

**Board of Selectpersons  
Tuesday, March 5, 2024  
7:00 PM – IN PERSON HYBRID ZOOM**

**CALL TO ORDER & PLEDGE**

**RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

**REPORTS**

Manager Reports (p.2)

Financial Reports (p.3)

**COMMUNICATIONS**

**OLD BUSINESS**

**NEW BUSINESS**

Ambulance Write-Offs (p.21)

RSU 16 – Todd Sanders, Superintendent

Paving Contract Extension (p.22)

Road Posting (p.23)

Re-issue Carpet RFP (p.24)

**PAYABLES** (p.25)

**ANY OTHER BUSINESS**

**CALENDAR**

Thursday, March 7<sup>th</sup> at 6:30 PM Budget Workshop at Fire Rescue

**ADJOURNMENT**

**[SELECTPERSONS ACTIVE LIST](#)**

**OPEN COMMITTEE/BOARD SEATS**

*Board of Appeals – 2 vacancies, 2 alternate vacancies*

*Planning Board – 2 alternate vacancies*

*CEDC – 2 alternate vacancies*

*Library Trustees – 1 vacancy*

*\*Remember if you have not yet been sworn in and taken your oath you cannot be part of the voting body.*