

**Board of Selectpersons  
Tuesday, March 19, 2024  
7:00 PM – IN PERSON HYBRID ZOOM**

**CALL TO ORDER & PLEDGE**

**RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

**REPORTS**

Manager Reports (p.2)  
Financial Reports (p.3)  
Department Reports (p.31)

**COMMUNICATIONS**

**OLD BUSINESS**

**NEW BUSINESS**

Range Pond Association – Discussion about water shed  
RSU 16 – Todd Sanders, Superintendent  
Striping RFP (p.46)  
Heart of Poland Boundary Acceptance (p.50)  
Set Public Hearings for Town Meeting Warrant  
Natural Hazard Mitigation Plan 2024 Update Adoption Resolution (p.52)

**ASSESSING BUSINESS**

Abatement (p.60)

**PAYABLES** (p.61)

**ANY OTHER BUSINESS**

**CALENDAR**

**ADJOURNMENT**

**[SELECTPERSONS ACTIVE LIST](#)**

**OPEN COMMITTEE/BOARD SEATS**

*Board of Appeals – 2 vacancies, 2 alternate vacancies  
Planning Board – 2 alternate vacancies  
CEDC – 2 alternate vacancies  
Library Trustees – 1 vacancy*

*\*Remember if you have not yet been sworn in and taken your oath you cannot be part of the voting body.*