMUNICATIONS**

Androscoggin County Sheriff's Office Invoice  
Grassroots Graphics Invoice  
Letter from CAI Technologies  
LA Metro Chamber Invoice

**OLD BUSINESS**

Winterfest  
CLUC Amendment (Downtown Design Standards)  
Barber Shop Ribbon Cutting Recap  
Triathlon

**NEW BUSINESS**

CEDC Newsletter

**OTHER BUSINESS**

**ADJOURNMENT**

**CEDC ACTIVE LIST**

SOP For New Businesses  
Banner Replacement