

**Board of Selectpersons
Tuesday, September 15, 2020
6:30 PM – Town Hall**

CALL TO ORDER

EXECUTIVE SESSION – Contract Negotiations (p.2)

MINUTES – August 4, 2020 (p.32)

RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA

APPOINTMENTS – James Walker, Jr. from an alternate Planning Board to a regular Planning Board Member (p.34)

REPORTS

Manager Reports (p.35)

Financial Reports (p.36)

Department Reports (p.63)

COMMUNICATIONS

PCC/Trail Committee Accomplishments(p.77)

OLD BUSINESS

NEW BUSINESS

Trail Bridge(p.78)

PAYABLES (p.80)

ANY OTHER BUSINESS

CALENDAR

ADJOURNMENT

[SELECTPERSONS ACTIVE LIST](#)

[Spectrum Franchise Agreement – Review after September when new law takes effect](#)

[OPEN COMMITTEE/BOARD SEATS](#)

[Board of Appeals – 1 vacancy & 2 alternate vacancies](#)

[Planning Board – 2 alternate vacancies](#)